

THE E R Palmer SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

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NO. 40.

THE TITHE.

Answer to "A Question" in last issue.

DEUT. 8:18 says: "But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth." In return for the power he gives us, the Lord asks that we faithfully return to Him one-tenth of what we acquire. A careful study of Lev. 27:30, 2 Chron. 31:5, 6, 12, Neh. 13:12 will show that it is one-tenth of all the Lord adds to us, or the increase, which he asks of us.

Let us look at the instances referred to in the question. When there is, in the case of the laborer, actual outlay in order that he may earn the \$1.50 per day, such as car fare to and from his work, that amount should be taken from the days wages before paying tithe, as he actually receives the amount of his wages less his car fare. But, on the other hand, does he not actually receive, as an increase, the 50 cents which he pays for board? Will it not be as truly income to him, and spent for his individual use as much as the 90 cents remaining from the dollar, which he agrees to tithe? Did not God add life to him through the food which he purchased with the 50 cents? Acting upon this principle a man could first take out wages for his own work, his family and his team, and the cost of their living, and then give the Lord the tithe of the meager amount which remained. In the case of many nothing would remain to be tithed, so where would the support of the gospel ministry come from? If the 50 cents which he uses for himself, to prolong his life, can be shown to be not an increase or income but something which he already had, or received independently of God, then he does not owe any tithe on it. If, however, it is admitted to be income, (which it surely is) a gift from God, then God requires the tenth of it the same as on the other dollar. It

would seem to the writer that to take the position stated in the question would be not only withholding from God his own, but ingratitude in not recognizing that the food and life we receive from day to day is from His hand.

In the case of the farmer, it is stated that he has \$100.00 with which to pay his expenses. If by this is meant his living expenses during the year, aside from that actually used in making his crop, we do not understand it is concerned in the question to be settled. Let us illustrate the question at issue: A farmer starts in the year having paid tithe upon all he then possesses. In making his crop of cotton, he uses money, upon which he has already paid tithe, to buy seed and have his cotton ginned and baled. We will presume that he does all the other work himself. God does not require him to pay tithe again upon this money, so when he reckons the tithe upon the proceeds of his cotton, he must first take out this amount, which is what his cotton has cost him, and all the remainder is clearly seen to be increase or income, and upon it a faithful tithe should be paid. If it is necessary for him to hire a hand, the amount of his wages should be taken out as part of the expense, but if the hand is faithful to God he will pay a tithe of his wages, so God will get it all. Let it be understood though that this item of expense, to be taken from the proceeds of the cotton before tithing, should not contain any item of family expenses but only the actual outlay in raising the cotton.

If it should happen after all this has been faithfully done that the proceeds of the crop does not equal or exceed the cost of seed, hired labor or other legitimate expenses, of course, no tithe is required since there is no increase. This is an exceptional case, however. 2 Chron. 31:10 says: "And Azariah the chief priest of the house of Zadok answered him and

said, Since the people began to bring offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord hath blessed his people: and that which is left is this great store. Mal. 3:10-12 is a command concerning this which has a most wonderful promise connected with it, which will be realized by all who will be faithful in this matter.

Coming Next Year.

DOUBTLESS some who had decided to attend the Academy this year, are now saying that they will not come this year, but that they intend to come next year. Which means, in many cases, that they will never come at all.

Of course, it may be impossible for some to attend this year who had planned to do so. But there are others whose coming is delayed for no good reason.

As the time approaches for the opening of the school, some young persons have encountered difficulties which, they think, may disappear by another year. But if they do, others will present themselves, and the very fact that we have yielded to difficulties this year, will make it still harder to resist them next year.

There are some young people who are anxious to come but their parents or friends think they had better wait and come another year. When another year comes, they may have lost their desire to attend school, and be seeking after the things of this world. Then the parent will vainly strive to awaken an interest in his child to prepare for God's service. Now is the time to prayerfully consider this matter. Eternal interests hinge on the decision. Let no one sell his birthright for a mess of pottage.

School begins Oct. 28th. It will have begun when this paper reaches the reader. But there is still time to reach the school in season, if the student comes at once. Better be a few days late than not to come at all.

C. B. HUGHES.

Arkansas Department.

