

THE SOUTHWESTERN UNION RECORD.

E. R. Palmer
267 West Main St.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, JUNE 29, 1903.

NO. 25.

The Canvassing Work.

THE canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work. The circulation of our literature is one very important means of placing before men and women the light God has committed to His church to be given to the world. The books sold by our canvassers open to many minds the unsearchable riches of Christ.

In the service of the Lord there is work of many kinds to be performed. In the service of the temple there were hewers of wood, as well as priests of various orders, bearing various degrees of responsibility. Our church-members are to arise and shine, because their light has come, and the glory of the Lord has risen upon them. Let those who know the truth arouse out of sleep, and make every effort to reach the people where they are. The work of the Lord must no longer be neglected by us and made secondary to worldly interests. We have no time to be idle or discouraged. The gospel is to be proclaimed to all the world. The publications containing the light of present truth are to go forth to all places. Canvassing campaigns are to be organized for the sale of our literature, that the world may be enlightened as to just what is before us.

Why are we not more wide awake? Each worker may now understand his special work, and receive strength to take hold of it anew. Distinct and peculiar development of the boundless glory of God will bring tributary offerings of varied kinds to the feet of Jesus. Every new disclosure of the Saviour's love turns the balance for some soul in one direction or the other; for the end of all things is at hand. The men of the world are rushing on to their ruin. Their schemes, their confederacies, are many. New devi-

ces will continually be brought in to make of no effect the council of God. Men are heaping up treasures of gold and silver to be consumed by the fires of the last days.

Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up. The canvasser whose heart is meek and lowly and humble can accomplish much good. Going out two and two, canvassers can reach a class that can not be reached by our camp-meetings. From family to family they carry the message of truth. Thus they come into close touch with the people, and find many opportunities to speak of the Savior. Let them sing and pray with those who become interested in the truths they have to give. Let them speak to families the words of Christ. They may expect success, for theirs is the promise, "Lo, I am with you always, even unto the end of the world." Canvassers who go forth in the spirit of the Master have the companionship of heavenly beings.

I beg those bearing responsibilities in God's cause to let no commercial enterprises interpose between them and the work of soul-saving. Let no business enterprises be allowed to absorb the time and talents of workers who ought to be engaged in preparing a people for the coming of the Lord. The truth is to go forth as a lamp that burneth. Time is short; the enemy will make every effort to magnify in our minds matters of lesser consequence, and lead us to regard lightly the very work that needs most to be done.

The things of this world are soon to perish. This is not discerned by those who have not been divinely enlightened, who have not kept pace with the work of God. Consecrated men and women must go forth to sound the warning in the highways and the byways. I urge my brethren and sisters not to engage in work that

will hinder them from proclaiming the gospel of Christ. You are God's spokesman. You are to speak the truth in love to perishing souls. "Go out into the highways and hedges, and compel them to come in, that My house may be filled," Christ says. Do not these words plainly outline the work of the canvasser? With Christ in his heart, he is to go out into the highways and byways of life, giving the invitation to the marriage supper. Men of wealth and influence will come if they are invited. Some will refuse, but, thank God, not all.

Oh, that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labor. There are many, many who know not the truth. They need to hear the call to come to Jesus. The sorrowing are to be cheered, the weak strengthened, the mourners comforted. The poor are to have the gospel preached to them.

The Master knows and watches over His workers, in whatever part of His vineyard they are laboring. He calls upon His church to arouse, and become acquainted with the situation. He calls upon those in our institutions to awake, and set in operation influences that will advance His kingdom. Let them send forth laborers into the field, and then see that the interest of these laborers does not flag for lack of sympathy and opportunities for development.

[Concluded in next issue.]

FOREST fires in Vermont have burned thousands of acres of valuable timber valued at \$50 an acre.

THE plant of the Buffalo Cartage & Storage Company, Buffalo, New York, destroyed by fire recently, reached \$400,000 loss.

BETWEEN six and ten million dollars losses, and 20,000 people in need of help, is the conservative estimate for the floods at Kansas cities.

Arkansas Department.

FIELD REPORTS.

