

# THE SOUTHWESTERN UNION RECORD.

E R Palmer

267 West Main St

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A

VOL. 2

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NO. 22.

## Our Camp Meetings.

THE following article from Elder Geo. I. Butler in the Iowa Bulletin are so much to the point that we give them for the benefit of our readers:

Our camp-meetings are designed to be the grand convocations of the denomination in every conference. No religious people can be a unit in belief and practice without coming together from time to time. God uses such occasions to permeate the hearts of all (if they will allow Him to) with His Holy Spirit. His servants who live near to Him are, or should be, present to teach the living issues that should inspire all His children with courage and hope. There ought to be a general turn out to every such convocation. If there is not a general turn out, something is wrong. The people are drunken with the cares of this world or with the love of money. They are not standing in the light of heaven. If our people who profess to be looking for our Lord Jesus Christ to come soon and close up all earthly things; have not interest enough to come out to a meeting where these themes will be dwelt upon, made prominent, and powerfully impressed, they are in reality denying their faith, and are wholly unprepared for the great event for which they profess to look. There can be no question but that this is so. This very condition is positive proof that they are the very ones who need to be there, and who are terribly in danger of eternal loss if they are not there. If there was any good reason why God's people anciently were commanded to assemble at the sanctuary three times every year, there is still more reason why our people ought to attend our camp-meeting. Satan's power to tempt and to deceive is greater than ever before in this world. His experience is greater. He comes down in great wrath, knowing that

his time is short, and will, if possible, deceive the very elect. Intensity is manifest in all his movements, as the testimonies declare. Is it not about time, dear friends that we should be getting out of our lukewarm state and putting a little intensity into the Lord's work? It is high time that we awake out of sleep; put on the whole armor of God, and be live men and live women in this cause. I appeal to the friends of the cause to make a mighty effort to be at this meeting. Let it be a turning point, a great crisis, in the history of the cause. What is the use of being in a half dead and half alive state at this stage of the message? Is there any propriety in being so? Is there any comfort in such a condition? Does it promise any benefit to us or increase our enjoyment?—Far from it. Nothing in the world makes us so spiritually wretched. The lukewarm, indifferent, cold-hearted professor is the most wretched person in the world.

The open sinner may worry a little enjoyment out of this world. His conscience is asleep. He seeks his worldly pleasures and company with some interest. He eats and drinks and finds some pleasure in his business and social enjoyment. The devoted Christian has the peace of God in his heart, the blessing of God that maketh rich, and brings no sorrow with it. Christ's blessed Spirit reigns within. Love, joy, peace, and all the Christian graces are his. His Saviour who dwells in the hearts of the faithful believers, is his companion. His home is in heaven, from whence his Saviour will come to take him to the mansions of glory. He is the happiest of men.

But the poor back-slider, living in constant condemnation, feels that his hope is dim, his courage weak. He dreads the coming of his Lord, for He knows that he is not ready. Little satisfaction does he find in his professed service of God. What is

the use, dear brethren and sisters, of being half-hearted (I will not say half-hearted Christians)? To be a Christian requires us to love God with all our heart, soul; mind, and strength.

## Help for Australia.

AT the meeting of the General Conference committee which convened in Battle Creek immediately following the General Conference, plans were laid to strengthen the work in fields already entered. It was recommended that a collection be taken up early in July for the Australian field.

Our work in Australia not only serves for that continent, but for the great island field which lies north and east of it. So the call to help means not only Australasia, but the whole Polynesian field to which this message must go. Were it not for the fact that every appeal responded to, every every new field entered, and every old field strengthened brings the coming of our King nearer, we might be tempted to feel that the appeals come too often. But, dear brethren and sisters, we can respond with new courage; for the end of all things is close at hand. The work at home will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested toward our work in foreign fields.

May the dear Lord put it into our hearts to come up to his help at this time. The date for the offering in the churches will be announced later. Readings will be sent to all the church elders. If any do not receive them in good time, write the Mission Board, 267 West Main Street, Battle Creek, Mich.