ITEMS OF INTEREST.

IN a recent letter from Brother F. C. Sherril, of Anderson, Arkansas, he reports a nice little company of sixteen members as a result of Elder Sommerville's and Griffin's labors there. He also states that he is going to canvass as he feels a burden to scatter the seeds of truth through the printed page. We trust that others may be led to follow his example.

THE local camp meeting commenced last Thursday, and by the time this reaches its readers, it will be a thing of the past, but we trust not an event to be soon forgotten, for these meetings should mean much to all of us as a people who are looking for the soon-coming of our Lord. We hope and pray that as a result of these meetings a good foundation may be laid for future work in that darkened city; and that a company of commandment-keeping people may be raised up at Newport, to hold forth the banner of light to others, and to the honor and glory of God.

WE were in hopes of sending in our missionary report for the past quarter, this week, but as yet only two librarians have reported. We wish all would be prompt in sending in their reports so we can report promptly.

OBITUARY.

NOBLE CASS BURROWS, infant grandson of Elder J. A. Sommerville, died at the home of the latter, in Springdale, October 14, at 4:45 A. M. after a short but severe illness of acute inflammation of the stomach. He was five months and twenty-seven days old. His mother died last May when he was two weeks old, and since then his grandparents have been caring for him. He was a lovable child and will be much missed.

NOTICE.

THE report has gone forth that there would be no church school at Springdale this winter, and it has been the means of keeping some from coming here to have their children attend the school, much to their regret, as they made different arrangements, and when they learned there was a school,

they could not change them. We have a good school in Springdale which opened October 5, with twenty scholars, and some have been added since. The school has a most excellent teacher, Brother J. S. Rouse, from Colorado. The term has not so far advanced but any can enter who would like to come; in fact patronage is solicited for the benefit of the pupils, also to help keep up the school.

A Letter.

[Continued.]

ANOTHER important resolution considered was the completion of the sale of "Object Lessons." The consideration of this question revealed the fact that this conference lacked over six hundred copies of taking their quota, also that over five hundred copies already taken were not disposed of, at least the cash had not been sent in for them. The resolution read thus: "Whereas, this conference's quota of 'Object Lessons' has not been disposed of, we as a people individually pledge ourselves to finish the sale of the quota of 'Christ's Object Lessons.'" A rising vote was taken on this that we do all we can for the closing up of this work. The main thought advanced was to close up the work before another conference year.

When are we going to commence? Two months have elapsed and nothing has been done. A more opportune time could not present itself than just before holidays to sell this book. Some of our sister states have much more than disposed of their quota, and their conference has been blessed as the result—many souls have been added to the Lord, many churches added to the conference, the canvassing work has prospered four-fold, and the conference stands in a prosperous condition both spiritually and financially. This and other experiences with which we are familiar show plainly that the plan is the Lord's, and when faithfully carried out, the blessing of the Lord will follow. I quote from the pen of Sister White as follows:—"My brethren and sisters, as you go out to sell this book, the Lord Jesus and His angels will open the way before you. Success has attended the effort to sell the book in the past because God's people have worked in co-operation with heavenly agencies; and success will attend the effort in the future if

our people will carry forward the work. All will receive grace for grace as they give what they can in time and influence to the circulation of 'Christ's Object Lessons.'" "Time is short and there is much to be done. Let all who can, old and young, men, women, and children, take up this work. As they go forth, the Lord will open the way before them. The words that they speak will be as seed sown in good ground. Many souls will be saved as the result of their willing service. And at last when we join the royal family in the courts above, the Lord will open to us the good that has been accomplished by the sale of 'Christ's Object Lessons.'" "

"We'll work till Jesus comes,
And we'll be gathered home."

How often we sing these words, but do we comprehend the depth of their meaning. The Lord tells us that "Faith without works is dead," and "By their fruits ye shall know them." Please turn with me to Isaiah 62:10, 11. Here we find a comforting promise, and a solemn command. When do we receive salvation?—Now through faith, but literally at the end of the world. Are we living near the end of the world? The Saviour tells us in Matthew that the harvest is the end of the world, the end of probationary time. We are all familiar with the harvest in the laws of nature. The farmer always reaps what he has sown. The slothful worker is condemned by his works. The harvest bears witness against him." So in spiritual things, the faithfulness of every worker is measured by the results of his work. The character of our work, whether diligent or slothful, will be revealed by the harvest. "It is thus that our destiny for eternity will be decided."

