

# THE SOUTHWESTERN UNION RECORD.

E. R. Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, FEBRUARY 29, 1904.

NO. 9.

## Daily Program.

Social Meeting	6:00-6:45
Breakfast	7:15
Bible Study or Instruction	9:00-10:00
Conference	10:00-11:00
Dinner	11:30
General Business	3:00-5:00
Divisional Prayer and Com:	6:00-7:00
Preaching	7:00-8:45

## The Union Conference.

DURING all day Wednesday the delegates and visitors to the conference came in on every train and were assigned to places provided for them. The day was one of the most beautiful of the season, warm and pleasant, and everyone seemed to enjoy and feel thankful for the privilege of being at this meeting. A large crowd filled the Academy chapel at the first service at 7:30 p.m. Elder E. T. Russell, who had just arrived preached a stirring discourse from the first five verses of the seventh chapter of Matt. After showing the hypocrisy there is in judging and tale-bearing, he made a strong plea for unity in the church of God. The hearty responses from the congregation showed that this desire was also in the minds of the people.

The early morning meeting Thursday was well attended by delegates and visitors and many from the village. Elder Haffner conducted the meeting. He read a few passages of scripture which he thought should show us that the time has arrived when we as a people must meet the world as a unit. All strife and differences must be put away, as the fact of our complete oneness is going to be the convincing proof to the world that the Lord has sent us. Many testimonies were borne expressing praise and gratitude to God.

The first meeting of the second biennial session of the Southwestern Union Conference, (first under its present organization) was called in the Academy chapel at Keene,

Texas, and opened at 10:30 a. m. February 25, 1904, Elder N. P. Nelson, the president presiding. Hymn No. 162, Christ in Song was sung after which Elder Nelson read the thirty-fourth Psalm and Elder J. A. Sommerville offered a fervent prayer to God, asking for his presence and blessing in the sessions of the conference. A call for delegates was made and the following responded and were seated.

### ARKANSAS.

J. A. Sommerville, V. B. Watts.

### TEXAS.

T. W. Field, W. W. Eastman, H. B. French, C. W. Miller, Andrew Nelson, B. F. Woods, N. J. Etheredge, D. U. Hale, L. W. Felter, J. N. Sommerville.

### OKLAHOMA.

G. F. Haffner, C. Sorenson, A. E. Field, T. J. Eagle, A. J. Voth, J. R. Bagby, Jas. Butka, F. H. Conway, E. L. Maxwell, Sophia Parker, Hattie Sorenson, Laura Field, W. B. Etchison as alternate with U. B. Dake.

### KEENE ACADEMY.

T. T. Stevenson.

### KEENE SANITARIUM.

J. D. Mathews.

Elder Nelson welcomed all, both delegates and visitors, to the meeting in behalf of the Texas conference and the Keene church.

He then read a brief report of the work in the Southwestern Union Conference during the past eight months, which will be found elsewhere in the RECORD.

It was voted to waive the reading of the minutes of the last meeting held at Topeka, Kansas, two years ago.

It was voted to invite Elder S. S. Ryles, our colored minister, to a seat in the conference.

Elder Haffner for Oklahoma, Elder Sommerville for Arkansas, and Elder Nelson for Texas, then gave reports of the work in their conferences,

nearly all the items of which showed advancement.

## THE SOUTHWESTERN UNION CONFERENCE.

THE Southwestern Union Conference was organized during the year 1901 and re-organized at Topeka, Kansas, 1902. It embraced the conferences of Oklahoma, Texas, and Arkansas with a population of over 5,000,000 and a membership of 2,896 and 87 churches.

Elder G. G. Rupert acted as president of this Union Conference until the time of the General Conference at Oakland, California when he resigned. The work of the Union Conference was then left in the hands of Elder Shultz until April 28 when I was requested by the General Conference Committee assembled at Battle Creek to take charge of this Union Conference.

A meeting had been appointed by Elder Shultz and Rupert to convene at Keene, May 6, which I attended and the action of the General Conference Committee was ratified.

On May 8 I attended the dedication of the German church at Cooper, Oklahoma. Then I returned to Nebraska and attended the camp-meeting in the Black Hills of South Dakota, and organized and dedicated a church at Tekamah, Nebraska.