SALLISAW, INDIAN TERRITORY.—Elder J. A. Sommerville and I began a tent meeting here the 3rd instant; and the interest has been gradually coming up all the way through. We are now in the midst of the Sabbath question, consequently nearing the deciding time, and perhaps a falling off in the attendance by those who are set in their way. This is a town of about 2,000 inhabitants with fine churches for the white, and one for colored people, besides our tent, and the Salvation Army. From one to three revival meetings have been in progress ever since we came here; and some of the ministers have made a house to house canvass warning the people to keep away from the tent, which while it only arouses the curiosity of some, keeps the majority of church people away. Our Captain never lost a battle, and we are of good courage. Perhaps we will close here about the first of July as I shall have to go to Van Buren to arrange the camp ground for the canvassers' institute and camp meeting. Competent instructors will be present to conduct the work of the institute, and every one who expects to enter the canvassing field (and there should be many) should avail themselves of this opportunity to fit up for more efficient work for the Master.

Now a word to our brethren and sisters in regard to paying tithe. Have you been faithful in the performance of this solemn duty in the past as you should have been? The Lord claims one-seventh part of our time, and calls it holy. Exodus 20: 8-11. We would not think of appropriating any portion of the Sabbath to our own use; and now on the other hand He claims one-tenth of our increase, and declares that it is holy unto the Lord. "And all of the tithe (tenth) of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." Leviticus 27: 30. Then can we with impunity appropriate any portion of the tithe to our own use? To some extent the same state of affairs has existed in the Arkansas conference for the past six months or more that is described in Nehemiah 13: 10: "And I perceived

that the portion of the Levites had not been given: for Levites and the singers, *that did the work*, were fled every one to his field." Some of us have worked, it is true; and the Lord has blessed our efforts; but we did it without promise of pay from the conference, but in obedience to the command of Jesus as recorded in Matthew 20: 6, 7, "Why stand ye here all the day idle? They say unto Him, Because no man hath hired us. He saith unto Him, Go ye also into the vineyard; and whatsoever is right, that shall ye receive." We are pleased to state however that for the past two months the tithe has been coming in; and letters of encouragement from all parts of the conference are being received, that show a greater degree of harmony throughout the State. Let us all pull together, and each one do his duty.

If any of the canvassers could meet me at Van Buren about July 7, to assist in preparing the camp, putting up tents, etc., etc., I would be pleased to have them write me at once.

H. CLAY GRIFFIN.

Sallisaw, Indian Territory.

TEXARKANA, ARKANSAS.—We have been holding meeting at this place two weeks last night, Sunday June 14. For causes not understood the attendance has not been large; but there are a few who come nearly every night, and seem interested. Others stay away because their neighbors make fun of them for going down to that tent. We have been presenting the signs of the times, having just finished the judgment. We may present the Sabbath work by His Spirit, causing the seed sown to fall into good ground. There are a few believers here so we have Sabbath School, and they all seem eager to learn more of the truth. We shall preach the "Gospel of the Kingdom" for a witness to this place, and we know if we are faithful the Lord will do His part. He will cause the warning to strike home, and the people will either accept or reject the truth. His Word shall not return unto Him void; it will accomplish the purpose for which it was sent forth; it will be a witness whether it is received or not. May the Lord help them to receive the truth, and be saved.

V. B. WATTS.

U. BENDER.

Canvassers' Institute.

BY THE TIME that this reaches you it will be almost time for the institute to commence. Don't forget the place, don't forget the time, and don't forget to come. The Lord is soon coming, and what would we like to be doing when He comes? Are you ready for Him to come? Are you bringing the truth before the people? Are you pointing souls to the "Lamb of God that taketh away sin of the world?" Listen to what God says: "God has ordained the canvassing work; and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education. This is the very work that the Lord desires His people to do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world." "The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected." "Where there is one canvasser in the field there should be one hundred." "Let canvassers go forth with the Word of God, remembering that those who obey His commandments, and teach others to obey them, will be rewarded by seeing souls converted. The time has come when a large work should be done by the canvassers. The churches know not the time of their visitation. Those who go forth in the name of the Lord are His messengers to give to the multitude who are in darkness and error the glad tidings of salvation through Christ in obeying the law of God." Dear brethren, these words need no comment, the Lord means what He says, and may we have an army of canvassers go forth at the close of this institute in the name of Lord. Then we will have a harvest of souls by and by, and the Lord will come.