The Lord also says, "Blessed are ye that sow beside all waters." That means every one of us right here in Arkansas. Friends, let us commence now (not next week) to live as though we believed it. If we as a people right here were living up to all our privileges, actually living as if we were looking for the near-coming of our Saviour, the work in this State would not be in the languishing condition that it has been in for the past year and a half, we would not lack for consecrated workers in the field to scatter the printed pages of truth, and there would not be a dearth in the

conference treasury, thus retarding the preaching of the message to those who know it not, and many are the appeals that are coming in for preaching this fall.

The Lord says, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6. Let us take heed to these words for the harvest may come upon us unawares, and what will the reaping be? We read in "Object Lessons," "He who lives for self is sowing to the flesh, and will of the flesh reap corruption." Possibly this is the key note, that we are sowing for self instead of the Lord. But we read in the Word, "Whatsoever we sow that shall we reap."

Doubtless, dear readers, many of you will carelessly read this, and think no more about it. Methinks some will say, Oh, its very easy to write these things, which is a mistake; they come from a burdened heart, one who can see the needs of the work in this part of the Lord's vineyard from vantage ground. Friends, there are souls perishing here for the word of life just as much as elsewhere, and the Lord will hold us responsible for these souls in the day of judgment. I would be glad to say that we had a score of canvassers in the field, and that the Lord was signally blessing them, that the "Object Lesson" work was being rapidly finished, and that this conference is in a prosperous condition. I cannot truthfully say that, and perhaps some would say I had better say nothing. But that time is past; we must face facts; we will have to do it in eternity; and had we not better face them now before it is too late? Let us seek to raise the standard, let us prayerfully consider these things, and let us live up to our prayers.

Your in Christian love,

F. E. HEERMANN,
Secretary.

✦ Texas Department. ✦

A Letter from Arkansas.

AFTER reading Brother Bodwell's letter, I felt that I would like to write one too. I greatly enjoy the good reports, especially those from Texas, it having been my home so

long. I have many dear old friends in Texas, and it gives me much joy to see their good reports. I am glad of the progress of the cause there, and I am encouraged when I read of the usual good success of my dear brethren, J. N. Sommerville, E. B. Hopkins, T. W. Field, and also those of the others. How good it is to read of my childhood companions being active laborers for God. Among them I notice E. F. Seat and Nathan Willess. Brother Etheredge reports that they got the wealthiest and poorest man in Buffalo Gap. It is a glorious truth than can reach alike these opposites. It suggests the thought that it was presented with power.

Though I have not been publicly engaged in the work in the last three years, I have done considerable work of different kinds. By invitation I spoke twice lately in a new neighborhood, where the Lord greatly blessed. Though not actively engaged in the work, my interest is there. May the gracious Lord bless all the dear brethren and sisters in Texas. I also noticed that the work is moving with a new impetus in Arkansas. Truly the Lord is blessing His people. The cloud is moving out before them, so let it be.

C. N. EASTMAN.

Decatur, Arkansas, Oct. 15.

BIBLES.

A FRESH, NEW STOCK.

TO ALL who are contemplating purchasing a Bible we will say that we can furnish you with almost any kind of a Bible that is worth having. We have just received our fall shipment of the very best makes, including the Oxford, Nelson, and Holman. We also carry a few styles in the International series. We have Bibles that are adapted for old and young, from the small vest pocket size to the old peoples' Bible. Before buying elsewhere send for our catalogue. Please write to-day, we want your business.

TEXAS TRACT SOCIETY,
Keene, Texas.

LOCAL ITEMS.

ELDER T. W. Field is visiting the churches in his district.

MR. J. S. Stokes and wife have returned from their visit to Greenville.

MRS. C. B. Hughes and little daughter

came in last night, and are quite busy getting settled for the school.

THE Academy opens next Wednesday morning. Will you be there?

DESIRABLE houses and lots for rent are in good demand, with but few to be had at any price.

MR. John Taylor and his wife have returned from their work in the southern part of the State.

