

General Conference

THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, MAY 9, 1904

NO. 19.

Privileges of Son-ship.

I FEAR that many of us, being surrounded as we are with this world of superstition and error, lose sight to a great extent of the privileges vouchsafed to us in God's word.

From 1 Cor. 2:9 we learn that, "Eye hath not seen, nor ear heard, neither hath it entered into the (carnal) heart of man, the things which God hath prepared for them that love Him." But in verse 10 we are told that these are revealed to us by His Spirit. Praise the Lord for this. The scriptures of truth are the product of the Spirit of God. See 2 Peter 1:21. Thus we conclude that as we become acquainted with the word of life, it is our privilege to know, even in this present evil world, of the things which God has in store for us.

No doubt many, if not all, of us are living far beneath what God has designed in us. John, in his first epistle, chapter three, and verse three, declares that "we are now (even in this present life) the sons of God. Blessed thought! We are members of the royal family. No higher honor could possibly be conferred upon us; sons of God. Thus we become part of God's family. Eph. 3:14,15. A part of which are in heaven and part on the earth. And not only so, but through this sonship we become heirs of God and joint-heirs with Christ. In this joint-heir-ship with Christ we have access to the treasures of heaven and earth.

Christ came to seek and to save that which was lost. Luke 19:10. He was, in the beginning, the rightful heir of all things. Col. 1:16. But after having created man, and given him the sub-rulership over a part of His created works; and man having been overcome by the seductive insinuation of Satan, yielded in obedience to him, he became a servant of Satan. Rom. 6:16. And in this way, by be-

coming a servant he transferred himself, his dominion, and all his belongings to the enemy.

Thus we may see that in the redemption, through Christ, referred to above, we may expect something more than the redemption of man. Though this is not to be under-estimated, for surely man was in a helpless condition. He had lost, (1) his character; (2) his life, and (3) his home.

All these are graciously restored in Christ Jesus. He is made unto us "Wisdom, Righteousness, Sanctification, and Redemption." He is indeed all and in all. In Him we have a righteous character restored. 2 Cor. 5:21, Gal. 1:4, and through Him we have life restored. 1 John 5:11,12. And by him we have a home restored. Gal. 3:29, Mic. 4:8. By becoming Christ's we are made a part of the seed of Abraham, who are finally to become heirs to the whole world. Matt. 5:5.

But let us remember that all these privileges come to us through sonship—by becoming heirs of God, and joint-heirs with Christ.

W. M. CUBLEY.

"It Would Bring A Second Pentecost".

THIS is what Elder W. C. Wales, who is using the Family Bible Teacher in his work at Knoxville, Tennessee, says:—

"Dear Brother:— I was very glad indeed to get your good encouraging letter. . . . With two churches and seven hundred families to look after, I am much pressed for time. I am of splendid courage in the work. *It is grand.* Hundreds seem to be interested. . . . People say that these are the clearest things on the Bible they ever saw. O, that all would arouse and use these seeds of truth. It would bring a second pentecost. We use about one thousand or more here a week. It wakes everybody up. I

am glad that this work is now on a broad basis."

Yours at work,

W. C. WALES.

We are sure that all will agree that Elder Wales is certainly "at work." But is not this as it should be? Think, brethren, what might be accomplished if every worker and church would take hold of this plan of work with a corresponding degree of energy. All who give the Family Bible Teacher a fair trial are unanimous in its praise, as being the grandest method ever adopted for teaching the third angel's message to the masses. The Lord has pronounced this house-to-house work the grandest missionary work in which we can engage. Brother, sister, would you like to experience a second pentecost in your own soul, as well as to bring the truth to your friends and neighbors? If so, try this house-to-house work with the Family Bible Teacher. For plans of work, discount in quantities, etc., address your State Tract Society, or Southern Publishing Association. Nashville, Tennessee.

