

THE SOUTHWESTERN UNION RECORD.

E R Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, FEBRUARY 22, 1904

NO. 8.

A GENTLE word is never lost,
The fallen brother needs it:
How easy said! how small the cost!
With joy and comfort speeds it.
Then drive the shadow from thy brow!
A smile can well replace it;
Our voice is music when we speak
With gentle words to grace it!

Origin of the Weeping-Willow.

THE weeping willow-tree came to America through the medium of Alexander Pope, the poet, who planted a willow twig on the banks of the Thames, at his Twickenham villa. The twig came to him in a box of figs sent from Smyrna by a friend who had lost all in the South Sea Bubble and had gone to that distant land to recoup his fortunes. Harper's Encyclopædia of United States History tells the story of the willow's arrival in America. A young British officer, who came to Boston with the army to crush the rebellion of the American colonies, brought with him a twig from Pope's now beautiful willow tree, intending to plant it in America when he should comfortably settle down on lands confiscated from the conquered Americans. The young officer, disappointed in these expectations, gave his willow twig, wrapped in oil silk, to John Parke Curtis, Mrs. Washington's son, who planted it on his Abingdon estate in Virginia. It thrived, and became the progenitor of all our willow-trees.—*Selected.*

The Sentinel Discontinued.

THE last issue of the *Sentinel of Liberty* states that with the February number the publication of the journal would cease. The reason given was that it was not a financial success, and there was no provision for maintaining it at a constant loss. It is to be hoped that this does not indicate the interest taken by our people in the questions which it has so clearly and forceably advocated for so many

years. It is certain that all those who oppose its views and who favor restricting the rights of conscience are not idle, but are working even more zealously than ever before. Having met the *Sentinel* in opposition to their work so many times in the past they are working stealthily, and in a manner under cover. They are conducting what is termed by them a campaign of education in favor of Sunday laws and their enforcement. Because of this many of our people are asleep upon this question, thinking there is no issue now upon these things before the people. We hope the time may soon come when the publication of the *Sentinel* may be resumed, and that it will have the support necessary to make it efficient.

Big Trees.

THE Public Lands Committee has reported favorably a bill to preserve two forests of the giant red wood trees (*Sequoia Gigantea*) of California, by purchase from the present owners, who are contemplating cutting them for lumber. These trees are the largest and most majestic in the world, and are one of the few remaining flora of the pre-glacial period. Some of the largest of them are over 30 feet in diameter and much older than the Christian era. John Muir, the gentle naturalist, describes them as follows: "Under the most favorable conditions these giants live 5000 years or more, though few of even the larger trees are more than half as old. I never saw a big tree that had died a natural death; barring accidents, they seem to be immortal; being exempt from all the diseases that afflict and kill other trees. Unless destroyed by man they live on indefinitely until burned, smashed by lightning, or cast down by storms, or by the giving way of the ground on which they stand. The age of one that was felled in the Calaveras grove for the sake of having

its stump for a dancing floor, was about 1300 years, and its diameter, measured across the stump, 24 feet inside the bark. Another that was cut down in the King's River forest was about the same size, but nearly 1000 years older (2200 years); though not a very old looking tree. It was felled to procure a section for exhibition, and thus an opportunity was given to count its annual rings of growth. The colossal scarred monument in the King's River forest mentioned above is burned half through, and I spent a day in making an estimate of its age, clearing away the charred surface with an ax, and carefully counting the annual rings with the aid of a pocket lens. The wood rings in the section I laid bare were so involved and contorted in some places that I was not able to determine its age exactly, but I counted over 4000 rings, which shows that this tree was in its prime, swaying in the Sierra winds when Christ walked on earth. No other tree in the world, as far as I know, has looked down on so many centuries as the Sequoia or opens such impressive and suggestive views into history."—*Texas Farmer.*

Goats Furnish The Milk Supply.

THE population of the island of Malta situated in the Mediterranean sea amounting to some 200,000 souls, derives its entire milk supply from the goat herds that abound in that little speck of rock. It is estimated that there are about 20,000 goats on the island. There are no regular grazing fields for goats, but every morning the herds are driven out along the roads and hillsides, where they pick up whatever they can find in the way of weeds or any other edible matter, which, however, seldom includes grass. This is supplemented by carob beans when the herd is driven back to shelter at night.

