

THE SOUTHWESTERN UNION RECORD.

E. R. Palmer
207 West Main St.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE

VOL. 2

KEENE, TEXAS, MONDAY, MARCH 30, 1903.

NO. 13.

Keep out of Sight.

ONE SUMMER evening I stood on the topmost gallery of Royal Albert Hall, the finest concert hall in England, and looked down upon the many thousands that filled every seat in the vast auditorium. What rare attraction had so filled the great hall that late comers found only standing room? I will tell you.

Madame Adelina Patti, the most noted living singer, and in some respects the most wonderful singer of modern times, is singing here tonight. She has sung before all the royal families of Europe, and after nearly half a century of public singing, still draws as no other singer in the world. What can be the secret of her marvelous success in her chosen life work? It is a simple yet wonderful secret.

The singers are so far from me I cannot without a glass, distinguish the features of Madame Patti from the other singers in her concert company. Now she sings difficult Italian music, and her voice is wonderfully flexible and birdlike, clear and marvelously penetrating. But *this* is not the secret. I have heard other voices greater, and equally good in many respects—but wait a minute.

I hear the opening bars of "Home, Sweet Home"—the piano is faint, so far is it away, but a death-like silence has fallen upon the vast throng. I fear I shall not hear the singer; I strain my ears, intensely listening. Ah yes, I *can* hear, so slow and soft, like a spirit voice—

"Mid pleasures and palaces, tho' we may roam,"

Be it ever so humble * * * "

The hall fades from sight; the brilliant lights have vanished. I see no more the great fashionable crowd. I have forgotten that I am listening to the greatest singer in the world. Only a dream whisper, silver, clear,

yet faint and sweet and far away: Live to love, for the good you may do, the blessing you may be, and you shall have a home, a "sweet," and everlasting home in the Father's house of many mansions.

borne swiftly across the wide sea. The years have vanished. I see my old home again—the old brown farm house in Iowa. The old orchard is here. I am swinging careless and free with my dear little brother under the old oak tree. I hear the sweet voices of my sisters; I see my father so true and good, and oh, I see my mother's dear face full of tenderest, sweetest love. *She* is singing, and her voice comes to me as an angel's voice. Scarce had I dared hope to see my home again. Yet *now* truly I see it all so clear and bright; the blessed innocence of childhood, the sweet free country air—ah, I hear the sweet music of the gentle breezes whispering through the trees, and o'er the waving grain—the dreamy hum of nature. Ah! too sweet to last. Almost with a shock, I awake. I hear the last echoes of the piano notes; the singer is retiring, and the crowd is beginning to applaud.

The vision was mine, yet not mine, alone. There are tears in the eyes of many whose faces were weary and hardened. They too have seen the dear old home, and lived over again the dear, dear days of childhood, and to many had come a longing for the heavenly Father's home.

Truly Madame Patti is a great singer. I have the secret of her magic power. What is it? *She went out of sight and hearing*, behind her great art, her subject. Not the singer but the song. *Not Madame Patti*, but home, dear, sweet HOME. This is true art, this is inspiration. *Keep self out of sight*. Let your glorious work, your calling, however humble, appear. Be unconscious of self, and of selfish desire to be seen, to be applauded, to grasp, to seize for self, and you will succeed. Die to self. Let God be seen in you.

J. S. WAEBURN.

From the Gambier Islands.

[Continued from last issue.]

Most of these islands, in the South Pacific, are under the influence of Romanism and Mormonism, therefore, morally, everything is at a low ebb, and plenty of hard, trying labor will be required before much is accomplished. We hope soon to begin in real earnest at this work after starting a missionary enthusiasm at Pitcairn Island, where we are at present.

I hope you have gotten to Keene so that George can enjoy some of the advantages there, music, etc., that he loves so much. We look back at our short stay at your home as a very happy experience for us.

We received both your letters while at Papeete. There is no regular mail running through all these islands, so it is only by a chance schooner that we get mail.

