

# THE SOUTHWESTERN UNION RECORD.

General Conference

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, APRIL 11, 1904

NO. 15.

## WASHINGTON, D. C.

Up to the present date, March 8, the actual amount of money sent in for the purpose of paying the expense of the removal to Washington, and of building the institutions to be erected here, is \$3,144.57. We are glad for this good beginning: but there will need to be the giving of large sums by a goodly number to make up the \$25,000 needed by the first of May.

Consider the number of institutions to be built here, training-school, sanitarium, and General Conference offices, and that these institutions must be representative; consider the cost of the land, the laying out of the grounds, the furnishing of these buildings; and all who have had any experience in building up such institutions will say that one hundred thousand dollars is a very small amount. We do not intend to erect expensive or extravagant buildings. We thank the Lord that he has sent to us special directions in regard to the character of the buildings to be erected in Washington. We quote from a letter of instruction written February 15:—

"The instruction that has been given me in regard to the buildings to be erected in Washington is that it is not the Lord's will for an imposing display to be made. The buildings are to show to believers and to those not of our faith, that not one dollar has been invested in needless display. Every part of the buildings is to bear witness that we realize that there is before us a great, unworked missionary field, and that the truth is to be established in many places.

"When I was last in (one of the great cities), I was in the night season called upon to behold buildings rising story after story toward heaven. These buildings were warranted to be fire-proof, and they were erected to glorify the owners. Higher and still higher these buildings rose, and in them the most costly material was used. Those to whom the buildings belonged were not asking them selves? How can we best glorify God, that we

may enjoy him forever? God was not in their thoughts. I thought: O, that those who are thus investing their means could see that this display does not give them one iota of advantage with God! They are piling up magnificent buildings, but how foolish in the sight of the Ruler of the universe is their planning and devising! They are not studying with all the powers of heart and mind what they may do to glorify God, that they may enjoy him forever. They have lost sight of this, the first duty of man. The scene that next passed before me was an—

### ALARM OF FIRE.

"Men looked at lofty and supposedly fire-proof buildings and said, 'They are perfectly safe'. But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction. The firemen were unable to operate the fire engines.

"I am instructed that when the Lord's time comes, should no change have taken place in the hearts of proud, ambitious human beings men will find that the hand that has been strong to save will be strong to destroy. No earthly power can stay the hand of God.

"The buildings that you erect must be

### SOLID, AND WELL CONSTRUCTED.

No haphazard work is to be done. The buildings are to be thoroughly presentable, but no extravagance is to be seen. We are not to make it possible for worldlings to say that we do not believe what we preach, that the end of all things is at hand.

"The buildings should be put up at as little cost as possible. No money is to be spent on them merely for show. We are living in a time of fearful depravity. The whole world has thrown off the restraints of religion. Worldlings and church members are making void the law of God. We are to bend every energy to the proclamation of the message of warning."

These directions will be most carefully carried out. You will note that the "buildings are to be solid and well constructed;" "that no haphazard work is to be done;" that while "no extravagance is to be seen," yet "the

buildings are to be thoroughly presentable." This surely can not be done for less than one hundred thousand dollars. There are not a hundred thousand Seventh-day Adventists in the world. Some can give but little; therefore, many will necessarily, make large donations.

The work here is onward. The most successful meeting we have ever had in all my experience in Washington was held last Sunday evening, March 6. I am certain that there was the largest outside attendance I have ever seen here, and when the character of the people is considered, and the deep interest manifested, it was certainly most encouraging.

Brother W. A. Spicer spoke Sunday evening, March 6, on the subject of Russia in prophecy, the coming Armageddon, and the sealing work, and we believe that all saw the old truth in a new and startling light.

Our public meetings are held in a very good hall, located in a most central position, accessible to all parts of the city. For fourteen weeks, from ten to twenty thousand leaflets have been placed in as many homes weekly. These leaflets are large, four-page, and contain a comprehensive summary of the last discourse, and an announcement of the subject for the next Sunday. These are also given to the people at the close of the meeting, so that they may take home with them a very complete statement of all they heard, with scriptures quoted and indicated, historical extracts, etc. These leaflets are doing good work. Many desire the whole set from the beginning of the series.

A number of lawyers and professional men are deeply interested. One of the lawyers has not missed a meeting. They seem nearly ready to obey. There are more openings for visiting and Bible work than can be filled. This field is ripe for the harvest.