How the Maltese goat can give the

quantity and quality of milk which it does upon this food is a matter of frequent conjecture, and it is out of the question to get anything but thin and watery milk from cows under the same conditions. An average goat produces four and one-half pints of milk per day, and the animals cost from \$10 to \$25 each.—*Selected.*

Get, Save, Give.

A farmer once went to hear John Wesley preach. The preacher said he would take up three topics of thought; he was talking chiefly about money.

His first head was "Get all you can." The farmer nudged his neighbor and said:—"That man has got something in him; it is admirable preaching."

Wesley reached his second division, "Save all you can." The farmer became quite excited. "Was there ever anything like this?" he said.

The preacher denounced thriftlessness and waste, and the farmer rubbed his hands as he thought, "And all this have I been taught from my youth up." What with getting and with hoarding, it seemed to him that "salvation" had come to his house.

But Wesley advanced to his third head, which was, "Give all you can." "oh, dear! oh, dear!" said the farmer, "he has gone and spoiled it all.—*Selected.*

Testimony Volume Eight.

I have just had the opportunity of examining some of the advance proofs of Testimony Vol. 8, and have been particularly impressed with the timeliness and importance of Section V., in which the following chapters appear under the general heading of "The Essential Knowledge".

God in Nature.

A Personal God.

A False and a True Knowledge of God.

Danger in Speculative Knowledge.

The False and the True in Education.

Importance of Seeking True Education.

The knowledge Received through God's Word.

Our Great Need.

If one Testimony can be more important than another, it seems to me

that Vol. 8 must be that one. It will contain about 350 pages and will sell for 75 cents in cloth, and \$1.25 in limp leather. It will be ready early in March.

H. H. HALL.

This Will Interest You.

THE Correspondence School for Nurses connected with the Sanitarium Medical Missionary School will begin a new class the first of April, 1904. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the sixth year this work has been in progress, and hundreds are availing themselves of it. One who desires to do Bible or Missionary work or canvassing can illy afford to miss this opportunity. Studies in eleven subjects are given, among which Christian Help work and the care and treatment of the sick are prominent. Our lessons have recently been rewritten and enlarged and are in every way improved.

The tuition fee is Six dollars for the entire course. This amount is to cover the cost of sending out lessons, correcting the replies, and returning the reports to the pupils. The few text books required for this work are furnished at actual cost price. We shall organize a new class in April which will continue one year. By taking double lessons, some students finish in six months. We shall be glad to hear from all who are interested.

A descriptive circular giving full particulars, also testimonials from those who have taken the course, will be sent free on application.

Address, Correspondence Department, Sanitarium Training School, Battle Creek, Michigan.

BEES are found in every country in the globe.

If you cannot do a kind deed, speak a kind word; if you cannot speak a kind word, think a kind thought.

Do Everything Well.

A YOUNG student was very ambitious to gain a certain rank in his class which would entitle him to a scholarship. A well-known professor was interested in the lad's success. He instructed him in a part of his studies,

and found him a very bright student; so he thought it possible for him to gain his purpose, though it meant perfect marks for him in everything for a whole year.

"No body gets perfect marks for everything," the boy objected.

"That is nothing to the point" said the teacher. "You are perfect in my recitations. Do as well in others. But I notice that you write poorly. Now begin there. Whenever you form a word, either with the pen or tongue, do it plainly, so that there will be no mistake. This will help you to think clearly and to speak accurately. Let your whole mind be given to the least thing you do while you are about it. Form the habit of excellence."

The student went resolutely to work. He gained his scholarship, and more than that, he acquired character that, has since won him a shining success.—*Selected.*

To those whom it may concern.

A man giving his name, sometimes as Rogers, and sometimes as Orchard, has been beating his way, and otherwise, imposing upon the brethren in this section; and we learn he has done the same in various places in Missouri, Arkansas, Indian Territory, and Texas; and that he has been following this plan several years. He usually claims to be in search of a stolen horse; and has succeeded in getting brethren to help him by loaning him money, or becoming surety for him. He is dark skinned, is about five feet, nine inches in height, rather stout built, and his right foot is a club-foot.

