

# THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, AUGUST 17, 1903.

NO. 31.

## Texas Conference Proceedings.

[Concluded.]

The sixth meeting opened at 3:00 P. M. August 5. Prayer by Elder MacLay. Minutes read and approved. Resolution thirteen was referred to the special committee. Resolution fourteen was adopted. The report of the special educational committee was submitted as follows:

*We Recommend*, That wherever church schools are established, all who can do so be expected to pay a regular tuition for their children, and further,

*We Recommend*, That our people be encouraged to pay the second tithe, and that one-fourth of this be devoted to the support of church schools; the remaining three-fourths to be used in the work of God according to the wishes of the donors, and further,

*We Recommend*, That all who do not wish to pay a regular second tithe be urged to make donations to support of church schools.

An explanation of the recommendation was made by Elder Nelson, and then discussed by a large number. Carried by a rising vote.

The report of the treasurer was rendered for ten months, and was accepted subject to the approval of the auditor. The report of the Tract Society secretary and treasurer was rendered and after some questions was accepted subject to the approval of the auditor. Adjourned until 9:30 A. M. August 6.

The seventh meeting opened at 9:30 A. M., August 6th, with singing, and prayer by Brother Felter. The final report of the committee on plans was submitted as follows:

15. "Resolved, That the State Agent in counsel with the conference committee hold institutes, for canvassers in different parts of the conference wherever justifiable, and further

*We Recommend*, when funds are available that the conference pay the railroad fare of regular canvassers,

to the institute, and those desiring to enter the work who will agree to remain in the field for six months.

*We Further Recommend*, That the conference pay the tuition for two studies each for canvassers who wish to attend the ten weeks course in the Keene Academy during the winter, provided, they will agree to canvass for the coming season not less than three months.

16. "Resolved, That we endorse the plan of turning over the work among the colored people in this State to the Southwestern Union Conference.

17. "Resolved, That we endorse the recommendations of the General Conference concerning Sabbath Schools, work as follows:

(a) That the needs of the mission fields be kept before our Sabbath Schools, as an incentive to liberal contributions.

(b) That our Sabbath Schools, set apart the contributions of one or more Sabbaths in each quarter, as may be necessary, for the expenses of the school, all the contributions of the remaining Sabbaths to be given to missions. It is understood that this does not effect the established plan of giving to the Orphans Home two yearly donations.

(c) That the Sabbath School contributions be not used for local church or church school expenses.

G. G. Rupert,  
E. Harris,  
A. S. McCully,  
Kittie M. Stevenson,  
C. N. Woodward,  
Committee.

In discussing resolution fifteen it was amended by substituting the words "Six months" for "Three months" and by the addition of the words, "And that the canvassers refund the money should they not remain in the field" to the last paragraph, and it was then carried. Resolutions sixteen and seventeen were adopted,

The committee on credentials and licenses rendered their report as follows:

For credentials, W. A. McCutchen, T. W. Field, Jacob Riffel, J. N. Sommerville, H. B. French, A. W. Jensen, C. W. Miller, W. W. Eastman, J. M. Huguley, W. D. MacLay, A. Kunze, E. B. Hopkins, Andrew Nelson.

For ordination and credentials, N. J. Etheridge.

For ministerial license, W. M. Cubley, N. V. Willess, L. W. Felter, E. L. Neff, J. J. Schiffner.

For Missionary License: Lottie White, Jessie Hunter, A. S. McCully, W. L. Brandon, Dr. P. F. Haskell, O. Glass, Mrs. N. V. Willess, Mrs. W. M. Cubley, Mrs. E. L. Neff, and W. F. Mayers.

All other applicants were referred to the conference committee.

W. A. McCutchen,  
Jacob Riffel,  
J. N. Sommerville,  
G. E. Faucher,  
T. T. Stevenson,  
Committee.

Committee on nominations reported as follow:

For President, Elder N. P. Nelson. And owing to the fact that Elder Nelson has many burdens, and is not strong physically, we therefore, recommend that he in counsel with the conference committee may select such help at any time as he may need.

For Conference Secretary, Ida Nelson, Conference Treasurer, T. T. Stevenson. Secretary and Treasurer, of the Texas Tract Society, E. Harris. State Canvassing Agent, W. W. Eastman.

Conference committee, N. P. Nelson, W. A. McCutchen, W. W. Eastman, T. W. Field, J. Riffel, Principal of Keene Academy, J. D. Mathieus.