ESTELLA HOUSER.

The cleansing of the church on earth must keep pace with the cleansing of the sanctuary above.

## Arkansas Department.

**Wanted**

WE would like to correspond with those having strawberries, red raspberries, and other early fruit for sale.

KEENE SANITARIUM,  
Keene, Texas.

**An Explanation.**

INSTEAD of sending personal letters to the churches and the isolated relative to the institute and camp meeting, am sending out extra copies of the RECORD to all as it contains the needed information, and the pressing invitations on the important issues just before us—the institute and camp meeting, July 10-27 inclusive. We hope the brethren and sisters will take this method kindly, and feel that they are just as personal as if they were personal letters. Pressure of work compels this at this time.

We also hope that many will become so interested in the RECORD, our organ of the Southwestern Union Conference, the little paper which keeps us apace with what is being done in our conference, that they will want to send in their subscription, only fifty cents, and have it visit your homes every week. Those who are taking it know its value and we trust if there are any subscriptions expired as the label will indicate, they will take this opportunity to renew. F. E. H.

**ITEMS OF INTEREST.**

Sisters Nemona Kaiser and Norah Kinzer who have been canvassing in Siloam Springs the past few weeks have returned to their home in Afton, I. T. They will continue the work there and in adjoining towns.

THE International Sabbath School lessons for the next quarter will be on the book of Ephesians. The *Signs* has arranged with the author of these lessons to furnish it weekly study on the lesson scripture. Thus is given an excellent opportunity for Sabbath School superintendents and librarians to see that each one in their school has the *Signs*. After the lesson notes have been studied the paper can then be used for missionary work.

The International Sunday School lessons will be that portion of the scriptures that the helps for which

will be found in Patriarchs and Prophets. This will be an opportune time to bring this volume before the Sunday School officers. We will send out circulars announcing the above to all the librarians of the churches, and trust they will bring it before their Sabbath School and missionary society, and as a result we may receive many club subscriptions, and also that many will try to introduce the helpful work, "Patriarchs and Prophets" before their fellow-workers in other schools.

**Our Time and Work.**

WE read in Mal. 3:16, "Then they that feared the Lord spake often one to another." The sum of our conversation should be recorded as of Anna "She spake of Him," Mark 4:19. Here is our key note and what wealth melody, and fullness of harmony springs from it—Topics for all eternity. Christ said "out of the abundance of the heart the mouth speaketh;" Nehemiah said "I told them of the hand of my God which was good upon me." Nothing about his own arm but "thy right hand and thine arm" and what that did, the wonderful answer to his prayer, and the way made plain before his face. And note how it stirred his listeners. They said "let us rise up and build." So they strengthened their hands for the good work. Have we nothing to tell those whom we meet this day of what the hand of our God has done? The Saviour commands us through the Psalmist "take ye all of His wondrous works." Now there are many ways of speaking, our lives for example, have a far more reaching weight and influence than what we say. We were not all gifted with ten talents, or even five, but none of us are without one, and we know from the lesson of the Talents, that the Lord requires us to use that one. We are not all gifted as preachers or teachers, but we all have at least one talent to use for the master, we can all heed his command, talk of all his wondrous works. Some say I can't talk. We read in the Corinthian letter, "We believe and therefore speak." Also in the Roman letter, "And that knowing the time, that now it is high time to awake out of sleep, for now is our

