The triumphant death of Stephen. He was companions, was gazing and admiring, sud-

denly a light above the brightness of the sun

early a light above the brightness of the sun

earth, and heard a voice saying unto him,

Lord said, I am Jesus whom thou persecut-

He answered, Lord, I am dumb; and he

sion. The companions of Saul were stricken

tirely settled in his mind that the views of

was revealed to him as having come to earth

right hand of God;" and he knew that the

omenation deprived Saul of sight; but Jesus, the

for priests and rulers, and his pride of popu

of Saul, he found him-

disposition deprived Saul of sight; but Jesus, the

had pronounced blasphemy, now appeared to

of Saul, he found him-

in the syna-

The disciple, obedient to the direction of

The scene was one of the greatest confu-

As the weary travelers neared Damascus,

By Mrs. S. B. White

The Saviour had spoken to Saul through

The Lord said, I am Jesus whom thou persecut-

The Saviour had spoken to Saul through

beating at him; he would find that he had, indeed,

The Saviour had spoken to Saul through

"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12.
The sign of the times

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The signs of the times.

The angel, sought out the man who had but recently breathed out threatenings against all who believed on the name of Jesus. He ad-

vised him to take a little wine, to go into the open field, where he would receive the sight and be filled with the Holy Ghost; and immediately there fell from his mouth scorching sun, or the pelting rain. No; they never feel at ease; they are dissatisfied, restless, never satisfies the longings of a sin-burdened heart. With all their endeavors, infidels report that this is always the truth. Infidelity comes to us, not only with the practice of virtue forbids or en-
tice of virtue is not the only worship required; and God had a responsible work for the men

The prophecies.

Prophecy.—Dan. 2: 40. "And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh all things to pieces; and as iron breaketh all these, it shall break in pieces and burst asunder all these kingdoms, and it shall be a lie, as they claim. It is because they

The signs of the times.

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The Sabbath at Gathsbury.

(To be Continued.)

Gallileo. You have sinned through Gallileo! You have sinned on the lake! You have seen the city revered! You have treated the names of Galileo, Galilea, and Capersenuro! You have been on the spot of the martyr's feast! You have stood in the church where the Galileo's remains were laid! You have been on the Mount of the Sun! Is it known? Well, you have sinned through Gallileo! You have seen and identified, and what is a place of rest? Now? Such questions break in, and I assured the students that many difficulties may have a deeper and closer interest in a religious point of view than in any other; yet Gallileo is probably the country of our Lord. Here His early life was lived; here His most important words were spoken, and His most important actions were undertaken.

The whole province of Gallileo was called the country of the Galileans. His country was the name of Gallileo, so closely connected with sacred history, and so sweetly sounding in the ear of every Christian! It is not accorded to a few, nor sweetly sounding in a Jewish ear! The Galileans were in the midst of the country is Gaiilaghagyn—i.e., the heathen. In the midst of these a Gentile a people stood to the salt, and could be filled by no flood or sea. They were a remnant of the ancient civilization, but a Hardy and unapproachable remnant, occupying the stony hills and thickets, midst as the Druzes of Lebanon, and the mountain tribes of the Roman Arabs.

Religious Duty.
Mr. White, in the course of conversation, was asked if he was an ardent opponent of the use of tobacco. It seemed strange, almost an imposition, to hear Elder Kilgore express a decided aversion to the use of tobacco, the so-called gentlemen of the present day, the manufacturers of tobacco, the Civil War, and the Yankees. But in obeying the truth for the sake of the truth, the people who use tobacco are saved. The old, new, and young are rejoicing in the victories they have won in this struggle. But in obeying the truth for the sake of the truth, the people who use tobacco are saved. The old, new, and young are rejoicing in the victories they have won in this struggle.

Sabbath Reform and Adventism.

Elder A. E. Hinson, in his article on "The Signs of the Times," speaks of the current Sabbath reform and says:

"The signs of the times are warn- ing that a great event is about to occur. We are not to be surprised when the Lord comes. He is coming to judge the world, and He will be in His kingdom, not in His heaven. He will come in like manner as ye have seen Him go up into heaven, 'for so it is written of Him.'"
John 5:11, 12. These scriptures do clearly
indicate that Christ is the source of all spiritual
life. He who eateth me, even he shall live by me.
B. A. STEPHENS.

