

THE SOUTHWESTERN UNION RECORD.

E R Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, NOVEMBER 30, 1903.

NO. 45.

A Church For Raiatea.

At our quarterly meeting held in the school house in June it was decided to try to build a church on Raiatea, but how could we when we had so few members, and lumber so costly in this far-away island? But there's always a way for God's people to build a memorial to Him if they only seek to know the way. Brother and sister Cady promised to give fifty dollars; others expressed a willingness to give their part, and we know they will for they are brethren that are willing to bear their share of the burdens.

But what I want to tell you about is how the Home students are going to do their share of the work. The Home plantation furnishes the land and the students are to plant it in cane. A native brother furnished the plants for us, which had to be brought from another island inside this reef. The mill has promised to make it up for us for nothing. The mill belongs to the school, and they make sugar on the halves, but to help with the church this will be made free, and when the sugar and molasses is sold the money will all go for the church.

The ground must be cleared, so a day was set and school dismissed for that day. When the alarm went off at five o'clock, all hands were out of bed in a hurry, talking over the plans for the day. We had our lunch and worship and were all ready to be off by six o'clock. Each one took a tool to work with; some took axes, others hoes, knives and pickaxes. The boys cut down the bushes, and the children carried off the rubbish, which was no small job, as part of the ground had been planted in arrowroot the year before and it grows very rank and leaves much trash to be cleared away. We all worked hard till ten o'clock, then had our breakfast, which consisted of breadfruit, plantain and taro, cooked in a native underground oven, made by digging a hole in the ground and filling it with wood and putting small

stones on the wood. When the wood is burned up the stones are hot, and the food is put on them and covered over with leaves first, then dirt is put on top to keep the heat in. In an hour you take the food out and it is all nicely done, much better than any way you could cook it on the stove. This eaten with fresh cocoanut milk made us a nice breakfast, which was eaten on the ground with leaves for a table. We sat on the ground to eat as is the custom among the natives. All went to work again at twelve o'clock and worked faithfully until it was all finished. We just had time to see to eat our dinner, which was eaten in the same manner and of the same kind of food as our first meal. We all came home feeling happy in knowing each one had done his best. I never saw children work more willingly, and all seemed glad to have a share in the work. There were thirteen of us, and we cleared nearly an acre and a half of land. When planting time came all went again and helped to plant. Now we are waiting to see it grow. We feel sure the Lord will make it prosper and do well, and we hope the friends at home will remember to pray for us.

We are doing all we can to advance the cause in this place. One man has taken his stand for the truth since we came here. We are well and of good courage to press on. When our church is finished will tell you about it and how much money our cane field brought in, and where we build our church. Will say in connection with this that the RECORD is a welcome visitor to our home every month. It seems like a letter from so many old friends. MARY BROWN-BECKNER.

Test Water With Sugar.

THE supply of drinking water for the family should be tested occasionally. Water that at one time is pure and wholesome may become too impure for use, yet it may be without

color, and have no odor or taste to show its dangerous qualities. Typhoid fever is frequently communicated through the drinking water.

A simple test of drinking water is the Meisch test. Fill a clean pint bottle three-quarters full of the water to be tested, and dissolve in it a teaspoonful of granulated sugar. Cork it, and set it in a warm place for two or three days. If during this time it becomes cloudy or milky, it is unfit for domestic use. If it remains perfectly clear, it is probably safe. Be careful that the bottle is absolutely as clean as you can make it, and the sugar pure.

The second test is also a simple one. Obtain from a trustworthy chemist a penny-worth of saturated solution of permanganate of potassium. Add about five drops of this to a pint bottle of water. This will turn the water a beautiful rose-purple. If there is any considerable amount of organic matter, the color will give place, in the course of a few hours, to a more or less dirty reddish-brown. If the color of the water in the bottle remains for twelve hours unchanged from the rose-purple it assumed when the permanganate of potassium was added, it may be considered free from organic contamination.

"Signs of the Times" Badges.

To those who will agree to devote some time each week to the sale of the *Signs of the Times*, either on the street, in stores, or from house to house, we will furnish free of charge a ribbon badge, containing the words, *Signs of the Times*.