salvation nearer than when we believed." Through the providence of God we have been brought into the light of His divine truth and are not left in darkness, but can discern the times in which we are living and as we see them rapidly fulfilling, signs gathering around us, let us heed the injunction of Rom. 13:12,13. Throwing off the lukewarm indifference that Satan seeds to wrap about us, and putting on the armor of light the brightness of Christ's righteousness, and what will be the result? The spirit of true missionary work, the using of the long buried talent for the Master, in seeking to scatter the printed pages of truth, in the way of tracts. Have you all done all that you can with the new tracts? There have been about fifteen hundred used in this state, but that is a small amount compared with our membership throughout the state. Friends, there are many souls perishing for the bread of life. These tracts contain the vital issues of truth up to date, and we should scatter them like the leaves of Autumn, for they mean salvation to all who read and heed them. And those of us who are gifted with more than one talent, more is required, all in the spirit of the Master seeking to bring salvation to the lost in the way of scattering the printed pages of truth through the canvassing work. These books containing the important message of truth for this day and time, are lying on our shelves gathering dust, not benefitting any one. God has called us to speak, to tell of His wondrous works, and how better can we do it than to carry the words of truth that has become a part of our lives to others, that they may read and be able to say in that day, "Lo this is our God, we have waited for him and he will save us, this is the Lord, we have waited for him and we will be glad and rejoice in his salvation." Isa. 25:9. For he has promised us that his word shall not return to him void. May the Lord burden the hearts of many for this God-given work. We heartily invite all who feel a burden, and all who don't to attend the coming Canvasser's Institute to be held at Van Buren, commencing July 10th and continuing through the State Camp-meeting 17-27 of July. Brother C. W. Hardesty will be present the first two weeks of the institute to give the

needed help and instruction, also other efficient help will be there. Don't wait till it is half over with, or till its time to close but come so as to get the very first lesson, to get all that there is for us, that we may take up the work intelligently. God calls for intelligent workers. The Lord in his infinite mercy gives us the best, and we in return have only our poor selves at best, but we should seek to give the best service, so may all improve this God-given opportunity to learn to work for the Master. The time and labor of these efficient instructors in behalf of the work are donated to us. Is it not the least that we can do to show our appreciation by our attendance? May the Lord burden the hearts of many with a true missionary spirit and open the way that all may improve present opportunities. Don't forget the date and place.

F. E. H.

## ← Texas Department. →

### PLACE OF CAMP MEETING.

**B**y a very remarkable turn of affairs circumstances seem to indicate Waco as the place for our camp meeting this year. As is well known, we wanted to hold it there last year but the way was hedged up. I made a trip to Waco some time ago before going anywhere else, hoping we might get grounds there this year, but as was the case last year, failed. Then other places were visited; and although we had partial promises from both Weatherford and Corsicana, yet I could not give up Waco. Conditions were not the most favorable at either of the other places and neither of them were as centrally located as was desired, so feeling impressed to try Waco once more I went there last week again, and found that the grounds we had failed to get before, now being under lease by a friendly gentleman, were readily obtained, free of cost, for our meeting.

The ground is a good one—ample room, plenty of shade and lays fairly well. There is a nice little creek of clear water fed by never-failing springs running through the grounds, furnishing a bountiful supply of stock water and the city furnishes us free water from its mains for drinking and domestic purposes. Also electric lights and lumber are furnished us free.

The grounds comprise a grove of fifteen or twenty acres at the city limits. The only draw back was the street cars lacked six or eight blocks of reaching the grounds, but I arranged with the street car company to put on a line of hacks at the end of their track to carry passengers to the grounds without extra charge, that is carry people from any part of the city (their lines cover the entire city) to the grounds for one car fare of five cents, and return them for the same. Everything being so favorable, and location being exactly where we have wanted it for some time, it seems that there should be no question about deciding on Waco as the place. The committee being widely scattered I have not had time to hear from them since this turn of things at Waco, but feeling assured that under the circumstances the entire committee will accept the favorable conditions as indicative of Waco being the place, and knowing the brethren throughout the State are desirous of knowing where the meeting is to be held I take the liberty of saying that I think it may be considered practically settled that it will be at Waco. We will give further notice next week, and if anything contrary to what is here suggested, we will advise our readers accordingly. Let us now plan to be at this important meeting.