WE would like to call the attention of our friends to our appeal for help to get a new press made last week. Please do not let this go by without further thought, but consider whether you cannot help a little. We have already received some responses to our call, but we hope for more. Something will soon have to be done anyway, as if our old press should go to pieces, we would either have to buy a new one or go out of business. We would dislike to do the latter, and we are sure our friends would not want to see us do so either.

QUITE a number of the academy students are returning to their homes on account of being needed there, but many still remain. Only one month of the school year yet remains.

What are you doing for the RECORD?

Arkansas Department.

The Canvassing Work in Arkansas.

I STARTED here three weeks ago. It was an untried experiment, at least for me. Many told me that "nothing could be done in Arkansas so early in the season," but by the good help of the Lord I have taken fifty-one orders for "Bible Readings," \$10.00 worth of orders for "helps," and sold \$8.00 worth of "helps" for cash.

Now I do not consider this an extra report and yet when we consider the field, and the conditions which exist here, I think it is pretty good. It shows that by humble reliance on God, and the putting forth of earnest efforts, books can be sold, even at this time of the year, which is the least favorable. This was in territory that has been canvassed for both Great Controversy and Bible Readings, but I do not find that this interferes with my work; on the other hand, I have found several whom I believe with a little help from a minister would fully accept all points of our faith.

Dear fellow-workers, those who have canvassed, but for various reasons have dropped out of this work, can not some of you take up the work again and help hunt out those who appreciate our books and papers, and will give heed to the precious truths they teach? I know several of us have been looking forward to doing a good work in the cotton fields the latter part of the summer and fall, but my dear brethren, how about all the northern and western part of the State? Let us wake up to the fact that this field must be thoroughly worked, and we can do this when conditions in other parts of the State are not so favorable. O, my earnest prayer is that the dear Lord may move on many honest, faithful hearts, young and old, that they may be impressed to carry the printed page to the people of this State.

The Lord has told us that what we fail to do in times of prosperity will have to be done under the most discouraging circumstances. These unfavorable times have not yet come, and may the dear Lord help us to labor and pray so that this message may be completed to His name's honor and glory. W. L. MANFULL.

Items of Interest.

THIS Tract Society received a year's subscription to the *Youths' Instructor* the past week, to be sent to two little girls who had been taking the papers from the reading rack at the depot in the town where they live. The rack is kept filled by one of our isolated Sabbath-keepers. The parents were too poor to subscribe for the paper, that the children had become interested in, so the one who supplied the rack advanced the money and will take it out in trade. This is one of the many opportunities of sowing the seeds of truth.

ELDER Sommerville writes that the field in Gravette is quite a difficult one, although the meetings are well attended, and they are trusting the Lord for the victory.

WE are glad to note that Brother E. L. Pickney is again in the field, after making some necessary improvements on his farm. He writes that he has hopes of being able to continue in the good work, and is endeavoring to finish up his home work so he can put in better time.

BROTHER Manfull, who is acting as state agent, is doing a good work at present taking orders. We can see by his reports that the canvassing work need not lie dormant in Arkansas at this season of the year. The fields are white already to harvest, but where are the reapers?

The Camp Meeting.

AT RUSSELLVILLE, POPE COUNTY,
ARKANSAS, AUGUST 11-23.

THE above has been announced in several late issues, but we realize the importance of keeping it ever fresh before our readers; for with many unless they begin to plan now, they will surely miss the meeting; and we feel that not half enough has been said, in fact, words are inadequate, to impress the importance of attending these yearly gatherings. In the first place our conference is connected with them and as a conference we want to be well represented, in order to rightly consider the needs of the work. Credentials for the delegates will be sent out at this time.

Secondly, many of our brethren and sisters are so situated that they do not hear the gospel truths preached

only as they come to these gatherings. Many do not take our papers and thus keep pace with the message, and many do not have the privilege of meeting with those of like precious faith, only as they attend these annual meetings. We all need the benefit derived from these occasions to fit us for better service and to help us on life's journey. Instead of falling into the old habit of saying we cannot afford it, let us begin by resolving that we cannot afford to stay away, and we will surely be there; not only to receive a blessing, but we will carry one with us. It is the filled vessels that overflow; let us seek to be filled that others may be blessed.