For Secretary of the Sabbath School Department, Mrs. Kittie Stevenson.

[Continued on fourth page.]

## Arkansas Department.

## Arkansas Conference Proceedings.

[Continued.]

FACTS were called for, and it was found that we lacked over six hundred copies of taking our quota, also over five hundred copies already taken were not disposed of. A rising vote was taken that we do all we could for the closing up of this work.

Motion to adjourn carried.

The fifth session of the conference was held at 9:00 A. M., July 21. Resolutions nine, ten, and eleven were considered separately and adopted. In regard to recommendation eleven the thoughts were brought out that we, as a conference, should stand ready to co-operate and help the school, and the primary education begins in the home. The intermediate schools should not reach beyond their limits as we have the academies and colleges where are taught the principles of education.

The resolutions were adopted.

The chair called for the committee on credentials and licenses, who gave a partial report as follows:—

For credentials, Elder J. A. Sommerville and H. Clay Griffin; ministerial license, V. B. Watts, U. Bender, and J. L. Upton; missionary license, Flora E. Heermann, John F. Stringer, O. E. Cummings, D. S. James, Kate Beeler, W. C. Green, R. H. Devreaux.

Each name was considered and carried.

Moved to adjourn until 5:00 P. M.

The sixth meeting was held July 22, at 9:00 A. M. "All Hail the Power of Jesus Name," the opening song, was followed with prayer by Elder Nelson. The minutes of the previous meeting were read and approved. In response to the call of the chair for unfinished business Brother Watts submitted the remaining resolutions, which were adopted by considering each one separately.

Resolution, twelve concerning the UNION RECORD was read, after which Elder Nelson referred to the advantages and disadvantages of a state paper. The subject was then discussed pro and con to advantage. The principal points brought out were (a) The efficiency of the paper depends upon its circulation; (b) The

RECORD is something that pertains to our home work, and is a medium through which the state agent, the minister, and the canvasser can speak to the conference; (c) That the workers should keep the points of interest in regard to the work before our people by promptly sending the items of interest concerning the work from time to time direct to the office, and thus get their articles in a week earlier than formerly; (d) That it was an excellent medium of advertising. Brother C. N. Woodward, the editor, being present, spoke of the financial gain of advertising. One point mentioned by him was that the M. K. & T. railroad had granted five hundred miles of travel on that line in return for advertising, thus reducing the conference traveling expenses. He replied to the questions asked, bringing out the features of the paper very clearly; and he also spoke of the industrial feature in prospect, the printing of paper to be done by the students of Keene Academy, which was endorsed by Elder Nelson. The question was called for, and the chair asked all in favor of the resolution to say aye. It was unanimous.

Resolution thirteen was called for and read. Elder Nelson responded saying that the academy located in the Southwestern Union conference had already done good work, but the great difficulty to contend with was the world's offering great inducements to take hold of its work. The public school makes good citizens, while our schools make good Christians, and as a result they would be good citizens. These points were emphasized by others. The question was called and carried.

Resolution fourteen was called for and read. The subject under consideration, the Springdale school, was discussed pro and con to advantage. The final thought brought out was that the conference had no right to take action, but could confer with the school board for the good of the school, and should foster it as a child of the conference. Question was called and carried.

Moved to adjourn till call of chair.

The seventh and last meeting of the conference was held at 9:00 A. M., Thursday, July 23, 1903. The meeting opened with singing, "I Sing the Mighty Power of God" followed with

prayer by Brother Bender. The minutes of the previous meeting were read and accepted. The chair stated that Brother James requested him to read a further report on credentials and licenses. It was moved that each name be considered separately. They were read as follows:—

Ministerial license, J. Divilbis and B. F. Gowdy; missionary license, G. W. Qualls, Mrs. U. Bender, and Mrs. S. Clements. This report was accepted by a unanimous vote.

The committee on nominations was called upon to report, and Brother Bender submitted the following report:—

For President, Elder J. A. Sommerville; Secretary of the tract society and conference, Miss F. E. Heermann; Treasurer, Arkansas tract society; State Missionary, O. E. Cummings; Conference Committee, Elder J. A. Sommerville, V. B. Watts, Elder H. Clay Griffin, O. E. Cummings, U. Bender. Moved and supported that it be adopted as a whole, which was carried.