V. B. WATTS.

NINEVETH, that wonderful ancient city, never ceases to be interesting. It was fourteen miles long, and eight miles wide, and was surrounded by a wall 100 feet high, and wide enough for three charriots to drive abreast on the top.

"The righteousness of Christ will not cover one cherished sin."

← Texas Department. →

THE FIELD.

SAN ANTONIO TEXAS.—Thinking that a few lines from this city would be of interest to the brethren and sister, I will write a little regarding the work.

We closed an unsuccessful tent effort here April 28. The failure we think due principally, to the location, as the great majority in the part of the city where the tent was, were Germans. The location being previously selected. We went to a nearby town, and after almost a weeks work failed to secure a suitable lot.

Brother McCutchen then met us in San Antonio, and it was decided that my wife and I return to this city, and take up the work here as the way would open. Accordingly we returned May 13, and were busy right from our return.

We found sister Saunders doing more than she was able, in order to look after the work. There was too much for one to look after all. Since our return four have begun keeping the Sabbath, and three or four more are about to take their stand. While still others are studying the truths for this time and we hope to see them take their stand later. Beside this work among new ones, Bible work has been done with some who were keeping the Sabbath, but had not been instructed in other points of our faith. We have had our hands full doing this work and looking after the church.

While we have had many difficulties to meet, yet the Lord has been blessing us, and we give him all the praise for the success. My wife has had quite a severe spell of sickness but is now better. She will need several weeks rest, which we trust she may take before the camp-meeting.

Sister Burroughs and family have recently moved to Houston, thus taking five members from this church. We shall greatly miss them, but our loss will be Houston's gain.

We are of good courage and glad we can have a part in the closing message to the world. We ask an interest in the prayers of God's people, for the success of the work here.

E. L. Neff.

Are you working for the RECORD?

KEENE ITEMS.

MRS. Maude McReynolds is visiting relatives in this place.

PROFESSOR J. L. Jones and A. M. Woodall returned from the Educational Convention at College View, Nebraska, last Thursday night. They report a fine time.

ELDER W. A. McCutchen spent last Sabbath with the Peoria church.

THE Keene church held their quarterly meeting last Sabbath. Elder Eastman gave a stirring discourse in the morning on the new covenant, and in the afternoon the roll of the church was called and the ordinances celebrated. After the Sabbath the business meeting was held. Altogether it was a very profitable day for the church.

ELDER H. B. French came home last week to spend a few days. He will return to Coleman county soon.

THE tent company at Clifton had the misfortune to have their tent blown down in the gale last week, but by hard work it was repaired and up in time for meetings the next night.

OUR thanks are due to J. T. Moore for some very fine tomatoes, the first we have seen of this year's crop. The crops promises to be very fine.

MRS Daisy Sutherland returned from her visit in Oklahoma and Kansas this morning.

J. C. MOSLEY sold \$117.00 worth of fruit last week. Blackberries, plums and peaches were the kinds handled. Several others are doing well, also, which shows that this is a good fruit country in spite of droughts.

AN appointment is made for tomorrow for all who can to go and help work out the crops of brethren Culberhouse and Seaman who have both been sick for some time.

Notes of Convention of Educational Department of the General Conference.

The convention met according to appointment at College View, Friday, June 12, and lasted until Sunday, June 21. It was a very representative gathering. All of our union conference training schools were represented, and members of the General Conference Committee, union conference and state conference superintendents of schools, representatives from our intermediate schools, and a large num-

ber of church school teachers were in attendance. Matters of a general nature, involving such questions as the support of the church schools, text books, industrial work, organization of church schools, the relation of church, intermediate, union, and medical schools to each other, the teaching of history, science, and language, were considered. There were many other features of our school work represented and discussed in a general way.

The leading thought throughout the convention was that our Saviour is soon to come, and that we who believe this have a definite work to do in giving the truth to the world in this generation. Our schools are to shape their work with this one thought in view.