June 16 I left Nebraska for the camp-meeting at Van Buren, Arkansas, which proved to be a profitable meeting. Next the Texas camp-meeting at Waco was attended which also proved to be a meeting bringing many blessings. At the close of this meeting, I immediately went to El Reno, Oklahoma and attended another camp-meeting there. The Lord came precious near at this meeting and 101 were baptized. I then went to Nebraska to attend the state camp-meeting there.

September 22 I left Lincoln, Ne-  
[Continued on fourth page.]

## Arkansas Department.

## Notes.

THE few remaining canvassers in the field have been taking a vacation. Bro. E. L. Pickney has moved from Black Rock to Imboden; has been helping build a church-house, but expects soon to resume the work. Brethren C. R. Dasher and Coyle also are planning to start out again soon. Brother C. R. Dasher carries a fine stock of enamelled Scripture mottoes. They are quite inexpensive and sell readily; if any would like to use them please correspond with C. R. Dasher, Gravette, Arkansas.

ONE of our isolated sisters in Marble, Arkansas, writes that another sister has moved in from Joplin, and with her help they will be able to have quite a good Sabbath School. She asks our prayers that God's blessing may attend their efforts, and that precious souls may be gathered in His kingdom.

A sister from a small town in this state, recently sent in the money to settle her tract society debt: It was not very large but had been standing some time. She writes that she is ashamed of owing the debt so long, and that she knows that it is the most important we could owe. How true the sisters remarks are; and we wish that all indebted to the tract society would be conscience smitten in the same way; and surely the Lord would open the way to all such to settle their accounts, thus enabling us to settle with the publishing houses. We are not persistently seeking to collect these accounts merely for the sake of closing them up (though that is an important feature) nor do we expect to bank the cash when the accounts are settled; but it is for the purpose of passing it right on to the publishing houses where we have gotten credit for the canvassers. Thus you see that the tract societies are simply a medium for the advancement of the work in different fields. Seemingly if the canvassers would look at it in its true light, realizing that it is the Lord's work; they would feel a greater sense of responsibility resting upon them in regard to their indebtedness when they order a bill of books. The Lord says owe no man anything.

AND we profess to follow the commandments of God, should above all others give heed to this command.

ELDER J. A. Sommerville and wife will leave Springdale Sunday night the 22nd inst. for Keene, Texas to attend the S. W. U. Conference. Brethren Griffin and Watts will also be wending their way in the same direction. As yet we have not learned whether others are going from this Conference or not. The Secretary would have gone, but her two weeks illness has thrown her behind in her work, and she feels that she must remain and catch up.

WE are sorry that more of this conference have not availed themselves of the privilege of getting the conference proceedings from day to day; thus keeping in touch with the work in our home conference. Fifty cent subscriptions to the RECORD would not only supply you with the year's papers of the weekly issues, but furnish you with the extras during the conference.

SISTER M. E. Giddings is recovering from a severe illness of pneumonia fever.

ROSEOLA and measles have been raging in Washington county among the school-children; only a few deaths reported thus far. La grippe has also been very prevalent.

BROTHER C. W. Cutter of Hot Springs has been using one hundred copies of the *Signs* weekly since disposing of five hundred copies of the Capital and Labor issue. He reports quite an interest in the city as a result of circulating the papers, and feels that the Lord is truly blessing the work and that the way is being opened for a series of meetings. Hot Springs is a great city and a great health resort; many going there from all parts of the United States in search of health. What better place could we find to plant the precious seeds of truth for this time.

## Boy And Girl Missionaries.

A missionary is one who is sent to tell the good news about Jesus. Any that can talk plainly can tell the good news if he knows it. Doctor Torry tells a beautiful story that shows what he thinks about boy and girl missionaries. He says that one night, at the end of his sermon, he looked about the church to see if any body had stayed to speak with

him, and he saw two little fellows standing in the pew close beside him. So he said, how do you do boys? Are you Christians? And they answered up like the manly boys they were, "No, sir; but we want to be." Of course he showed them the way to begin to be Christ's little followers. Two nights after this a young woman came and ask him to teach her the same thing. When he asked name and address, it was the same as that of the two boys, and he found that she was their sister. She told him that they had brought her there. A few nights after that their mother come to the meetings and also to Christ. "My boys kept asking me to come and hear you, and speak with you," she said. And last of all, a dear little boy younger even than the first ones, was brought to hear about Jesus and learn how to love him. Don't you think that these two little boys were good missionaries? They told the ones nearest to them, and that is the way to do always.—Picture Lesson Paper. The above story illustrates what children can do: how important it is that the children should be taught about Jesus; for while their hearts are young and tender they are most susceptible to the simple truths, and we all know that children are bubbling over with joy to tell good news when they hear it, and if their little hearts are filled with the love of Jesus, that will be the first thing they want to tell. The Lord says, "Suffer little children to come unto me, for of such is the kingdom of heaven." Thus we see God designed that the children should be messengers of his wonderful love.