W. A. M.

### OVER THE STATE.

**S**INCE my last report I have visited several points in the Conference. Sabbath and Sunday May 23 and 24 I was with Elder Hopkins at Hughes Springs where I assisted him in opening a tent meeting at that place. Some of the brethren from both New Hope and Avinger were present and were of much assistance by their presence. The outside attendance was good and continued to grow until the tent would not hold the congregations, which made it seem like old times and the tent work of former years. A nice little company had already been brought out near this place by brother Hopkins and some seven or eight baptized, and it is hoped enough will be converted to the truth by this tent effort to make a good strong church, with those already brought out.

May 25th I came by Edgewood to see some of the brethren there in con-

nection with plans for our coming camp meeting. The 26th I spent at Corsicana in the interest of the camp meeting and plans and location of, the same at that place, visiting the brethren and sisters living in the city, white and colored, and appearing before the City Council at night in connection with the location of our camp meeting in that city. On the 28th, in response to an urgent letter from Brother O. Glass of Jasper County, in the southeast corner of the state, I went to his assistance at Kirbyville where I spent Sabbath and Sunday, remaining till the 31st, and baptized three willing souls who were happy to follow their Lord in baptism. The time between this date and the next Sabbath I spent in trying to arrange help for meetings and looking out another location for camp meeting, and arranging for the necessary things in connection with the same, as conditions seemed not very favorable at any place so far visited. In this connection Waco was again visited, and the results will be found by reference to another column. The past Sabbath, by request of Brother Neff, I spent with the church at San Antonio, never having been there over a Sabbath, only passing through hurriedly, and seeing some of the workers and members for a short time on former visits. I found here Brother J. M. Rodriguez, our Mexican brother, quite interested and earnestly engaged in the work for the Mexicans, and he had been instrumental in getting a goodly number to accept the Sabbath truth. Several of them desire baptism, but not being ready at this time it will have to be attended to later, as is the case with three or four Americans also. Some of brother Neff's readers who are just now taking their stand with us were out to the meeting and enjoyed it much. I am sorry to report that sister Neff has been quite sick for a week and had in no way improved when I left them. Let our prayers ascend that she may be speedily restored to health and that their work be not hindered. May God's blessing continue to rest upon the work there and elsewhere throughout the entire Conference, is my prayer.

W. A. M.

What are you doing for the RECORD? Are you helping to sustain it?

**The Union Record**

A WEEKLY JOURNAL

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## AGENTS:

Oklahoma Tract Society, Oklahoma City,  
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas

Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

AN interesting communication from Brother Frank Green, also one from Elder G. G. Rupert, came in too late for this issue, but we hope to have space for both next time.

WORD has been received from Elder Nelson that he will reach Keene next Wednesday, and will spend some time counselling with the Academy Board concerning the future of the school.

THE Union Conference committee has been planning for a man to act as General Canvassing Agent for this field. We have had an able man in view, who, if we can get him, will be a great help in this branch of the work. We hope to announce definitely about it next week.

**Important Notice.**

THERE have been quite a number of subscriptions which have expired during the past two months, but on account of having much work to do we have been unable to notify each one individually of the fact. The label on the wrappers show plainly when the subscription expires, and we would ask all who find by the label that their time is out to please

renew promptly without waiting for a personal notification. This will be a great favor to us. One other thing we would like to ask in this connection. Please do not send us stamps, at least not during the hot weather. They often come all stuck together, and are worthless without a great deal of work, and besides we have more now than we can use. We cannot use them except in our correspondence, and we have a large amount on hand, and we would therefore request that all money be sent in the form of money orders.

WE often receive notices from Postmasters asking us to discontinue sending the RECORD to someone at that office, with only this explanation, "Removed, address unknown." It may be that this subscription will not expire for several months; but as we have to stop it from going there, and have no advice as to where to send it, we cannot fulfill our agreement to send it one full year. Then perhaps the party will show up at some other place, and give us a going over because they have not been receiving the paper for so long a time. We wish by this simply to impress upon the minds of our subscribers the necessity of notifying us of any change in their address. A postal card simply stating their old address and the new one will be sufficient.