W. L. BRANDON has returned home from eastern Texas where he has been assisting Elder Sommerville.

YELLOW fever has already reached San Antonio. Several cases have developed there, and the whole State has quarantined against that city.

W. J. GREGORY expects to build another house on his lot near the west public well, where he will reside.

THE Lord is constantly adding to the Keene church. Last Sabbath one young man, Mr. James Petty, was baptized and united with the church.

BROTHER T. B. Creager has brought to this office some very fine specimens of pumpkin yams raised by him, four of them weighing 9½ pounds.

THE familiar faces of some of our old students were seen on our streets today. Others are expected in tomorrow, and it is hoped many new ones will come also.

It is expected the church school will open at the same time as the Academy. There may be a small attendance at first, but a start will be made, and others can enter later.

NEXT Sunday night Mrs. Andrew Nelson, the new music teacher in the Academy, will give a musicale in the Academy chapel, commencing at 7:00 o'clock. This will be a favorable opportunity for our citizens to get acquainted with our new music teacher, and to learn her plans for the coming year, so a cordially invitation is extended to all to come out.

LAST Sabbath morning Professor Hughes occupied the hour in the chapel, his subject being the duty of each one to take up the work right before them, and do it faithfully until called to something else by the Lord.

BROTHER Hiram Hunter, of Corsicana, is in town looking for a place to locate during the coming school year. He expects to put two children in school.

✦ The ✦ Union ✦ Record. ✦

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AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

THE last Review states two things to which attention is here called. One is that a Missionary Convention is recommended to be held in all our churches on November 21 and 22. This is designed to be a general missionary rally, and a list of subjects has been prepared for discussion. This ought to be heartily entered into by all our churches, and the occasion made one of much profit. The other statement was concerning the time for the week of prayer which has been set from December 12 to 19. It is none too early to plan for this important occasion, if it is to be made all that God would have it.

What Are You Going to Do?

THE last three months of a year are the very best for the canvassing work, and it is sad to see most of our workers make their deliveries, and then return home and quit the work, when they might do the best work now of any during the year. We hear much said about the cotton being poor and badly hurt by the boll worm, and at the same time the daily papers tell about hundreds of bales being marketed in the smaller towns,

and thousands shipped by a single steamer from Texas ports. So there must be some money in the State, and why cannot we have our share of it? From one city in Texas two train loads of cotton were shipped in one day last week. Our present opportunities will never return to us, and possibly we may never see others equally as favorable. A good work has been done this season by our faithful canvassers, and the only cause for regret is that there has not been one hundred times as much done. We know this is one of the most effective ways of reaching the people, and one which the Lord tells us must be done. We cannot hope for these favorable times to last always. Even now business men, who are watching the signs in the business world, predict a season of depression. Shall we wait until this time comes and then have to do the work under great difficulties, or shall we arise and do the work as though aware of what is before us?

A Missionary Rally.

NOVEMBER 21 and 22 has been set apart for a general Missionary Rally all over the United States. Readings on various phases of Missionary work have been prepared and will be furnished free to those requesting them. They are as follows:—

- A call to Service, by Mrs. E. G. White.
- Value and Uses of Tracts, by various writers.
- Our Periodicals a Continual Blessing, by H. H. Hall.
- Home workers with small Books, by I. A. Ford.
- A Missionary Follow-up System, by S. N. Curtiss.
- Mission and Results of CHRIST'S

OBJECT LESSONS work, by P. T. Magan.

These readings are all very short and are only expected to open up the subject for general discussion after the plan of Sabbath School Conventions—in fact these services will be called Missionary Conventions.

The plan is to devote three services to them: two on the Sabbath and one Sunday evening, or evening after the Sabbath. This will allow but 15 minutes for the study and discussion of each topic. The third meeting, coming as it does upon time other than the Sabbath, enables the church to transact the business connected with the ordering of supplies and arranging for work.

Let us pray that this may be a season of extraordinary blessing to all, and in the meantime be studying how we can make it so.

HELPFUL READING Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SEMI-WEEKLY NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

THE FARMERS' DEPARTMENT has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the actual experience of farmers here at home who have turned over the soil.