There is at present an epidemic about here, and it proves quite dangerous to the natives because of their unhealthful manner of living. The safest way now for anyone is to live strict health reform. We can both testify that this part of the message has been, and is, salvation to us.

We are now able to use the native language. It is quite different from English, and at first difficult, but I am glad that the strain is now off our minds, and we hope to make use of it when we return to the other islands.

With Christian love from us both,

Yours sincerely,

G. F. JONES.

THE RECORD only 50 cents a year.

Arkansas & Department.**Sabbath School Convention at Springdale.**

THE Springdale Sabbath school is glad to report an interesting and profitable convention held February 14, 1903. Notwithstanding the inclemency of the weather, there was a good attendance. The State Sabbath-school Secretary, Mrs. A. E. Field, who is the superintendent of the Sabbath school, was present to take charge. Elder W. F. Martin was also in attendance, and rendered valuable assistance in the discussions.

In the first subject considered, "How Shall We Secure a More Thorough Study of the Sabbath School Lessons?" some excellent truths were presented. In the following "How Does the Day-school Either Counteract, or Make More Efficient the Work of the Sabbath School?" the thought that the church school and the Sabbath school should go hand in hand was made prominent. Many good thoughts were presented on the subject, "Suggestions on Methods of Teaching."

The morning session closed by singing "The Passover." In the afternoon, the subject, "The Missionary Work this School should Do, (a) At Home, (b) Abroad;" and "How can We Train the Youth for more Effective Missionary Work," were discussed with much interest.

Many valuable thoughts were given. The youth should be taught to realize their responsibility to God, and they should be trained in missionary work. If parents and teachers co-operate in this work, much good will be accomplished.

Selections from "Testimonies on Sabbath School Work" were read, giving instruction to all. At the close several gave their experience showing what the Sabbath school had done for them. Surely the Lord was with us.

JESSIE MCCONNELL,
Secretary.

A Conference Committee Meeting.

RECENTLY a meeting of the Conference Committee was held at Little Rock. It was decided that Brother James Dickerson be re-

lieved from his work, and Brother V. B. Watts be given the position of Traveling State Missionary in his place. All communications concerning the canvassing work should be addressed to Brother Watts at Siloam Springs, Arkansas.

The committee considered, and reported favorably on the advisability of holding a 'canvassers' institute at Afton, Indian Territory, about the latter part of April. The canvassers in this portion of the field are urgently requested to be present. Let us pray for the blessing of God on the work, and press forward. Definite information concerning the institute will be given later.

For the purpose of conducting this kind of work in the State, the Arkansas Sanitarium and Benevolent Association was created. So, our medical missionary work will now be conducted on a regular organized plan. We are thinking strongly of erecting a sanitarium at Little Rock as the present building must soon be vacated. The advisability of establishing a sanitarium at Fayetteville will be investigated. This is an important part of the Third Angel's Message; so, let each one work for its advancement. A. E. FIELD.

FIELD REPORTS.

AFTON, I. T.—We have been made to realize to some degree the fulfillment of Rev. 12: 17. It was a reminder to us that the dragon spirit has a large foot hold in the hearts of some professed protestants. Since the church at Afton, Indian Territory, has been raised up, they have held their meetings in the Indian school house; but some time ago a minister of the village was placed on the school board, and he at once began to close the doors against them. The pupils of the school were moved to the main school building, and all the seats were taken away. They could not get them into the other schoolhouse, and some said take them back, but the minister carried them up stairs, and stored them in a lodge room. The brethren improvised some seats, and held their meetings as usual. A few days later, the minister's daughter asked one of our girls where they held their Sabbath school. She told her in the

schoolhouse. The next day the minister came and took the stove and all the pipe away. When I wrote to the brethren that I would be there to hold some meetings, they went to the other members of the board, and obtained permission to take the seats back, and they put in their own stove, and the meeting began. When the minister heard about it, he saw the other members of the board, and bemoaned the Adventists, and said so much that we shall not attempt to repeat it. He called a meeting of the board that some action might be taken to prevent us using the schoolhouse. We were asked to be present, but the minister ruled us out, and we had to leave the room. The other members of the board were in favor of us having the house, so we still use it.

