

The International Publishing Association.

tion was formed at Grand Island, speaking people. Nebraska, September 6-9. I will state briefly the steps that led to the fitted up a building at College View, this country should be called to this formation of this association.

at Oakland, California, March, 1903, this they have set an example that is stand that the International Publishprovided for the formation of a com- commendable. In fact no means has ing Association has been formed for mittee of fifteen to have charge of the been expended unnecessarily for out- the purpose of giving greater impetus foreign publishing work in America, ward show, yet they have a good, to the circulation of German and be appointed by the General Confer- to do their work. They need \$6,000 States. We have heard over and over ence Committee, and nine by the on or before April 1 in order to meet again from our German and Scandi-Central Union Conference Committee. certain obligations and be prepared to navian brethren of the vast popula-In due time the committeemen were do efficient work. appointed as recommended, with two additional members.

White, Chairman of the Publishing sanitariums and publishing houses Committee of the General Conference, represent the sweat, toil, and sacrifice to place German and Scandinavian and the President of the Central Un- of these brethren as well as the En- ministers and Bible workers in the ion Conference, the Committee met at glish brethren. In times of necessity field to work for these nationalities. Grand Island, Lebra ka, September they have shared our denominational Some headway has been made. But 6-9, and formed the International burdens, and when appeals have been we are all aware that but little has Publishing Association. The action made for means with which to assist been accomplished compared with of this committee in the creation of any worthy enterprise, they have res- what must be done. We know that the association, and laying plans for ponded liberally. The money that the press is one of the mightiest and placing the foreign work on a firm has been used thus far in the work of most economical factors in the world basis, was endorsed by the General the foreign publishing association has for the dissimination of thought. Conference Council held at Washing- been donated by our foreign brethren. ton, D. C., in October, 1903. At this Council the needs of the work were nobly, and we feel assured that they if we ever reach the vast German and considered, and actions were passed will continue to lift with heart and Scandinavian population of the Unitrecommending that a general donation hand until the work is done. Shall ed States, we shall have to do far of \$6,000 for this work be called for we not assist them by a liberal con- more than we ever have in the circuthe first Sabbath in February, that tribution Sabbath, February 6? I am lation of literature in these languages. should this collection amount to more sure this will be pleasing to the Lord. This has led to the organization of than the sum called for the surplus be May the Lord stir the hearts of our the International Publishing Associadonated to the work in Washington, brethren to abound in the grace of tion. and that each of the foreign papers giving at this time for the benefit of concerned solicit donations from its this needy enterprise. own people.

The object of this association is to print, purchase, and sell religious, health, and educational literature throughout the United States in the German, Danish-Norwegian, Swedish, and other foreign lauguages. Thus I conmendation passed at the made in the recommendation that it will be to these different national- Washington council to take a special ..... [Continued on fourth page.]

Nebraska, as economically as possi- important matter. (1) The General Conference held ble, in which to do their work. In

(2) Through a call made by W. C. ence and institutional work: Our efforts in their behalf.

E. T. RUSSELL. Chairman Inter. Pub. Ass'n.

## An Appeal for Help for Inter. Pub. Ass'n.

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ities represented in the denomination offering the first Sabbath in February. what the Review and Herald Publish- for the International Publishing As-HE corporation known as the In- ing Company, and the Pacific Press sociation of College View. This acternational Publishing Associa- Publishing Company is to the English tion has been referred to recently in the Review; but I feel that the special The Association has purchased and attention of our people throughout

Every one should clearly under-Six of these committeemen were to neat, and commodious plant in which Scandinavian literature in the United tion of these nationalities in this For years our foreign brethren country, and we have been importunhave contributed liberally to confer- ed many times to put forth greater

For years efforts have been made

After looking the matter over care-They have taken hold of the work fully, it has been agreed to by all that

I order for this Association to work effectively, it is necessary to procure facilities. It is believed that \$6,000 will put the Association in shape to do a large, efficient work in this line. The offering to be taken the first Sabbath in February is to wish to call attention to the re- raise this amount. Provision was

# Arkansas 🛊 Department.

## Items of Interest.

ELDER J. A. Sommerville is visiting the scattered ones in the northern part of the State, in the interest of the "Object Lesson" work.

