

THE SOUTHWESTERN UNION RECORD.

E R Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, JANUARY 18, 1904.

NO. 3.

Stood by His Flag.

A DOZEN rough, but brave soldiers were playing cards one night in the camp. "What on earth is that?" suddenly exclaimed the ringleader, stopping in the midst of the game to listen.

In a moment the whole squad were listening to a low, solemn voice which came from a tent occupied by several recruits, who had arrived in camp that day. The ringleader approached the tent on tiptoe.

"Boys he's a-praying or I'm a sinner!" he roared out.

"Three cheers for the parson!" shouted another man of the group as the prayer ended.

"You watch things! I'll show you how to take the religion out of him!" said the first speaker, laughing. He was a large man, the ringleader in mischief.

The recruit was a slight, palefaced young fellow about eighteen years of age. During the next three weeks he was the butt of the camp. Then several of the boys, conquered by the lad's gentle patience and uniform kindness to his persecutors, begged the others to stop annoying him.

"Oh, the little ranter is no better than the rest of us," answered the big ringleader. "He's only making believe pious. When we get under fire, you'll see him run. These pious folks don't like the smell of gunpowder. I've no faith in their religion."

In a few weeks the regiment broke camp, marched toward Richmond, entered the Wilderness, and engaged in that terrible battle. The company to which the young recruit belonged had a desperate struggle. The brigade was driven back, and when the line was reformed behind the breastworks they had built in the morning, he was missing.

When last seen he was almost surrounded by the enemy, but fighting

desperately. At his side stood the brave fellow who made the poor lad a constant object of ridicule. Both were given up as lost.

Suddenly the big man was seen tramping through the underbrush, bearing the dead body of the recruit. Reverently he laid the corpse down, saying, as he wiped the blood from his own face:—

"Boys, I could'nt leave him—he fought so? I thought he deserved a decent burial."

During a lull in the battle the men dug a shallow grave and tenderly laid the remains therein. Then, as one was cutting the name and regiment upon a board, the big man said, with a husky voice:—

"I guess you'd better put the words 'Christian Soldier' in somewhere! He deserves the title, and maybe it will console him for our abuse."

There was not a dry eye among those rough men, as they stuck the rudely carved board at the head of the grave, and again and again looked at the inscription.

"Well," said one, "he was a Christian soldier if there ever was one! And," turning to the ringleader, "he didn't run, did he, when he smelt gunpowder?"

"Run!" answered the big man, his voice tender with emotion; "why, he didn't budge an inch! But what's that to standing for weeks our fire like a man, and never sending a word back? He just stood by his flag and let us pepper him—he did!"

When the regiment marched away, that rude headboard remained to tell what a power lies in a Christian life.—*Youth's Companion.*

Not Too Late To Secure Seven Free Copies.

WHEN announcement was made last November of several series of very important articles which were to appear in the *Youth's Instruc-*

tor, we then promised that all *new subscribers* who sent 75 cents for a year's subscription, should receive the last seven papers of 1903, *free*.

Anticipating a great demand for these first numbers, we printed large editions, and although we have received many new subscriptions, we are glad to say to those who have not yet subscribed that it is not too late to secure these free copies.

We therefore renew the offer to send *free*, the last seven *Instructors* for 1903 to *new subscribers* for 1904, who send 75 cents at once. This offer is only good so long as our supply of papers holds out.

Please remember that you will thus secure all the articles by Edison Driver, under the general title of "Around the Work Table." These explain and illustrate various things which boys can easily make with the ordinary tools and materials that most of them have or can get. In the "Work Table" series, the following articles, fully illustrated, have already appeared or will soon appear in the *Youth's Instructor*:—

- A Climbing Sailor, and How Sailors Make Him.
- A Chemical Lecture.
- Grandpa Talks on Centrifugal Force.
- The Modern Kite—A Cloth Bird.
- A Simple Electric Battery.
- A Game of States.
- Simple Experiments in Science.
- Knots and Strings—Sailor's Knots, etc.
- A Match Puzzle.
- How to Make a Simple Weaving Machine.
- How to Make a Hand Bracket Saw.
- A Simple Electric Engine.
- The Enchanted Egg.
- Other series of interesting and important articles now appearing in the *Instructor* are:—

Island Misssons in the South Seas.
What the Bible Teaches.