The Secretary's report of the tract society, conference, and Sabbath School, was called for and read. The auditor's report was also called for; but he stated that he would not make a full report, only vouching for the correctness of the books; and sometime during the winter would visit the office; and make a full audit. Motion was made that the reports be accepted, which carried.

A motion was made that action be taken in regard to Brother Woodward's remarks relative to when the secretary should open up a new set of books, eliminating the dead accounts. This was supported and carried.

Resolution fourteen, in regard to taking action with reference to the Springdale school, was brought up. After a lengthy discussion pro and con, first that the resolution was out of order, second that the idea of making it an industrial school had been given up, third that Brother Winn would sell his land and donate a portion of it to the school, the minutes stood as they were before, that the conference committee of themselves could not take action unless that resolution was expunged. It was moved by Elder Nelson that the resolution under discussion be dropped, as it had done its duty, which was supported and carried.

[Continued next week.]

## ✦ Texas Department. ✦

### THE FIELD.

AVINGER.—We have been silent for some time, but have been quite busy however. Our school at New Hope closed March 28. Our work proved a success in more than one way. A good class of students with the parents zealous for the cause of church school work has placed us on a good footing, which will bear its natural fruit. The school attendance averaged thirty-three during the five months, and there are prospects for a larger school next winter.

I am now teaching a school of two months' duration at Pruitt's Lake near Avinger. There are sixteen in attendance, and they seem to take an interest in their school work. I am truly glad that preparations are being made for the unfolding of the educational work. I am convinced every day that this is a high calling, and that there is no work that demands our attention more than the training of the youth. The heathen are to be converted and our neighbors warned, but let us not leave our own home on fire to warn others, but secure first those whom the Lord has given us, and then we shall be free to assist others. We can look over the denomination and see everywhere the results of neglect. Brother, do you believe it?

Let us all, as teachers, parents, and students, be present at the institute; and have something deeper and firmer developed. We need teachers—teachers who will make a sacrifice—who know their calling and will take their post.

Pray for us that our work be not in vain.

W. L. ADAMS.

WEST TEXAS.—Since our last report of the western work, I have connected with Brother Cubley in a tent effort at Thrifty in Brown county. Brother T. W. Field and I arrived there the same day, but Brother Field was called to the bed-side of his sick son, Willie. I found Brother Cubley with quite an interest together with some opposition in the vicinity of the above named place. Only a week before a Baptist minister from Brownwood had been in the neighborhood from which Brother Field and Cubley had been to before

coming to Thrifty, and had preached four discourses opposing the doctrine of Adventists as he thought. D. M. Canright's exposition of Adventists was placed on the witness stand to testify as to the truth or error of the doctrines of Adventists. It seemed to us a little amusing to see this people (Baptists) who once stood so stiffly for a thus saith the Lord and the Bible as the only rule of faith and practice, endorse a man made testimony to defend themselves on plain Bible truths as the law and the Sabbath. Brother Field not being present at the appointed time to answer these charges, I was called upon to do so the next Sabbath and Sunday night. So leaving Brother Cubley to close up the meeting at Thrifty preparatory to attending a debate between Brother Field and Elder C. R. Nicholds, Campbelite, which would take place the 21st of July at Blackwell's crossing on the Jim Ned creek in Coleman county, I went to Grosvenir to answer our Baptist friend. At early candle lighting quite a number had congregated to hear the reply. I had not been speaking more than fifteen minutes when quite a number of pistol shots were fired in front of the the door of the building where we were speaking. Whether this was done to frighten us, or as a threat of something worse to follow we did not know. But one thing is certain such procedures are only indications of what will soon follow if the message is given in a straightforward way. We continued to expose the charges brought against the truth, at the same time holding up the Saviour as the only example to follow. The services of the Baptist minister closed Sunday, July 19. On the evening of the same day we returned to the place appointed for the debate, and found Brother Cubley and several of the brethren on the ground, putting up the tents, which had been moved from Thrifty. Our large tent was pitched beside an arbor, which had previously been erected, so were prepared to accommodate at least six hundred people. On the 20th, while preparations were going on, quite a number came from a distance and camped, intending to stay through the debate, which was to continue four days.

On the day the discussion com-

menced over five hundred people were present. One session was held in the afternoon. The first proposition was,—

"Resolved, That the law of God, of which the Sabbath is a part, is bind-upon all people."

Elder T. W. Field Affirmed.

Elder C. R. Nicholds Denied.