We will quote as follows from volume seven of the testimonies on the importance of attending these meetings:

"It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our ministers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possible can by being present with your families. Put forth extra exertions to attend the gathering of God's people. Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. Anciently the Lord instructed his people to assemble three times a year for His worship. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith, love and gratitude were to be kept alive in their hearts; they were bound closer to God and to each other.

"In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship the light of

✦ Texas Department. ✦

Field Reports.

truth might through them have been given to all the nations of the world." "How much more we need these gatherings in these last days of peril and conflict." "This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are and what we believe." "Let the army of the Lord be on the ground to represent the work and cause of God." "Do not plead an excuse. The Lord has need of you." "He does not work without the co-operation of the human agent. Go to the camp meeting even though you have to make a sacrifice to do so. Go with a will to work, and make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side and obey His commandments. Go with a will to work. Angels who are commissioned to minister to those who are to be heirs of salvation will accompany you; God will bless every effort to honor His cause and advance His work. Those who gather at camp meetings must be impressed with the fact that the object of the meeting is to attain a higher Christian experience, to advance in the knowledge of God, to become strengthened with spiritual vigor; and unless we realize this, the meeting to us is fruitless."

The Gentle Reminders.

WE have still ample room for donations for the Tent and Camp Meeting Funds, although two dollars have been received since the last was published, but as yet we have only a small beginning for a very large need. The tent work has commenced, and camp meeting is just before us. How are we to meet these needs unless we each feel an individual responsibility and contribute as the Lord has blessed us, to meet the needs for the advancement of the work in this needy field? Small amounts as well as larger ones are gratefully received and promptly acknowledged. The above donation was sent in by an isolated sister who is poor in this world's goods, but very desirous of helping in the work.

[Continued in next issue.]

HOUSTON.—The members of the Houston church have organized themselves into a missionary society for the purpose of extending the truth by the use of tracts, *Signs, Southern Watchman, Bible Training School*, or in any other way possible. It also has for its purpose to arouse among the younger members with a us a spirit of working for the salvation of one another and to study methods so they can be a blessing to those around them. The first meeting was marked with a lively interest, and a nice club of the *Signs* for the use of the society was subscribed for. As individuals and as a society we hope to forward the Master's work. The officers consist of a president, secretary, and assistant secretary. JESSIE HUNTER.

KILDARE.—I am working near Kildare on the Texas & Pacific R. R., holding meetings. My congregations are small, and prejudice runs high. I have been preaching in a school house. Some are talking of closing the house against us. Three families have decided to keep the Sabbath. To the Lord be all the praise. I have been at home the greater part of the past quarter, but I have several urgent calls which I must try to fill soon. Pray for the work in Eastern Texas. E. B. HOPKINS.

A LETTER from Elder Etheredge, written at Oplin, Callahan county, says: "We are having some interest. The dragon is getting wrothy. We have had a good rain. All are well except little Strausie. We need the prayers of all Christians."

Notes from the Canvassers.

I AM of good courage and expect to push the work although there are many obstacles in the way, but the Lord has promised to be with me. My prayer is that more laborers may enter the field, as the harvest is indeed white. May the blessings of the Lord be with those who are in the work, and may we have a goodly number of books delivered this fall, is my prayer; and there is no doubt about it if we will stick to it. Pray for me. E. F. SEAT.

WE are glad to say that the work is

onward. We have organized a Sabbath School, with eight present. I can say that many hearts have been made glad since I came here. Still others are interested, and with careful labor I think will take their stand with us. Four have decided to keep the commandments, and all are of good courage. I am glad to say that there is on the part of the people a willingness to hear and obey the truth. May the Lord help every one who enlists in the work to be of good courage for soon the work will close, and if faithful, we shall see our Saviour coming to welcome us all home. O. GLASS.

Keene Notes.

DR. Haskell is slowly improving.

MRS. M. J. Lewis has so far recovered her health as to be out again.