[Continued in next issue.]

## Arkansas Department.

### Items of Interest.

BROTHER V. B. WATTS, who has been holding meetings in the vicinity of Gentry, writes that his interest is still good. Brother Bender has been assisting him the past week but leaves Sunday for Piney where Brother Griffin will join him.

ELDER Sommerville is planning to commence a series of meetings in Gravette next week, which there seems to be an opening for; in fact, an urgent appeal is made by some, as the result of the literature that has been scattered by the church there, and thru' Brother Dasher's labors in the canvassing and colporteur work.

BROTHER Manfull returned the first of last week to Springdale, accompanied by Brother Dewey Kinzer, of Afton. They expect to start out in the work together at once. Brother Manfull has been moving his family since his return to a better location.

There are two or three who will remain at Afton and canvass in Afton and vicinity. The two young ladies from Gentry were obliged to return home, but will take up the work soon.

### Field Reports.

OVER THE STATE.—On March 16 I left Springdale and went to Black Rock. I found the brethren getting along nicely. Met with them on the Sabbath and had a good meeting; all were rejoicing in the blessing of the Lord. I went from there to Searcy and held a weeks meetings with profit the brethren starting out with new courage. From there I went to Little Rock, but had only a few hours to stay there. I went to the Sanitarium and found them all busy and prospering nicely. I had a profitable talk with Doctor Green; he and his staff mean business and will make their mark. The Lord is surely blessing in the work there, so let us help them all we can, both financially and morally, for they are worthy.

From there I went to Afton, I. T., where brethren Bender and Manfull were holding the canvasser's institute. Found the attendance small, yet I think it will result in much good. The meetings at night were quite well attended. From there we went to

Gravette to hold a meeting of the conference committee. The business for which the meeting was called was done in a nice, Christian-like manner, and each worker has gone into his field of labor trusting in the Lord for His blessing. Now, my dear brethren and sisters of the Arkansas Conference, will you be co-laborers with them? If so, pray for them and pay the Lord's tithe into His storehouse, that He may have meat in His house for the families of those who are in the front of the battle; that you may have the windows of heaven opened to you and you receive a blessing that you will not have room to receive it. Remember that He does not promise to open the windows until you have done this thing. Please read Malachi third chapter and may the Lord bless you in so doing is the prayer of your unworthy servant.

J. A. SOMMERVILLE.

### A New Plan.

WE have taken up a plan here in Arkansas, which Brother A. F. Harrison originated and wrote an article about in the *Southern Watchman* of March 8th. After carefully reading the method it seemed worthy of adoption, so we concluded to utilize it. The plan is this:

"Let each church elect one or more of their most promising members, and send them out into the canvassing work agreeing to stand by them, not only with their prayers but also in a financial way, in case it is needed. Let canvassers who are thus sent out under the auspices of the church, watch for souls who show themselves to be Christians, and who in their judgment would probably accept the truth, if it was presented in the right way, also send the address of such persons to the church. Let the church appoint some of their members to correspond with these parties; and send them from time to time literature that will lead them to a knowledge of "present truth." Let the canvasser send weekly reports to the church, and let these reports be read at the weekly missionary meeting, together with letters that may come from those interested in the truth; and let special prayers be offered up for both the worker and also the ones who are interested."

We have tried this plan at the Gentry church, where there was a hearty

response on the part of the members, and they agreed to carry out the plan. Two of their promising young people were selected to work in the canvassing field this summer. We believe this plan is of God, and we trust every church will have their missionaries at work in God's service.

W. L. MANFULL.

### The Sabbath School.

AN appeal has recently been received from the secretary of the Gentry Sabbath School for a Sabbath School convention, which is surely a good omen showing this school to be wide awake. We learn from the secretary of the Sabbath School department of the General Conference that programs have not been sent out the past fall and winter. It has been left more with the state secretaries. Often calls have come from the various schools to the state secretary and she has provided programs for them. This is the first appeal we have direct to this office, and whilst we have often thought of them we have not had time to give them. It is not as if the Sabbath School secretary held no other office; other duties have to come first and the Sabbath School work is simply crowded in somewhere. Sister Plummer kindly sent me suggestive outlines and I have just sent out a suggestive program to a few of the schools, and am intending to send to a few more as soon as possible. We hope to hear good results from those who have received the programs, and that others may take courage therefrom.

