

# THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, JULY 27, 1903.

NO. 29.

## True Wealth.

'Tis a false doctrine and most grave,  
And yet 'tis taught us every day,  
That men grow rich by what they save  
And poor by what they give away.

Yet to say this I now make bold  
And hope my words with you may live;  
Men's wealth is not in what they hold,  
But in what to the world they give.

—Selected.

## Attention! Camp Meeting Attendants.

**A**T THE last moment, after the camp meeting committee came on the ground, it was decided to change the location of the camp at Waco. The meeting will be held in Padgitt's Park instead of Glenwood Grove as mentioned heretofore. To reach this park, follow the directions given in the last week's paper for reaching the other grounds, only you do not go so far out. Padgitt's Park is a place well known in the city, in fact the City Park, to which anyone in Waco can direct you; and is directly on the Padgitt's Park car line, which you were directed in last week's paper to take in going to the other place. I repeat, follow the same directions and take the same car, only get off at Padgitt's Park instead of going on to the end of the line as before directed. This is a beautiful ground with very large trees and an abundance of water,—more desirable and accessible to the people,—with every convenience and facility for making our outward surroundings pleasant. Let us come with the "inner man renewed," and our hearts all prepared, and we shall have a successful meeting. The outlook for a good meeting is encouraging. This will probably be too late to reach many before their departure for the camp meeting, but some will get it before going.

W. A. M.

"BLESSED are the meek; for they shall inherit the earth."

## CULLINGS.

**G**OD'S servants should have so great respect for the sacred work they are handling that they will not bring into it one vestige of selfishness."

"If we lack faith where we are when difficulties present themselves, we would lack faith in any place."

"God calls for workers. The cause needs men who are self-made, who, placing themselves in the hands of the Lord as humble learners, have proved themselves workers together with Him."

## MINISTERS AND BUSINESS MATTERS.

"I have been instructed in regard to the importance of our ministers keeping free from responsibilities that should be largely borne by business men. In the night season I was in an assembly consisting of a number of our brethren who bear the burden of the work. They were deeply perplexed over financial matters, and were consulting as to how the work could be managed most successfully. Some thought that the number of workers might be limited, and yet all the results essential be realized. \* \* One of dignity and authority arose, and proceeded to state principles for our guidance. To several ministers the Speaker said: 'Your work is not the management of financial matters. It is not wise for you to undertake this. God has burdens for you to bear, but if you carry lines of work for which you are not adapted, your efforts in presenting the word will prove unsuccessful.'"

"It is a great mistake to keep a minister constantly at work in business lines, going from place to place, and sitting up late at night in attendance at board meetings and committee meetings. This brings upon him weariness and discouragement."

"Let ministers and teachers remember that God holds them accountable

to fill their office to the best of their ability, to bring into their work their very best powers. They are not to take up duties that conflict with the work that God has given them."

"To fasten a minister to one place by giving him the oversight of business matters connected with the work of the church, is not conducive to his spirituality. To do this is not in accordance with Bible plan outlined in the sixth chapter of Acts. Study this plan; for it is approved of God. Follow the word."

"Our ministers should learn to let business and financial matters alone. Over and over again I have been instructed that this is not the work of the ministry. They are not to be heavily burdened with the business details, but are to be in readiness to visit places where an interest in the message has been awakened, and especially to attend our camp meetings. Those in charge of our conferences should find business men to look after the financial details of city work."

"The Scandinavian institutions need not have been in the position in which they are, and they would not be in this position, had our brethren in America, years ago, done what they should have done. A man of experience in business lines, with a practical knowledge of book-keeping should have been sent to Europe to superintend the keeping of the accounts in our institutions there. Thus thousands and thousands of dollars would have been saved."

"Such men should be employed in our work in America,—men who are devoted to God, men who know what the principles of heaven are, men who have learned what it means to walk with God. If such men had superintended the financial affairs of our conferences and institutions, there would to-day be plenty of money in the treasury."—*Testimony Vol. 7.*

Do you take the RECORD?