MRS. A. W. Jenson is still very sick, and her condition is critical.

J. WILLESS left yesterday morning for Oplin, Callahan county, on business.

ELDER W. A. McCutchen is still confined with rheumatism. He was taken to the Sanitarium for treatment yesterday.

MISSES Artie Taylor and Lydia Springstead started out yesterday for their field where they will canvass this summer.

ON account of the heavy rains last week the picnic had to be postponed. It is now intended to have it next Thursday, the weather permitting.

ELDERS N. P. Nelson and W. W. Eastman left last Thursday morning for Jewett. They expected to visit the church and tent company at that place over last Sabbath, and will be with the Houston church next Sabbath.

THE Lone Oak tent company, consisting of Elders T. W. Field and Andrew Nelson and Brother A. M. Woodall and Robert French and wife, left here last Tuesday morning for Lone Oak. We shall hope for a report from them soon.

THE election of trustees for the public school was held last Saturday night. The terms of office of C. C. Gass, W. R. Patterson and A. P. Wesley expired at that time. The first two were re-elected, and W. Atwood was elected in place of A. P. Wesley.

✦ The ✦ Union ✦ Record. ✦

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Oklahoma Tract Society, Oklahoma City, Oklahoma.

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Texas Tract Society, Keene, Texas.

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Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

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THE camp meeting season is fast drawing on. Are you preparing to go and receive what the Lord has for His people at these annual gatherings? Much has been said about the importance of them, which need not be repeated here, as all are familiar with it. Perhaps the times and circumstances surrounding us are so peaceful that we forget that the great day of God is fast hastening on, and that we need to be prepared for it. And not only us but many others whom we might show the way and help to be prepared if we would stand in the place God calls us to fill. The Sunday legislation introduced in congress, and which came so near passing, should show us that the spirit of oppression still lives and is working stealthily against the cause of truth. May the Lord help us to improve every opportunity given to prepare for the coming storm.

ALL the friends of the cause of truth will be gratified to see our canvassing report this week. A careful study of it reveals something over \$1,500.00 worth of orders and cash sales for last week. Thus far Oklahoma is leading in this work, but

the other conferences are falling into line, and each week their list of agents grows larger. When we remember what we have been told about the far-reaching effects of this work, and the great amount of good it will do toward hastening the coming of the Lord, it would seem to us that the success the Lord is giving those who have entered the field would inspire a host of others to take it up with vigor. Better conditions could hardly be expected in most parts of the Union Conference, as the crop prospects are excellent. Now in this time of peace and favorable conditions there ought to be hundreds out in these conferences sowing the seed. If any are moved to consider this work their State Agent will be glad to correspond with and visit them, and help them to start.

Tent and Camp Meeting Fund.

The following has been received on this fund:

| | |
|----------------------|----------|
| Previously reported, | \$ 30.00 |
| M. L. Thompson, | 4.00 |
| Total | \$ 34.00 |

E. HARRIS, Treasurer.

Are You a Child of Abraham?

YOU are if you are a Christian, for "if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Gal. 3:29. We are also heirs of the world, for the promise to Abraham was "that he should be the heir of the world. Romans 4:13. We are heirs of the New Jerusalem, for which he looked, "for he looked for a city which hath foundation, whose builder and maker is God." Hebrews 11:10. We are "heirs of God and joint-heirs with Christ," (Romans 8:17) "heirs together of the grace of life." 1 Peter 3:7. 'Tis a blessed privilege to be a child of Abraham by faith in Christ, is it not?

But are you indeed a child of Abraham? Jesus says, "If you were Abraham's children, ye would do the works of Abraham," (John 8:39) and of him it is said, "Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws." Genesis 26:5. Do you keep them?

He recognized the fact that God is owner of all things, (1 Cor. 10:26) and therefore he gave the tithe (one

tenth) of all his increase to support God's work in the earth, (Genesis 14:18-20, Hebrews 7:2-8) and just as God has promised you, (Malachi 3:8-12) so He made Abraham "rich in cattle, silver, and gold." Genesis 13:2; 24:35.