**The Time For Action.**

WE thank God for the foothold that he has given us in the many lands abroad. This truth is sounding out. It stirs our hearts to see the ranks move forward. Most heart-stirring of all, however, we must confess, is the array of unoccupied fields. We face obligations today such as never before pressed upon any people.

The Lord is coming. The world is dying before our eyes. We must show the true-hearted in every land the way of salvation from all the evil yet to come upon the earth. The visible breaking up of things has been preparing the minds of men to give attention to the advent warning. Among the millions of the East, where half the world lies in darkness, there is a growing conviction that the end of the age is at hand. A swift crusade through the waiting lands, one grand rally to plant the stand-

ard in every unoccupied field, and the work is done.

It is time for action rather than talk. It is a frightful crime to sit at home, and thank God for blessings received, while a world is perishing unwarned. "There is a world to be saved!" The missionary who goes down into the depths of humanity's need must put his life and his all into the hand of God for service. The believer who remains to work, and pray, and hold the ropes at home must live for but the one purpose of doing the Lord's business in the earth. Every energy of the soul and every resource on the earth must be held absolutely subject to God's call. Anything less than this is treason to High Heaven at the very crisis in the great controversy. In the way in which we are facing this problem of our world-wide work to-day, in the response we are giving to the calls for help, we are deciding our eternal destiny.

W. A. SPICER.

**The Source of Every Blessing.**If any be misled, He is a path.  
If any be naked, He is a robe.  
If any seem to hunger. He is bread.  
If any be in bonds, He is free.  
If any are weak, He is strong.  
If any are sick, He is health.  
If any are blind, He is sight.  
If any are needy, He is wealth.  
Yes; Jesus can supply every need.  
He is "all in all."—Selected.

FOR a number of years Brother Henry Williams and his wife have stood alone as witnesses for the truth in the island of Hayti. A recent report brings the good news that their number is increased to seven. A mother and four children are keeping the Sabbath with them.

A NEAT little sanitarium will soon be in operation in Kobe, Japan. A house has been secured, well adapted to our work. The Doctors Lockwood will be in charge. They will be assisted by Dr. Kumashiro—a native lady physician—and several Japanese nurses; so they will be able to work for the Japanese even before they have acquired the language.

"FROM India, from Africa, from China, from the islands of the sea, from the down-trodden millions of so-called Christian lands, the cry of human woe is ascending to God. That cry will not be long unanswered."

**Oklahoma Department.****Notice.**

The Oklahoma Tract Society has quite a supply of Tracts on hand now. Send us your order and we will gladly fill it for you.

**Notice to the Canvassers.**

I wish to say that we are anxious to receive your reports every week and also hear from you if only a few words, so that we might know that you still enjoy your work, and if your courage is good and we shall endeavor to let you hear from us. Now in order to help us a little here in the office I kindly ask you when you send in your reports, total all the columns carefully. Each agent can do his own with care easier than one can do it for all.

**NOTICE.**

When making remittance to the Oklahoma Tract Society please state the purpose for which it is intended, and be sure to sign your name to your letter. If tithed, please state the church to which it is to be credited. By heeding this request it will save time and trouble.

T. J. EAGLE.

**ITEMS OF INTEREST.**

J. S. Hampton writes very encouragingly from Senora. He says, "I am still in the work and am of good courage for the Lord has blessed me above all expectation. I have been in the field two weeks but owing to the bad weather I have only been able to put in 49 hours, have taken 18 orders for Bible Reading. Why should the canvassers get discouraged when the Lord is so good. He has promised to be with the canvassers, and to send the angels before to prepare the hearts of the people."

Brother Hampton, is nearly 61 years of age and is going a foot through the country. I think we younger ones can learn a lesson from Brother Hampton, and may the older ones be encouraged to do like wise.

Brother Gant, from Beaver County stopped at the office one day last week. We were pleased to meet Brother Gant and get acquainted with him; we enjoyed his short stay very much.