## Arkansas Department.

### Proceedings of Arkansas Conference.

VAN BUREN, ARKANSAS.—There are at this writing about 95 camped on the ground, 23 family tents, three large tents. Elder Nelson, and son, Elder Andrew Nelson, Elder McCutchen, Elder B. F. Gowdy. Brother Curtis left us last night; he was here in the interest of the church schools. Brother Cummings, and Brother C. W. Hardesty, are here in the interest of the canvassing work. The canvassers were late in coming, therefore the institute will not commence till to-morrow.

Meeting commenced Friday night July 17th; preaching by Elder Shultz, subject, Second Coming of Christ. Services all day Sabbath, of a deeply spiritual nature, several young people taking their stand on the Lord's side, and many older ones renewing their consecration. The theme of the day was the power of God unto salvation, the love of God, and the wonderful love of Jesus, and if we are his we will walk as he walked, we will manifest that love toward our fellow men. We would have been glad if all in our state could have been with us and enjoyed the blessings of the day.

Our first conference was held Sunday at 9 A. M. July 19th, Elder J. A. Sommerville presiding. Eleven delegates responded to the roll call. The meeting was opened with song 42, followed with prayer by Elder McCutchen. In Elder Sommerville's address to the conference he stated that he was called here in April to take the presidency of this Conference leaving the work in Oklahoma, and coming to this place for no other purpose than to work for the Master; he did not wish to remain unless the people wanted him, were united and would co-operate with him in the work.

Also stated that the work had progressed the short time he had been here. Brethren Bender and Watts held a series of meetings in Texarkana, as the result nine souls were keeping the Sabbath. As the result of a series of meetings held in Sallisaw, I. T. by Elder Griffin, seven have taken their stand for the truth, a church has been organized, and was received into the conference. Also a church organized at Butterfield, Ar-

kansas, of fifteen members by Elder Sommerville was received into the conference. Also a colored church at Devall's Bluff, organized by Brother S. S. Ryles, was taken into conference. A committee of five was added to the conference committee for the nomination of committees.

Moved to adjourn to 5 P. M.

The second meeting of the sixteenth annual session of the Arkansas Conference of S. D. Adventists was held at 5 P. M. of the same day. Opened with singing "Leaning on the Everlasting Arm" followed with prayer by Brother Griffin. Five more delegates were seated with the conference. The report of the committee was called for by the chair and read by Elder Griffin as follows: For Nominating committee Elder Shultz, J. Divilbliss, U. Bender, S. Clements, and C. S. Kinzer. License and Credentials, Elders Nelson, Sommerville, and Brother D. S. James. Plans and Resolutions, Elder Andrew Nelson, Brother J. S. Rouse, O. E. Cummings, C. W. Flaiz, V. B. Watts, and F. E. Heerman. Auditing Committee, Elder Nelson, Brother M. W. Moss, G. E. Norwood, and G. T. Kerr.

Moved to adjourn until 9 A. M. the following morning.

F. E. Heermann, Secretary.

### A True Statement.

IN the paper of July 6th page two Brother Watts strikes the key note in regard to spreading the "Third Angel's message" He says "write your sermons so they can be handed out to the people" This is certainly good advice. Let us heed the admonition, then we shall have a part in proclaiming the gospel to all the nations and thus hasten our Lord's coming. We can thus have a part in sowing the precious seed for the great harvest of the end of the world, of which the angels are the reapers. Could there be any other privilege half so glorious? It is certainly the grandest and greatest ever allotted to fallen but redeemed man. Oh, let us all be sharers with him in his glory and be among that great number spoken of in Ps. 68: 11. Then we shall be able to claim the gracious promises in Nah. 1:15. Some may say that I can't write a sermon. Yes indeed you can; you don't have to

write but a few sentences in a letter whenever you write a friend, or a relative or anyone, but be sure you give some portion of the truth, and enclose perhaps a tract on the same or some kindred topic, and let your prayers go with them and God will do the rest. But another says "I can't do even that;" why, yes you can too; just get full of the message by studying whenever you can get time any phase of the truth that you want to know more about. If you do this and in doing so give yourself to Christ you will not want to make an excuse.