This will give the impression of a "band" of workers, organized to circulate this paper, and will at once indicate the business of the individual wearing it.

For the above, please address the Pacific Press Publishing Company, Oakland, California, or 18 West Fifth Street, Kansas City, Missouri.

Arkansas Department.

ITEMS OF INTEREST.

—BROTHER V. B. Watts has closed his meetings at Greenland.

—BROTHER D. S. James reports a good meeting at Gentry last Sabbath.

—BROTHER Bender and wife are working in the Sanitarium at Little Rock until after the week of prayer. They have Bible studies, classes in practical nursing and massage. They report holding a reading in the city one night at which three interested ones were present. They are also going to canvass the city for the Capital and Labor number of the *Signs*.

—OUR people have a Sanitarium at Little Rock which is doing a good work. It is an independent, self-supporting institution; Dr. W. C. Green is at the head of it. It is patronized largely by the wealthy of the city, although they do a great deal of missionary work. It surely demands the support and good will of our people throughout the State and community. Elder Summerville is planning to spend next Sabbath with the church at Little Rock, and give them some much-needed help.

—BROTHER W. B. Randolph, one of our new canvassers, is working in Lockesburg, writes that he is of good courage, although the field is hard; in it he realizes his own weakness and feels a greater dependence on God, and finds His grace sufficient, and is determined to press on with the help of the Lord in sowing the seeds of precious truth. Our importunities are God's opportunities.

—Elders Sommerville and Andrew Nelson spent Sabbath with the Springdale church. The meetings were well attended, with much interest. Many realized the burden and needs of the hour, and expressed a determination to take up the work with renewed energy and consecration.

FIELD REPORTS.

GREENLAND.—The writer commenced meetings at this place October 16. There was a good interest from the first as well as strong opposition.

One person, a young lady, took her stand for the truth, and her parents made her leave home. There are others who are still studying, and we

hope to see them step out on the promises of God.

We can sow the seed and God gives the increase, and His Word will not return to Him void.

The brethren and sisters of Greenland and Fayetteville held their Missionary Convention in the school house at Greenland. The Lord came into the meeting, and new consecrations were made to the Lord and His work, and several hundred *Signs* have been ordered. And we know that God's blessing will rest upon the efforts put forth. God hasten the day when our literature will fall into the homes of the people like autumn leaves.

V. B. WATTS.

GRAVETTE.—I reached Gravette in time Friday to visit the church school in the afternoon with Sister Moss. The school is held in the house of Sister Schwartz, they having given up one of their rooms for that purpose, and rented a room in a house near by for sleeping purposes. The school is taught by Sister Wells, of St. Louis, an experienced and much beloved teacher. The school numbers eleven bright pupils; was much impressed with the interest they took in their studies and the good order of the school. A spirit of unity and brotherly love pervades the entire church, and they are all united and pledge themselves towards the support of the school, whether they have children or not, and the Lord is truly blessing their efforts. We trust that many others may follow their example.

Spent Sabbath night with Sister Moss, and Sabbath with Sister Dasher. Brother and Sister Moss are living in advanced life, and having lived isolated for so long are enjoying the privileges of being with those of like precious faith, and spend their time and little means in the good work as strength permits. I found brethren C. R. and Coyle Dasher deeply interested in scattering the pages of truth. They truly evince the right spirit of the hour, are in the canvassing work, are engaged in the work for the love of souls, and don't feel that when they have canvassed a field once they have burned it out; but are planning to follow it up the second time, yes, even more if necessary to learn the interest. The Lord is truly blessing them, as He always will whole-hearted service.

F. E. H.

NOTICE.

We learn at this writing the publishers have sent the Capital and Labor number of the *Signs* to the editors throughout the State. Cost of the same is \$6.93, as there are two hundred and thirty-one editors. Now, as we have said heretofore, we do not feel that it is right to take this money from the Tract Society or Conference treasury, but it should be paid from special donations. If each one would give a little it would not take long to make up the required amount. The press has a large influence, and it is good missionary work—home missionary work. While we may not see the immediate benefits derived from it, but eternity will reveal the good accomplished. All donations will be gratefully received and promptly acknowledged. Send to the Arkansas Tract Society, Springdale, Ark.