This minister has gotten up and is circulating a petition not to allow our people to do any more work on Sunday. In spite of the opposition, we had a good meeting. The seats have been filled almost every night with people who gave good attention.

We held the quarterly meeting, and there were four additions to the church. There are others that will be ready to come in soon. May God bless the work there. A. E. FIELD.

ITEMS OF INTEREST.

ELDER A. E. Field starts to-night for General Conference, and meanwhile Sister Field will visit her friends and relatives in Kansas.

A VERY interesting and instructive Sabbath school convention was recently held at Ava. It was much better than had been expected, and they are planning to hold another soon.

SISTER Heerman is sick at present, but expects to resume her work next week. So, let all remember, and be patient if your letters are not answered as promptly as otherwise.

P. F. HASKELL, M. D., of the Keene Branch of the Battle Creek Sanitarium, will fit up an office in the new building now being erected by Humphries Brothers, at which place he will be found at certain stated hours. This, the Doctor will do, to accommodate outside patients and patrons.

← Texas Department. →

Canvassing Reports.

For the week ending March 21, 1903:

Agent, I. T. Reynolds; territory, Marshall; Patriarchs and Prophets; 23 orders; 35 hours; value, \$61.75; helps, \$9.50; total value, \$71.25.

For the week ending March 28, 1903:

Pataiarchs and Ptophets; 35 hours; 33 orders; value, \$87.50; helps, \$5.75; total, \$93.25.

A. M. Saunders; San Antonio; Coming King; 5 hours; helps .50; total, .50. Grand total, \$93.75.

The Field.

BROTHER I. T. Reynolds has opened up the year's campaign in the canvassing work at Marshall, Texas, and, although the weather has, to all appearances, been unfavorable, he reports excellent success. In two weeks his orders have amounted to more than \$170.00. In his last report he says: "I have had some very bad weather the past week, but courage is good and have many blessings along the way."

KEENE ITEMS.

IF blossoms indicate a large crop of fruit, Keene will, certainly, be blessed with one next Fall.

BIDS for carrying the mail bags to and from the Santa Fe depot to Keene, will close on April third.

A three-strand barbed-wire fence has just been put around the campus of Keene Academy. A needed improvement.

FROM the strong and constant winds that we have had lately, one would think that March had extended its wings over into April.

THE Keene church school is taught by three teachers, and has enrolled thus far, during the year, one hundred and eighteen pupils.

THE Lone Star Pure Food Company, of Keene, has recently been making large shipments of its products north—an evidence that the people are beginning to understand health reform.

MRS. Hale, of Cleburne, is a patient at the Sanitarium.

BORN.—In Keene, March 29, 1903, to Mr. and Mrs. T. B. Creager—a daughter.

BROTHER Samuel Bayliss has just completed a new and neat cottage on the Bayliss Row, which is now offered for rent.

BROTHER J. D. Mattheuws and Sister P. F. Haskell spent a day in Cleburne last week making purchases for the Sanitarium.

THE pupils of Keene Academy will all go, in a body, to Cleburne tomorrow to sell the *Life Boat*. They will, doubtless, meet with success.

FARMERS report splendid prospects for bountiful crops next fall. Keene and vicinity will surely have their "horn of plenty" well filled this year.

ELDER McCutchen's new dwelling on the lot in the rear of Humphries Brothers' new store building, will be ready for occupancy in a few days. It is one among the handsomest buildings on Sanitarium Avenue.

HUMPHRIES Brothers' new stock of Millinery Goods, is here and is being exhibited in the west room of Mr. Jess Humphries' residence, next door west of their new building, till the store is completed. Give them a call.

ELDER W. D. Mac Lay, and family, will arrive in Keene from San Antonio next Thursday morning, to remain from two to three weeks. The Elder's health is somewhat impaired and he comes for the purpose of seeking rest and recuperation. He and his family are occupying Elder Rupert's house, north of the Campus.