[Continued on fourth page.]

Arkansas Department.

A LETTER

To the Churches and Isolated Brethren of
The Arkansas Conference.

I HOPE you will read the following article as an appeal to each one of you as individuals. We are all workers together in the vineyard of the Lord, and he expects each one of us to do our duty faithfully, that we may have the blessing he has in store for us. Now, my brethren, we have promised to sell "Object Lessons" and pay our quota of the school debt. That promise is registered in heaven, and it will never be cancelled until we as individuals have fulfilled it; and when we have done so the blessing of God will be ours according to his promise. The chosen servant of God has often told us that great blessings are in store for those that are faithful to do this work; and we believe that this instruction came from heaven. Then let us push the work until it is done. I want every church and every individual to sell as many "Object Lessons" as possible and send to Tract Society by the fifteenth of February, so that we can make a report to the Union Conference when it meets, that will show your faithfulness in this line of the work. And I wish to say to the conference workers that I hope and pray that you may have a greater burden for this line of work than you have manifested in the past. We should remember that the Lord through his servant has shown us that we should take the lead in this work, and by so doing set a good example for others to follow. If we do this the victory is ours in the strength of the Lord, for he is mighty to the pulling down of strongholds. May his sweet spirit ever be with you all is the prayer of your unworthy servant.

J. A. SOMMERVILLE.

Items of Interest.

—BROTHER C. W. Cutter, of Hot Springs, took five hundred copies of the Capital and Labor number of the *Signs*, and since then has been taking a hundred copies each week of the weekly issue. He reports quite an interest as a result and anticipates an opening for a series of meetings. Sister Harrell of the same place is using

fifty copies a week. Their courage is good and they hope to realize a harvest of souls as the result of their labor in that line.

—BROTHER Pickney is working on their church house at Black Rock at present but expects to resume the canvassing work again soon.

—THE Gravette church are rapidly disposing of their "Object Lessons." They will rank third in this State. Who is to be the next, and thus receive the blessing the Lord has in store for those who seek to do his bidding.

—THE total amount of annual offerings received thus far for Arkansas is \$113.49, an increase over last year of \$50.00.

—SISTER Gertrude Shockey and Sister Henry, who is teaching the church school in Butterfield, went to Hot Springs one day last week and sold *Life Boats*.

—THE February number of the *Life Boat* is to be a special Anti-Tobacco number, and should have a wide circulation. Due to many improvements made in this little magazine that has done so much good, such as two-colored cover, increase in size, more illustrations and less advertising the price has been raised from twenty-five to thirty-five cents a year.

The Canvassing Work.

THE Canvassing work is apparently taking a vacation, hasn't recovered from the effects of the holidays, possibly. We hope no one is waiting for a State Agent to arouse them. It seems to me that our work will not count for much in the day of judgment if we have to depend on others to bestir us. A very timely article in the last *Kansas Worker* entitled, "Why many of our canvassers do not succeed," seems to meet our needs just now, so we copy for the benefit of our readers:

"An element of success in any line of work is *work, stick to it*. The writer once had an experience at canvassing for a whole week and accomplished nothing. But was that a reason for stopping and trying to do nothing more? Let us think for a moment how men in the world about us make a success in their business. Is it by opening their store Monday noon and close at four or five o'clock, especially

if sales are slow on that day; and probably after opening doors for a few hours on Tuesday, Wednesday and Thursday, closes up entirely for the week? No; no; at least, not if they expect to make a success of it. The man who makes a success of his business must work, work, work, and keep at it. Well, can we as canvassers expect to make a success of our work unless we stick to it and work? Not four, five or six hours, three or four days in a week, but ten hours a day at least five days in a week.

Our canvassers are making large sales for the time they are working. Many reports show \$1.00 worth or more of orders for each hour of actual work. Why not, then, instead of simply working twenty-five to thirty-five hours a week, work at least fifty, and so instead of having small monthly results, have large results.