ELDER H. Clay Griffin is still holddoing all he can to keep the people meekness and kindliness.

to improve it.

will take their stand for the truth.

BROTHER G. E. Norwood, elder of the Fayetteville church, has been confined to his home, threatened with a severe attack of pleurisy-pneumonia. He is better and able to be out but not able to work.

they hold Sabbath School. Adkins is Bible teacher and Sister ers." She says further: forts to the salvation of souls.

### The Canvassing Nock.

was we would get some reports from lead the canvassers to take up some

the field. have the printed pages of truth scat- things should be changed. God call tered, and he will exercise his best ef- the canvassers back to their work. forts to discourage and lull the can- He calls for volunteers who will put vassers to sleep and get them interest- all their energies and enlightenmen ed in other things, for he is seeking into the work, helping wherever there to gather clients for himself. servant of the Lord tells us that every one to do the part given him "Among the people who profess pres- according to his ability. Who will ent truth there is not a missionary respond to the call? The world must ing meetings in Piney, Arkansas. He spirit corresponding to our faith. The hear the warning. When the call reports that several are interested and ring of the true gold in character is comes, 'Whom shall I send, and who one man kept his first Sabbath the wanting. Christian life is more than will go for us? send back the answer, 9th inst. He hopes to see others fol- many take it to be. It does not con- clear and distinct, 'Here am I; send low, but as usual Satan is angry and sist in mere gentleness, patience, me."" These away. Piney is a small town of about graces are essential; but there is need ceived an appeal for a canvassers' forty inhabitants, on the bank of the of courage, decision, energy and per- institute to be held at Afton in the Arkansas river in Johnson county, severance also. Many who are en- near future. and has two stores and two churches. gaged in the work of canvassing are have offered to board the canvassers BROTHER U. Bender and wife are weak, nerveless spiritless, easily dis- free during the institute, and there at Booneville visiting her parents. couraged. They lack push. They are several there who want to take up He reports an opening for meetings have not those positive traits of char- the work after receiving the needed in an adjacent town and is planning acter that give men power to do some-instruction. It will be impossible to thing-the spirit and energy that consider the institute until after the BROTHER V. B. Watts is still hold- kindle enthusiasm. The canvasser is Southwestern Union Conference coning meetings near his home in Siloam engaged in an honorable business and venes, the last of February and the Springs, and reports a good atten- he should not act as if he were asham- first of March; but we hope that dance and interest, and hopes some ed of it. If he desires that success plans can be made for one immedishall attend his efforts he must be ately after that. At any rate due courageous and hopeful. called of God to so sacred a work chance to attend; and we trust that should feel that its accomplishment all who are interested and feel a demands all his energies. He should burden for the noble work of dissemi-, cultivate not only the passive but the nating the truth through the printed active virtues." "Canvassers should pages, that have been carefully prebe impressed with the fact that the can-pared for that purpose, will make BRETHREN M. H. Gregory and vassing work is the very work the their plans to attend the institute, Adkins, from Kansas, have purchas- Lord would have them do. They and get the needed instruction and ed them farms in the northwestern should remember that they are in the help; for the work calls for intelligent part of the State at Alpena Pass. service of God. Painstaking effort is canvassers. Any line of work we There are three families of them, and required; instruction must be given; take up we would not expect to enter Brother a sense of the importance of the it blindly, but to be well posted in all Gregory is superintendent, Brother work must be kept before the work- of its branches if we expect to suc-"Let can-. ceed. Adkins teacher of the primary. The vassers read the sixth chapter of greater need of instruction in the people come into the meetings, and Isaiah, and take it home to their Lord's work from those of experience. they are talking of building a small hearts." "The Lord desires to have We trust that this may be a banner church. Thus we see the good ac- many take part in this grand work, year for the canvassing work in Arcomplished in scattering out and loca- those who are consecrated, whose kansas; for it means many darkened ting among strangers, and sowing the hearts are humble, and are willing to souls brought to a knowledge of the seeds of truth among those who know engage in any line that demands their saving truth. it not. May the Lord bless their ef-service." "The Lord designs that, the light He has given on the Scriptures shall shine forth in clear, bright rays; and it is the duty of our canvassers to put forth a strong, united THE canvassers are evidently tak- effort that God's design may be ac- always provided with a compass with ing a vacation. The merchants, complished." "A great and import- which, when the sun is shining, the mechanics, farmers and professional ant work is before us. The enemy cardinal points can be determined. men are all actively engaged. Yes, of souls realizes this, and he is now All one has to do is to point the hour