SISTER Flora H. Williams contemplates removing to Battle Creek, Michigan, after the present term of Keene Academy closes. She thinks, and justly too, that her first duty is to her mother, who was recently bereft of her husband. In this event, Sister Williams will offer for sale all her possessions in Keene, including her beautiful home recently erected at considerable cost. Keene can ill-afford to let Sister Williams go, for her place can not be easily filled, for she has certainly been a useful person among us, not only socially but professionally as well, and many regrets will be expressed on her bidding us adieu.

SISTER G. G. Rupert will leave next Wednesday, by the Santa Fe, going north, on a missionary and canvassing tour. She will take a supply of "The Gathering of Israel," written by Elder Rupert, with her. She will, also, canvass for other works of our denomination. Her main efforts, however, will be made towards gathering sheaves for the garner.

THE Young People's Forward Society, of Keene Academy, has shown, of late, that its members believe in the principle expressed in its name. They seem to realize that the only way to go forward is to work. The *Life Boat* campaign in Cleburne was enjoyed by all who took part in it. About five hundred *Life Boats* were sold, and several yearly subscriptions taken. The Society is sending one hundred copies of the April number of the *Life Boat* to each of the State penitentiaries, and twenty *Signs* are being sent out every week, with a *RECORD* folded in each. *May* "forward" always be the watch word of our young people.

General Conference News.

An Associated Press dispatch to the Dallas Daily Times Herald, under date of April 1, from Oakland, California, states that with more than one hundred delegates from Europe, America and the Islands of the sea, accredited the thirty-fifth biennial convention conference of the Seventh-day Adventists, has commenced the serious part of its labors. Committees were appointed and the financial report of the general church for the two last years was read and accepted.

The report of General Treasurer Mitchell showed that the total wealth of the conference at the present time amounts to \$205,408, free from incumbrance.

Important Notice.

In view of the fact that the Texas Tract Society is obliged to pay interest on its indebtedness to the Pacific Press Publishing Company, we consider it right and just, and, therefore, recommend that all persons, or parties, indebted to the Texas Tract Society longer than the 31st of December, 1902, should be charged interest at the same rate at which it has to pay, and should give notes for the amount.

TEXAS CONFERENCE COMMITTEE.

The Union Record

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C. N. WOODWARD, Editor and Business Manager.

G. G. RUPERT, Associate Editor.

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AGENTS:

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Arkansas Tract Society, Springdale, Arkansas

Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

EDITORIAL CORRESPONDENCE.

DEAR RECORD:

WEDNESDAY NIGHT, March 18, our party consisting of Elders G. G. Rupert, W. A. McCutchen, G. F. Haffner, T. W. Field, J. A. Sommerville, and H. B. French, who joined at the last moment, and the writer, left Keene for the General Conference at Oakland, California. Our first disappointment came at Egan, where we waited four hours for the "Flyer." At Hillsboro, we got our berths in the Tourist Sleeper, which we retained through to Oakland.

We arrived at San Antonio about one o'clock Thursday, and were met at the depot by Elder MacLay and Brother Neff and their wives. As we had missed our connection there, we spent the afternoon looking over the City, which is the largest in Texas, and has many places of interest to travelers. We left there about dark and the next morning awoke at Comstock, about two hundred miles on our journey. Here we were detained about eight hours by a bad freight train wreck ahead of us. From this place, for over one thousand miles,

we ran through the most desolate, barren region it had ever been our lot to see. At one place we were a mile above the sea level; at another two hundred and sixty-five feet below the sea level.

Sunday morning we arrived at Los Angeles, California. After being two days in the desert, our delight may be imagined when we found ourselves in the midst of green fields, dotted with orange and lemon groves.

We had a daylight run through California, and our route took us for about seventy-five miles in sight of the Pacific Ocean. After leaving the ocean we were a long time working our way over the mountains. At times three powerful engines were required to drag our train over the grades, and soon we would be rushing down the other side at a terrible rate.