Should not we older ones draw a lesson from this? "Say not ye, there yet four months, and then cometh harvest? Behold I say unto you, lift up your eyes and look on the fields; for they are white already for the harvest." These words of the Saviour are truly meant for us at this day and age of the world. All who have through the providence of God been led to accept the saving truths for this generation should realize the worth of souls, also realizing that the Lord calls us to follow him, as he did his disciples of old; and that means aggressive missionary work. For we will be held responsible in the day of judgement if we neglect to sow the seed beside all waters. We must remember that the disciples commenced

work at home. Then let us seek to sow the seeds of eternal truth wherever God in His providence has placed us. From now until state conference we hope that all will seek to do aggressive missionary work. Hundreds of tracts should be scattered everywhere. "We have a supply on our tract society shelves gathering dust waiting to be used." Herald's of His Coming, We would see Jesus, Signs of the Times, Perpetuity of the Law, Worlds Fair, The Millennial Age, The Fall of Babylon, The Gospel Remedy for Present Day Isms, and many of equal importance that should be scattered like the leaves of autumn. We have a message to give to the world. May God help us to raise the warning voice, that struggling souls may hear and live; for the light is soon coming when no man can work. Let us seek to make 1904 a marked era, in the annals of Arkansas, in the line of missionary work may it close with a record that will stand in the day of judgement.

F. E. H.

**Notice.**

DURING the session of the Southwestern Union Conference held at Keene, Texas, February 24, to March 2, 1904, Elder Sommerville called a special meeting of the Arkansas Conference Committee; and the following business was transacted:—

Moved that we hold a canvassers' institute at Afton, Indian Territory, beginning March 22, and continuing two weeks.

Moved that Brother E. L. Pickney be selected to fill the unexpired term on the Arkansas Conference Committee, made vacant by the death of Brother G. H. Piper.

H. CLAY GRIFFIN, *Clerk.*

**→ Texas Department. ←**

**Field Reports.**

SAVOY.—Brother French came to hold meetings, appointed to begin there Sunday night, January 24. On account of bad weather they did not begin until Wednesday night following. The Meetings were held in the Christian church as the Methodists and Baptists refused us the use of their churches. The attendance was very good, and after the first two or

three nights the attendance was splendid. Men who attended church very little ordinarily, were present at almost every service. Quite a number confessed that the truths presented were the truth, but when the test came, only one stood out boldly for the commandments of God and the faith of Jesus. The place seems to be well stirred on the Sabbath question. The Methodist minister preached a sermon in town and one in the country each against the Sabbath, on February 7, the last day of our meeting. The Christian minister preached the last night on the Sabbath and is to preach to-night on the two covenants. But best of all the Baptists had a debate last Friday night on the same questions, the deacon affirming that the seventh-day Sabbath is yet binding, and a minister taking the opposite. The deacon sent to me for books to help him in making up his affirmation and I took him "Bible Readings" and "History of the Sabbath" and studied with him for quite awhile, and he seemed to enjoy it very much. He confessed to me that if any day is binding, it is the seventh. The Baptists have a Bible reading every Friday night. The subject for next meeting is the difference between the old and the new covenant, at which I hope we may be able to bring to light some truth. Brethren and sisters, pray for the interested ones here and for us all that some fruit may appear in the kingdom as a result of the work at Savoy.

February 21, 1904.

CORSCIANA, CORBET, AND JESTER. —During the time and after the selling of the special number of the *Signs*, I had the opportunity of taking some yearly subscriptions for the paper, and also orders for some of our good books. I gave some Bible readings and made a good many missionary visits. Some new ones are convinced, and several who have received their letters intended to unite with the church yesterday, but the cold weather and black mud prevented our getting together. We could only have family Sabbath School. At Jester, where I stopped over night, I had a visit with Ex-Lieutenant Governor Jester and another prominent gentleman. I showed the line of prophecy in Daniel 2, where we

are living, and at the close sung our good old hymn, "Look for the Way-marks." The Governor seemed much impressed. Brethren and sisters, pray for the work here.