J. SCOTT MOORE.

Fayetteville, Ark., July 20 1903.

### Arkansas Camp Meeting.

JULY 16 in company with my son, who has been laboring in Manitoba for about four years, I left College View, for the Arkansas camp meeting. On the way we stopped at Kansas City about four hours, but the sight that met our view along the course of the Kansas River passes all description. There were hundreds of freight cars all smashed to pieces, and piled up here and there in the wreck of dwelling houses and bridges. Large railroad bridges were thrown down and twisted together, and even where their piers of support had once been were deep cavities filled with wrecked freight cars. One who has seen it can better appreciate a little of the powers of destruction God has at His command.

Arrived at Van Buren, Arkansas the next day and were met by two of our Nebraska young men, who have been laboring here for some time. They conducted us to their lovely encampment under the stately oak. The shade and the water are as good as we could wish for. There are about one hundred encamped in the small tents, which are pitched all round the large new tent, and makes a pleasant appearance.

The meetings have been very good and the dear Lord has come very near to his people in all the meetings. From this place we go to Waco, Texas, to attend the camp meeting there.

It is our humble prayer that God may continue to bless in all these meetings, and that we as a people may stand where God wants us.

N. P. NELSON.

"The Lord loveth a cheerful giver."

## ✦ Texas Department. ✦

### A Camp Meeting in West Texas.

**L**AST spring at our council meeting, held at Keene, it was decided to hold a local camp meeting in West Texas. At that time it was thought that we would hold the meeting in July; but after corresponding and seeing some of the brethren, it was thought best to change the date to sometime in August.

The meeting will be held at Buffalo Gap, a nice country village in Taylor county, about fifteen miles southwest of Abilene, beginning August 20 and continuing until August 31. So brethren, begin to lay plans to attend this meeting for it is the first of its kind that we have ever held in the West. Let us all arise as one man, and support this meeting with our presence and our prayers. Leave all your cares and burdens behind, and come to the meeting, and bring your neighbors with you.

At this meeting we expect to talk up the general work in all of its branches. The school work will receive its share of attention.

There will be competent laborers on the ground to interest the people. We expect to follow up the camp meeting with a tent effort for the outside. So, brethren and sisters, I appeal to you once more to come to this meeting as much depends upon your presence. If this meeting is a failure, I am afraid we cannot have another one in the West; and this would hinder the work in this section. I know that you do not want this done. We are making a strong pull for the work in the West at the present time, so brethren, cheer up and help us all you can. The greatest help you can give us now is your presence at this meeting. We want to get acquainted with you, we want to talk to you face to face, and find out your needs.

We want to plan to gather for a vigorous campaign in the West. Remember the time and place. Come one! Come all! T. W. FIELD.

### FIELD REPORTS.

**HUGHES SPRINGS.**—I had the privilege of organizing the Hughes

Springs company into a church last Sabbath with fourteen members. There should have been seventeen, but sickness kept some away. We celebrated the ordinances, and the Spirit of the Lord came very near. We had a glorious time, and some said it was the best Sabbath of their life. I have been trying to hold a meeting at Daingerfield the past two weeks, but there is very little interest manifested, so I shall move my tent six miles north of Hughes Springs near Milner. Pray for us here. E. B. HOPKINS.

**KIRKVILLE.**—I am truly glad to state that the Lord is blessing His cause. Last Sabbath there were fifteen present, and all but two took part in the meeting, and others are deciding to keep the commandments of God. I believe with careful labor there can be a good church raised up here. I am glad to state I have nearly all the lumber on the ground for the church building, and soon we will have a nice church here, which is 40x30. I came here to look after this interest, and God's Spirit still directs me. I hope to see many precious souls gathered into His garner. I hope we as a people may awake to the situation, and work as if we were in earnest. I hope all who may chance to read these lines may pray the Lord to direct every step of the way at this place, and prosper the work here. O. GLASS.