It is not for his interest to other line of work. This order of The is opportunity. The Master calls for

> Our Conference President has re-The brethren there He who is notice will be given so all can have a Then how much is there F. E. H.

#### The Watch as a Compass.

TERY few people are aware of the fact that in a watch they are and Satan is not idle; methinks if he using every means in his power to hand to the sun, and south is exactly [Continued on last page.]

## SOUTHWESTERN UNION RECORD.

\* Lexas Departme 1.4

The Canyassars' Institute.

we are now prepared to say that a ory Grove school house to hold meet- lambs, even if only a few could be shor institute will be held at Keene, beginning March 29 and continuing full control of the house. two weeks. The conference will pay the expense from your home to Keene and from Keene to your territory, providing you will come prepared to go from the institute directly to your territory, and put in faithful time at work during the year. Our aim will be to impart definite and personal help to each one, that will aid them in making a success as Ephesus, where I held meetings nine financial way. evangelistic canvassers. It is our sincere hope that it will be made a season of "tarrying at Jerusalem till ye be endowed with power from on high;" for surely the time has come for this message to go with the loud. Now is the time of cutting cry. loose, and entire consecration. Oh beloved; our time to work is very short, and getting shorter every day. Has the Lord long been calling you to enter the army of workers? Enter now. This may be the last year of You now have an oppeace for us. portunity of gathering with Christ and a sure promise of reward when He comes. Do you believe it? Will you accept of the opportunity and enter as partner in the great soul-saving business with Jesus? You can not afford to settle this question otherwise than on your knees before It will be best to have an God. understanding before you come, so please write me at once and let me know if you intend coming. We will be glad to give you any information we can or help you in any way we ÷ . can. W. W. EASTMAN.

# Keene, Texas.

# Field Reports.

VILLE.—After a hasty preparation I man I was stopping with and myself. left Keene November 31, 1903 for Leon county. I found the Jewett power to the Word spoken to convict church so scattered they could not and convert souls. have Sabbath School, Some had moved away, some had gone to the cotton patch, and some lived too far from the place of meeting. I thought Michigan, states that 125 candidates find a general dissatisfaction on the to visit some of them; but after going were to be baptized last Thursday.

to three houses and finding them away, I thought to stop at a neighbor's. He was out but soon came in. He pressed me to stay all night with him. the canvassing work for 1904, as to whether we could get the Hick- something should be done for the dear ings in. out the appointment, and I preached ... The stuation I had to face was terested when I preached there ten ren, no place to have school, and not years ago seemed very much interest- a cent of support arranged for. The ed. In the meantime Brother McCully members of the church being poor, to house on Sabbath.

years ago. Brother French had held Another problem that stood out beinterested in the truth but undecided. Dallas church, which has been an orcolony of our people there, and a years, had no place of worship. They church school, engage in trucking for have been holding their meetings first and truck. for our people to come, as they have almost become proverbial that "the farmers. I held the week of prayer one week late at the church in order to have more in attendance. The interest was good and the brethren enjoyed it. We closed on the last Sabbath with the ordinances. The Spirit of the Lord came in, and we had a good

meeting. One lady from Ephesus got ready to come down on purpose to join the church, but was hindered, and she did not get to come. We hope she will come soon to unite with the church here.