Now don't forget, please, our tent and camp meeting funds, and the suggestions of laying aside five cents a week for each, making a total of ten cents a week. This is good missionary work, which we will appreciate when we come up to the camp meeting another year; and we surely can sacrifice that much each week for the good work. We have special promises for the cheerful giver. Christ gave himself for us; and all that we are and have we should cheerfully consecrate to His cause, for we are not our own, we are bought with a price, an infinite price.

Don't forget that the RECORD is fifty cents a year only, and a weekly. It keeps us in touch with the work in our conference, a visitor we cannot dispense with. Please note on the label the date of the expiration of your subscription, and renew.

The Missionary Work at Afton.

I HAVE been asked to write an article on the missionary work here. We have a missionary society organized and are getting along nicely. Sister Knapp, our teacher, is chairman of the society. The scholars are devoting one afternoon of their time to canvassing work. The larger scholars are using *Good Health* and *Life Boat*. The smaller ones are using a little tract, "Christ's Second Coming."

We have had good success so far and expect to continue by the Lord's help. We feel we have a work to do, and missionary work is something in which we may all have a part. Half of our income from the work goes toward tuition, and the remainder for missionary purpose—one-half to foreign missions and one-half to a special mission chosen by the school. Every member of the society has a work to do. Some canvass and give Bible readings, some distribute tracts and papers, and all do Christian help work. Sister Knapp gives a reading to the church Sabbath afternoons so as to teach every one to be a worker in God's vineyard. We believe it is the Lord's will for us to work. We thought at first the people would be prejudiced against us as they knew that we are Adventists, but the Lord has certainly opened the way for us. He has said if we trust in Him, He will be with us to the end. My desire is to see the message sent to every one that it may hasten the coming of our Saviour. We aim to do all we can in leading lost souls to Christ.

NORA KINZER.

Texas Department.

A Canvasser's Report.

WE left Waco after the camp meeting and visited my wife's relatives in Henderson county. The first of September we went to Lufkin, Angelina county, and after we had found a room and gotten located, we started to canvass for "Great Controversy" and "Coming King." Mrs. Mayers canvassed the nearby places for "Coming King," and I went to the outskirts of the town and the saw mills on the Cotton Belt and the East & West Texas rail roads within twenty miles.

I took 110 orders for "Great Controversy" and quite a number for "Coming King" besides selling helps. Out of this number I delivered fifty per cent, as there were many difficulties met with peculiar to the work among saw mills such as the transient nature of the workers and the large amount of sickness among them.

The light of the three-fold message with its attendant blessings has not yet shown upon these people, and are in darknes concerning

healthful living, etc. We spent about ten weeks in Lufkin and sold over two hundred dollars' worth of books. Our expenses were high, and it took all we could make to meet them, but we are thankful to the dear Lord for His watchcare in providing us with food and raiment while engaged in His work for this time.

After finishing our work at Lufkin, we left there November 11, and came to this place. We are now spending a few weeks here in putting the truth in the homes of the people, and although the way is sometimes dark, and we do not see the result of our work, yet we trust Him who said that His word should not return unto Him void, but accomplish that for which it is sent. Many times the way has been hedged up by the enemy, but by earnest prayer and determined efforts we have pressed forward, sustained by the knowledge that we are carrying out the plan of our Redeemer.

We found a family who are Seventh-day Baptists. We spent the Sabbath with them and are very thankful to be able to meet with those who honor God by keeping His commandments. They would be glad to receive papers on the truth, and some copies of the *Youth's Instructor* would be appreciated by the young people. Their address is Jno. Snell, Groveton, Texas. W. F. MAYERS.

Groveton, Texas.

OBITUARY.

DIED, at her home in Keene, Texas, on November 27th, Mrs. Mollé Ophelia Eastman. She was born September 28th, 1868 in Illinois. Accepted the truth and was baptized at Waxahachie, Texas in 1881. She was united in marriage to W. W. Eastman at Rockwall, Texas in 1886, and entered the work with her husband in 1890.