ELISHA TAYLOR.

**← The Union Record →**

A WEEKLY JOURNAL,  
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C. N. WOODWARD, - - - - - Editor  
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:  
Oklahoma Tract Society, Oklahoma City, Oklahoma.  
Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

WE regret very much that we have been unable to issue at least two or three extra numbers of the RECORD during the Conference, as we had arranged to do so, and so announced, but the force of typesetters was altogether unable to do much more than the regular work. It was quite a disappointment to us as well as to many of our readers. We have done the best and all we could, however, and we shall try to present in this and future numbers readable reports of the proceedings of the conference. Another reason for our failure in this respect has been that the editor has been busy early and late with the work of the conference, and has been unable to give any help personally to the work on the RECORD. If our readers will be patient we will give them in the next number or two a very full account of the work accomplished here.

[Continued from first page.]

braska with my family for Keene, Texas. October 15, I went to Arkansas to attend a local camp meeting at Newport.

This Union Conference has had a sad experience in trying to get a general canvassing agent and a state agent for Arkansas. Brother O. E. Cummings attended the Arkansas camp meeting and was elected state agent. He also attended the Texas camp meeting, but took a severe attack of malaria, and was obliged to return to his home.

I hope that plans may be laid at this meeting for the advancement of the work in which we are engaged—in calling people out of darkness into the marvelous light of the third angel's message.

The colored work in Arkansas and Texas, which is also under the supervision of the Union Conference, is making a little advancement. We have one ordained minister and two licentiates, one organized church and one company in Arkansas, and four companies in Texas, with a total membership of 114. The work among this class with its thousands has not had the attention it should have had on account of lack of means.

The Keene Academy has had quite a struggle. All through the summer it seemed impossible to get a faculty so we could recommend our young people to attend the school. But we feel to thank the Lord for opening the way for us to secure Professor Hughes and the other members of the faculty. Not being able to secure a faculty until so late a date the calendar was very much delayed, and for this reason students that would have attended the school made arrangements to go elsewhere. But a good word went out, and students came in at the opening of the school, and there are now as many in the school as the previous year. Students and patrons are very well pleased with the school, and we hope to see many young people entering the work of the Lord as a result of the training received in this school.

An excellent man for the farm was also secured, and things are now in better shape than they have been for some time. So as a whole we look at this school year as a success and hope more fully to bring the Academy into line with the industrial lines of work

which it was established to make prominent.

The Keene Sanitarium is also making advancement under the supervision of Dr. Haskell, who takes a deep interest in the evangelical part—to prepare workers as medical missionaries. The Sanitarium stands now almost free from debt.

Elder Haskell, the Doctor's father, is also connected with the Sanitarium, and it is believed that it will be able to accomplish much good. One of the Texas Bible workers for several months gave instruction to the nurses, to prepare them that they may be able to go out and give gospel instruction in connection with their nursing.

The following items I will now name to be considered by this conference:—

The revision of the constitution.

The revision of the Southwestern Union Conference Association.

Property deeded to the Southwestern Union Conference Association.

What recommendations are to be made with reference to exchange of laborers?

Shall we have a transportation agent?

What advanced move can be made with reference to the "Object Lessons" work?

#### OKLAHOMA CONFERENCE.

THE Oklahoma conference was organized in 1894 by Elders Breed and Farnsworth with Elder J. M. Rees as president. It took in both the Oklahoma and Indian Territories. Two years ago the Panhandle of Texas was added and the part of the Indian Territory lying north of the Arkansas river and east of the M. K. & T. R. R. was given up to the Arkansas conference. Twelve churches joined the organization at the time and since the time of the organization we can see a steady growth until now we have fifty-eight churches with about fourteen hundred members. The Lord has blessed the work during the past two years. We can not give a full report of the two years as our conference closed at camp meeting, which has been held in August during the past two years. Therefore part of this report might not cover two years, and part of it may be more. At the conference in 1902 eight ordained

ministers were sent out, and nineteen received license to preach, eight churches were received into the conference with a membership of about 140.