We tried to get a school house five miles from Centerville, but the minister shut us out. The Baptist had a small church house near, and they offered that to us as long as we wanted it. I amyliving among the They seem so glad to have people. me in their homes. I have held three meetings, but it rained and was so JEWETT, EPHESUS, AND CENTER- cold last night no one came except the Prav for us that God may lend D. U. HALE.

January 22, 1904.

A private letter from Battle Creek,

مريعتهم والاستعربين وال

### Dallas Church School.

CAME to Dallas about November first and found a company of be-I staid, and in the course of lievers that seemed to be stirred over O ALL who are expecting to enter the conversation something came up the school question. Realizing that He said I could, as he had found, it was deemed necessary to He gave have a school.

> about a week. Some who were in- something like this: only a few childand family arrived, and we organized start a church school was a step by the Sabbath School at the church faith. I found the whole church united on the school question, and almost From Hickory Grove I went to all willing to do all they could in a

some meetings there, and some were for" me as big as a mountain was, the Brother French wanted to get a ganization for more than twenty-five a living. It is a fine country for fruit in one place and then another, ready The people are anxious to be turned out at any time. It had an idea our people are all good truck Adventist people were like a stray dogfirst in one place and then in another.33 They were using a little church only three hours a week and it cost them six dollars a month. As I viewed the situation I felt that my first duty was to at least make an effort to get a permanent place of worship. After several days of hard toil, a nice little church, thirty by fifty, was secured. It is very well located in the south part of the city, on Gano street, between Ervay and Akard car lines. The church was well equipped with seats, organ, bell-in fact everything ready for our services. .\*

> After the church was secured we; undertook to find a building for our school, but our search being in vain,... we decided to use the church for the present ae least. Ten weeks ago we began with only a few. The number has increased some but still we have a small school. We have a nice class of pupils snd I enjoy my work better and better all the time. I find there is a real pleasure in laboring for the Master. Same and the . . . .

We have been laboring earnestly to increase our attendance at church, and glad to say that we can see results of our labor, In visiting we

[Continued. on fourth page.]

A WEEKLY JOURNA	с,	
Published by the Southwestern	Union	Con
ference of the Seventh-day A	dventis	ts.

C. N. WOODWARD, - - - - -Editor and Business Manager.

N.P. NELSON, ---- Associate Editor. Subscription Price, per year, - - \$ .50

Clubs of Ten, one year, 🥧 -

#### AGENTS:

Oklahoma.

Arkansas Tract Society, Springdale, Arkansas Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

regularly should notify the office of publica- never before launched any large spetion and not the Tract. Society, as the latter cial enterprise in America for these are not responsible for the mailing of the nationalities. As we think of the reach to the extent of hurling a ton papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

of March 3, 1879.

#### Who Will Help?

wish to call the attention of our brethren to a decision that was rendered at the council at Washington-that an offering should be taken 🕐 will be taken up in all our Him who has all strength. The Lord up the first Sabbath in February for churches for the benefit of the Inter- has not promised us any easy time. the International Publishing Associa- national Publishing Association tion at College View, Nebraska.

foreign papers, the Danish-Norwe- as to do successful work. It is the gian, Swedish, and German' were foreign publishing house for the de- we can truly say, "The harvest is moved to College View. Nearly all nomination in this country. the facilities had been burned so new type and machinery had to be pur- sider that many of our foreign publichased. Some money has already cations do not pay the cost of publica interesting meetings since Elder ..... been donated by the foreigners but tion, yet the truth must be placed be. dred Nelson came up. Our arrange not enough to equip the Association fore every tongue represented in to do the work demanded in the Ger- United States. n.an and Scandinavian languages, as Our foreign speaking brethren have Young have always stood by nobly and help- among the English speaking people. ed in all enterprises that have been This being true, shall we not show presented for both home and foreign that we appreciate the spirit of sacrimission work.

cient work it is thought that \$6,000. Therefore, do not forget the collection will have to be raised so as to put Subbath, Febuary 6. them in shape to do the work demanded . So I hope that a liberal do-

+ The & Union & Record. + nation will be given on the first Sabbath in February.