F. E. HEERMAN,  
Secretary.

DONT FORGET PLEASE to plan your work so as to attend the state camp meeting in August, about which we shall have more to say later. Unless changed it will be held at or near Russellville, Pope county, Arkansas. Also please do not forget that we have a camp meeting fund, also a tent fund started, and we will be very grateful to receive responses from all who will contribute toward it. The tent fund is for small tents which we sadly need, and the camp meeting fund to defray the expenses of the meeting so as not to draw from the tithe as heretofore, thus cutting the laborers off from their just dues.

→ Texas Department. ←

Texas Camp Meeting.

ACCORDING to the decision at the council of the Texas laborers, Elder T. W. Field and I went to Waco to look up a suitable place for our annual camp-meeting. We found that the park had been leased until June, and at that time the parties desiring full control for the rest of the summer, and so did not feel free to promise it to us. We also looked at another park but found the ground so uneven that there was not one place where the large tent could be pitched. Several of our brethren and sisters have told us that should the meeting be held where it was last year they would not go, as there was so much sickness at that time.

We next visited Corsicana and found the park there all that could be desired, but no water at all for drinking. Another difficulty is that Corsicana is a very hard place to reach with our tent fixtures as there are so many changes and the connections are not good.

Upon our return home the Academy Board and Conference Committee that was present, met and had a council meeting with reference to the advisability of having the camp-meeting at Keene. The expense of having it at this place would be very light compared with having it any other place; as we would then have tents enough and the brethren here would do all the hauling free of charge. So financially it would be a great saving to the Conference. Another thing—nearly all our churches are located not far from Keene, so we would have a greater attendance of our own people than at any other place that we might hold it.

For the last eight or ten years the State camp meetings in Texas have been held near our large cities, and I learn with but very little result, if any upon the outside. Our annual camp-meeting and conference is for our own people especially, and at this place we would have a good representation of our people.

Now if there are any serious objections why the camp-meeting should not be held at this place, we would like to hear from those who have objections to offer.

Our local camp-meeting will be held

in Western Texas and one or two in the eastern part of the state, which will give an opportunity for those to attend a camp-meeting who could not attend the one in the central part of the state.

As many tent companies as we can equip will be sent out during the summer to work for the public. Much more lasting work is done by having a tent company go to a town for two months than to have a large camp-meeting for two weeks.

Now if there are any of our brethren who have any special offer to make in any other locality that would serve the cause better than to have the meeting here at Keene, we would like to hear from such. The good of the cause should be uppermost in our minds. All selfishness should be left out.

I should like to see, a very large camp-meeting this year that we might be able to plan for more aggressive work in this large Conference. I am glad that I can already see omens of good, but we must come closer to God so that he can work in and through us and we will see greater results from the efforts put forth for the promulgation of the Third Angel's Message. N. P. NELSON.

Field Reports.

CENTERVILLE.—After the conference at Keene, I returned to Houston for a week to get ready to come to this county, Leon. I baptized four who had been awaiting the rite for some time, and left the church nicely situated in a new hall. Ten have been added to the church since camp-meeting.

Upon coming here I spent a few days with Brother Hale; Brother Neff and wife already being there. After considering the situation carefully we thought it would be best for Brother Neff and I each to get a school house a few miles from Centerville and hold a meeting; then when the weather got warmer, unite in a tent effort in Centerville. In the persuasion of this plan I came to the Pleasant Ridge school house, and began work one week ago yesterday. There has never been any preaching done here and I find no prejudice. The attendance has been quite good, but the people are very busy, and I have some fears that they will work so

hard that they will not attend. This is seven miles southeast of Centerville, and I understand Brother Neff got a house seven miles north.

The people need the uplifting power of the gospel, and I hope to see some of them delivered from the bondage of Egypt. To this end we ask to be remembered at the throne of grace. L. W. FELTER.

Report of Tithe

FROM JANUARY 1 TO MARCH 31, 1904.