When the call came she sacrificed all to go with her husband to Jamaica in 1895, where the dreaded disease, consumption, developed in her lungs. For the sake of her husband and children and the truth she struggled against this disease for years until failing health forced their return to the United States in the early part of 1903. Her children were her greatest burden, but she cast all into the Lord's care and fell quietly asleep in Jesus, perfectly resigned to God's will. The

last words which she was heard to utter were, "The battle is fought and the victory is won." She leaves besides relatives a husband and three children to mourn her loss. She was her husband's constant support and counsellor; a model mother, and was loved and respected by all who knew her. A large number of friends followed her remains to their last resting place where they left her to sleep till Jesus calls. Words of comfort were spoken by the writer. D. U. HALE.

NOTES.

A. C. JONES & Son have sold out their store to J. D. Casey and sons and J. A. Woods. The new firm will be known as The Keene Mercantile Co.

GREAT preparations are being made for the Musicale to be given next Saturday night. Those who attend will no doubt be given a rare musical treat, as well as to help fit up the Academy laboratory.

A NUMBER of new students have arrived lately and others are looked for soon. The Academy now has about seventy pupils enrolled.

THE week of prayer begins a week from next Sabbath, the 12th.

MISS Laura Waters, who has had a severe attack of typhoid fever, is improving and will soon be out of danger.

"At the Door."

A NEW, and profusely illustrated booklet, containing 45 impressive engravings illustrating in consecutive order the fulfilment of every prophecy in Matthew 24, Mark 13, and Luke 21. Each picture is accompanied by the verse which it illustrates. In this way the whole story of Christ's second coming is made very attractive in appearance and impressive in fact.

The entire booklet is devoted to the proclaiming of the coming of the Saviour in His own words, and each is illustrated as fulfilled. It is an excellent little seller, and ought to have a large circulation. Any person can handle it. It is printed in beautiful photo-brown ink, in attractive covers the best style being heavy paper covers, with beautiful enameled designs, and bound with silk cord. Prices, 15 and 25 cents.

Is your subscription to the RECORD out? If so, please renew.

The Union Record.

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, Editor and Business Manager.

N. P. NELSON, Associate Editor.

Subscription Price, per year, \$.50

Clubs of Ten, one year, 4.50

AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas

Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

THE WEEK OF PRAYER.

THE time set for this solemn occasion will soon be here. We shall ourselves determine, by our actions, whether it will be a season of great profit to us, or whether we will let it go by without getting the blessing the Lord designs for each one of His people. As a people we need a great spiritual awakening and preparation for the struggle with the powers of evil which is just before us. Like persons floating down a river should see signs along the bank to tell them where they are, so we may see signs in the things transpiring in the world around us; if we are able to read their true meaning we shall see that we are not far from the end of the journey. The struggle between the forces of capital and labor is becoming more intense all the time. Each side is seeking for some new means of defeating the plans of the other. This cannot last long, and when the clash comes it will be well for him who has done his work and is hid from danger. These seasons should be times of deep searching of heart and consecration to God and His work; then it will not be

so hard to impress upon our people the real necessity for action on the part of everyone who fears God. May it be a time of great refreshing to all of God's people.

We have received a nice lot of renewals for the RECORD during the past two weeks, for which we are very thankful to our friends. Notwithstanding this it is evident from our lists that there are many in our Union Conference not now taking the paper, who ought to do so. It would be an easy matter to place it in every Sabbath-keeping family within our borders, if all the workers and church officers would interest themselves for just a little while, and present it before the people. It is a matter of regret that any names must be dropped as there is so much being put through the paper now that all our people should see, but it will be necessary to drop all who do not renew promptly.

In this connection we would call attention to our combination offer with the *Dallas Semi-weekly News*. This is beyond a question one of the best newspapers in the southwest. Those who wish to be informed for themselves on the current events of the day could do no better than subscribe for it; and our combination offer will enable them to save something on it.

In and Around Washington.

EVERY American, young or old, is interested in the capital of the nation, and now that the home of the *Youth's Instructor* is in Washington, right on the edge of the capital grounds and overlooking them, it is safe to expect that in the columns of the paper articles describing these points of national importance and interest.

So, during 1904, there will be published a series of very finely illustrated articles on points of interest in and around the Nation's capital.