> Let all the ministers and church **q** elders take hold of this work N. P. NELSON. vigorously.

# An Appeal for Help for Inter. Pub. Ass'n.

[Continued from first page.] - - 4 50 be applied to the work in Washington.

We most sincerely hope that the Oklahoma Tract Society, Oklahoma City, \$6,000 required by the Association will be raised. We believe it is due For our Scandinavian brethren. many years they have been giving of their means very liberally to promote the work among the Euglish-speak-Subscribers who do not receive their paper, ing people in this country. We have many thousands of dollars, they have devoted to the work among the English people, we feel that now the amount that they require to advance their work should be freely and Entered October 24, 1902 at Keene, Texas, promptly given by our churches as assecond-class matter, under Act of Congress. a suitable expression of our apprecia tion of the help they have so cheer- part of parents concerning the school fully rendered to us.

#### A. G. DANIELIS.

#### A Collection

They will need fully \$6,000 with After the fire in Battle Creek the which to get established financially so He has given us.

Their need is apparent when we cou-

there is a vast population in these contributed liberally to every enter. P. M. nationalities in this country. These prise for the furtherance of the work fice they have manifested by 'respond In order for the Association to do efficing liberally to their call for mean;?

> E. T. RUSSELL. Chairman Inter. Pub. Ass'n.

#### The Largest Gun in the Country.

N official attached to the ord-Anance department of the United States Army conceived the idea of excelling his predecessors by building the largest gun over cast in the country. Finally, after much effort, he succeeded in having a bill passed should there be any surplus, it would in Congress appropriating money to build a sixteen-inch gun, the "first one of ten."

> The enormous piece of ordnance, which weighs one hundred and fifty tons and is fifty-nine feet in length, is now mounted at Saudy Hook at the entrance to New York harbor.

> Its trial was successful, because the gun was fired without bursting, but it is safe to say that the remaining nine will never be finished.

> The needs of the service do not of metal a distance of twenty-one miles. Still the gun is a "recorlbreaker," and thus serves a purpose. -Woman's Home Companion.

#### Dallas Church School.

# [Continued from third page.]

question, and we believe that by another year we will be able to secure a number of outsiders for our school.

The work has been hard, and the way dark, but when the work seems Cabbath, Febuary 6, a collection to go hard, we can put our trust in but He has promised to be with us and to give us the strength that we need in order to accomplish the work

> We find a large field here in Dallas, ripe, and the laborers are few." Our prayer is that the Lord will send laborers into the vineyard.

> We have been having some very ments for meetings are as follows: Sabbath School, Saturday, at 10:00 A. M.; preaching at II:00 A. M.; Peoples' meeting at 3:00 Sunday, at 7:30 P. M. mis-meeting. Tuesday. 7:30 sionary meeting. Bible study. Thursday, at 7:30 vocal class, at which time Professor Shrvock drills the class in the rudiments of music and actual practice. We have had some interest outside and hope to see more. Pray for the work in this large city.

Anyone stopping over in this city and wishing to see me, will please call at my room, 160 Snodgrass St., in the afternoon. A. M. WOUDALL.

