

THE SOUTHWESTERN UNION RECORD.

E R Palmer

X

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, MAY 16, 1904

NO. 20.

What Are We Doing for the Blind?

THE field most neglected, I fear, is the one nearest by. This field should occupy the first place in our minds. But you say, Which is the most needy field? For more than half a century the third angel's message has been sounded to the world to those with all their senses, but the blind have not been included. Means have not been spared in spreading the gospel, and scattering literature far and wide, bringing the message before the people; but there are thousands that have been overlooked—the blind. Do you not know that there are thousands of truth-loving blind people in this country? and have you not realized that little or nothing has been done for this class in the way of providing religious literature? These thousands of unfortunate beings are obliged to read with their fingers, and special kind of print must be prepared, and we thank God that a magazine has been established whereby the honest blind in our country, all in fact, may hear the message for to-day. Thousands are ready and waiting for the message, but have nothing they can read themselves, unless we supply them from this office.

We believe that most of our seeing friends know what we are doing; therefore we will not give you the history of our work, since space and time will not permit. There is but one religious paper printed for the blind in America, and we are thankful that God has placed the burden of this work upon us. The *Christian Record* is the the first and only one of its kind in the world. This magazine was started more than four years ago, and since that time we have been trying, as best we could, to bring the work before the minds of the brethren and sisters; and we feel confident that when they realize what is needed

and who it is that is to be warned, they will gladly respond to our call.

More than eighty thousand educated blind are appealing to us for something to read. Shall we turn them away? or shall we give it to them? This gospel of the kingdom must be preached, and especially to those in double darkness. These thousands can be reached; but how?—Simply as thousands of our seeing brethren and sisters are reached every year, by literature. We are printing for this class,—The blind—and can supply thousands, but we need financial support in order to meet the pressing demands made upon us daily. Can you not give something to this worthy enterprise? Your State has an institution for the blind, and this school is educating hundreds. But how?—Simply teaching them to read, and giving them a practical education. But they received no spiritual instruction; many go away worse for having entered the school. We therefore appeal to you to aid us in supplying the blind in your state with literature.

The two systems used by the blind in this country are American Braille and the New York Point. We have enough literature printed in either of these systems to educate the blind, and give them a fair knowledge of the most vital points of the Seventh-day Adventist faith. What can you say to a work like this? Do you say, "Amen; go ahead, and we will support the work," or do you look upon it as something of no importance? Our magazine is printed monthly and contains thirty pages. Each number gives about as much reading matter as is found in eight columns of the *Review*. The regular subscription price is \$2.00 a year. Please consider the matter carefully and prayerfully, and send us your subscription, and influence some of your friends and neighbors to do so if possible. Send all subscriptions to the office of the

Christian Record, 267 W. Main St., Battle Creek, Michigan.

Recommendations of the General Conference Publication Committee,

AT SESSION HELD AT OMAHA, NEBR.,
MARCH 2-8, 1904.

BELOW we give some of the resolutions passed at this important meeting. From time to time as we have space, we shall give more of them, so that all may become familiar with the actions taken.

Whereas, There are among our people several hundred church schools having an attendance of four or five thousand students, and that students, teachers, and parents have studied the church school question as presented in the Testimonies for the Church, and by our leading educators, are all looking for books to be prepared that will be more suitable for use in our schools than the books prepared for the public schools,

We believe That earnest efforts should be made to secure the cooperation of experienced teachers in planning and preparation of readers, and other needed books, and that these books should be printed in small editions, and in the most inexpensive form. This will leave the way open for revision and improvement.

That the Board of Trustees of each of our training schools doing or desiring to do this line of work (publishing small text books) shall, in conjunction with their union conference committee, appoint a book committee of at least seven members on which shall be represented training school men, church school teachers, and educational secretaries.

We believe That the Publishing Department of our colleges are better prepared to be publishers of the school books required by our church schools than the Publishing Associations whose energies are divided among many lines of work.

Arkansas Department.

Items of Interest.

BROTHER V. B. Watts reports that he has closed the meetings at Fairmount with good results, eight having taken their stand for the truth. They will unite with the Gentry church by baptism soon. Others are thoughtfully interested, and Brother Watts has faith that they will take their stand for the truth later.

THE meetings in Gravette, conducted by Elder J. A. Sommerville, are still well attended.

WE are glad to note that Brother Pickney is in the field again. He writes that he is glad he is permitted to send in a small report, and he would have put in more time if it had not been so rainy. He says that he has had some excellent Bible studies with the people in their homes. Some are very anxious to know the third angel's message. He has been working among Catholic families. He is of good courage and anxious to continue in the work.

TWO missionary reports for the quarter ending March 31, have been received since the last were published. They are as follows:—

FAYETTEVILLE.

Letters written,	30
Letters received,	10
Bible readings held,	14
Subscriptions for periodicals,	2
Periodicals distributed,	625
Pages of books, tracts, etc.	2503

HINDSVILLE. (By isolated sister.)

Letters written,	5
Bible readings held,	2
Subscriptions for periodicals,	1
Periodicals distributed,	33
Pages of books, tracts, etc,	348

Field Reports.

LONDON, POPE COUNTY.—It has been some time since I have reported and that from Piney. Many things have happened since then, but finally we are located at London. We have the tent pitched on a hillside in a nice grove. We have two family tents. Elder Griffin occupies one, my wife and I the other.

Our meeting commenced the night of May 7. The nights have been very cool for a tent, but we have had fair attendance. We pray that the

Lord will bless the seed sown here that it may bring forth a harvest to His glory and praise. It has been the plan to hold the state camp meeting somewhere in this part of the country, and to precede it with a tent effort, to be bound off with the camp meeting.