At our last conference twelve ordained ministers were sent out, and twelve received ministerial license, and five received missionary license. Eleven churches were added to the conference showing on additional membership of 190. Since camp meeting four more churches were organized, making in all twenty-three churches with nearly four hundred members. These are not all new members, but a greater part of them have moved to the conference from other states, yet we can say that the Lord has blessed the workers, and quite a number have accepted the truth, for which we praise His holy name.

#### CANVASSING WORK.

We had 38 canvassers out in the field last summer, at least part of the summer. At the present time there are only nine in the field. They have sold \$6,888.00 worth of books and helps. The Lord has blessed this branch of the work. The prospect for the next season is better than ever. We expect to have a good number at our next institute which will be held in Oklahoma City beginning March 10th.

#### OUR CHURCHES.

are mostly of good courage and help to give the message. Some had quite an addition to their number during the past year others had to drop some, for Satan is also at work trying to discourage and deceive as many as possible. We have twelve church schools and one family school which are all doing very well. We have heard no complaint from any one for which we feel to praise the Lord for in years past we heard about some trouble and complaint and difficulty. The work was new and Satan was opposing it hard; but now we can see the Victory.

The Lord is blessing in the work.

#### CHURCH BUILDING.

Oklahoma has twenty-one church buildings and as far as we know they are all paid for. While we have only thirteen German churches yet eleven of these buildings were built by our German brethren so we have only two churches that do not have their house of worship.

OBJECT LESSONS

SUMMARY.

The work has been pushed forward and we have reduced our debt on the Academy from \$6000 dollars to fourteen hundred during the last two years. We were in hopes that by this time we could bring the news that we are free from this debt but we can not fully say it to-day but we aim to push this work until it is completed.

Our strong churches have pretty well paid up, and what is out now is more among the weaker churches and will therefore be harder to collect. We could soon pay it all if our churches would stand together and help to finish up this work, but a good many have no desire to do any thing more though they are glad they have finished their part. We are not discouraged. We believe that before long every book will be paid for, and we shall all join in a jubilee song. We have also noticed that those churches that have taken hold of the work cheerfully and were successful in selling their quota are to-day the most spiritual and live churches. The books have been a great blessing to many.

Our laborers are of good courage, and their desire is to press the battle to the gate. The Lord has blessed them. Our two sisters that are working in the Bible work have had good success in bringing people into the truth. They have mostly worked in Oklahoma City, and several have been added to this church as the fruit of their labor. While we would be glad to give you a greater report of the work done in Oklahoma, we feel very thankful to our heavenly Father for the success that has attended our efforts. We realize that it is nothing of what we have done; for one has planted and, another has watered, but God has given the increase. So then neither is he that planted, any thing, neither he that watereth, but God that giveth the increase. Our desire is to press on with more zeal, more earnestness, and more courage than ever before, so we may see greater results in the future; for we want to see this work finished up in the near future. Oh, we long to see the time when this message will be given with power that the whole earth may be enlightened with the glory of the third angel's message. May God hasten that day is my prayer.

Membership of conference,	1370
Ordained ministers,	12
Licentiate,	12
Bible workers,	2
Missionary licentiate,	5
Tithe for 1902,	\$ 9,731.30
"    "    1903,	13,353.16
Annual offerings 1902,	892.41
"    "    1903,	1,237.33
S. S. Donations 1902,	621.65
"    "    1903,	653.46
F. D. O, Acre fund, Aus.,	
S. Pub., S. W. U. C.,	1,717.38
Value of book sales 1902,	13,042.31
"    "    "    "    1903,	6,888.30
Paid on "Obj. Les." 1902,	3,252.54
"    "    "    "    1903,	1,391.02
Canvassers in field now,	9
"    "    last summer,	38
Organized churches,	58
Church buildings,	21
Church schools,	12
Family schools,	1
Pupils in church schools,	200

G. F. HAFNER.

REPORT OF ARKANSAS CONFERENCE.

I was sent to take charge of the work in the Arkansas Conference in April 1903, taking up the work on the 17th day of the month.

At that time a Canvassers' institute had been previously appointed at Afton.

Due to insufficient notice, and canvassers living some distance away from the place it eventually did not prove very fruitful for the work.

From there went to Salisaw, I. T., and there held a series of meeting with Brother Griffin. A church of seven members was organized as a result, which is still holding out faithful.

We have and are constantly receiving many calls from all parts of the state for meetings, many more than we have time to fill.

Found many of the churches broken up; in some instances due to the members moving away, others had grown careless; some call for reorganization and others are still waiting to be reorganized.