- A few of many such places are:—
 The Capital and Its Grounds.
 The Congressional Library.
 The Smithsonian Institute.
 The National Museum.
 The Zoological Gardens.
 Mount Vernon—The Home of General Washington.
 Arlington—The National Cemetery.
 The Soldiers' Home.
 Better than ever will be the *In-*

structor for 1904 and it ought to be read by every one of our young people.

For 75 cents, a new subscriber gets the paper every week during 1904 and in addition the Publishers will send free the last seven issues of 1904, which contain the first articles in several very interesting series.

Address, Youth's Instructor, 222 North Capitol St., Washington, D. C.

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Never before were the laboring classes so well and so thoroughly organized as now.

Never before were there such gigantic combinations of capital and moneyed interests as now.

Never before was there so much discontent among the laboring classes as now.

And the question is being asked on every hand

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The retail price of this double number will be five cents per copy. 5 to 20 copies at four cents each; 25 copies or more to one address at three cents. Single copies will be mailed direct from office of publication to lists of names furnished at the following rates:—

- 1 to 24 copies 5 cents
- 25 to 99 copies 4 cents
- 100 or more copies 3½ cents

This price includes addressing, wrapping, and postage. Address

SIGNS OF THE TIMES, Oakland, Cal.
 Or your State Tract Society.

Oklahoma Department.

German Papers.

I WOULD like to call your attention to the special number of our German paper, *Christlicher Hausfreund*. As I am working among our German churches, encouraging them to order the *Signs of the Times*, I have met the objection, that the Germans should work for the German papers and the English work for the English papers. I told them that they are responsible for their English neighbors and should bring the truths contained in these papers before them. So they became willing to take them, but with the understanding that the English churches will do the same—order German papers for their German neighbors. The first church ordered two hundred copies, the next five hundred copies, and the third three hundred and seventy copies. They also ordered about the same numbers of German paper. Now brethren, will you follow their example? Send your orders to the Tract Society at once. G. F. H.

ITEMS OF INTEREST.

ELDER White reports a good interest at Hulen, Oklahoma. He expects to raise up a company at that place.

SISTER Syp is holding a series of meetings in Taloga, but the interest has not been very good yet.

THE order for the special *Signs* are coming in now, but we expect this is only a small beginning.

THE Oklahoma City church has ordered over 1,000 copies of the Capital and Labor *Signs*. That is good. Let all the churches follow its example.

ELDER Haffner was with the Anvil church last Sabbath and reports a glorious time with that church. The Lord came very near and souls were converted and backsliders reclaimed. He is going West to visit some more German churches.

THE church school at Shattuck will open the first of December with Brother Harder as teacher. May the Lord bless this school.

TEACHERS ATTENTION!

The *Advocate* is about to publish a

directory of Christian teachers. There are five hundred or more teachers connected with elementary and intermediate Christian schools, and every one of these names should appear in the directory. In behalf of this effort, every teacher is respectfully requested to send his name and address at once. Educational secretaries and superintendents are asked to cooperate. This directory will be valuable for many reasons. A copy will be mailed free to every name sent.

Address, The *Advocate*, Berrien Spring, Michigan.

Missionary Training School of Correspondence.

“LABORERS Should Improve Themselves.” Under this heading there appears in the Spirit of Prophecy, the following instruction: “Having learned the simple rules, they should bend their minds to the acquisition of knowledge in connection with their labor, so that they may be, ‘Workmen that need not be ashamed.’ They can master one branch of science after another while engaged in the work.” This applies to active workers in the cause. It applies with equal force to the Christian who is living a quiet, home life, for in the church of Christ there is no man who has not active duties to perform. “Golden moments are thrown away in unimportant conversation, in indolence, and in doing those things which are of little consequence, that ought to be used every day in useful employments that will fit us more nearly to approach the high standard.”

Not every one can put himself under an instructor in a regularly organized school, but every one can study in his own home. For the benefit of those who who can not enter school the Missionary Training School of Correspondence makes it possible for one to do systematic studying without leaving home. The student need not give up his occupation; he can do much toward gaining an education without the expense connected with a course in an institution.

Concerning the course in Bible, one student writes:—

“As I follow the thoughts expressed in the lessons, I feel lifted into a higher atmosphere.”