SPECIAL OFFER If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

Canvassing Reports for One Week Ending October 24, 1903.

Name.	Address.	Book.	Hours.	Exp.	Ord's.	Value.	Helps.	Del'd.	Value
*Texas.									
E. F. Seat	Wood Co	G C							50 00
I. T. Reynolds	Harrison Co	B R							132 00
J. P. Spears	Cherokee	B R	10	9	7	14 50			5 25
Cullie Taylor	Hood	D A	1	1	2	3 50			62 50
Grace Taylor	Various	P H							52 50
A. Prewitt	Tarrant	B R							72 85
W. L. Brandon	Nacogdoches	B R							35 00
Total: Agents, 7			11	10	8	18 00			413 10

*Arkansas.

L. C. Sommeraile		B R	39	65	57	135 25	14 95		
W. W. Palmer		G C & B R			26	68 75	15 00		
Total: 2			39	65	83	204 00	29 95		

* For week ending October 9.

Oklahoma Department.**FIELD REPORTS.**

EL RENO AND VINCO.—Since my last report several have taken hold of the truth at El Reno. The number obeying when the tent was taken down was ten. A good Sabbath School is progressing, and as Sister Parker continues her Bible work there the prospect is good for others coming in.

I am now engaged in a meeting at the school house south of Vinco. The interest is increasing, and the prospect is good for several taking their stand for the truth.

C. SORENSON.

NOTICE.

A SPECIAL number of the *Signs of the Times*, on Capital and Labor, will be issued early in November, and all should do all they can to give this number a wide circulation. Send in your orders early so we will know how many to get on hand.

Those who wish to have them sent direct to their friends can send in their list to the office at Oakland, with the cash, and they will be mailed out at the following rates: 1 to 20 copies 5c each; 25 to 99 copies 4c each; 100 or more 3½c each. This rate includes postage and all expense.

OKLAHOMA TRACT SOCIETY.

Notice.

If parties will state what church their membership is in, when sending tithes and offerings, it will save time and worry, and also mistakes.

Send all orders for Sabbath School supplies, and all publications, to the Tract Society. T. J. EAGLE.

Capital and Labor "Signs."

WE ARE notified that the Pacific Press will issue a special number of the *Signs* in November on the subject of "Capital and Labor," the most perplexing problem of the twentieth century. It is a live question. Never before in the history of the this world was there so much agitation over this question as now.

These questions will be treated in a fair and impartial manner, without antagonizing anyone. Different men

of prominence will write on both sides of the question, one representing the side of capital and another the side of labor. Then without comment or taking sides with either party, the Bible truth will be presented concerning the present situation, the remedy, and final outcome. The paper will contain 24 pages, with different interesting illustrations. The price will be 5 cents per copy; 5 to 25, 4 cents each; 25 to 100, 3 cents each.

Everyone is now asked to take right hold and sell this paper. Everybody is interested in these questions, so it will sell easy. Let every church send in their order. Don't think of taking less than 100 copies, but try to raise it as high as possible, even to 1,000 copies or more. Let old and young take hold of this work. Great good will be accomplished if we will all take hold and help to sell one million copies. Now is the time to work.

G. F. H.

The Gathering Storm.

THE great day of God's wrath is at hand. On every side are solemn signals of the doom of a world of rebels, who have hated a God of love and pity, and have crucified His only begotten Son. Dark clouds hang over this lost world. Still darker clouds are gathering. The subjects of God's wrath will soon drink of a cup which they have filled up for themselves. There is a stormy future before us. Who will stand in the day of the pouring out of the fury of God's wrath?—Those who are now found weeping and mourning for the abominations that are done in His church. We are in a time of mourning. All who shall escape shall be on the mountains like doves in the valleys, each one weeping for their own sins. Why should we laugh when the tender heart of the Redeemer is broken because of the sword which shall soon be made bloody by the blood of His people? Who can rejoice when the pitiful heart of the long-suffering Saviour is wounded continually? O, that His followers might mingle their tears with those of the dear Master, and heavenly angels. What! can it be that the angels of glory weep? It is even so. Why should they not weep when they see the face of their beloved Commander, their chief Captain in tears? Why is

the Lord of glory so wounded?—Because of the wickedness that is found among His people. "As a fountain casteth out her water, so she casteth out her wickedness; violence and spoil are in her; before Me continually is grief and wounds." Jeremiah 6:7. Therefore He must shake His hand over the Egyptian Sea, and purge out the rebels. Why can not God's people take warning, and flee to the refuge. The wicked men that lay wait as he that setteth snares shall be surprised. "Be thou instructed, O Jerusalem, lest My soul depart from thee; lest I make thee desolate, a land not inhabited." verse 8.