### Church Dedication at Denison.

**A**CCORDING to appointment I went to Denison Friday, June 26, to conduct the quarterly meeting, and assist at the dedication of the church at that place. I spoke Friday night to a fair gathering of our people, and some not of our faith. Sabbath morning the attendance was better, and all seemed deeply impressed with the message. In the afternoon, after a good testimony meeting, we celebrated the ordinances of the Lord's house. Elder McCutchen came Sunday morning, and took charge of the dedication service, the writer merely preaching the sermon. There was a nice attendance from the outside, and all seemed well pleased with the services. The church was beautifully decorated with flowers—both potted plants and cut flowers. Even the children came

bringing lovely bouquets of flowers to beautify the house of God.

Sunday night I spoke on the Sabbath question; and after the sermon, a lady arose and said she desired to cast her lot with God's commandment keeping people. May God bless the dear brethren and sisters at Denison, and may they be as a city set on a hill. W. D. MAC LAY.

### NOTICE.

THERE is one party in this place who would like to adopt a little boy. One under two years old is preferred, and he must be strictly an orphan, having neither father nor mother. Another lady in Dallas would like to give a home to a little girl nine or ten years old. Still another in Cleburne would furnish a good home for a boy nine or ten years old. For information concerning these address,

J. F. BAHLER.  
Keene, Texas.

### Among the Canvassers.

**ALBECK J. JENSEN.**—"I thought probably some of the readers of the RECORD have been wondering what I have been doing of late, as I have been sending in such poor reports. One week my horses wondered away, and while hunting for them I blistered one of my feet from walking, which is not entirely well yet; but I shall have to go out this week in order to get means to go to camp meeting.

"I am still of good courage, and long to be able to get out again, and put in full time in giving the message to those who are in darkness concerning the times in which we live. I hope many will come to camp meeting ready to start in the canvassing work, and not only to start but stay with it until the last book is sold. It looks discouraging to think of the great work that must still be done in Texas, and to see so few engaged in scattering the printed page."

A NEGRO woman near Shreveport, La. placed poison in the cup of lemonade which was drank by a white girl named Lizzie Dolan, from the effects of which she soon died in great agony. A mob captured the negro woman, and took her to the scene of the crime where she was positively identified as the one who did it, and she was then taken out and hanged to a tree.

**\*The \* Union \* Record.\***

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C. N. WOODWARD, - - - - - Editor and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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**The Record.**

**U**PON what does its efficiency depend? A moments reflection will convince anyone that since the object of the RECORD is to be a medium for reaching our people, its efficiency depends entirely upon reaching the homes of the people. Every home of a Seventh-day Adventist in this Union Conference which it fails to reach, just that far it fails to accomplish that which was intended for it when it was started. If it could reach the place where every Sabbath-keeper in our field could have access to its pages it would then be a valuable medium for reaching our churches and scattered people. Many who cannot attend camp meeting will be anxious to learn of its proceedings. These will be published in full, and as very important matters have been suggested for consideration the proceedings should be kept so that all may be conversant with what has and is being done.

We have heard the criticism lately that too much selected matter was put in the paper. This is sometimes the case, but this is only when our people do not furnish enough to fill its

pages. It is desired that it always be full. Long articles cannot be used, but short, pointed ones are always welcome. We would really like to have a correspondent in every church in this conference. We could not give much space to each one, but there are always little happenings in every church which will interest others in the conference, but we have no means to get them as it is.

We shall hope to meet at the camp meetings a large number who are anxious and willing to make the paper all it was designed to be.

According to our usual custom we will omit one number of the RECORD, so that those in the office may attend the meeting at Waco. Our next issue will bear date of August 10th.