We arrived here Monday morning and are now all nicely located and getting rested from our journey. Delegates are coming in on every train and a large attendance seems sure. The General Conference Committee is holding meetings now, discussing plans and the different things to bring before the Conference for discussion.

We will write more next week.

C. N. W.

A PRIVATE letter from Brother C. N. Woodward, states that they "had a safe and pleasant trip, arriving in Oakland a week ago last Monday. Brother Rupert and he are located together and have a very nice place. Brother Rupert is kept busy with committee meetings, but the rest of them have been seeing the sights. We find the climate very pleasant but very different from our home climate. It seems to be cool all the time. Several questions concerning our work, are already up and are being discussed informally by the committees, and will be up later before the whole body. There is no telling now how they will come out."

Church Schools of Texas.

OWING to the lateness of the cotton, our schools began their sessions late in the season. This has made the school term short, being only four and five months in length, with the exception of Keene, where

the length of the term is eight months.

Continued drouth has caused financial embarrassment; it has been through self-denial that our Brethren have sustained these schools. God has honored their efforts to follow His instruction, and has given success in the work.

The number of schools has been cut down somewhat by the crop failure. We have had nine schools in operation this winter. These schools employ twelve teachers, and have enrolled two hundred and seventy-two pupils.

Let us pray for more and better schools next year. God has said that where there is a company of believers there should be a school. Having prayed, let us go to work. Remember "faith and works" go together.

Now is the time to begin to plan for next year's work. Plan for just such a school as is outlined in the "Testimonies." Let us hear from the school boards with reference to the work done this year and your desires for next year.

We learn from "Testimony, volume 6, page 202," that a spirit of disunion cherished in the hearts of a few church members, will communicate itself to others, and undo the influence for good exerted by the school, and that a church where co-operation cannot be had, is "not prepared to have a school." Then let no one urge a school for such a church.

If there are such places as this in our fair State, let us become "reconciled one to another." God's Spirit brings oneness, and if we have His Spirit, we cannot be at variance one with another.

What have we so dear to us as our children; can any possession equal them? Then let us lay aside the weights and work for them. If we do not, our children will be drowned in the corrupting influences of sin, as many others have been.

FLORA H. WILLIAMS.

ELDER C. P. Haskell, who has been associated with the "Home" since last November, has severed his connection with it and returned to the Sanitarium, where he will devote all his time until he returns to his home in Michigan.

Oklahoma Department.

The Perry Institute.

OUR INSTITUTE closed the 22nd of March; and I must say it was the best institute I ever attended, for the Lord did bless His people. At first the attendance was small, but it increased until there were about forty who took part in the classes before the close. Some came one hundred and twenty miles through the mud to enjoy this feast of the Lord. Thirty pledged themselves to start out by faith, in the Lord's work. I believe the Lord is reviving His people everywhere, and we are getting foretastes of the latter rain, for all are beginning to realize the shortness of time, and the importance of giving the message to those who know it not. If we will be faithful as Caleb and Joshua "one shall chase a thousand, and two put ten thousand to flight." There are enough Seventh-day Adventist in Oklahoma to shake it if each member had the faith of those tried servants of God, "for the just shall live by faith." So, dear brethren and sisters, God will care for us; and as we go from house to house leaving the printed page, He will break the bands of wickedness, and give us success if we put our whole trust in His strong arm of power. O come, brethren, and take God at His Word! Why will we delay the coming of the Lord? Watch, and pray, and work, early and late, and sow the seed of truth.

Do not enter the canvassing work to make money, but have for your object the salvation of souls for whom Christ died. O, may God help us for He it is who supplies the power to do His work, so we are not left alone. As there has been plenty of rain, the wheat looks well; and the prospects are good for other crops; so now is the time for earnest work by the canvassers in Oklahoma.

JAMES BUTKA.

THE girl pupils of Keene Academy, have recently set out a number of flowering plants along the walks to and from the Home, which add much to the appearances generally of the grounds about the place.

THE THREE MEMORIALS.