Austin, .....	\$ 24.88
Avinger, .....	4.75
Brenham, .....	2.40
Corsicana, .....	167.65
Coleman, .....	395.00
Crafton, .....	2.50
Clifton, .....	12.10
Cedar Grove, .....	43.29
Ct.sseta, .....	36.50
Dallas, .....	59.65
Denison, .....	44.00
Edgewood, .....	69.90
Fort Worth, .....	122.98
Hughes Springs, .....	20.80
Hutchins, .....	37.46
Houston, .....	41.91
Hornsville, .....	23.50
Jewett, .....	8.45
Keene, .....	193.88
Levi, .....	44.72
Liverpool, .....	43.20
New Hope, .....	106.68
Plano, .....	129.06
Peoria, .....	175.43
Poetry, .....	30.30
Primrose, .....	8.00
Pleasant Bayou, .....	30.00
Roby, .....	17.00
Santo, .....	1.00
San Antonio, .....	86.78
Scattered, .....	198.46
Valley View, .....	138.69

Total, 40,122  
T. T. STEVENSON, Treasurer.

Tent and Camp Meeting Fund:

The following has been received on this fund:

Previously reported, .....	\$ 23.00
J. B. Saylor, .....	1.75
G. A. Saylor, .....	1.75
S. S. Wines, .....	3.00
C. Pigg, .....	.50
Total, .....	\$ 30.00

E. HARRIS, Treasurer.

Important Notice.

The Lone Star Pure Food Company, L't'd, of Keene, Texas, have gone into voluntary liquidation for the benefit of its creditors, and the undersigned has been appointed as trustee to close up its affairs. All persons having accounts with the company are notified to call at once and pay the same, and all others having claims against the company are notified to immediately file with the trustee a full itemized and sworn statement of their claims. The buildings, stock, fixtures and everything connected with the plant will be offered for sale, further particulars of which will be given later.  
S. D. MOALEY, Trustee.

## ✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL,

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor  
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50  
Clubs of Ten, one year, - - - - - 4 50

### AGENTS:

Oklahoma Tract Society, Oklahoma City  
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

BROTHER V. L. Stoner, our assistant, has been sick again the past week, which causes us to be a couple of days late this week. This is something we cannot avoid and hope our friends will be patient with us.

A NUMBER of subscriptions have expired lately which we hope will be renewed soon. Please look at your address label.

### Obituary.

DIED, at his late residence in Keene, Texas, on April 8th, Elder J. M. Huguley. Had he lived to the 13th of next August he would have been fifty-eight years of age. He has been in poor health for some time, but at our Union Conference he was around and took an active interest in the work. The end came very unexpectedly Friday morning and the community was shocked to hear he had passed away.

Brother Huguley embraced the truths of the third angel's message about twenty-six years ago, in Collin county Texas, and about twenty years ago began to proclaim it in the pulpit. Since that time with the exception of three or four years he has

been connected with the conference, and there are many in the Texas Conference who are indebted to him for their first knowledge of the truth. Brief services were conducted here Sabbath morning and the remains were taken to Plano, where regular services were conducted by Elder D. U. Hale, and he was laid to rest beside his first wife, to await the resurrection.

### Keene Notes.

CARDS are out announcing the marriage next Thursday night at Dallas of Mr. Henry Cochran and Miss Florence Huffstetter. Both are among our best young people, and it is hoped their union may be richly blessed of God.

ELDER D. U. Hale has been at home the past week preparing to go to his future field in Northeast Texas.

ELDER A. W. Jenson spent last Sabbath with the Crafton church and reports a profitable time.

ELDER W. A. McCutchen is at present confined to his home with inflammatory rheumatism. He has suffered severely but is better now.

A NOTICE in another column states that the Keene Bakery has gone into voluntary bankruptcy. No one should get the idea that the bakery cannot be carried on profitably, as it had a good trade and a fine reputation, but the peculiar situation which it is now in has made it seem that this is the best way to straighten out the matter and perhaps get it on its feet again.

THE prohibition lecture a week ago to-night seemed to have had the desired effect as quite a large number went to vote for prohibition Thursday.

AN interesting lecture was delivered here last Thursday night by Mr. Curtis, who is connected with the United States Agricultural department. Cotton raising and how to get rid of the boll weevil were thoroughly discussed.

### Tent Fund for Texas.

I HAVE been looking for a more liberal response to the call for our tent and camp meeting fund. We must have some tents for this conference. If we have to hire tents and spend money in that way I fear we will never make any headway.

My dear brethren and sisters, will

you not do all you can to raise means to equip our conference with tents for our camp meeting and tent meetings? The brethren here at Keene have stood nobly by the Academy and Sanitarium, and I will also look to them to respond liberally to this call.