The editor attended the Arkansas Camp Meeting last week at Van Buren. It was somewhat of a disappointment not to find over one hundred encamped on the ground, but there were other features about the meeting which were pleasant surprises. The location was good, and while the weather was extremely hot some days, the splendid shade made it endurable. Reports will be presented in the paper giving the minutes of the meeting, but there are a few facts which these may not touch. The spirit of the meeting was excellent, the early morning social meetings being a season of refreshing. The night services were nearly all based upon the subject of the coming of the Lord, each speaker taking some phase of the subject. The outside attendance was quite good and a number manifested interest to hear more. Baptism was administered the last Sabbath, but we did not learn the number baptized.

The old officers were re-elected, and if the unity and harmony which prevailed there is felt over the conference, there can be no reason why a great work should not be done during the next year. Ministerial licenses were granted to several young men, all of whom have had some experience, and who promise to develop into strong laborers. We shall be disappointed if all of them do not have abundant fruit to show for their labors another year. Resolutions were adopted showing the conference to be in harmony with the general cause, and promising their help in carrying it forward.

**Last Call to the Texas Camp Meeting.**

**T**HIS will be the last issue of the RECORD before the Texas camp meeting. Many are planning to attend, some are on the way, but others think they cannot afford to go for one reason or another. The Lord has promised great blessing to those who will sacrifice and overcome obstacles in order to attend these yearly feasts, so no small thing should prevent anyone from attending. The work of God is onward, and these occasions are afforded so that we can keep pace with it. Many things of importance will be considered at the camp meetings this year, especially in Texas; and since all are delegates, everyone should feel an interest to attend and help to settle the questions that will come up. Reduced rates are on for every day of the meeting, but be sure to secure a certificate from the ticket agent.

**News Notes.**

REPORTS from various places in Texas show light rains, and the crops to be in excellent condition.

VIENNA dispatches state that there is a plan on foot to bring about a union of Servia and Bulgaria under the rule of the new Servian king.

THE broom corn crop of Oklahoma is being bought up by Illinois dealers. The conditions have been favorable, and the acreage heavy, and good prices are demanded.

POPE Leo XIII died after a lingering illness last Monday afternoon, aged 93 years. He was elevated to the papal throne in 1878, and it is claimed that his reign has been one of the most peaceful and one of the greatest progress in the history of the church.

FATHER Albert, a young full-blooded Pottawatomie Indian, has recently been consecrated as a Catholic priest. It is claimed that he is the first of his race to be consecrated to this office. His work will be among the people of his own race in Oklahoma and Indian Territories.

A RACE war is in progress in Danville, Illinois. The sheriff in defending a prisoner was obliged to fire into a mob, and two were killed and twenty-two were wounded. The State militia are now guarding the jail.

## Oklahoma Department.

## The Canvassing Work.

[Continued.]

"The canvassing work is God's means of touching many that would not otherwise be influenced with the truth. The work is a good one; the object high and elevating; and there should be a corresponding dignity of deportment." Test. No. 32, page 161.

This is certainly clear, it tells what the canvassing work is, and what its object is—that of reaching a certain class with the truth who would not otherwise be impressed with it, and the bringing of it before them in such a manner that it will make an impression; and more than that, it tells what shall be the deportment of those who engage in this work.

## WHO SHALL ENGAGE IN THE CANVASSING WORK.

Much has been said in the past as to who might, should, and could engage in this branch of the work; some urging that everyone who could sell even a few books should go to canvassing, consequently in many cases everyone who could be induced to enter this work has been encouraged to take it up. It has been urged by some that the Lord could use the weakest of instruments to accomplish His work; and if He could accept of weak instruments, we certainly ought to. It has also been held that it matters not so much the character of the agent who carries a book to a family as it does that a book is carried.