As you rejoice in the hope of the promise made to Abraham, do you do the works of Abraham? Read again what he did, and as you see where you have failed or what you neglected to do, ask God to forgive your error, and begin to-day to do as Abraham did in all things by faith, and you will be "blessed with faithful Abraham." Gal. 3:9. See Romans 4:11, 12.

Then, when you "believe God," "keep His charge" by faith, "obey His commandments" by faith, and pay the "whole tithe" by faith, you may truly say, "I am a child of Abraham." E. L. MAXWELL.

Oklahoma Department.

Field Reports.

HACKBERRY, O. T.—It has been some time since we have reported, but God has been blessing us ever since that time. I came to this place February 21, and began meetings. We have held meetings at two different places while here with a good interest to hear. Although the opposition is strong God has blessed his work and ten have stood for the truth, most of whom are doing well. Some haven't gotten the victory over the filthy weed but we are not discouraged; God is blessing his work here. Some are now waiting baptism, and still others are in the valley of decision.

We have closed public meetings, and are now laboring for the people in their homes. May we have your prayers for the work here?

WM. BRALEY AND WIFE.

Afton Church School.

PERHAPS a few words from me before leaving Oklahoma would not be amiss. I wish to write about church schools in general and the Afton Indian Territory church school in particular. When in Bowling Green, Kentucky, I taught only four hours and a half a day, letting school out at 2:30 P. M. One afternoon at

least each week was devoted to canvassing, the scholars going directly from school to the street assigned them. I found the results obtained in that way to be good; even the smallest canvassed. Before going to Afton, it was distinctly understood that one entire afternoon of each week should be given to the work of canvassing, tract work, or Bible work. I believe if one afternoon in each week was devoted to practical Christian work, it would be of benefit to our schools. Will you not try it this coming year?

I think Afton has several advantages over localities in general for a school. The school was held in as quiet a place as many places in the country. Our people are all located in that part of the town and were all anxious that the school should be a success. I should have enjoyed staying with them another year, but my eyes were, and are in such a condition that I could not do the school nor myself justice. I left Afton with many pleasant memories, going to Claremore, where I spent two weeks at the hospitable home of Brother Frasier. I gave a few Bible readings in the church while there. I was glad to meet again the church at Perry, and to find them determined to pay all indebtedness and henceforth keep the church free from debt.

I am now visiting my sister and her family at Kildare, Oklahoma. I expect to start for California April 26. I wish to work for the Master while there. I know He has given each one of us a work to do.

E. L. KNAPP.

Among the Canvassers.

I HAVE been very busy visiting the canvassers. I left Enid April 14, and visited Guthrie, Perkins, Oklahoma City, and Adill. Four are working here. Then I visited Paul's Valley. This company is receiving many blessings and are doing well. Their cup is surely running over. It was a feast for me to visit them. I then visited Shawnee and Stroud. Found them all of good courage. I next found the Claremore company. There are four working here, all doing well, and are of good courage. Brother Grubbs feels that he must have a part in this blessed work, so he will join this company next Mon-

day. The company at Muskogee has much to praise the Lord for. They told me some of their experiences. They pay for the helps and pay their tithes as they go. One said he had to go hungry one day but would not use the book money or the tithes. The next week he sold for cash eight dollars' worth, and had plenty to live on. I wish more would do like this company. At Lanapah I found Brethren Goss, Thompson, and Freymier. They are in excellent spirit. We need more like these, who are willing to sacrifice, working earnestly, speaking the truth in simplicity, praying, who will go forth with the power of the Holy Ghost, bearing reproach for Christ's sake, opening to them the Scriptures, and calling them to repentance.

JAS. BUTKA.