# Oklahoma 🛊 Department.

FOR FIVE MONTHS_ENDING DEC. 31, -03. Four souls were ready for baptism and others were in the valley of de cision. When I arrived there, they had appointed a prayer meeting, is Arrived there, they had appointed a prayer meeting, is Arrived there, they had appointed a prayer meeting, is arrived there, they hading between two opinions. The Banner, 313,71   Atva. \$ 4.79 Ardmore, 31:50 2.99 Lord heard the prayers of His people (as income), 50:25   Banner, at Ardmore, 31:50 2.99 Lord heard the prayers of His people (as income), 50:25   Concord, 154/72 12:64 (as ide.' On Sabbath we'reorganized the Carney, 5.8, 50   Concord, 154/72 12:64 (as ide.' On Sabbath we'reorganized the four there were' only fourteen new ones were taken in tor	Ontarjointa #	<u> </u>		meetings with quite a good interest.
FOR FITE MONTES ENDING DEC. 3103. Four souls were ready for baptism and others were in the valley of de and others were in the valley of de and the success of the work and appointed a prayer meeting, is and appointed a prayer meeting, is and appointed a prayer meeting, is and appointed a prayer meeting is and appointed a prayer meeting.   Alva 62.02 \$ 4.5   Anvil. 74.33 appointed a prayer meeting, is and appointed a prayer meeting.   Anvil. 74.33 pray for the success of the work and especially for those that were still halting between two opinions. The halting between two opinions. The composition of the success of the work and especially for those that were still and the prayers of His people (asternov, see asternov).   Concord. 154.72 12.64   Carken S. S. 20.9 Four of the old members left. About 50.00000000000000000000000000000000000	Report of Tithe and F. D. O.,			The schoolhouse was full every night.
AlvaTithe.Alva517.91Altona62.038Anvill74.335Andington60.65Ardmore31.50Ardmore31.50Banner133.712.99Lord heard the prayers of His peopleCooper, East.495.209.449.4460.659.44Concord154.72Cartey-20.42Cartey-20.42-20.42-45Carter-20.42-20.42-45Carter-20.42-20.45-20.44-20.56-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57-20.45-20.57<	-			
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Altona, 62.03 \$ 4.33 pray for the success of the work any supervisor of the supe	Alva	\$ 17.91		
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Total,		-	•	•
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T. I. EAGLE. Con Treus				9 G. F. H.

SOUTHWESTERN UNION RECORD. Sister Syp was engaged in holding expect each one to pay his board; and meetings with quite a good interest. after he has paid fifty dollarse to' the The schoolhouse was full every night. tract society for books that he has Four souls were ready for baptism, sold, he will get credit for the amount and others were in the valley of de- paid for board. We thought we 0. cision. had appointed a prayer meeting to and trouble; for we find that there pray for the success of the work and are generally some who will not go especially for those that were still out in the field, and their board stands halting between two opinions. The charged against them maybe for a 99 Lord heard the prayers of His people; whole year, and statements have to <sup>10</sup> for after holding a few more meetings, be sent out from time to time.... This they took their stand on the Lord's all takes time and money. Then why side." On Sabbath we reorganized the not save this trouble. Concord church, for there were only should be some that can not pay their λΩ, 20 four of the old members left. About board and yet ought to go out in the fourteen new ones were taken in. work, such can make arrangements Four of these had been keeping the with the tract society. Sabbath, and were baptized before, 00 but never joined the church. The not each church help these canvassers 40 others had just taken their stand, that come from their church? Breth-25 There are still some more convinced ren, why cannot you just come and 07 20 of the truth, which we hope will soon pay the board of those who are too take their stand. 23 continue the meeting for a while yet. you would do a good work for the Brethren, pray for the success of that Lord. The canvassing work is one work. Satan is also working hard, of the most important parts of God's Some one is distributing Canright's work, and we should do all we can 05 book and has promised to scatter to encourage it. The tract society is Gamble's book also, but we do not willing to help all it can, but why get scared, for we believe that nothing should the greater part of the profits can be done against the truth but go for paying the board of the canfor the truth. WEATHERFORD .- We were with .20 .00 the churches of Seger and Salem during the week of prayer, after .00 which we began meetings in a school .25 house near Weatherford; Oklahoma on Sunday night with a full house.