A teacher writes, “The Missionary Training School of Correspondence

offers one of the greatest advantages to our young people, and will prove a decided blessing to all who undertake the study. The work develops individuality, trains the intellect, fosters spiritual growth, and develops independent thinking and self-reliance. No Christian young person should let the opportunity pass.”

A worker of some experience says, “The lessons in Bible are thorough and complete, yet not too long for a week’s work. I like the idea of making constant and personal application to every-day life of the truths learned in the lesson. The Correspondence School will certainly assist much in preparing workers for these last days.”

If you are interested for yourself or others, send for full particulars concerning the courses offered, tuition, credits given, etc.

Address, Missionary Training School of Correspondence, Berrien Springs, Michigan.

The “Bible Reader.”

THE opening of Christian schools has created a demand for Christian text-books. No class of students needs the help of proper books more than little children in their first year’s work.

Some three years ago “Bible Reader” Number One was published, and was used in all parts of the country in primary reading classes. With the burning of the Review & Herald, the plates of this book were destroyed. “Bible Reader” Number One has been revised. New illustrations have taken the place of those which appeared in the old edition of the book. In the new form it is about to be placed on the market.

Are there children in your home who should read these stories? Are there children in your neighbors’ families who should read these same stories? The “Bible Reader” is a book for the children, for those who are just beginning to read. It is in harmony with the most advanced methods of teaching. It builds a vocabulary gradually. It cultivates a taste for Bible literature. It is a mother’s help as well as a text-book for the school room.

For the beginning classes, who are waiting for the lessons, the first thirty-two pages have been bound separately. Send five cents for a copy

of these advanced sheets, or thirty-five cents for the "Reader" and the advanced sheets. The regular price of the "Reader" is thirty-five cents post paid.

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For \$1.25 we will send the two papers one year—156 copies. The Farmers' Forum in The News is alone worth the money to any intelligent Farmer or Stockman in this lo-

Canvassing Reports for One Week Ending November 28, 1903.

Name.	Address.	Book	Hours.	Exh	Oro's	Value.	Helps.	Del'd.	Value
Texas.									
A. J. Jensen	Bosque Co	CK	3	6	2	3.00			\$ 6 5 ⁰
Cullie Taylor	Hood Co	DA	19	21			3 50		
J. T. Harper	Fannin Co	PP							19 75
J. A. McClain	Wood Co	GC							18 25
W. F. Mayers	Groveton	GC	37	46	9	20 25			5 75
"	"	CK			28	28 00			
J. P. Spears	Cherokee	BR							23 25
Vertie Mayers	Groveton	CK	9	12	6	6 00	2 50		4 00
Minerva Harper	Various	PH	14						34 25
R. L. Fowler	Houston	CK	12	46	8	8 00			
Total:	Agents, 9		94	131	55	65 55	6 00		105 25
Arkansas.									
*W. W. Palmer		BR & GC			30	77 75	6 00		\$ 80 35
*Coy Dasher		H of M	42	46	8	12 00	7 20		
B. R. Randolph		BR	24	31	4	14 50	5 50		
*L. C. Sommeraille		BR							\$ 322 00
C. R. Dasher		D & R	20	16	3	9 00	9 90		
E. L. Pickney		BR	21	21	10	26 00	2 50		
Mrs. R. C. Cate		BS	10	65	12	6 00			
Total:	7		117	140	67	145 25	25 10		402 35
Oklahoma.									
J. J. Jobe	Antlers & Hugo	C N	Misc	25					\$ 55 00
Roy Stoops	Chickasaw	N	GC	59	11	3	7 25	23 75	42 50
Newborn Scott	Chickasaw	N	GC	35		11		2 50	30 25
Mariah Johnson			D & R	14	6	1	4 50	1 00	
Ray Hickman	Greer Co		D & R	64		65		5 00	170 00
Roy Hampton	Lewey Co		CK	36	65	19	19 50	3 00	
Anna B. Phelps	Guthrie		D of A	11	10	4	9 75	16 80	
F. W. Phelps	Guthrie		GC			3	11 75	4 75	
Total:	8		224	92	111	52 25	56 55		297 75
†For week ending October 30.									
*Two weeks.									

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