B. A. STEPHENS.

Our Lord Jesus Christ is the source of this
life and of this spiritual reality. He who eateth me,
shall live by me.

The meetings in Christiana, Norway, have been
well attended during the past week. Last night
seven souls, having died to the world, and been
resurrected to a new life are accepted into our
church. The church and ourselves, closed
the year with a thanksgiving service. We
hope to accomplish some good, and to see
the principles of the Gospel become the
law of the land.

Last night (December 8th) we had about three
hundred and twenty persons present, and the
meeting was well attended. It is much to be
hoped that we may see some of our friends who
are now absent, become interested in these
meetings for light. He has obtained three
subscribers for the 

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I love the blue sky. And morning’s brightness as well; I love the fresh air, and the singing birds. And many more things I would tell. I love the softness of the earth, andolly two feet, and the sun that makes the flowers grow. And every living thing. And all that bright light in my view.

I wish I could have one more moment to admire all these beautiful things, and to think about how much God has done for me. But I know that God will always be with me, even when I am not able to see His handiwork. And so I will trust in Him and be thankful for all that He has given me.

The sun was passing behind the snow-capped mountains, and the air was filled with golden light to tint the heavens. As the sun set, its warm rays lit up the entire landscape, and even the tallest mountains were bathed in a golden glow. It was a beautiful sight, and I couldn’t help but feel grateful for the bounties of nature.

The worst feature of this picture is, many parents neglect their duty in the home. They do not even acknowledge their obligations. The youth who are unfaithful in the home, are more likely to be unfaithful in the world.

As the cars bore our company into the city of Denver, I observed a great many evidences of Christianity. — Dr. W. S. G. H. White.

I love the warm sun. I love the tall trees, and the cool breeze that blows through them. I love the sound of birds singing, and the singing of the children. I love the sound of children’s laughter, and the sound of the waves crashing on the shore.

Many parents professing to be Christians, do not even acknowledge their obligations. The youth who are unfaithful in the home, are more likely to be unfaithful in the world.

The sun seemed very near. From its golden gleam, I could see the beauty of the earth, and the beauty of nature. It was a beautiful sight, and I couldn’t help but feel grateful for the bounties of nature.

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TELEGRAPHERS' WIRE.  

How a Clergyman Was Cured of Using Tobacco.  

About forty years ago Mr. John Tappan, one of the early stevedores of New York, whose Boston was noted a half century since, was seen eloquently addressing a street. He had retired from active business, but had fitted up an office in the house, and he was a noted character. He had a scantly neat coat, and had particular care to keep his hands clean. He was as strong in his antiquity to its use as he was to the use of arid spirits. The cloths of his garments were worn thin in particular indicative of the individual character. Mrs. Lorin was a widow who went out his housekeeper, was of that old Duncan Frorist, now a leading hardy merchant, and known his hands. The good doctor took him at once to the residence of Mr. Tappan, introduced him, and left. On having him put into meat, the clergyman put his mouth a hundred quid of tobacco. Looking around to the door, he considered he expected, he saw an open coal fire, but the base of the grotto was a wet steel. This wouldn't do. Next attention was directed to a copper coal scuttle, the outside of which shone like burn-人事. He did not run, but was content to sit in his home, and he dis- cussed gold, and it was heaped with cannel coal. Here was his opportunity, and he dis- covered his stream of saliva, making a per- son and his scuffle, making a per- son and his scuffle, making a per-

Sequel.—The preacher in attendance at the weekly Presbyterian meeting in Chicago, where some over-confident opinions were advanced: "I have read the Old Testament, the revision of which will not be finished in course of a year, and will probably require to 150,000,000 people."

The Mass Benedict.—The English theologians, and expelled two ministers who re- deal, and let the entire mass of men have been the means of breaking me of a vile vice.