Should it not be so? Is God pleased with our working only one-third or one-half of our time, and thus bringing a reproach upon the holy, sacred work of canvassing, because of our slackness and lack of proper energy and enthusiasm in the work, and its consequent failure, when it might as well be a great success if we would only work in putting in time as men do in other lines or avocations of life? Think of it; pray over it, dear canvasser. Have we joined the labor unions and gone on a strike for fewer hours? Truly the little time reported in actual work would sometimes indicate it. The Lord cannot be pleased with us unless we do faithful work. And is half-the-time work faithfulness? There are few but who could earn good, yes large wages if they worked, putting in faithful time. Let us make a success of it, going on to perfection. Much can be accomplished by us many times by improving the early evenings. From six to nine o'clock merchants have more leisure than during the busy hours of the day. During this time they feel more at liberty to examine the canvasser's work, and the best results can be obtained by the canvasser. Is it too long to work this late? If it is not too long for the merchants why should it be too long for the canvasser. The merchant begins early and keeps open late (where they have not combined to close at an early hour,) and why should not the canvasser manifest as much interest in this all-important

work?"

The above timely article was written by Brother A. R. Ogden, of Kansas. What is good for Kansas is good for Arkansas. Let us work while the day lasts for soon the night cometh when no man can work.

uary 2, 1904. We had an excellent time and two were added to the church. They have a good church school taught by Sister Clara Seaman. Brother Steck was elected deacon. May the Lord continually bless them and hold them in union in the faith.

C. W. MILLER.

We hope that better days will come to the church and that all will fall into line. Elder Nelson has returned home. I will spend next Sabbath with the brethren at Hutchins.

T. W. FIELD.

✦ Texas Department. ✦

Keene Notes.

MR. and Mrs. Luccock, of Mabank, Texas, are visiting her parents, Mr. and Mrs. W. R. Patterson. It is understood that they will locate in Keene.

BROTHER B. F. Gowdy, who has been at the Sanitarium for several weeks taking treatment for throat difficulty, left last Thursday night for Phoenix, Arizona, where he hopes to obtain permanent relief.

The Truck Growers Association held an interesting meeting last Tuesday night. Mr. Peeler, Industrial Agent for the Katy Railroad, was present and he with other speakers entertained quite a large number of truck growers until a late hour. Another meeting is to be held tomorrow night.

MR. G. A. Sutherland is in Oklahoma and Kansas looking after the interests of the Lone Star Pure Food Company.

MCCUTCHEEN and Humphries have sold their stock of goods and business location to a new firm composed of J. D. Casey, George Woods, and J. A. Woods.

ELDER D. U. Hale returned to his field of labor near Jewett, Texas, last Tuesday, his mother and his family having recovered from their recent illness sufficient to permit him to leave them.

ELDER N. P. Nelson, in company with Elder T. W. Field, expects to spend next Sabbath with the Adhall church. He will then spend a few days with the workers in Houston, and possibly visit Galveston before he returns.

MR. W. K. Kellogg, of the Battle Creek Sanitarium, spent a couple of days in Keene last week, a guest of the Keene Sanitarium.

Field Reports.

BRENHAM.—I was at Brenham and held quarterly meeting Sabbath Jan-

PLANO.—In company with Elder N. P. Nelson I left Keene Thursday, January 7, to visit the Plano church. We stopped over Thursday with the Dallas church. The brethren had made the appointment for meetings, and Elder Nelson spoke to an attentive congregation on the subject of "The Kingdom"—dwelling on the importance of us all being subjects of the kingdom, also showing the nearness of the setting up of that kingdom. The subject was appreciated by all.

On Friday morning we left for Plano. At this place we found the church in a bad condition—division, and strife and some of the church not meeting at all with their brethren. We commenced meetings Friday night. The subject presented was, "The True Principles of Christianity." The spirit of the Lord came near. After the sermon opportunity was given for all that had a word to say for the Lord to speak when several ringing testimonies were borne. A call was given for those who felt the need of prayer, several responded, and we had an earnest seeking of God together. We felt that it was indeed good to be there.

Sabbath was also good for us. We held communion with the church. They had not held communion for about two years. All of the church did not take part in the service, but those who did expressed themselves that it was the best meeting they had attended for a long time.

On Sunday at the business meeting a deacon, treasurer and clerk were elected. The church thought best not to elect an elder for the present.

On the whole we felt that our coming to Plano was not a failure, although we did not see all that we would like to have seen; yet we praise the Lord for what we did see. There are yet divisions at Plano—people who are not in harmony with each other, but I am glad that there are some that are in harmony and seem to be doing what they can to help.

New and Old Wonders.