The discussion on this proposition continued for four sessions of two hours each, during which time good order and deportment prevailed. The negative side of the proposition contended that the law of God as given in the ten commandments was abolished by the Saviour at the cross; and instead a new order of things was introduced, hence a new constitution and a new law were given to take the place of the old. The affirmative demanded proof, but as was expected our opponent failed to give it, and lost the question, or failed to refute the evidences brought to sustain the proposition.

The second proposition was,—

"Resolved, That the Scriptures teach that the first day of the week is the Lord's day, and should be observed as such."

Elder C. R. Nicholds Affirmed.

Elder T. W. Field Denied.

[Concluded in next issue.]

### NOTICE.

ALL who were at the camp meeting will remember that it was voted by the conference to invite all our people to give one dollar or more each year to be used as a fund with which to assist canvassers in getting into, and remaining in the the field, by way of loans. We would be very thankful indeed if those who can do so would send in their dollar at once as we are very much in need of it. Send it to the Texas Tract Society, Keene, Texas.

W. W. E.

### NOTICE.

The Dallas church have lost the address of several of their members. If anyone can give the address of the following persons they will confer a favor by sending them to the undersigned: S. J. Hunt, M. C. Kirk, E. L. Wesser and W. H. Grayson.

Mrs. A. E. Graham,

Church Clerk,

308 So. Harwood St. Dallas, Tex.

**✦ The ✦ Union ✦ Record. ✦**

A WEEKLY JOURNAL  
Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor  
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50  
Clubs of Ten, one year, - - - - - 4 50

AGENTS:

Oklahoma Tract Society, Oklahoma City,  
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

The following workers remained at Waco after the close of the late camp meeting to follow up the interest: Elders W. A. McCutchen, A. W. Jenson, J. M. Huguley, L. W. Felter, and Sisters Lottie White and Jessie Hunter. A private letter from Waco states that they have a fine interest, and some have already begun keeping the Sabbath.

**Time to Renew.**

**B**Y REFERENCE to our mailing list we find that quite a number of subscriptions have expired and others will expire soon. We have thought best to continue sending all papers until after the camp meetings, as it is always the case that many expect to renew at these meetings, but as these are now all past except the Oklahoma meeting and it will be before another issue, we must adhere to our plan of dropping all who do not renew as soon as their time expires. The editors of the RECORD will be sorry to have to drop any names, but would much rather enroll the name of every Sabbath-keeper in this Union Conference. This is the time of year when all are anxious to hear from the tent companies, canvassers and other workers,

and the RECORD will bring you news from all of them.

If every subscriber will interest himself to secure another subscription, our list will soon reach the place it ought to be in. We would like to have an agent in every church, and would be glad to give good terms to them. The librarian can do this, or some live young person. Let us hear from any one interested.

**Consider the Canvassing Work.**

**T**HIS is the time of year when everybody expects to reap a harvest, and the faithful canvasser comes in for his share. Those who have been faithful, and have toiled early and late, under the burning sun, and perhaps through rain and mud, will soon begin to reap their harvest in the delivery of the books they have taken orders for. This, however, is only a part of the harvest they are promised, for the larger and more enjoyable part will be received when they come into the kingdom, and see there the souls they have been instrumental in saving. But there ought to be hundreds taking advantage of the season, instead of a few. Crops are excellent, especially in Texas, and the prices both for the staple crops and for gathering them promises to bring plenty of money into the country. A great responsibility rests upon every child of God now to do all in his power to bring before the world this last saving message, and that quickly. With what excuse will those who could go out and scatter the printed pages and will not, meet this responsibility in the Judgment? Work is abundant, the harvest is ripe and waiting, and the laborers are few. Who will help to gather in the sheaves? The pay is sure, because God has promised, and His word cannot fail. No time should be lost as every day now has great possibilities. Ought there not to be a prompt and large response to God's call for workers? Write your State Agent for territory.

**Texas Conference Proceedings.**

[Continued from first page.]

After some remarks by Elders McCutchen and Nelson adjournment was taken to 3:00 P. M.

Eighth meeting of the conference

opened at 3:00 P. M. August 6th. After a song, prayer was offered by O. Glass. Report of the committee on nominations was taken up, and after some discussion it was moved and carried that the name of J. D. Mathieus be referred back to the committee. It was also voted that another name be substituted in the place of Principal of Keene Academy. This was referred back to the committee.