The convention was remarkable especially for the spirit of love and harmony which prevailed among the workers. In the early part of the session a spirit of confession and drawing together came in. It has been felt that while it is not perhaps possible for all to look at all the many features of our educational work exactly in the same way, we can nevertheless, see eye to eye on the essential principles involved, and at the same time grant to each worker freedom in solving some of the difficult problems we meet in our school work in different fields. And in applying the principles of the gospel to education each in his own country. This spirit naturally has led us to feel that we are to make progress in our work, and that it is our duty to gather up every ray of light and help from every source possible and utilize it for the general advancement of our educational work. The educational work was emphasized as being not the message, but a part of it. The work of the message, involving various features, is one. Those who are engaged in the school work are to recognize this; for in so doing they will make this work a practical help to the advancement of the cause of present truth.

Everything seemed to conspire to make the convention a profitable one. The hospitality of the friends at College View was especially noticeable. Their interest in the convention and its work was marked by their faithful attendance at the meetings, and by taking part in the general discussions and topics of study. The weather throughout the convention was perfect. According to the testi-

[Continued on fourth page.]

✦ The ✦ Union ✦ Record. ✦

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AGENTS:

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Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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Extracts from a Personal Letter.

WE HAVE just received such an interesting letter from Elder E. W. Farnsworth, of Australia, that we take the liberty of publishing a portion of it for the readers of the RECORD. We are sure that all will enjoy it as well as we did, to know how the Lord is blessing the work in Australia, and especially to know how He verifies His promises when we heed the instruction given to us by His servant. God is as willing to bless in America as in Australia, when we give the same attention to His instructions. G. G. R.

"Our school is in a prosperous year now. We have paid off \$7,500.00 of its indebtedness in the last year. We have about 130 students, and they are a good class of pupils. The farm produces about all that the school needs for food except the one item of flour. We raise all the fruits that you do in Texas, besides oranges and lemons; and we also raise about all the things that grow in the more northern states. We have about one acre of tame blackberries, and the students gathered sixty-five bushels from them

this year, and they told all the poor neighbors to come and get the rest, and how many they carried off we do not know. They raised all the apples, pears, peaches, apricots, quinces, grapes, melons, squashes, pumpkins, sweet and Irish potatoes, corn, and oats, that they could use; and of some more than they needed. They had ten acres of oats, which stood just about as high as my head, and I am not short. I should think it would yield at least eighty bushels to the acre. They will have about 400 bushels of corn, and I suppose that it will be worth about \$1 a bushel. They have taken 7,000 pounds of honey from the 164 stands of bees. The honey is worth from five to six cents a pound.

"There is another thing about which I wish to tell you. You know we have had a terrible drought in many parts of Australia, but during the last two years it has been nearly all over this continent. Over 40,000,000 sheep have perished, and how many thousands of cattle and horses I do not know; but hundreds of thousands of them, even the kangaroos and rabbits have died in unknown numbers. Well, in the midst of all this our little farm where the school is situated, and a little spot about five miles in extent has been green; and the daily paper at Sidney said it was the only green spot in all New South Wales, which was the truth; and it might have said in Queensland, South Australia, and Victoria. As a result of this great drought the state governments are feeding, and assisting in one way and another, thousands of people. The great bee man who lives not many miles from our school, and has 300 stands of bees, did not take a pound of honey this year, and he told us that he would have to feed every stand he had to get it through the winter, and you can well imagine that there are cattle and sheep all about our farm that are nothing but shadows. This is not only a picture of things about our school this year, but it was just, or nearly so last year.

"I do not mean that the school is getting rich or anything of the kind, but what I do mean is that it is evident that the good hand of God is over us, and we do hereby rejoice. There are some things which make it

difficult to describe the situation here in a brief letter. One item is this: When the school was located, most of the brethren were not in favor of the place. The soil looked barren and bad, and it was, to look at it, and compare with the soil of the western states of America, it was very poor indeed, and yet the angel of the Lord who has been giving us counsel these many years, said that this was the place; and that the land would produce well if it was well cultivated; and so on the strength of the counsel given the school was located there; and when we put all this history together, it is a cause of great rejoicing to all of us.

"I tell you, Brother Rupert, there is vitality, and life, and power, in that blessed old promise, 'I will rebuke the devourer for your sake, and he shall not devour the fruit of your ground,' 'And I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.' Amos 4: 7. I believe that we shall see more and more of these things as we get hold of more faith in God, and do those things that He commands us to do. We have been greatly encouraged by the tokens of God's care over us in these respects.