If the camp meeting is to be held outside of Keene I do not see how we can avoid placing a larger debt on our conference. I would say, dear brethren, do not feast on fault-finding but let us all take hold as one man and do something to advance the cause we love.

N. P. NELSON.

### Let Us Be Joyful.

[Continued from fifth page.]

Paul said that he had learned in whatsoever state he was, therewith to be content. O what a blessed lesson to learn! It means much to rejoice in the Lord. Paul says, "Rejoice evermore;" and again, "Rejoice in the Lord alway, and again, I say rejoice." That is not to rejoice just part of the time, or when things go smooth and every thing looks bright; but always takes in the time when every thing looks dark and gloomy when not one spot of the "silver lining" can be seen in the cloud that seems to encompass us body and soul. Even then a heart filled with rejoicing can look up and with the eye of faith pierce the gloom and say, "I know that my Redeemer liveth; in thee do I put my trust."

Why should we go about with sad and mournful countenances when we have so much cause for rejoicing? Why should we look so sad and downcast as if we were cut off from the Lord when He has done so much for us? He has given us our families to enjoy, and if we go mourning all the days of our life we cannot be the companions to our little ones that we should be, and they will seek more congenial companionship.

God has put so much beauty in nature for us to enjoy. There are so many causes of enjoyment I cannot enumerate more now, only let us rejoice more than anything else that our names are written in heaven, in the Lamb's book of life. O, let us ever be joyful, praising God for His wonderful works to the children of men.

MRS. A. T. BAGBY.

Winchester, Oklahoma.

**Oklahoma Department.****A Family School.**

LEAVING Keene from the teachers' institute I reached my destination, which was ten miles from Wautonga, in a few days, but owing to circumstances I waited three weeks before beginning school.

This being a family school, with three other pupils added, we held our study hours in one room of the house. The parents' interest for the children's education and spiritual welfare with the utmost integrity on my part, and the ever-helping hand of God, the children manifested their gratefulness by interest and helping hands in each lesson and task.

During the school Brother Hickman held a three week's meeting in which all were benefitted. Brother and Sister Burrows deeming it necessary the school closed after a three month's term.

HATTIE NEWTON,  
*Teacher.*

**Notes from the Canvassers.**

It was a source of encouragement to me this week to meet a lady, to whom I had previously loaned a copy of Great Controversy. She said that it was such a broad work, and she liked it so well that she wanted one of her own and gladly gave me her order for the same.

I carry several tracts with me, so that where an interest is aroused but no book sold, I can frequently leave 'Sanctuary and the Judgment,' 'The Signs of the Times,' and 'What do these things mean?' O, for a closer connection with my Saviour, that I may rightly represent Him to the people.

ETALEA L. TAYLOR.

I had a sweet experience Friday. I thought I would get my first experience in the canvassing work in my own neighborhood. The people were friendly. I presented the book fourteen times and took four orders. I also took one order Thursday on my way to town. I will start to my field this week if the Lord is willing. Pray for us.

W. S. ROY.

WHILE attending our institute I have learned many precious lessons of humility, which I expect to be a help to me this summer when trials and discouragements come, but by the

grace of God I can come off victorious.

MRS LAURA HILL.

I haven't canvassed much this week but intend to start in Monday. I had some good experiences this week, but took but one order for Gospel Primer. I hope none will get discouraged but ever press on.

ROSS SYP.

I HAVE visited only a few homes the past week, but feel that His presence has been with me and some hearts have been touched. I feel it a privilege to have a part in scattering the printed page, and pray that I may increase in wisdom and knowledge as opportunities increase.

HANNAH J. BAKER.

**Field Reports.**

CASHION, PERRY AND JENNINGS.—After the conference I went to Cashion for a few days. I found the brethren and new converts of good courage. On account of cool weather and sickness it was decided to postpone the baptizing until later, with the exception of one young man who did not want to wait. He was baptized and received into the church.

I next went to Stillwater in fulfillment of a promise I made early in January. While at this place in January I encouraged our people there to organize a Sabbath School. Shortly afterwards a family became so deeply stirred the company felt they must have a minister immediately. Brother Sorenson went to their assistance, and after a few day's meetings five earnest souls were buried with their Lord in baptism. These with the other brethren I found of good courage. Two families who compose the bulk of the Sabbath School at this place may move away soon, but I feel sure they will carry rays of light wherever the providence of God may lead them. During my last visit to this place I visited two other families near town who are interested and are studying the truths of the message.