The following is a synopsis of Elder C. P. Haskell's sermon last Sabbath morning, on the "Three Memorials." His text was the 13th verse of the 135th Psalm, as follows:

"Thy name, O Lord, endureth forever: and thy memorial, O Lord, throughout all generations."

EVER SINCE the creation, God has had memorials, but not till since Sin entered the world, and the need of a Saviour, did He institute types and shadows. Both Memorials and Types and Shadows are to keep before the mind, either a past or coming event, or thing. The object of a memorial, as set forth in the Bible, can be found in the institution of the Passover in Ex. 12: 14, 26, 27, and in the event of the congealing of the waters of the river Jordan, where the priests stood in the bed of the river and each tribe took a stone and carried it to Gilgal where they camped that night, and they made a monument, as the record says, Josh. 14: 1-7, "That when your children shall ask, What mean these stones? Ye shall say: The waters of the Jordan were cut off * * * and it shall be for a memorial." From these incidents we find God establishing reminders all along through the Bible history. The world, also, has its reminders with which it wishes to perpetuate important events.

[Here the Elder cited several instances, particularly in this country.]

The river stones piled up away on the main land, are suggestive. The fire-works and musketry on the 4th of July; the flowers placed, in their different stages of development, on the graves of departed soldiers on Memorial Day, and as they wither and die, very happily represent the mature, the young, the youth, who were cut off fighting for principle and freedom.

Let us notice if the Saviour left us any prominent monuments to keep in our minds any of the important events connected with His ministry and our relation to Him.

Should we ask—Have we anything to commemorate the Saviour's death? Our Catholic Brother says, "Yes, Good Friday." But my Protestant friend is not willing to base his faith on tradition, but points to 1 Corin-

thians 11: 26, to the bread and wine, and says, "God gives us this."

We, again ask—Has the Saviour left us any memorial of His resurrection? The Catholics, and some Protestants, say, "Yes—Sunday is His Memorial, being His resurrection day." But we find the Bible silent upon any such recognition. We do find, however, that in Romans 6: 3-5, we have a perfect likeness of His resurrection, and, like the preceding one, has a very marked similarity, and is thoroughly suggestive. As Christ's body was bruised and broken, so the bread was broken and grapes bruised.

As Christ was buried and rose again, so "we are to walk in newness of life."

Now we inquire, What is God's great memorial as referred to in the text?

In Exodus 31: 13, we find that God says, "The Sabbath is His sign that in six days He created all things and rested on the seventh, * * *"

It is a sign of the great creative and recreative power of God.

It was Christ who, under the direction of His father, created the worlds and upholds them by His almighty power.—Col. 1: 15-17, Heb. 1: 2, 3, and it is the same power He uses to redeem fallen men—and the Sabbath, he says, is His sign, or Memorial. So we have the Memorial of Creation and Redemption in the Sabbath. The Memorial of His Death in the Sacrament, and the Memorial of His Resurrection (not in Sunday) but in the beautiful Rite of Baptism.

Making a complete harmony from the beginning to the end of time, and making true the words of our text: "Thy name, O Lord, endureth forever: and thy memorial, O Lord, throughout all generations."

Educational Institute.

WE are planning for a rousing Institute. We expect to have the help of one of our leading educators. We hope teachers and school boards and others, will plan to attend. Let us come together and study to know more about the Lord's plan for conducting schools. The time cannot be definitely announced at present. But we hope all will be planning to do their part. Let us hear from you with reference to this matter.

FLORA H. WILLIAMS.

"He Spoke as a Dragon."

THE TIME of the final test on the great Sabbath truth is rapidly approaching. Our people who are employed in the Government Departments in Washington, D. C., are beginning to realize that the cords are tightening. One brother who for many years had not only been free to keep the Sabbath, but to work on Sunday was suddenly informed that he would be promoted if he would work on the Sabbath. If he refused he must accept an inferior position with no Sunday work. The brother was true to principle, and bravely suffered the consequences. Another brother in the Treasury Department had his salary reduced one-third because he refused to work on the Sabbath.