"In our work on 'Christ's Object Lessons' we have ten copies per capita to sell. We have been at work about eighteen months. The material fund was all raised in less than one year, and we hope and expect that four out of the seven conferences will have their books all sold by the time of the next union conference, which comes next August. We think this is doing fairly well. I notice that you in America have from three to five per capita to sell, and you are turning heaven and earth upside down to get the funds raised, and then worse than that to sell the books. Well, I am praying that you may succeed."

[Continued from third page.]

many of those who have lived here for years, College View and the surrounding country never looked more beautiful than at this time.

We are looking forward to progress being made in all lines of our educational work, and so in all phases of our denominational work, as the result of this harmonious and profitable meeting.

FREDERICK GRIGGS,
Sec. Educational Dep't Gen. Conf.

Oklahoma Department.

The Work in Oklahoma.

THE WORK of God is still moving forward in Oklahoma. Last Sunday, June 21, I had the privilege of organizing another church of eighteen members, which was raised up mostly by Brother Mays from Missouri. Eleven were baptized a few days before, and a few more expect baptism in the near future. There were three families of old Sabbath keepers who joined with these, which furnished good material for the officers. The brethren are of good courage, and are willing to work on, and bring others into the fold.

Our tent companies are of good courage. Some report very encouragingly. We hope that several churches will be raised up during the summer. Brethren, let us all pray and work to that end. The end is drawing nigh, and we have a great work to do yet. Let us all arise and do the work.

G. F. H.

NOTICE.

LET all the churches elect their delegates at the quarterly meeting for the coming conference. One delegate should be chosen for each church, and one for each fifteen members in addition. Send the names to the conference secretary, Emma Haffner.

G. F. H.

Sabbath School and Young Peoples' Convention at Cooper

AN INTERESTING Sabbath School convention was held here May 31. The attendance and interest were very good. Almost two hundred people were present, which represented four of the large German churches near by.

Subjects of interest were discussed, such as, "The Missionary Work Our School Should Do, (a.) At Home, (b.) Abroad;" and "What Can the Sabbath School Do Toward Training Our Young People for Service?" Many took part in the general discussion of these topics, and very valuable thoughts were presented and exchanged. We were also glad to have Brother Bagby with us, who gave a short, interesting talk on Sabbath School work. Many expressed themselves that we should

have such a meeting every quarter. It was also decided at that convention that the O'Keene, Omega, East and West Cooper Young Peoples' Societies hold a joint Young Peoples' Society convention June 14 at Cooper. So we had another good convention at the time appointed. This meeting was of no less importance than the former, and in interest and attendance it exceeded the Sabbath School convention. With the conference President in the chair the convention was opened at 10 A. M. Such subjects of interest were discussed as the following: "The Object of the Young Peoples' Society," "Who Should be the Officers of the Society?" "Who May be a Member of the Society?" "What Subjects Should be Presented at Each Young Peoples' Society Meeting?" and the practical part of the missionary work that the society should do, received attention. A good number took part in the general discussion thus many valuable thoughts were exchanged.

When the subject was presented as to what value, or service the society is to the church; the different churches testified in behalf of the society. They said that since the society had been organized at their church, the attendance, interest, and song service was much better at the religious meetings. May the Lord help and bless our churches, and young people that such societies will be organized at each of our churches where there are young people.

Selections of music rendered by the different societies added much to the entertainment. There is certainly a great benefit derived by holding such conventions.

The Shattuck Sabbath School will hold a convention on July 4. Who of our Sabbath School or Young Peoples' Societies will fall in line next?

WILLIAM VOTH.

FROM THE CANVASSERS.

ENOCH BAKER.—"I have not done as well as usual the past week for several reasons. It rained a part of the time, and I was working where the crops were destroyed by the hail last year; but the Lord is blessing His work. I am of good courage in the work, and desire to be ever found doing my duty."

LYNN WILLIAMS.—"I canvassed Blair last Monday, and took three

orders also one for a Bible. They found out that I was a Seventh-day Adventist; and as Blair is a small town, it did not take long for the news to spread; and before I could get away, one lady handed me the guarantee slip, saying she would not be there this fall. The next morning I mailed a letter when the clerk in the store told me I need not bring the Bible that his wife had ordered. I suppose he thought it was an Adventist Bible. I purchased some articles at another store the next morning; but the merchant having given me his order, said nothing about it. The Lord is blessing us in the work, and we have much for which to thank Him. We are of good courage. I must tell you of one experience which I had. I went to a house where there were several women and girls. I could not get but one woman to look at my book while the others sat by and snickered. I showed her the book, and she admitted it to be a good book, but I did not get an order. The next place I took an order, and one every place after that that afternoon except two. The Lord was helping me."