<sup>20</sup> little too quick concerning the debate Three of these promised to attend the between Elder Larson and Reverend institute at Oklahoma City, to begin Pickens, the M. E. minister. We March 10. I then went to Jennings have now learned that the M. E. and staid over Sabbath. minister has asked to postpone it un- good meeting, and the Lord came til next August. His people rather very near. I believe they will all do requested it because they could not better this year than the past. Here very well accommodate the people four promised to go into the canvasthat they expected; for they expect sing work. two thousand people to attend.

6.09 T. J. EAGLE, Con. Treus

Field Reports.

MENO.-I went to the above place last

# G. F. H. Canvassers' Institute.

TE will further say in regard to would do likewise. Thursday, January 14, where that will attend the institute that we rent besides what they make from

When I arrived there, they would do this in order to save money If there 100 1 1 1 1 1 1

> Then another thought: Why can Sister Syp will poor to pay it themselves. I believe G. F. H. vassers when the churches might just - at T) as well come and help some?

> > The Lord will certainly bless your" for so doing. The church here wilf" furnish fuel and light; now what are the other churches going to do?" Come brethren, and help in this work.

G. F. H. السند 3 ....

MAN Y

Sec. & Brees

## Stale Agent's Report.

CAME to Perry January 3 and found them of good courage. WE gave out the announcement a They have al good church school. We had a I next visited Blackburn and found Brother F. Green and Brother Kineer. Brother Kineer intends to let his farm out to some good renter and go back into the canvas-I wish many others sing work. That would give the board of the canvassers them something to live on, from the book sales. At Stroud I found several the outfit.

to take up the work. At Welston I kins I staid over Sabbath and had a take up regular Bible work. Elder Sorenson was good meeting. there too. There will be three or four from here who will go to the institute. From here I went to Guthrie, then home, where I found many good, encouraging letters awaiting me I expect, with Brother C. Uhrig, to visit some German churches. A 11 who are expecting to work this summer in this line of work are envited to correspond with me, and attend our institute. Let us take hold in earnest, as many hands make light work. The Lord blessed those who canvassed last year; let us take courage.

JAS. BUTKA.

[Continued from second page.] half way between the hour and the figure 12 on the watch. This may seem strange to the average reader, but it is easily explained.

degrees (east to west) the hour hand of the watch passes over 360 degrees (from 6 o'clock to 6 o'clock). Therefore the angular movement of the sun in one hour corresponds to the angular movement of the hour hand in half an hour; hence, if we point the TO ARIZONA hour hand towards the sun the line from the point midway between the hour hand and 12 o'clock to the pivot of the hands will point to the south.

## Kecne Notes.

ELDER W. W. Eastman returned from his tour through northeast Texas last Monday night, bringing with him his father and mother, who will make their home with him in the future.

ELDER T. W. Field has been at home for several days the past week with a severe attack of la grippe.

BROTHER J. N. Seaman met with quite a severe accident last Wednesday night. He was coming down the hill west of town about eight o'clock with a load of baled hay, and in the darkness ran off the high bridge just after crossing the railroad track. Himself and team and load were thrown down the embankment. It is a wonder how he escaped, but no serious damage was done to him or

found Sister M. Johnson, one of our acting as Bible instructor at the Saui- That's what you get in the faithful canvassers. She will go to tarium for some time, 'an gone to work again in the spring. I also Way where she will spend a few visited the Carney church. At Per- days and then go to Fort Worth to

> ELDER N. P. Nelson is enjoying a visit with his son who arrived from College View, Nebraska last Thursday morning, accompanied by another Brother Nelson, of Nebraska.

"AUNT" Lucy Joyce, well know in Keene and Dallas; died last Friday night in Cleburne, of pneumonia. She was at one time a member of the Dallas church, but at the time of her death she belonged to the colored church in Cleburne. She was past seventy years old, having been a slave in her youth. She had been a Sabbath-keeper for nearly ten years, and was well informed concerning the truth. For some time past she had been in Cleburne doing what she could to enlighten her people in that up-to-date men also want a GOOD GENERAL city.

While the sun is passing over 180 quite sick with typhoid fever.



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