**Camp-meeting.**

**W**E will try and remind our brethren of that great gathering from time to time for we expect to have the largest camp-meeting we have ever had for several seasons (we expect that). One reason is we have more members than ever, another reason is we will try and have it more in the center. Let every one prepare and come. Now if we have the camp-meeting in El Reno which we are planning for, then one thing is certain and that is that we wont have any shade trees for there is no grove at El Reno. We will have to be on the open prairie. We would like to furnish one fly to every tent for that would make it much cooler but the conference has no flies and has no money to buy them. We thought we would suggest that if any one wants a fly and can afford to pay for it that we would order it and let them have it for wholesale price. They will cost about five dollars a piece. If you order one and pay for it it will belong to you, there will be no extra charges of rent and it will last you for many years. If you want one just send in your order.

G. F. H.

**FIELD REPORTS.**

**STAR AND CASHION.**—Since my last report I went to Star in the east part of Pawnee County where Brother Conway has been laboring. We began holding Bible Readings and meeting at night. Sabbath, seven were buried with their Lord in Baptism, five others who were ready for the ordinance were prevented by sickness and bad roads from going forward but will be baptized by the elder. Four united by letters from other churches and five by profession of faith, making a membership of twenty. The last meeting we held with them, three others decided to walk in the light and as others are almost persuaded I look for the church to make a substantial increase in the near future. On my way to Cashion I stopped at Perkins where two willing soul followed their Lord in baptism.

Accompanied by Brother and Sister Conway, I came to this place Wednesday. By the hearty co-operation of the church here the tent was soon erected and the attendance has been very good considering the weather.

We will be glad to see any from the surrounding churches come in and spend a few days with us. Pray for the work here.

C. SORENSON.

**An Appeal.**

**I** HAVE felt a burden to write a few words to the RECORD for some times, as I see a great work before us in warning the world, of the doom that is soon to overtake it, and then look at the indifference on the part of the professed people of God. Brethren, what are we doing to help take this message to other souls that long to know the truth as much as we ever did? We are set as watchmen on Zion's walls, and we can see the enemy coming. Are we giving the warning signal? There are thousands who are going down in the darkness of sin ever day. O, may God help us to wake up to our duty.

The Lord in Isaiah 21: 11 asks, Watchman, what of the night? The watchman answers, "the morning cometh, and also the night." As the watchman sees the darkness of sin coming; he does not want his people to be left in despair so he tells them that the morning cometh. Are we telling sinners that there is a blessed day coming, that the glory of the Lord will be seen on those who obey him? If not, why not? The Lord says "arise, shine." Why? for thy light is come. Do we believe that the gospel light has come to us? If so, are we obeying the command of the Lord, by doing all we can to shed forth this light to others? God will hold us accountable for the light he has given us. Brethren and sisters, let us awake to the help of the Lord and put on the breast plate of faith, and take the sword of the spirit in our hands, and go forth as good soldiers for the Lord, and behold "I am with you even unto the end of the world." Matt. 28:20. This gospel of the Kingdom shall be preached to all the world for a witness then shall the end come."

Are we longing to get out of this work of wickedness? If so, let us show our faith by our works for faith without works is dead. Cry aloud, spare not, Isaiah 58: 1. Are we doing this? O, I long to see the day when, the people of God shall arise as one man in this closing work, and

get out of this luke warm condition, and exercise more faith and trust the promises of God. Then this message will go with power. Then the Lord will pour out a blessing that there will not be room enough to receive it. It is time we were on the other shore. O, let us wait no longer. Let us shout the victory, and be strong, and awake to a sense of the times in which we live, for our salvation is nearer than when we believed. Rom. 13:15; We may drop out of the work and lose the love of the message yet the truth stands the same and the message will go, and if we do not take part the time will come when we will be among those that say, the harvest is past the summer is ended, and I am not saved. I hope this will not be our sad lot. May the Lord guide, guard, and direct is my earnest desire.

ISAAC BAKER.

KEENE ITEMS.

Our young people who went to Batte Creek recently all seem very much pleased with the prospects before them.