**Report of Tithe and F. D. Offering,
FOR OKLAHOMA CONFERENCE FOR
MARCH, 1904.**

| | TITHE. | F. D. O. |
|---|-----------|----------|
| Altona,..... | \$ 22.05 | \$..... |
| Addington,..... | 1.50 | ..... |
| Concord,..... | 2.60 | ..... |
| Centralia,..... | 26.28 | 57 |
| Cement,..... | 10.00 | ..... |
| Dickson,..... | 23.50 | ..... |
| Guthrie,..... | 7.23 | ..... |
| Gage,..... | 6.35 | ..... |
| Gip,..... | 21.52 | 2.33 |
| Greenleaf,..... | 10.00 | ..... |
| Harper,..... | 1.71 | ..... |
| Isolated,..... | 33.21 | .35 |
| Isabella,..... | 20.00 | ..... |
| Lehigh,..... | 13.30 | ..... |
| Mount Zion,..... | 16.80 | ..... |
| Oklahoma City,..... | 144.14 | 11.93 |
| Osceola,..... | 8.00 | ..... |
| Perry,..... | 11.18 | ..... |
| Perkins,..... | 7.00 | ..... |
| Paul's Valley,..... | 1.50 | ..... |
| Seger,..... | 34.66 | ..... |
| Shawnee,..... | 3.50 | ..... |
| Salem,..... | 10.75 | ..... |
| Star,..... | 4.90 | ..... |
| Wilburton,..... | 8.04 | .50 |
| Totals,..... | \$ 449.72 | \$15.68 |
| Tithe paid out during same time, \$1,030.72 | | |
| T. J. EAGLE, <i>Treasurer.</i> | | |

An Opportunity.

I HAVE just been reading in the last Review an article about our people leaving the cities, and I believe the time has come for them to get out. Now I would like to say that there are eighty acres of land adjoining me, with water and wood and forty acres of farm land, that I would like some

good Adventist to get who needs a home.

I would like some widow or middle aged lady who wants a home to keep house for me, so I can go into the work of the Lord. She would have a good home. I have two little girls, one seven and the other ten years old. We have a good Sabbath School here and want to start a church school this fall. My address is box 117, Taloga, Oklahoma.
R. E. COX.

Notes from the Canvassers.

I FEEL that the Lord has blessed me since coming to this place to work for Him. Although we haven't taken many orders, yet I know what we have done the Lord will bless. The way grows brighter, and my determination grows stronger each day. We need your prayers.
OKA ROY.

WE have had some bad weather this week, and I was not able to work all the time, but put in part of it only. When I started out Monday morning, I felt a little bad, but I knew that the Lord was with me, so I left it all with Him. I went to the office and received the RECORD, and it revived me so much. I went of good courage, and the Lord has wonderfully blessed me this week. My desire is to push forward and help finish the work and have a share of the beautiful garden of Eden.

J. T. MILLER.

I HAVE had some experience this week in working in the town of Claremore. I find two classes of people—rich and poor. The poor are the ones who are interested in the books. I finished canvassing Claremore Tuesday, and four of us who are canvassers met together that night. Brother Butka came the next morning and divided us our work. I will canvass with Brother Champion in the Creek Nation. I love to read the reports from the brethren in the field. I think I will stay out until camp meeting.
W. S. ROY.

As I go from house to house and see the people in sin, my heart goes out in pity for them. I pray earnestly that I may represent Jesus in my daily life, that some one may see the truth. My desire is to push onward till the work is finished. My courage is good.

MRS. MATTIE BRALEY.

FOR SALE.

I would like to sell my farm, close to Cooper, for a reasonable price. For particulars as to price and terms address

JACOB GAEDE,
Cooper, Okla.

April 18, 4t.

For Sale.

The place formerly owned and now occupied by G. A. Sutherland, in Keene, Texas, is for sale. For price and terms call on or address,

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At Farmers' and Merchants' Nat. Bank, apr. 25, 4t Cleburne, Texas.

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Canvassing Reports for One Week Ending April 30, 1904.