The case of Brother M. J. Lewis, formerly of Lincoln, Nebraska, has attracted wide attention in the papers. Employed in the Postoffice Department he was allowed Sunday work in addition to a free Sabbath previous to June 1902 when he left for California. On returning January 1, 1903, and seeking reinstatement in his old position, he was informed that he would not be allowed to work on Sunday, and must work on the Sabbath. He would have been shut out entirely had not Hon. E. J. Burkett, M. C., of Nebraska, made an earnest effort to secure a place for him with Sunday work and Sabbath free. The case was under advisement for some time before the Postmaster General and the First Assistant, and it was finally decided that Brother Lewis should hold his position with no Sunday work, and that he might be called on at any time to work on the Sabbath. On his refusal to work on the Sabbath he would be called up for breach of discipline, and be subject to immediate dismissal. If this should occur he will appeal direct to the President. The Nebraska Congressman, Mr. Burkett, certainly deserves credit for the earnest effort made by him for liberty of conscience and equal rights.

On account of these cases the Sabbath has evidently been discussed by the President and his Cabinet more than once. The great crisis must come very soon. Oh that all may

realize this, and work with intense earnestness while the shadows are lengthening, and the sun of liberty is setting forever. J. S. WASHBURN.

On Duty.

Brethren Jacob Duerksen and Cornelius Friesen, both students of the Keene Academy, left their school-labors to enter the canvassing field and there put in practice what they have learned so far, besides gaining new experiences and, withal, practical knowledge in the science of dealing with our fellow-men. They have gone to Southern Texas, (Austin county), and have the sympathy and prayers of those whom they left at their home as well as here at Keene. An earnest determination to succeed in the work of their present choice, augurs well for them, especially as a deep devotion to God and disinterested love for their fellow-men, is no small part in the make-up of these young men. May God's blessing follow them all the way. We look forward with hope to hear of their efforts, and this the more as they are novices in the work. Let the dear Brethren and Sisters sustain them with their prayers.

A SLIGHT mistake was made in our last issue in reference to the office which E. Harris holds in the Keene Canning Company. He is the treasurer and not the secretary for said Company, and the correction is gladly made. However, he holds the stock receipts, which he will gladly issue to stock-holders on payment of their pro rata of the stock value. The shares are valued at \$10 each.

The Medical Missionary Conference.

ALL who would like to see a report of the Medical Missionary Conference which will be held in April, should send twenty-five cents at once for a year's subscription to the *Medical Missionary*, Battle Creek, Michigan, in which the reports will be published.

FOR carefully drawn legal papers of any description call on John B. Fitch, Attorney at Law, Keene, Texas. Will attend to any legal business before any of the courts of the State.

BROTHER R. H. Woodall is a patient at the Sanitarium.

WANTED

At the Battle Creek Sanitarium, May 1, one hundred young men and one hundred young women. Only those who are able-bodied, capable, willing, and who desire to devote their lives to consecrated service of God and humanity, should apply.

Address,
BATTLE CREEK SANITARIUM,
Training School Department.

Wanted.

A suitable person as Matron for the Keene Orphans' Home. Good references are required. None need apply, unless they love children, and are willing to work for the Lord and not merely for remuneration.

For further particulars please write to
JOHN F. BAHLER,
Keene, Johnson County, Texas.

DR. Scheble, of the Chicago Dental Parlors of Cleburne, has re-opened his office over Lansford's jewelry store. His old prices prevail.

Wanted

Anyone knowing the address of the following parties will confer a favor by sending them to this office: Carrie or C. A. Wallis, or C. A. Gamblin, and Alvin Wallis.

PIANOS & ORGANS.

I am prepared to offer you Pianos and Organs, shipped directly from from the factory to your home.

All Middle Men Knocked Out.

Come to see my line, and get prices and terms.

J. A. LONG.

Cleburne, Texas.

Missouri, Kansas, & Texas Railroad.

Time of trains at Keene, Texas.

North bound.	South bound.
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25 "

SANITARIUM
DRESSMAKING PARLOR.

KEENE - - - - TEXAS

Work Satisfactory. Rates Reasonable.