The nominating committee submitted the following additional report:

For Transportation Agent, W. A. McCutchen. Chairman camp meeting committee W. A. McCutchen. Superintendent of Church Schools, Mrs. Cora Jones.

All these were elected, and the meeting adjourned until 9:30 A. M. August 7th.

The ninth meeting of the conference called at 9:30 A. M. August 7. Prayer by Elder A. W. Jenson. Minutes were read and approved. The nominating committee made a further and final report as follow:

Trustees of Texas Conference Association,

- W. A. McCutchen,
- T. T. Stevenson,
- C. N. Woodward,
- H. B. French.

Delegates to Southwestern Union Conference:

- W. A. McCutchen,
- W. W. Eastman.
- H. B. French,
- Principal of Keene Academy,
- J. Riffel.

For Keene Sanitarium Advisory Board,

- N. P. Nelson,
- W. M. Cubley,
- A. S. McCully,
- B. F. Woods,
- Dr. P. F. Haskell,
- A. C. Jones,
- C. W. Miller.

- W. M. Cubley,
- J. D. Mathieus,
- B. F. Woods,
- J. I. Taylor,
- Henry Schmidt,
- N. J. Etheridge,
- S. J. Taylor.

Committee.

All were elected. Nothing further appearing the conference adjourned Sine die.

- W. A. MCCUTCHEN, President.
- A. M. WOODALL, Secretary.

**Oklahoma Department.****FIELD REPORTS.**

LENNA, I. T.—I began meetings here June 21. We held services out of doors until the arrival of our tent, as the Methodists had refused us the use of their house. A strong prejudice had to be contended with from the start, hence our attendance was slim, ranging from twenty to fifty on week nights and seventy-five to one hundred on Sundays.

All kinds of stories were circulated about us, such as that we were mormons, polygamists, anarchists; that we taught that all babies went to hell when they died; worshipped Sister White, and that to become an Adventist one had only to "quit eating pork and work on Sunday;" and finally, the leading minister of the community after a laborous tirade against the truth, in which he exhausted every resource of the profaner's art, concluded by saying, "You must not go to hear those people. The gospel has never been preached under that tent. Those Adventists' hearts are blacker than all the devils in hell."

But the truth has found some honest-hearted souls who are willing to walk in the path of revealed truth. After Elder Field came, July 19, three were baptized and a church of nine members was organized and officers were elected and ordained. Three of this number were old Sabbath-keepers, having been members of the Mansfield, Arkansas, church. All the rest are new. Several others are now keeping the Sabbath, but they are not ready to join the church yet.

Brethren, pray for this little company, which, as a bright light in the darkness, illuminates this part of the great harvest field with the glorious beams of "present truth."

E. L. MAXWELL.

CLEAR LAKE.—Elder D. F. Sturgeon arrived at Clear Lake Friday, June 26, and began to speak that evening to a well-filled house, that is, for this part of the country. This is a work that I have asked for for the past six years. There have been four Sabbath-keepers living here, one of them awaiting baptism.

The Lord wonderfully blessed Brother Sturgeon in speaking and it seemed to us that no one could dispute the

positions taken. Out of a family of six four took their stand for the Sabbath of the Lord, besides several of our deepest thinkers are weighing the truth with solemnity and talking of going to our camp meeting to learn more of the Lord and his people.

We had preaching here each evening till July 5, and then I took Brother Sturgeon twenty miles to Beaver City where we found a tent run by a Methodist evangelist, who, according to his own statement, was giving them hell, or a message from hell. I am sure he was giving them something besides Bible truth. But in visiting among the people we found many who wanted Bible truth so we asked for the church, after the other meeting closed, but were refused. One sister, who had been reading our literature, after talking with Elder Sturgeon, said she would close her store the next Sabbath. Both the evil and good spirit were present at this place, but I must say Satan was kept in the back ground.

We returned to Clear Lake and after some more meetings, Sister Moore was baptized. This was regarded as a solemn occasion and tears were shed by nearly all present.

Elder Sturgeon left us with a greater love for the truth, and a loud call for his return. E. B. GANT.

**ITEMS OF INTEREST.**

BROTHER H. H. Hall, from the Pacific Press Publishing Company, Oakland, Cal., and missionary of the Pacific Union Conference, stopped a few days with us in the office. As the conference committee appointed him to audit the conference and tract society books, he will remain a few days at our camp meeting. We in the office here indeed appreciate his help, and are much pleased to have him with us.