From Stillwater I went to Perry, where we had good meetings: Two who began to keep the Sabbath last fall were taken into the church. I was also present at the closing exercises of the Perry church school. The brethren of this church are highly pleased with the results of the school, and feel they must have a church school again this fall.

I was with the Jennings church during their quarterly meeting. An earnest young woman, the wife of Brother Frank Green, was baptized and received into the church. This church has been without an elder for some time and one was chosen at this meeting. The brethren are of good courage in the Lord.

F. H. CONWAY.

**Let Us Be Joyful.**

LET not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: . . . I go to prepare a place for you." John 14: 1-3. Surely this ought to be a cause of rejoicing to every child of God. He has gone to prepare a place for you and for me. Do we want it? Do we want to enjoy these beautiful palaces Jesus has gone to prepare for us? O, we can! We may if we will only heed the counsel of our dear Redeemer. Let us hear what He says: "And this is life eternal that they (we) might know Thee, the only true God, and Jesus Christ whom Thou hast sent." Life, eternal life is what every one desires, and here He says it is life eternal to know God and Jesus. To know God is to love Him for "God is love." Jesus says, "If ye love Me, keep My commandments." If to know God is to love Him, will we not keep His commandments if we know Him? Then if we really love God with our whole soul, mind, and strength, will we not be joyful? If there is enough love in our hearts to cause us to keep His commandments, will not our hearts be full of joy and praise for what He has done for us?

Our hearts should be so full of the love of God and love for souls for whom Christ died that we should never for one moment forget how much the dear Lord has done for we poor, sinful, erring mortals. How can there be any thing in our hearts but joy and praise when our God has done so much for us.

To be sure Christ has said, "If they have persecuted Me, they will also persecute you;" but even in this they are to rejoice. Paul and Silas prayed and sang praises to God when they were in prison with their feet made fast in the stocks.

[Continued on fourth page.]

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The M. K. & T. Ticket Agent at each City and Station on its line are prepared to secure reservations in advance. "Katy" Ticket Agents will explain the plan. This arrangement will no doubt prove popular. Those desiring accommodations should apply as far in advance as possible as it will be difficult to reserve rooms on short notice. An Office of the Bureau will be maintained near the Union Station, St. Louis, at which quarters an efficient corps of clerks, and uniformed messenger will be on hand to direct visitors to their rooms. The Bureau will be prepared to furnish Guides, Chaperons, Messengers, also Cabs, and Automobiles to carry visitors to their quarters, and Express service for the transfer of baggage

at reasonable rates. This will be recognized at once to be of special value to strangers and ladies without escorts. "Katy" Ticket Agents will be glad to give full information, or you may write to:

W. G. Carter, G. P. & T. A.,  
M. K. & T. Railway,  
Dallas, Texas.

The  
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Name.	Address.	Book.	Hours.	Exp.	Ords.	Value.	Helps.	Del'd.	Value
<b>Oklahoma.</b>									
Hanna Baker,	Oklahoma City	B R	8	46	2	4 50		1 00	
*Virginia Baker,	Oklahoma City	B R	9	17	10	24 50			
A. R. Hill,	Paul's Valley	D & R	35	42	8	23 25		2 00	
Mrs. L. E. Hill,	Paul's Valley	L G	25	36	10	30 00		1 00	
F. N. Garner,	Paul's Valley	D & R	39	45	26	68 50		3 85	
J. J. Jobe,	Chandler	G C	25	39	3	8 00			
Mrs. D. Jobe,	Chandler	D & R	13	23	1	2 25			
W. S. Roy,	Vinco	B R	7	14	4	11 75			
Ross Syp,	Meno	C K	4	9				25	
Etalea L Taylor,	Oklahoma City	G C	12	23	3	8 00		53	
Total, 10			177	295	67	180 75		8 63	
<b>†Texas.</b>									
†A. J. Jensen,	Round Rock	C K	156	133	103	145 50		18 70	
W. A. Koehn,	West	C K	29	37	10	16 50		3 75	
Total, 2			185	170	113	162 00		22 45	
*Two weeks.	†Week ending April 9.								†Five weeks. 2245-

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