It is admitted that the Lord in great mercy can and does accept the service of the weakest instrument whenever an effort is made in sincerity to benefit fallen humanity; yet it will also have to be admitted that some who have acted as agents for the Lord have selected, and asked Him to accept some very weak instruments; but, seeing that men will honestly hold a difference of opinion upon almost every question, and that there is great danger of making serious mistakes if left to human wisdom; let us inquire of the Lord; and then listen attentively while He tells whom He wishes for canvassers:—

"Let the self-denying and self-sacrificing, the lovers of God and humanity, join the army of workers.

Let them come, not expecting ease, but to be brave and of good courage under rebuffs and hardships. Let those come who can give a good report of our publications, because they themselves appreciate their value." Test. No. 32, page 162. This certainly is plain; and a man who has studied his book, and has appropriated its contents to his own personal experience, is able to appreciate its value, and certainly can be more successful in circulating it among the people than the man who has only a limited knowledge of his book.

Again we quote:—"In all parts of the field canvassers should be selected not from the floating element of society, not from among men and women who are good for nothing else, and have made a success of nothing; but from among those who have good address, tact, keen foresight, and ability."

Some may desire to ask if this is not a new testimony lately received.—No, this is found in No. 29, page 389; and was published in 1880. The Lord wants His instruments to be men of good address having tact, that is men whose personal bearing and manner of speaking will make a favorable impression upon a stranger. Some men are naturally attractive in their appearance, tone of voice, etc.; and at first sight a stranger is drawn to them in spite of himself; while others do not attract but repulse those whom they meet.

"The canvassing work is of more importance than many regard it, and as much care should be taken in selecting the workers as in selecting men for the ministry." Test. No. 32. "Our brethren should show discretion in selecting canvassers unless they have made up their minds to have the truth misrepresented." We do not claim that the canvasser should have all the natural qualifications necessary for a minister, for it is a fact that many men who cannot succeed as ministers do make good colporters or canvassers. What then is the standard to which the canvasser must attain?—It is moral character and moral worth. And why should not the moral character of the canvasser be as perfect as the preacher?

Some people have the idea that a minister is and must be pretty good, and he ought to be; but if a canvasser is—

well, about half good, he will pass. But why should not a canvasser be as good as a minister? If not, how can he hope for success? Unless he is, he cannot reasonably expect any help from God, during hard times especially. The man who is not closely connected with God will certainly be defeated. Here is a typical case: Brother B. age 29, family consists of wife and two children; health good; well educated, neat and trim. A good talker; yes, can talk all day for that matter. Can tell all he knows, and make it plain, and do so anywhere, before a king if need be. He dresses well, attends meetings and is prompt in bearing his testimony, but he has a fault. He is slack in paying his bills. He promises to pay, but somehow he fails to collect what is due him, and cannot pay this month. He will pay it all up next month sure, but he manages not to meet his creditor for three months. If he thinks there is danger of meeting him he dodges him and goes up the other corner of the street. Well, the State Agent comes along and he thinks Brother B. would make a splendid agent, and he almost knows he will succeed finely. Reader, what do you think about it? Would the conference accept him as a minister? Would you think, then, that he is a fit man for a canvasser? If not, why not?

Another case: Brother C, a member of the same church, thirty-five years old, education limited, slow of speech, bashful in appearance, timid in public, and can hardly bear his testimony in meeting. He has a family of four children, all well behaved and dressed plainly but neatly. He is a poor man, and works for a living, pays his bills promptly; and if anything happens that he cannot meet his obligations as he has promised, he promptly goes to his creditor before the bill is due, and tells him that he can not meet the debt. His neighbors say that while they do not believe in C's religion, they believe he is a Christian if there ever was one. His greatest failure is that he does not press his religious ideas on everyone he meets. However if asked a question, he answers it quietly, then leaves it and does not press the matter.

[Continued next week.]

Do you take the RECORD?

**KEENE ITEMS.**

WILLIE Field is still at the Sanitarium, but it is said he is improving slowly.