A LETTER from Elder Nelson says that a high wind blowed down the big tent at El Reno and a heavy rain thoroughly drenched the camp last Thursday night.

**From the Canvassers.**

JESSIE COX.—You will see by my report that I have not canvassed much this week, as I have been sick so was not able to canvass, but I am

feeling better now.

I have had some very good experiences in my canvassing work; I have not been out but once when I did not sell some books. I expect to engage in missionary work this week helping a family who are in a bad condition and can't get help. I am of good courage and I trust the Lord will guide me in whatever I undertake.

**This Will Interest You.**

THE Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training-School will begin a new class the first of October 1903. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the fifth year this work has been in progress, and hundreds are availing themselves of it. Our pupils during the year 1902 nearly doubled in number those of any previous year. Studies in eleven subjects are given, among which Christian help work and the care and treatment of the sick are prominent. Our lessons have recently been rewritten and enlarged and are in every way improved.

The tuition fee is five dollars for the entire course. This amount is to cover the cost of sending out the lessons, correcting the replies, and returning the reports to the pupils. The few text-books required for this work are furnished at actual cost price. We shall organize a new class in October, which will continue one year. By taking double lessons some students finish in six months. We shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the course, will be sent free on application.

Correspondence Department, Sanitarium Training-School,

Battle Creek, Michigan.

**INSTITUTE.**

THE Texas Conference, recently held at Waco, voted to hold an institute at Keene Academy from September 15 to October 15, for the benefit of the church school teachers of the Southwestern Union Conference.

As an encouragement the Texas Conference voted to pay the fare of her teachers to and from the institute, and recommended that the other conferences of the Southwestern Union do likewise.

Those who are teaching or may have a burden for this work should send at once for the announcement of the institute, which gives all the necessary information. All who contemplate coming should write at once that necessary accommodations may be provided. Address,

MRS. J. L. JONES,  
Supt. Texas Church Schools.

**KEENE ITEMS.**

THE ministers from the camp meeting, Elders N. P. Nelson, Andrew Nelson, and Luther Warren spent a couple of days in Keene last week, before going to the Oklahoma camp meeting.

MRS. N. V. Willess left last night for a short visit with her father at Galveston. At the same time Brother Willess left for his field in Coleman county.

THE many friends of Brother J. N. Seaman are glad to see him on our streets again.

A FINE son was born to Mr. and Mrs. D. W. Daily at Cleburne, on the 10th inst. Both mother and son are doing well.

ELDER Luther Warren delivered two very impressive discourses in the chapel last Tuesday and Wednesday nights. It is seldom that a Keene congregation is stirred as they were by these sermons.

**WANTED, AT ONCE.**

One hundred Men and Women as evangelistic canvassers.

**QUALIFICATIONS.**

"Chaste like Joseph, meek like Moses, temperate like Daniel," with tact, push and perseverance.

**PURPOSE.**

To carry the last message to the people of the great State of Texas at once.

**PROMISES.**

"Lo, I am with you always. There shall be delay no longer." Jesus Christ.

**POWER.**

All power.

**PAY.**

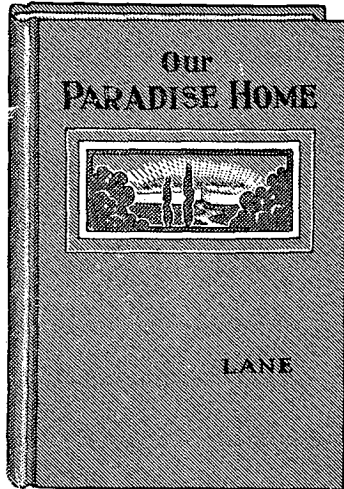
"Whatsoever is right." "He that

reapeth receiveth wages and gathereth fruit unto eternal life."

Correspondence earnestly solicited from all who are interested in this great scheme. W. W. EASTMAN.

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**HELPFUL READING** Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SEVEN WEEKLY NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

**THE FARMERS' DEPARTMENT** has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the actual experience of farmers here at home who have turned over the soil.

**SPECIAL OFFER** If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

**Missouri, Kansas, & Texas Railroad.**

Time of trains at Keene, Texas.

North bound.	South bound
7:00 A. M.	7:45 A. M.
8:55 "	10:35 A. M.
6:20 P. M.	7:50 P. M.