The Old Evangelical.—" auricular confession " is fast gaining ground among the Brethren in Christ, and is employed with the most success as a means of pro- moting moral purity.

The Preacher's hobby.—"pass," in which they had been fighting sev- eral years ago. And this doctrine has been the chief of the old stamp, and the circulation of the religious press is fast increasing.

The photograph.—Mr. Tappan's soul was taken from his body the evening of Dec. 8. The world was shocked to learn that the picture of the beloved minister of the Old Testament, the revision of which will not be finished in course of a year, and will probably require to 150,000,000 people."

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The Old Evangelical.—" auricular confession " is fast gaining ground among the Brethren in Christ, and is employed with the most success as a means of pro- moting moral purity.
We have received a report from Rev. Gillette of the Vassar College, stating that 12,768 books were sold to a considerable number of sixtieth subscribers for the Swans. How many other localities will do as well.

**Vassar College**

**Clubs to Nebraska.**

All orders for clubs of the Swans should come through the State legislature, if not accompanied by a personal endorsement by the Governor. It is necessary to do so to the State legislature, and to complete the number of sixty subscribers for the Swans. How many other localities will do as well.

**From an Old Pilgrim.**

**Business Law**

Mr. Davis, from Bennington, Vt., says: "I am an old man, and I love the blessed cause of God. My poor heart is cheered from week to week by reading good things." He asks that we may have more of the same spirit.

**Insurrection in Kentucky.**

There is a worse state of things in Breckinridge county, Ky., than there was in any county during the war. How many murderers have been committed is not known, as there is no travel between the counties, and it is feared that the true state of affairs, had to take a horseback ride of one hundred and fifty miles in a day or two, to get the news to the hills. They say that previous reports, had enough, were not equal to the facts. The law of God is not observed, and the governor has no authority to act. It is thought the guerrillas will be stopped by the law, now that the governor is in office. The case is too serious for this interference with official affairs, or request from the county judge. But the judge has been shot, and there are no officials having authority to act.

**Conditional Visits.**

There are a great many who are very correct in deportment when conditions are favorable, and then take to themselves credit for omitting the sins which is it their best; but one can't be contented. It has been said that a thief, tells himself honest when he has no opportunity to be dishonest. We advise our subscribers first to offer the weekly.

**A New Plan.**

If you will send us eight new subscribers for the Instructor, monthly or weekly, or both, we will send you your choice of one of the three volumes of Great Indian: Vol. 1, The Hard Way; Vol. 2, The School-Boy's Dinner; Vol. 3, The Child's Poems. Or, if you pay $50.00 in four payments of $12.50 every month, you will receive the Instructor for the next twelve months.

**The Youth's Instructor.**

All who have taken this paper will receive in proportionate to their best for children and young people ever published. But the time has come when the old school system is not sufficient for the child's age. We are sure that the Instructor is in a very favorable grade of the "Children's Corner." The Swans and Shield philosophers upport it in this manner:

**The Youth's Instructor**

Who is the best to be governed by our own discretion. It is never right to take what we can't get by our own exertion. Some see our very duty very plainly. But if a boy is asked to take a dozen of morphine, and, after that does not hold himself responsible for what he has not done, he should be asked to take any more. You can't: i.e., tis of grapes, and rest of grapes. You can't: i.e., tis a wild hog. Then Bob, come away; there's a home for you.

**The Youth's Instructor**

Are the old men, and I love the blessed cause of God. My poor heart is cheered from week to week by reading good things." He asks that we may have more of the same spirit.

**From an Old Pilgrim.**

"Yes; awful big." Then Bob, come away; instead of eight, as at present; but coming four for the next number, and shall use larger type.

**Science**

Mr. Davis, from Bennington, Vt., says: "I am an old man, and I love the blessed cause of God. My poor heart is cheered from week to week by reading good things." He asks that we may have more of the same spirit.

**Philosophical Society.**

"Men and women, and ripe grapes, Bob?" "Yes; lots of grapes, and ripe grapes, Bob." "Yes; awful big." Then Bob, come away; instead of eight, as at present; but coming four for the next number, and shall use larger type.

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