THE seven world wonders of antiquity were: The pyramids, Babylon's gardens, Mausolus' tomb, the Temple of Diana, the colossus of Rhodes, Jupiter's statue by Phidias, and the Pharos of Egypt, or, as some substitute, the palace of Cyrus.

The seven wonders of the middle ages were:

The coliseum of Rome, the catacombs of Alexandria, the great wall of China, Stonehenge, the leaning tower of Pisa, the porcelain tower of Nan-king, and the mosque of St. Sophia at Constantinople.

How will these compare with the seven wonders of the modern world? Perhaps there may be a difference of opinion as regards the latter-day wonders, but permit me to name these:

The steam railroad, the telegraph, the telephone, the ocean steamship, the submarine man-of-war and the air-ship.

We of the new world have a few wonders, seven of which are:

The Brooklyn bridge, the underground railroad, including tunnels to Jersey city and Brooklyn, the Washington monument, the Capitol at Washington, with its dome, weighing 8,000,000 pounds; the modern steel sky-scraper, the Echo mountain search-light of 375,000,000 candle-power, and the United States steel corporation.

We are speaking of things made by man; of those wonders given to us by God the seven are:

Niagara Falls, the Mammoth cave, Old Faithful, the tireless geyser in Yellowstone park, the big trees (Sequoia) of California, the Great Canyon of the Colorado, the great fresh water lakes and the Great Salt Lake. —*New York Press.*

It is encouraging to note that the annual offerings for Texas this year were much larger than last year, and that an excellent tithe was paid in for the past six months. This shows the brethren are willing to support both home and foreign work.

✦ The Union Record ✦

A WEEKLY JOURNAL

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Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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An Important Notice.

THE Union Conference session will soon be here. This will be the first session of the conference since its re-organization two years ago, and many matters of great importance to this Union Conference will, therefore, be brought before it for consideration. We are looking for quite a large attendance, but of course, it will be only representative; the larger part of our people will not have the privilege of attending the meetings or listening to the discussions. But knowing the importance of these things the committee feel anxious that every Sabbath-keeping family within our borders have a knowledge of the discussions held and the decisions reached. This will be very necessary in order to have the co-operation of all our people in carrying out the plans laid.

This will be a delegate meeting; that is, the business will be transacted by delegates from the State Conferences, so that every member of the local conferences should feel that they are represented in these meetings, and should feel a corresponding de-

gree of interest in the work.

The RECORD will give as full reports as possible of all the work of the conference, and to do this it will very likely be necessary to issue a number of extras. The number of extras will depend upon the amount of space needed to give full reports and our ability to get them out. No extra charge will be made for them to those taking the RECORD, but every subscriber will receive them free. May we not expect the co-operation of all the laborers and church officers in the conferences to enable us within the next month to put the RECORD into every family of Sabbath-keepers in this Union Conference?

The price, fifty cents, will pay for it one year to any address and all the extras during the conference. If the laborers and church officers will take this up at once, we believe the work will be repaid by the additional interest begotten in the work because of a greater knowledge of it in the minds of our brethren. C. N. W.

The Situation in the East.

THE situation of matters in the far east continues to hold the attention of the world. Negotiations have been going on for some months looking to a peaceful settlement of the difficulties, but so far without result. The latest proposition made by Russia has been courteously but very decidedly refused by Japan, and many now see nothing to look to to settle the matter but resort to the sword. The Czar's advisers are said to have informed him that in the event war is declared between Russia and Japan, it will very likely lead to a terrible international war involving the leading nations of the world.

As was predicted some time ago, the great nations of Europe are being arrayed on one side or the other. England and the United States have shown themselves very friendly to Japan, while Germany and France are now counted among the friends of the Russians. If these great powers should come to blows the smaller nations who might like to remain neutral will be drawn in and perhaps swallowed up in the struggle.

Dear Reader, has this no meaning to us who know God's word? Indeed it has, and it means that the final struggle is just before us, and the

coming of the Lord in glory and victory are just before us too, if faithful. C. N. W.

Animal Workers.

WHAT animal is a great spinner? The spider.

Which one can make paper? The wasp.

Which is an excellent mason? The beaver.

What animal can sew well? The tailor bird.

Which one saws logs as well as a carpenter? The beaver.

Which one is a clever fisherman? The fishing hawk.

Which one weaves a silken cradle? The silk-worm.

