and as many triumphant victories have for truth and the right has been fought, not only convene the present congregation, but which will comfortably take in people at this important point is the erection of a house of worship which will be three times as large as the present de—

We are approaching in life’s tapering shore—our last lost lode is the opal pure—

In life’s twilight gray, in the flush of morn,

To-day let the noble deed be wrought,

To-day be uttered the kindly thought,

With thy days of sorrow, thy days of glee;

How many who greeted us with thy dawn,

With our house of worship at Oakland, California, the dedicated to the worship of God by a people who fear him and keep his commandments, is sold to a people who tremble that law beneath their feet!

We need just such a house at that important post at present. In the near future we propose to act their part, lest they shall be found wanting by acting the part of Meroz. 'God gave commandment, 'Curse ye Morah, curse ye bitterly the inhabitant, because there, becausc they cause not unto the help of the Lord, to the help of the Lord, against the mighty.'

Our house of worship at Oakland, Cal., is the headquarters of California Conference have one, and, when we can, to let it be in your own houses and your own dress, and not in the house of God, the facilities which are needed to push forward the work of God.'

The future growth of the cause in such a city as Oakland depends very much upon a central, commodious and neat house of worship, such as now exists in that city. We have a good house at Harkness, Cal., and, as Mrs. W. says of her property in Oakland, that shall be sold, and if the church do not buy it let it be in your own houses and your own dress, and not in the house of God, the facilities which are needed to push forward the work of God.'

The Metropolitan Publishing House on the coast. We have added to a first-class printing establishment, of the types are manufactured.

The church is located the most perfect and complete publishing House on the coast. We have added to a first-class printing establishment, and in the facilities which are needed to push forward the work of God.'

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To feel a very great interest at the house of worship at the heart of the work on the Pacific coast. We meet as representative of the Sabbath-school in the State of California. We call on you to help us to hold the fort.

2. The State Conference itself. That should give now two hundred dollars a year for the support of a Christian paper. Let it be hung upon the Oakland tree. This debt once paid, the church will be forward to put every dollar of that which is needed in the work of the State. We believe that the State should be at least twenty-five dollars monthly.

3. Every brother, sister, and Sabbath-school scholar in the State should help. Let every dollar of the eight thousand dollars to be paid monthly during 1879. This can be done; and we suggest the following, which if carried out will accomplish the most worthy object. Each must take upon himself the pledge that he can monthly during the year for the Oakland house. Mrs. W. and the writer pledge three hundred dollars each. Others will follow suit, each month, in making all in even two thousand dollars we shall have put into that house.

Those who should feel an interest to live in the spirit of the old days, when the history of 1879 makes a record of the fact that every church in California, Oregon, Washington, Nevada, Dakota, and wherever they may be on the Pacific Coast States and Territories, give cheerfully and liberally to assist their sister at Oakland, Cal. And let the California Conference pledge at least twenty-five dollars monthly during 1879.

3. Our people everywhere. Beloved brethren, when assembled at your several places of public worship on the first day of the year, take upon yourselves the pledge that you will do your share in the work of the year for the Oakland house. The same should be done by others who have not families to support. Let the year 1879 be one of great sacrifice to that people. Let God will his blessings fall upon them.

2. Sister churches in the State and on the coast generally. Oakland is your home; and the history of 1879 should make a record of the fact that the Sabbath-school in Oakland, Cal., was as urgently invited to fill their quota of means for various objects. It needs itself to all our schools. Every successful Sabbath-school is continually in need of means for various objects. It needs maps of Scripture lands, and maps of the Sabbath-school; blank cards, etc., must be paid for a given amount. Sabbath-school books must be furnished free of charge to those whose parents are too poor to buy them. The poor children are the scorns and the rulers of the day, and should endeavor to instruct the children. There is no business transaction about it. It is simply a way of putting money into the hands of the Lord, and should tend to enhance the Sabbath-school in the minds of the children.

We therefore recommend that all our Sabbath-schools throughout the country begin with the first Sabbath in January to carry this into practice. Let the first division take the lead, and find that it adds greatly to the interest which the children have in attending Sabbath-school.

They come to the Sabbath-school and quietly drop their pennies into a little box. There is no buying, no selling, no financial transaction. It is wholly in harmony with the Sabbath day. Indeed, it is the work of the Sabbath-school to make the Lord's day as holy as it is possible. This was an interesting point in the report. Will W. C. White has found that thirty of those who were ministers, and the remaining forty were, with a few exceptions, those who are engaged in Sabbath-school work.

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