J. B. HAMPTON.—"I am enjoying the work splendid, and many blessings from the Lord. As I go from house to house, and see how much the people need the truth for this time, my heart is filled with new zeal to push forward with the printed pages, and help to scatter them as the leaves of autumn."

RAY HICKMAN.—"I am of good courage in the work. The Lord is blessing us in taking orders, but there is no cash in the country, and will not be until after cotton is on the market."

F. V. GRAVES.—"This is the poorest country I have ever been in yet. The people all say they are too poor to buy. Instead of seeing nice waving wheat fields, I see only jack oaks, hills, and canyons. I had to leave Noble county on account of the measles being so thick. This is the last canvassing work I can do for some time as I have to stop and help harvest. I still have faith in the Lord."

THE SOUTHWESTERN UNION RECORD, only 50 cents a year.

Special Christian Endeavor Number.

THE *Sentinel of Christian Liberty* of July 9, will be a number of particular value for circulation among that large society of earnest young people known as

THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR

Their International Convention will be held at Denver, Colorado, July 9th to 13th, and this makes the present an opportune time to work, not only among the delegates, but also among the members of the society, said to be nearly four million, who will not be able to be present.

TOPICS CONSIDERED.

This special Christian Endeavor Number of the *Sentinel* will contain articles discussing the principles of True Christian Endeavor, Christian Citizenship, which will, in a kindly, helpful way, point out where and how our endeavor should be put forth for Christ.

In order to secure the hearty cooperation of the readers of the *Sentinel* and of all who are interested in placing these principles of truth in the hands of Endeavorers everywhere, we offer this Special Christian Endeavor Number at the following very low price:

10 copies	- - - - \$	15
25 "	- - - -	35
50 "	- - - -	70
100 "	- - - -	1 25
1,000 "	- - - -	10 00

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J. F. WADE.

Missouri, Kansas, & Texas Railroad.

Time of trains at Keene, Texas.

North bound.	South bound
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25 "



Canvassing Reports for One Week Ending June 20, 1903.

Name.	Address.	Book.	Hours.	Exh.	Ord's.	Value.	Helps.	Del'd.	Value
Oklahoma.									
W. B. Etchison	Carpenter	G C	20	45	14	39 75	6 10		
J. D. McCoy	Hannessey	B R		41	11	31 25	1 25		
J. B. Hampt n	Granite	D & R	28	54	9	21 25	2 25		
Lynn William	Gran te	B R	41	52	16	46 45	1 70		
J. S. Hindbough	Granite	P of J	41	66	6	20 85	5 75		
J. J. Jobe	Hartshorne	C K	25	80	26	22 25			
P. S. Henry	Stroud	P P	42	44	12	35 78	3 78		
Mae McPhee	Ingersoll	L G	40	44	2	6 00	5 95		
L E Retrop	Retrop	L G	18	21	5	19 00			
Mattie A. Poice	Ingersoll	D of A	23	27	8	3 60			
Miss Nellie Cox	Woodwsrd	D of A	28	41	2	8 95	1 95		
Robert C. Cordis	Coyle	H H B	12	10	1	5 00	75		
Total:			331	525	112	260 93	29 98		
Texas.									
I. T. Raynolds	Longview	B R	20	40	31	\$ 74 25	\$ 2 50		93 00
J. T. Harper	Fannin	P P	50	44	16	39 75	4 50		54 00
Total:	Agents, 2		70	84	47	114 00	.7 00		147 00

WANTED.

A good location for a photographer, or a pardner. Am single, have experience, and an 8 x 10 outfit. C. A. Rice. Corpus Christi, Texas.

WANTED

To rent twenty or thirty acres of land near Keene. W. H. BUXTON.

Wanted

Would like to correspond with some young boy who would like a home this summer and next school year. Also with some young man who would like to take the nurses' course. KEENE SANITARIUM.

7
121
260.93
29.98