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|-------------------|---------------------|--------|--------|------|--------|---------|--------|--------|-------|
| Oklahoma. | | | | | | | | | |
| Jacob Bricker, | Sacred Heart | G C | 40 | 35 | 12 | 36 25 | | 75 | |
| Delillah Bricker, | Sacred Heart | G C | 32 | 45 | 8 | 02 75 | | 2 70 | |
| William Bricker, | Sacred Heart | G C | 54 | 70 | 11 | 24 50 | | 25 | |
| Mrs. D. Jobe, | Stroud | D & R | | | | | | 11 00 | |
| A. R. Hill, | Wynn-w'd, I T D & R | 41 | 48 | 27 | 66 75 | | 2 50 | | |
| Mrs. L. E. Hill, | Wynnew'd, I T L G | 19 | | 11 | 42 00 | | 4 50 | | |
| F. M. Garner, | Wallville | D & R | 57 | 56 | 29 | 74 25 | | 4 25 | |
| W. S. Roy, | Claremore | B R | 28 | 46 | 19 | 47 25 | | 6 70 | |
| J. T. Miller, | Muskogee | D & R | 30 | 54 | 31 | 87 00 | | 5 75 | |
| Jesse Sylvester, | Muskogee | D & R | 31 | 67 | 22 | 57 50 | | 8 50 | |
| Lizzie Sylvester, | Muskogee | D & R | 3 | 8 | 7 | 19 00 | | 2 00 | |
| W. L. Cooper, | Paul's Valley | B R | 40 | 58 | 45 | 149 50 | | 4 50 | |
| J. F. Goss, | Lenapah | B R | 34 | 46 | 20 | 48 75 | | 19 50 | |
| R. Frymire, | Lenapah | G C | 30 | 44 | 18 | 52 00 | | 4 75 | |
| C. N. Thompson, | Lenapah | G C | 33 | 54 | 23 | 63 50 | | 7 50 | |
| S. P. Henry, | Shawnee | P P | 43 | 69 | 8 | 24 75 | | 2 75 | |
| T. F. Champion, | Claremore | B R | 24 | 38 | 13 | 31 00 | | 9 75 | |
| Frenk Pruett, | Claremore | B R | 29 | 49 | 11 | 23 50 | | | |
| J. B. McConell, | Tiawah | B R | 42 | 48 | 25 | 71 75 | | 4 00 | |
| Mattie Braley, | Chickasha | G C | 37 | 77 | 11 | 28 00 | | | |
| Mattie A. Price, | Blackwell | D of A | 12 | 28 | 2 | 7 00 | | 3 40 | |
| Nellie Southard, | Blackwell | D of A | 13 | 32 | | | | 2 17 | |
| Nellie Cox, | Blackwell | D of A | 15 | 12 | | | | 1 05 | |
| Telena Roy, | Stroud | L G | | | 3 | 9 00 | | 3 50 | |
| Mrs. W. S. Roy, | Claremore | B R | 11 | 21 | 6 | 14 75 | | 1 25 | |
| Total, 25 | | | 686 | 996 | 362 | 1005 50 | | 115 67 | |
| Texas. | | | | | | | | | |
| A. J. Jensen, | Round Rock | CK | 32 | 36 | 18 | 26 00 | | 9 00 | |
| E. F. Seat, | Crowley | G C | 34 | 51 | 14 | 38 00 | | 1 52 | |
| O. Glrss, | Denton Co. | H H B | | | 38 | 209 00 | | 6 25 | |
| Cullie Taylor, | Parker Co. | P H | | | | | | 9 00 | |
| J. T. Harper, | | | | | | | | 10 00 | |
| R. L. Fowler, | Houston | CK | 25 | 43 | 12 | 12 00 | | | |
| W. F. Mayers, | Valley View | CK | 27 | | | | | 6 90 | |
| Total, Agents, 7 | | | 133 | 136 | 93 | 302 00 | | 44 40 | |
| Arkansas. | | | | | | | | | |
| W. L. Manful, | | B R | 26 | 84 | 43 | 53 00 | | 6 00 | |
| E. L. Pickney, | | B R | 13 | 25 | 7 | 20 00 | | 2 00 | |
| Total, 2 | | | 44 | 109 | 50 | 73 00 | | 8 00 | |