Any one who knows of his whereabouts, or has been imposed upon by him, would confer a favor by writing the undersigned, at address given below, as we wish to locate him if possible.

Will all other papers please copy that our brethren may be on their guard.

A. J. WATERS,
Box 63. Coal Gate. I. T.

To Remove Steel Rust.

Rust on steel may be removed thus: Cover the steel with sweet oil, rub it in well and let it stand for forty-eight hours. Then rub the steel with unslaked lime, finely powdered, till all the marks have disappeared.

Texas Department.

Field Reports.

KEENAN, TEXAS.—On February 27th I went to the above place, where I found two families keeping the sabbath. They had kept it for eight years, yet they were not well informed on some points of present truth, so I set in to ascertain and supply their needs as well as the needs of a few of their interested neighbors. I held meetings in a schoolhouse at night for the public and in a private house for the instruction of the Sabbath keepers. None of them had ever partaken of the Lord's supper since they commenced keeping Sabbath, and one of them sixty-one years old had never partaken of it at all, so I made the Spirit of Prophecy and tithing special points for instruction for them, while I at night gave their neighbors a brief yet comprehensive view of the truth concerning the Sabbath, which resulted in a challenge from the Christians (Campbellites) for a debate with one of their preachers, Mr. Norman E. Hearn, which I decided to accept.

I affirmed that the seventh day was the Sabbath and binding upon Christians under the New Covenant.

Mr. Hearn affirmed that the first day was the Lord's day and was generally observed by the Apostles and early Christians in the breaking of bread and drinking of the cup in memory of Christ's death, burial and resurrection, and that it should be so observed by Christians under the new covenant. This affirmation was not willingly made but he saw that in order to get a debate he had to affirm something of the kind.

I used four sessions of one hour each for me to prove (1) that Jesus made the Sabbath, and wrote and gave the ten commandments on Sinai, (2) that Jesus, the apostles and the early Christians kept the Sabbath. (3) that Jesus through the prophets foretold, a change of the Sabbath and also its restoration among his remnant people. (4) showing what days Paul was speaking of in Rom. 14:5,6. Col. 2:14-17. etc.

Mr. Hearn was very well informed and versed in the art of going behind and covering up the truth with rubbish, and he showed a remarkable

lack of sincerity and a strong determination to prove that Jesus did not keep the Sabbath, by referring to the words of the Pharisee who said that he kept not the Sabbath. John 19:13-16. When I was through with my affirmation Mr. Hearn refused to go any farther, evidently knowing that he could never prove what he had affirmed. The debate ended as usual with great boasting of having the victory, but served at least one good purpose this, namely of showing me plainly the folly in debates.

One old man over seventy years old declared himself willing to obey God, but not as a result of the debate. He had decided this before the debate began. Before we parted we celebrated the ordinances of the Lord's house which was a feast to all of us indeed.

I am of good courage and determined by God's grace to remain faithful until the end.

A. W. JENSON.

ADHALL.—Elder Nelson and myself left Keene Friday, February 12, to fill an appointment at Adhall. We had expected to visit this church some three weeks ago, but on account of sickness and bad weather we could not go. One of the brethren met us at Buckholts and took us to his home.

We found everything ready for meetings; the appointment was already made. The first meeting was held Friday night. The burden of the message was the nearness of the coming of the Lord, and the necessary preparation to meet Him. We tried to show that it is an individual work; that we must have a living experience in the things of God, and that we must have the in-dwelling presence of God daily, in order to stand in these last days. Our work now is self-examination and self-humiliation—there is no time to watch and criticize our brethren, but we can watch and criticize ourselves. Let us get our eyes on Jesus in the Heavenly sanctuary doing the last round of service for fallen man. We each have a case pending there. While probation still lasts the message is get ready. *get ready*, repent, return to our first love.

On Sabbath Elder Nelson gave us a stirring discourse from Matt. 24:34, showing that the generation which saw the stars fall would some of them be living when the Lord comes; also showed that this generation had al-

most passed away, and that Christ's coming is near even at the doors.

Sunday afternoon the church came together and held communion for the first time in about two years, owing to the fact that their elder lives at Keene.