Which one is a great wax maker? The bee.

Which one is a famous digger? The mole.

Which animal drills holes finely? The woodpecker.

Which is the noisy Chatterbox? The parrot.

Which one is the swift messenger? The carrier-dove.

Which one is a thorough street cleaner? The jackdaw.—*What and Why.*

[Continued from first page.]

Travel Sketches.

History Series.

The Weekly Study.

The Sabbath School Lessons and Notes.

We are also pleased to announce that a series of articles intitled "In and Around the National Capital" will be prepared by the editor, Miss Fannie M. Dickerson. We are sure that our readers will find in this series a rare treat.

Send 75 cents at once and secure the *Instructor* for 59 weeks and ask for our circular telling how you may secure a Bible free.

Address your State Tract Society, or *The Youth's Instructor*,

222 North Capitol St.,

Washington, D. C.

AGAIN we would keep before our readers the fact that the Union Conference will meet February 24 to March 2. It will be a very important meeting, and probably all the workers in our territory will be present. If you are interested in the proceedings, subscribe for the RECORD and get it all.

Oklahoma Department.

Items of Interest.

THIS city is rapidly growing. The streets are being nicely paved and large buildings erected. The old wooden church buildings are being torn down and new ones built in their place, of stone, brick, etc. It is said that this city will reach 100,000 within a few years if it continues to grow at the present rate.

MEETINGS are being conducted in a hall in this city for the colored people. Sister Parker is helping in this work.

OUR church school is progressing nicely. The parents of the school are well pleased with the work being done by teacher and pupils. We are glad to see that the love of Christ is taking hold of the hearts of the pupils.

BROTHER Sutherland, proprietor of the Pure Food Company of Keene, made a short call at our tract society office last Sunday. He has two workers now in this city advertising the health foods.

FAY Eagle has just returned to her home in this city from a long visit with her friends in Kansas. Her parents were glad to see her back.

Report of Annual Offering.

UP TO JANUARY 13.

BELOW we give a report of the annual offering which has been received in the tract society office up to January 13, and we would like to call the attention of our people in Oklahoma to it and ask them to study it carefully with the question in their mind whether we have done our part in raising \$50,000 as was required by the Mission Board. I noticed that Elder Shultz has found fault with the Mission Board for not asking enough. They should have asked five or six times that amount, but, brethren, if we have not even done our part in this small requirement, disappointing the Mission Board, how much more would they feel disappointed if they had asked for five or six times as much? Brethren, we expected more than this, yet there is some still coming in, but there are some churches that surely could have done better. They did better last year, and why should they give less this year? Are

we not nearer the end? and has not the Lord blessed us just as much as the year before and in some ways more than last year? Some churches have done pretty well, they have doubled their gift, and why could we not all do this? Now it is not too late yet. You can increase your gift, and I hope that quite a good many will do this.

	G. F. H.
Seger	\$ 2 00
Ardmore	1 50
Oklahoma City	85 40
Norman	4 10
Cashion	10 18
Omega	45 90
West Cooper	54 39
Muskogee	28 71
Shawnee	2 00
Shuttuck	91 85
Wilburton	7 40
Banner	33 90
Hennessey	7 85
East Cooper	70 06
Opal	18 00
Altona	30 00
O'keene	30 00
Huntvil	30 20
Isabella	12 00
Enid	50 85
Wakomis	8 00
Putnam	5 00
Guthrie	2 85
Gage	9 85
Ferguson	2 35
Mt. Zion	15 00
Pauls Valley	7 11
Carrier	1 56
Salent	8 20
Ruth	3 35
Osceola	1 00
Gip	8 50
Hereford	2 00
Perry	95
Lindent	3 13
Greenleaf	5 89
Oak Grove	5 23
Stroud	2 97
Perkins	5 00
Anvil	15 42
Isolated	15 50
Total	\$745 15

THE FIELD.

WILBURTON.—Held meetings with the Wilburton church from Friday till Sunday night, January 8 to 10. The church seemed to be in a cold condition. Some of the members have moved away and others have given up the truth, so that that church which was organized about three years ago with fifty-three members has come down to a very small number, the exact number I cannot give, but I hardly think there are more than twenty left, and they were getting a little cold, but the Lord has helped

to bring new life to them. They all took new courage and aim to press on. Some have confessed that they have not given the Lord His own and others again confessed their wrong toward their brethren, and so were their hearts warmed up again in the truth. Dear brethren, it is when we are not living out this truth that we grow cold and careless in the message; when we don't pay our tithe or don't support the foreign work and neglect so many other things.