Professor H. E. Giddings came into town this morning on his way to Berrien Springs. His many friends are pleased to see him again.

Professor A. Kunze and wife, Professor J. L. Jones and wife and Mrs. Flora Williams are intending to start to College View next Wednesday. Quite a party of church school teachers and others are expecting to take advantage of the cheap rate Saturday night to go to Berrien Springs, Mich.

Brother Seaman is still very sick.

A fine rain last Friday refreshed everything and prospects are good.

Vintie Stouer has been quite sick for the past ten days. A. M. Woodall has been taking his place in the office.

Expecting to leave for the summer, and to close out balance of stock promptly, all millinery at reduced prices and cost from this date. Come promptly.

June 8th

MRS McCUTCHEN.

Wanted

Young man to learn baker's trade. Must have good health and be willing to work. Permanent position for right party. References required

LONE STAR PURE FOOD CO. L'T'D.

may 10 4t.

Keene, Texas.

C. N. WOODWARD  
Notary Public

Keene, Johnson County, Texas.  
Legal papers carefully drawn.

NOTICE.

AN OPPORTUNITY for Christian business man with few hundred dollars, to get interest in prosperous mercantile business at Keene. Nice new store, best location, and good trade as sales will demonstrate, but will admit into firm good business man capable of keeping the books. Must come well recommended from home church or conference as to character and business qualifications. Address with references, may 25 4 t P. O. Box 35, Keene, Texas.

PIANOS & ORGANS.

I am prepared to offer you Pianos and Organs, shipped directly from from the factory to your home.

All Middle Men Knocked Out.

Come to see my line, and get prices and terms.

J. A. LONG.

Cleburne, Texas.

Missouri, Kansas, & Texas Railroad.

Time of trains at Keene, Texas.

North bound.	South bound
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25 "



Canvassing Reports for One Week Ending May 30, 1903

Name.	Address.	Book	Hours.	Exh	Ord's.	Value.	Helps.	Del'd.	Value
<b>Texas.</b>									
Mrs. A. M. Saunders	San Antonio	C K	16	37		\$ 9 50	\$ 3 00		
I. T. Reynolds	Jefferson	P P	35	86	34	88 75	7 50		
A. J. Jensen	Clifton	C K	38	29	15	22 00	5 50		
G. A. Lagrone	Walker Co	D A	35	19	16	57 50	1 25		
G. W. Holtzclaw	Walker Co	D A							
J. T. Harper	Fannin	P P	40	44	24	58 50	5 00		
P. H. Fisher	Walker Co.	D A	37	25	12	42 75	1 00		
A. S. McCully	Upshur Co.	D A	19	25	7	29 50	1 25		
Total: Agents, 7			220	265	108	308 50	24 50		
<b>Oklahoma.</b>									
W. B. Etchison	Quarterm'r	B R	30	49	18	50 25	7 25		
J. D. McCoy	"	"	47	44	23	60 50	1 00		
J. S. Hampton	Lenora	"	29	32	7	16 50	5 75		
Frank Pruett	Dale	"	30	74	5	12 00			
Lynn Williams	Blair	"	32	45	11	22 75	3 25		
J. B. Hampton	"	D & R	34	58	18	48 00	5 50		
Ray Hickman	Dale	"	29	40	8	19 25	3 00		
Mrs. M. Johnson	Wellston	"	24	22	12	19 75	3 60		
F. V. Graves	Morrison	S of R	43	62	16	17 25	3 75		
J. S. Hindbough	Blair	P of J	36	37	6	16 25	2 00		
Ada Tillman	Doxey	"	4	8	2	3 50			
N. E. Knapp	Kildare	L G	8	6	1	3 00	1 00		
C. M. Thompson	Sayre	G C	19	36	1	3 00	1 00		
W. H. White	Seger	"	30	39	5	13 00	50		
Thos. Baker	Kildare	H H B	32	44	5	24 00	1 10		
Total:			460	634	144	356 00	43 70		