Soon a dark hour will be upon the church of God because of war. Will God's people take warning? Why hold so tightly to the things of this world? The call is on every hand. Who will sacrifice for the cause of God? It is not because the Lord needs our offerings. He is rich. The cattle on a thousand hills are His. It is to see what you will sacrifice for Him who has given the best Gift of heaven. The surplus means which is treasured up will only prove a curse. Who will make a covenant with Him by sacrifice? The work in the South is a needy field. May the Lord Jehovah be our shelter in time of storm, war, blood-shed, famine, and pestilence.

MATTIE A. PRICE.

Washington D. C. Memorial Church.

THE debt on this church (Oct. 14) now stands at \$950.00. We had greatly hoped that this whole matter could be settled forever by November 1, 1903, just one year after the date of purchase, but at the present rate of donations, the debt will not be paid until January 1, 1904.

A brother over 84 years of age is anxious to be one of ninety-six men to give \$10.00 each. He has sent in that amount with his offer. A good sister in New York sends \$50.00 to help close up the amount.

Every step of this work of establishing this church and this whole move to Washington has been a work of faith, and we confidently believe, even in this closing hour, that our good brethren will rally as one man to finish this work, in preparation for the greater work of establishing our institutions, as the Lord has declared they should be established, in the na-

tion's capital.

You are requested not to leave this for some other friend. If you do this our closing appeal is vain. May God, who has so wonderfully led his people in this move, reward every one who has given to this enterprise. Send all money either by Postoffice money order, express, bank draft, or telegraph, to J. S. WASHBURN, 1728 Fourteenth Street Northwest, Washington D. C.

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Special Holiday Edition
of the
Signs of the Times

on the subject of



24 PAGES INCLUDING COVER
Beautifully Illustrated
READY NOVEMBER 15, 1903.

The relation of Capital and Labor is acknowledged to be one of the most perplexing problems of the Twentieth Century.

Never, before in the history of our world was there so much agitation over this subject as now.

Never before were the laboring classes so well and so thoroughly organized as now.

Never before were there such gigantic combinations of capital and moneyed interests as now.

Never before was there so much discontent among the laboring classes as now.

And the question is being asked on every hand

What! Do These Things Mean?

The whole subject will be treated in a fair and impartial manner in this special number of the *Signs*.

The retail price of this double number will

be five cents per copy. 5 to 20 copies at four cents each; 25 copies or more to one address at three cents. Single copies will be mailed direct from office of publication to lists of names furnished at the following rates:—
1 to 24 copies.....5 cents
25 to 99 copies.....4 cents
100 or more copies.....3½ cents

This price includes addressing, wrapping, and postage. Address

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Ten and three quarters acres, eight room house, deep well, good orchard of choice fruit, vineyard, blackberries. Lovely location, just three quarters of a mile from the academy. For further information address,

MRS. W. R. RANSON,

Keene, Texas.

Announcement.

To students and families coming to Keene this fall, as well as our people of the town and vicinity, we wish to announce that we have stocked up preparatory to supplying all your needs in the

Dry Goods and Millinery

lines with the best stock and greatest varieties ever brought to Keene.

Our line of

Fall and Winter Dress Goods

of the best fabrics and handsomest patterns, as well as the cheaper grades, is complete, and we guarantee to duplicate, and in many instances undersell, prices anywhere. In

Ladies' and Children's Winter Millinery

we believe we can save you from 25 to 35 per cent. Also cheap prices on

Boy's Suits, Men's Trousers & Furnishings.

Buying in the same markets as other dealers, and being at small expense in running our business, there is no reason why we cannot undersell many others, and we propose to do it. Reserve your buying until you get to Keene and give us a trial. We will save you money. Everything in stock you will want.

Respectfully,

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