We had a fair attendance from the outside; there seemed to be some interest, and as the meetings progressed the interest seemed to increase. As a whole we feel that our meeting was a success. We realized that the church, like many others, are not what they ought to be, yet we feel encouraged that seed has been sown that will bear fruit in eternity.

We are now at Keene getting ready for the Union Conference.

T. W. FIELD.

POETRY.—It has been nearly a quarter of a century since the Third Angel's message was first preached near this place by Elder R. M. Kilgore. Since that time other servants of God have been here and gave the message to all who came to hear. It has been more than two years since we began to labor to water the seeds of truth which have been sown. We first began Bible studies with our neighbors. Afterwards we appointed meetings at the public school house, and there we try to instruct the people concerning the truth for these last days. The interest to hear has not been great, the number attending numbering from half a dozen to three score. We went to our appointment Sunday, February 14th, and found only youth and small children there. We changed from our intended text Amos 3:7 to Eph. 6:1-3, and talked for a short time about our eternal home, which we shall soon enjoy if by faith and obedience to God we purify our souls. And now when we remember the anxious looks of those dear children it makes us hope that our meeting was not a failure.

Three are now keeping the Sabbath who were not when we first began our work. One young man who has recently begun says he intends to be faithful till our Saviour comes. Brethren pray for us.

J. G. WILLAMSON.

No human scheme can be so accurately projected, but that some little circumstance may intervene to spoil it.

✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL.

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C. N. WOODWARD, - - - - - Editor
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AGENTS:

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Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

BEFORE the present issue of the paper reaches all our people the session of the Union Conference will be opened. The prospects are now for a large and very successful meeting. Good help from the General Conference will be here through the meeting and as all the workers of the Union Conference will probably be here it is hoped that good and lasting results may be seen from the meeting. This being the the first meeting of our Union Conference in its present shape we shall have much to do to get the work in all its branches upon a good firm footing. The outlook for our work in this field is good and wise plans should now be laid to carry it forward in the way of God's providence.

WAR.

War with all of its attendant horrors is on in the far east. On the 8th inst Japan, after waiting a long time and exhausting their patience in an effort to obtain a satisfactory settlement of their claims with Russia, began hostilities. The opening of the war has disclosed to the world how completely Japan was prepared, and how utterly unprepared Russia is for

the conflict. Their resources are so great, however, that this will not count much. The prospect is for a long and very bloody war.

Late press dispatches declare that Turkey is on the eve of declaring war with Bulgaria, and she has given notice to the powers to this effect. Thus we see that all Europe is apparently slumbering on a volcano, which is liable to break forth at any time. We know it is the restraining power of God that keeps them from being plunged into war at once. When this does come we can see what it means to the world. May all the people who know the truth and can see what the things mean work while the time and opportunity is given us, for soon these may be taken from us.

ON account of the sickness of the secretary, probably, we did not receive the copy for the Arkansas department until Monday night just as we were ready to go to press. We are sorry it could not have reached us earlier, but it will all keep and will appear next week.

Our correspondents should remember that all copy for the paper should be in this office by Friday morning, if possible, and not later than Sunday morning at the latest. The paper has been delayed a good deal lately waiting for copy for the different departments, which we felt sure would come in, but it so often came late that the paper has frequently been late as a result.

Notice.

WE have on hands a few complete files of the Bulletin published during the Union Conference which was held in Topeka two years ago. We will send them postpaid for ten cents per set.

KANSAS WORKER.

821 W. 5th St., Topeka, Kansas.

HAVE you made sure of your subscription for the RECORD during the Conference? If not, do so at once and thus secure all the copies containing the proceedings of the meetings.

IF, amidst all your studies, you do not learn to converse or commune with your own selves, whatever you know, or rather whatever you imagine you know, I would not purchase at the expense of a straw.

Keene Notes.

MRS J. H. Conway left Keene last Tuesday morning for Boulder, Colorado, to visit her daughter.

Miss Wesley is reported quite sick with the measles.

A JOINT meeting of the church officers, Academy and Sanitarium Boards and the conference committee was held last Saturday night to consider some matters pertaining to the coming Union Conference meetings.

ELDER N. P. Nelson returned from Adhall last Tuesday night and reports a very profitable meeting with that church.