Found the companies and the isolated all glad to see me and grateful for the spiritual help that the providence of God was able to render them.

In visiting many of the companies and the isolated we found many anxious to pay their tithe, who had been

holding it back for several years.

[Continued in next issue.]

Oklahoma & Department.

Field Reports.

HARPER.—Since my last report I met with the Altona church and found some of them somewhat cold, but yet warm enough to give me their hearty co-operation in holding a three weeks' meeting. The attendance was good throughout the meeting, and the interest increased from beginning to end. The last night people of all denominations arose and acknowledged that they had been benefitted by the meetings. Two precious souls—a husband and wife—took their stand for the truth. An elder, deacon, and a church clerk were chosen. We left this little company rejoicing in the truth, and with a manifest determination to be more faithful as we near the end, and light comes. We then started for home. I found my wife sick at Watonga, where she had nursed a sister through pneumonia fever. We came home, and she recovered in a few days. I am now holding meetings near Glenwood. Pray for the work here. My courage is good in the Lord.

T. J. HICKMAN.

Obituary.

Moss, infant son of Brother and Sister Scott Moss, of Taloga, was born February 2, 1904, and died February 15, 1904. Words of comfort were spoken by the writer from 1 Cor. 15:26. T. J. HICKMAN.

"Come into Line."

THESE is a great need of an awakening among the soldiers of the cross. The banner stained with the blood of the Holy Son of the Ancient of days, the great Jehovah, must be lifted high that all who will, may fall into ranks. To every believer in this message the call comes, "Come into line." To every man is given a special work. Many are becoming indifferent, many are letting down this precious banner only to be trampled under the feet of the enemy. Those who become indifferent will

lose their places in the ranks of the Captain of the Lord of hosts. The royal standard which they have carried so long will be placed in new hands, who come into line. Thus their places are filled. The Lord is calling for canvassers who will carry the printed pages without delay. Who will answer the call? How long does the Lord of glory have to call for willing harvest hands? The call must be promptly given, "Come for all things are now ready." The harvest truly is great, and the laborers are few. May the Lord bless and spare His people. The work demands haste. Who will come into line?

MATTIE A. PRICE.

**Religious Liberty Offering, Sabbath, March 12.**

**L**AST October the General Conference council recommended that a special offering for religious liberty work be taken early in 1904. The first Sabbath in March was the date first set, but to give more time for the announcement, we have set the time Sabbath, March 12.

In the re-organization of the work on departmental lines called for in general, union, and state conferences, the time has fully come to develop the department of religious liberty, to enable it to bring out up-to-date literature, and to make an earnest effort to lift up the voice of warning against the influences that are working to bring about the enforcement of Sunday laws. We know that these agencies are working day and night to mold sentiment and secure control of legislation to enforce the worship of the beast and its image. We shall be surprised at the sudden manifestations of strength on the part of these organized movements one of these days. Now is our time to work. One call for immediate work is supplied by the opportunities in connection with the St. Louis World's Fair.

In order to bring out special literature on the religious liberty issue, and to foster the interests of this work among all the conferences and churches, the General Conference Religious Liberty Department must have funds. Elder Allen Moon, chairman of the departmental committee, has his office at Chicago. The committee is planning an active campaign. If the notice is given out

promptly, and all unite in the offering, a good working capital for the year will be given in this one collection, which will take but a few moments' attention from the regular service. Will not ministers and church elders announce this and encourage the people to act liberally and unitedly. The offering should be sent through the channel of the local conference treasury.

A. G. DANIELLS.

**For Sale.**

A house with four rooms, bath-room, hall, pantry and closet on first floor, and three rooms on the second. One-half acre lot with fruit such as apples, pears, peaches and grapes; also a nice asparagus bed, Brick cellar, well and cistern, all in good repair; Five minutes walk to Academy or Sanitarium. Price \$600.00 cash

A. P. WESLEY,  
Keene, Texas.

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bination of THE SOUTHWESTERN UNION RECORD and The Dallas Semi-weekly News is just what the farmers of this section need in order to keep thoroughly posted on the LOCAL NEWS, HOME ENTERPRISES, PERSONAL ITEMS, STATE NEWS, NATIONAL AFFAIRS, and FOREIGN MATTERS. In short, this COMBINATION keeps the farmer and his family up to the times on information.

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