Those churches that keep up with the message and take part in everything that comes up are live and growing churches, and what applies to a church applies also to each member, for the church is made up of members, therefore, brother or sister, it is an individual work; it altogether depends upon what you will do.

I left that church of good courage. They would like to have a minister located in that part of the Conference, and I really think we ought to have one there for there is a great territory to work in. G. F. H.

FARRY.—As it has been sometime since I have reported, will add my mite with the rest. Since the first of November I have labored in Woods county, Oklahoma, most of the time. We held one series of meetings and the Lord blessed us by giving us some souls, and some that were very bitter are now keeping the Sabbath. We have realized God's leading hand in all the work. Then we took up the *Signs* work and the Lord blessed the work and blessed us in it. We notice that those who take hold of the *Signs* work are those who are growing in the work and are the ones who will have to carry the gospel of the kingdom to this generation. Then I spent two weeks at home through the holidays, making some necessary preparations for the winter. The people through this country are generally poor, but we all went together and put us up a nice school house with a view of holding meetings in it in the near future.

I am now right in the midst of a series of meetings at Farry. We have a crowded house each night, and most of them seem to desire to know the truth. We praise God for a truth that is so clear and plain that every mouth is stopped and all become guilty before God. We also praise God for the light that is shining from

the sanctuary. We have been hindering the work, which is to close in this generation, by living in sin and doing the first works over and over again; by sinning and repenting, sinning and repenting, and thus keep a stream of our sins pouring into the sanctuary. "Let us leave the first principles and go on to perfection," and then close the work in this generation. I praise God for the privilege of being a worker in the Lord's vineyard. We have every evidence that the work must soon close; disasters on every hand, on sea and land are telling us to get ready. Never in all my life did I realize the love of God as now. Remember us and the work here at a throne of Grace, as we are here trying to fulfill Jeremiah 16: 16, 17. We believe the Lord sent us here, and we are trying to fish them out, and hunt them from among the rocks and canyons in this rough country. To the Lord be all the praise.

J. R. BAGBY.

January 12, 1904.

PERRY, LONE ELM, AND STAR.— Since my last report I visited the Star church during the week of prayer. This was a precious season. The church seemed much encouraged, and most of them began missionary work with the Signs. I held quarterly meeting with the Perry church January 2. The Lord's presence caused our hearts to rejoice. Thirteen souls were buried with their Lord in baptism, and one new one gave his heart to the Lord. This one with others who were not baptised on account of the cold weather will be baptised later. The Perry church is much encouraged because of the additions to their membership—eighteen having joined since camp meeting and three others will probably join next Sabbath. I visited the Star church and held quarterly meeting with them January 9. The brethren of this church expressed their determination to live nearer to the Lord. The influence for the truth in this place is good, and I believe others will accept the truth if the brethren continue faithful.

F. H. CONWAY.

Sabbath School Conventions.

THE Enid and Coalgate Sabbath Schools each report a successful convention being held on the 20th of December. Much interest was mani-

festated in this branch of the missionary work.

"Remember the Sabbath School should surely be the means of enlarging the church."

"We should ever seek to become workmen that needeth not to be ashamed."

"What has been done in this line is only a beginning of what should be done."

Will your school be the next to take up this work?

The Value of a Cent.

IT is astonishing how small a sum will square individual accounts, if it can only be set in motion. In one of our business offices, the office-boy owed one of the clerks three cents, the cashier owed the office-boy two cents.

One day the office-boy, having a cent in his pocket, concluded to diminish his debt; and handed the cent to the clerk, who, in turn, paid half his debt by giving the coin to the cashier.

The cashier handed the cent back to the office-boy, saying: "Now I owe you only one cent."

The office-boy again passed this cent to the clerk, saying, "Now I only owe you one cent."

The clerk passed it to the cashier saying, "This squares our accounts." The cashier handed it on to the office-boy, saying, "And this squares ours."

The boy passed it on to the clerk, saying, "Now we are square." And so the debts were all paid with one cent.—*Ex.*

The



Route.

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