ELDER T. W. Field made an attempt to spend the Sabbath with the Levi church, but heavy rains made the roads well-nigh impassible, and he returned to Keene last Thursday night.

The committee on arrangements for the entertainment of the delegates and visitors to the Union Conference is making arrangements to make all who come comfortable. Commencing today the trains will be met until after the meeting opens, and places provided for all who come.

Do you take the UNION RECORD?

Oklahoma Department.

Field Reports.

LABELLE.—Since our last report the Lord has wonderfully blessed in the meeting near Cashion. Three who were not raised by Seventh-day Adventist parents, accepted the truth, and during the last ten days of the meeting the precious truth took hold of the hearts of our unconverted young people, and five of them gave their hearts to the Lord.

The experience of the past few days has led the Cashion church to higher ground. It rejoiced our hearts to see the brethren and sisters pleading with God to save their unconverted children. There are many to-day who have been rocked in Seventh-day Adventist cradles whose record in heaven's books is as dark as that of any heathen in Africa or India. And worst of all many of these dear young people are being "passed by on the other side." O where are the fathers and mothers in Israel! May the Spirit of the Lord

stir your hearts so you cannot rest until you have your children with you on our journey to the promised land. The spiritual experience the dear Saviour gave us in this meeting has been a stepping-stone to a closer walk with God. Five of those who embraced the truth at this meeting were adults. The others were youth in their teens.

We praise and thank the Lord for the precious privilege of being laborers together with Him in this last message of mercy to a perishing world.

F. H. CONWAY.

MRS. BIRDIE CONWAY.

DOXEY.—I came to this place January 19, and found the new company doing quite well. On account of so much preaching in that part since I was there in December, it was thought best not to have too many public meetings. I preached three times and spent the rest of the time visiting, and reading the Bible with them, and encouraging them to go on in the blessed faith. One brother who was baptized is having a struggle over the filthy weed, but has promised to put it away. We pray that he will have your prayers. I left them January 31 in good courage, having received a request to come to Quartermaster to hold a series of meetings. I stopped in Elk City over night and visited some brethren who lived there. Some of them have given up the truth, but the Lord helped us to labor for these dear souls. I believe they will yet come back to the truth. These parties were once members of the Oklahoma City church. I took their orders for the *Review* and left them feeling better I trust. I then went to Quartermaster, but on account of sickness in that part it was thought best not to hold meetings, so I started home and came by Putnam and spent Friday and Sabbath with that church. Took one order for the *Review*, and from there I came to Deighton and found Brother Fittso holding meeting near there. By request I have been helping him with two meetings, which closed Friday evening, February 13. There was not any to take their stand for the truth although some seemed moved. We could not get them to take their stand, but we are glad to know that if the seed falls in good soil, it will come forth some time; for God's

word shall not return unto Him void. My courage is good. Surely the work is outward. Let us press the battle on even to the gates of the enemy.

WM. BRALEY.

MENO.—We started for this place December 20. After a two days' trip over hills and through sand we arrived at Brother William Burchfields, tired and sleepy. The next day they sent word to the few brethren, letting them know we had arrived. The brethren then arranged for us to move into a house and go to housekeeping. Meeting began at a school house where Elders Russel, Parmalee, Ashcraft, Sturgeon, and others had held meetings in the past. Meetings were begun December 26 with a fair attendance, which increased. The attention was good, and people came for miles, but it seemed no move could be made. We preached eighteen sermons, made eighteen visits, praying with and for the people, of which three united with the church. We then went ahead preaching, visiting, and praying. The few believers met in earnest prayer in behalf of the unconverted. About January 14, Elder Haffner came and spent four days in preaching and visiting, during which four souls were buried in baptism. The church was re-organized as there were just five members left of what was known as the Concord church (others having moved away). A church elder was elected, ordinances of the Lord's house were celebrated, and a number united with the church. Some had been keeping the Sabbath, but others were coming in for the first time, taking their stand for the truth. Elder Haffner's visit was much appreciated by all, but he had to go to fill other appointments. We continued the meetings during that week, seven others united with the church, and the interest increased.