JAMES Woodall is building a house on his lot between W. J. Gregory and John Taylor.

ELDER J. M. Huguley was in town over the Sabbath, and left yesterday morning for Plano, to thresh his grain.

THE Canning Factory has begun business and those who have tomatoes can find a market for them at reasonable prices.

DR. Haskell is expecting to have a treatment tent on the camp ground, where all who are ailing can be treated according to rational methods.

ELDER T. W. Field came home from Coleman county last Sabbath morning, to spend a few days before the camp meeting with his family. A report of his debate with the Christian minister will probably appear in our next.

THE brethren who will attend our camp meeting, Elder N. P. Nelson, Elder H. Shultz, Elder Andrew Nelson, Elder C. W. Flaiz, and Brother O. E. Cummings, are expecting to reach Keene tonight and will remain several days.

BRETHREN L. W. Felter and J. J. Schiffner, who will have charge of the camp ground at Waco, are already on the ground. The tents and fixtures have been shipped, and it is expected that all will be in readiness when the day for the opening meeting arrives. Are you going?

The change of time which it is understood will go into effect next Sunday, on the "Katy" will quite materially effect our line. It will be for the better though. Both the local passenger trains, at 10:00 A. M. and the north and south bound at night, but not the Flyer, will be met at Egan.

**HELPFUL READING** Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SEMI-WEEKLY NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

**THE FARMERS' DEPARTMENT** has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the ac-

tual experience of farmers here at home who have turned over the soil.

**SPECIAL OFFER** If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

**CHEAP EXCURSION TO GALVESTON.**

THE Santa Fe will run a special excursion train to Galveston, Saturday, July 25, good returning, leaving Galveston Monday, July 27, at the very low rate of \$4.50 from Cleburne, arriving Galveston 9:05 A. M., Sunday, July 26.

**FOR SALE.**

**FOR SALE**

Will sell or trade a good new set of double medium weight buggy harness. July 13, 2t. P. F. HASKELL.

**A SPECIAL OFFER.**

WE are offering you a special inducement to try our foods. Will ship you the following goods, which retail at \$3.65, for \$2.45 cash with order:

- 5 lbs Fruit Crackers.
- 5 lbs Graham Crackers.
- 5 lbs Oaten Wafers.
- 5 lbs Sanitarium Cereal.
- 5 lbs Grain-nut.

These are strictly wholesale prices, and are only good for immediate acceptance.

If you are going to camp meeting, you should order a shipment to be used on the road.

LONE STAR PURE FOOD COMPANY.  
Keene, Texas.

A house with four rooms, hall, pantry, closet and bath-room on first floor; and three rooms on second floor. Well of good water, large underground cistern; cellar walled with brick. One-half acre land with a good asparagus bed, and nice fruit such as apples, peaches, and plums. Convenient to school and sanitarium.

Also a nice 25 acre tract of land with wood enough on land to pay for it by cutting and selling in Cleburne. Will sell all in one tract or cut to suit purchaser.

Also a nice five-acre lot at the foot of Sanitarium Ave. Write A. P. Wesley, Keene, Texas.

**Missouri, Kansas, & Texas Railroad.**

Time of trains at Keene, Texas.

North bound.	South bound
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25



**Canvassing Reports for One Week Ending July 18, 1903**

Name.	Address.	Book.	Hours.	Exh	Ord's.	Value.	Helps.	Del'd	Value
<b>Texas.</b>									
I. T. Reynolds	Tyler	B R	16	42	18	\$ 43 50	\$ 3 00	\$	
J. T. Harper	Fannin Co	P P	40	42	24	60 75	4 50		
A. Prewett	Turrent Co	B R				25 50			
A. J. Jensen	Clifton	C K							
R. L. Fowler	Houston	C K							
Isora Watts	Tyler	C K							
<b>Total: Agents,</b>			<b>56</b>	<b>84</b>	<b>42</b>	<b>128 75</b>	<b>7 50</b>		