A Methodist preacher began to fight, but we suppose he has concluded that the more he fights the more the people decided for the truth, so he keeps still now. There were seven of this company who desired baptism so we wrote for more help. Elder A. E. Field came February 3 and baptized these and one more. He staid until February 14, helping, visiting, and preaching. During his stay two united with the church,

others are keeping the Sabbath and giving up their tobacco. We organized a young peoples' society while Elder Field was there. On account of other appointments Elder Field had to leave, and we are alone again. The interest is good, and the work is not done yet. We are of good courage. We all appreciate the work done by Elder Field.

Results of work up to this time: Membership increased from five to twenty-nine, seventeen of these being new Sabbath-keepers, the rest were Sabbath-keepers but not members. We are reminded of the scripture, Paul planted, Apollas watered, but God gave the increase. The seed of truth has been planted here for years, which is now bringing forth a harvest. As a great number of these have heard the truth over and over again, and have now made up their minds to live what they have learned.

We are of good courage in the Lord and want to do just what God would have us do.

L. P. SYP.

MINNIE SYP.

Notices.

THE *Sentinel of Christian Liberty* has been discontinued, and those having unexpired subscriptions can have the amount yet due them credited on the *Review*, *Instructor*, or *S. S. Worker*, by writing to us, stating what paper they wish their unexpired subscription transferred to.

"TESTIMONY" Volume VIII will soon be ready for distribution. Cloth binding 75 cents, leather \$1.25. Send in orders at once to the tract society and get a copy as soon as they are out.

WHEN sending in tithes please state to what church it is to be credited if a member of a church, and if not, state it. It will save time here by so doing.

ALL orders for supplies for the Sabbath School should be sent to the tract society, as the order will not be filled until they get it. The Sabbath School secretary does not receive money on donations or for supplies, and by sending it to her only delays the work just that much.

By heeding the above suggestions you will confer a favor on the Oklahoma Tract Society.

T. J. EAGLE, *Secretary*.

Notice.

TO CANVASSERS OF OKLAHOMA.

WE will have a canvassers' institute at Oklahoma City March 10-26, and would say to those who expect to come to bring ticks, quilts, and pillows. We expect to have plenty of room. We know that time is short, and it is time that every Seventh-day Adventist be up and at work while it is day. By their fruits ye shall know them. The Lord says to every believer, "Lovest thou Me more than these." Do we really love the one we profess to be looking for? Do we really believe the message? Are we allowing our love to grow cold? The best way to get warmed up ourselves is to go to work for others. Just try it and report results.

JAS. BUTKA.

Will You Help?

BRETHREN and sisters, will you help us build a church? There is no church or school house in our neighborhood, as this country is new—only been settled two years. We are twenty miles from the railroad but have postoffices every six miles. There are a great many people here of a good class. There is a good chance to work, as no other denomination is working here. Brother D. F. Sturgeon held a meeting in the postoffice, but when he got to the Sabbath, the man shut the door, and we had to close the meeting, but there is some interest yet. My family are the only Sabbath-keepers here. We wish others would move here and help us. Some free land can be had, and other land can be bought at reasonable prices.

One of my daughters is teaching the church school at Gage, and the other is doing medical missionary work here. We can use a great deal of reading matter of all kinds as we are working in the Sunday school. We hope the Lord will help you to realize our condition and help us build. If we had \$100.00, we could build a house that would do for the present. The buildings here are cheap—made with sod and rock. We have plastering material which we can get free, we all use it. I wish our people had a building fund. If we receive more than we need, I will send it to the president of the Conference. We are in the northwest part of

Woodward county.

MRS. NORA FRITZ.

Catesby, Oklahoma.

For Sale.

FOR sale in Keene, Texas, one and one-half acres with large seven-room house nicely finished; also cistern, barn, cow-shed and chicken yard. Large berry patch, also peaches, plums, etc. For sale at a bargain if taken soon. Address,

Mrs. R. J. HOBBS,
Keene, Texas.
feb. 8, 3t.

For Sale.

A house with four rooms, bath-room, hall, pantry and closet on first floor, and three rooms on the second. One-half acre lot with fruit such as apples, pears, peaches and grapes; also a nice asparagus bed, Brick cellar, well and cistern, all in good repair; Five minutes walk to Academy or Sanitarium. Price \$600.00 cash

A. P. WESLEY,
Keene, Texas.

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