Elder Griffin and I have looked over the ground, and the best place to our minds will be Knoxville. We have secured a good grove with good water handy, a place for wagons for those who drive, and by beginning our tent meeting there five or six weeks before, we can have every thing in good shape without extra expense or time.

The people there want the meeting, and it will come at a time of the year when they will be free from their work. Let every body plan to come. Remember the date August 11-21.

U. BENDER.

The Gentle Reminders.

[Continued from last week.]

THIS sister and her family have been doing aggressive missionary work in their town by scattering the printed pages of truth through our tracts and periodicals, and have sent in an urgent appeal for a preacher, for they feel that the field is ripe for the harvest. Are there not others to profit by their example?

Secondly, Another important item which we do not want to forget, that is all whom this concerns, which is all who are indebted to the tract society;—we close our books in June, and we would appreciate the privilege of closing as many personal accounts as possible by the first of June, for we are in need of the money to send to the publishers for value received. In soliciting the settlement of accounts we are only seeking our just dues for value received from us; as we are simply the medium through which the canvassers and local societies have been trusted with books, tracts, and periodicals. We have received several letters recently complaining of the annoyance of receiving monthly statements and the expense involved in the tract society office thereby. Now if these good friends are interested in reducing the expense at the tract society, please show it by settling your account, and we will cheerfully curtail that expense and cease to

annoy you any further. May we seek to follow the Lord in all His commands even to "Owe no man anything." That command covers one of the most important debt, the tract society debt, which should never be allowed to run over ninety days at the outside. Our limit with the local societies is thirty days, but some seem to have forgotten that. May the Lord burden all whom this appeal concerns to respond promptly.

ARKANSAS TRACT SOCIETY.

Field Work.

A LETTER was recently received at this office from a brother in Illinois, who is a canvasser, and wishes to come to a warmer climate to work. Brother Manfull infers from his letters that he is a worker of just the kind that we are in need of in this State. We offer no flattering inducements but a needy field, also a most excellent missionary field with a population of over a million and resources not behind that of other states. With a corps of efficient, consecrated workers many souls now in darkness would be brought to a saving knowledge of present truth. It would also help to raise the standard of the work in this part of the Lord's vineyard. When I speak of the need of efficient laborers, I am referring to the canvassing work especially, for it is the canvasser who opens the way for the preacher. It is the canvasser who reaches many with the printed pages of truth that the preacher would never reach. So we see that this is the foundation work, and its success means much to all other branches of the work.

A building without a foundation would be of very little use, and the higher the building the more substantial the foundation should be. So it is with the field work. A large number of energetic, consecrated workers, who can give their full time to the work, insures a good foundation on which all other branches of the work can raise their structure, which means what?—A harvest of souls for the kingdom, also a coming to the front of a field which has always stood in the background. Arkansas is in need of Bible workers, canvassers, and colporteurs. The Southwestern Union Conference has favored us with a number one state agent, but we stand in need of a good corps of canvassers. With them in the field we need not fear but that the way will be opened for all other needed branches for the upbuilding of the work here.

✦ Texas Department. ✦

Notes from the Canvassers.

I HAVE put in some time this week. I only get to put in about fifteen hours a week. My surroundings are such that I can put in but little time in the canvassing work. I almost always have good success in the Lord's work. I thank him for all his goodness. I am partly going over the same field that I went over last year. I aim to go to every house and make clean work of it as I go. Brother Glass spends the Sabbath with us. He has done a great work here, four having decided to obey the Lord and keep the Sabbath. Others are expected to take their stand. Pray for us. May the Lord bless the good work.

A. PREWITT.

THE Lord is blessing me with his love and presence, and I thank him for it. He has been with me giving the right words to speak, and permitting me to give his truth to hungry souls. One man was very suspicious and afraid to read any book on the Bible, but the Bible itself. I kept on talking, telling some of the truths he would find in the book, and he finally bought one. I was told afterwards that he said that he would not take any thing for what he had gotten out of the book. One man says, "that is the Bible truth, any one can see it in that little book." And I find souls every day who hear the truth gladly. I pray the Lord to make the seeds of truth sown, take root deeply and flourish for the Kingdom of our Lord. I feel that I am very weak and imperfect, but I don't intend to let the Lord go without giving me his spirit and rich blessing and power. Pray for me.

CULLIE TAYLOR.

A Short Sermon.

THROUGH the columns of the RECORD I desire to address the Seventh-day Adventists of Texas as my congregation. You will find my text in Galatians 6:2. "Bear ye one another's burdens, and so fulfill the law of Christ." My text is too plain to need any comment or explanation. What it needs is application. In this connection I desire to give you an extract which I have copied from the *Dallas News* of a

recent date:—

"Our order has at its last meeting adopted resolutions for the working out and keeping clean any brother's crop, should affliction befall him. I think this a noble purpose. Imagine thirty or forty plows and as many hoes in some poor, sick brother's crop. You can see for yourself the good that these resolutions would do if properly carried out, and this will be done."

If the farmers' union that passed the above resolutions does carry them out, it would be an object lesson indeed to all the world. But Seventh-day Adventists ought to do better than that. We should extend the helping hand to anyone and everyone within our reach whether he belongs to our order or not.

Now brethren, an affliction—a calamity has befallen some of our brethren. Brethren Woods, Willess, and Cubley have had to pay, or will have to pay a large sum of money to make good a defalcation or shortage on the part of the former postmaster at Keene. They are his bondsmen.

I understand that originally the postoffice was established in the interests of the Keene Academy; and furthermore, I understand that these brethren signed the postmaster's bond with the understanding that the Academy would be responsible for the conduct of the postmaster and so on. Be that as it may whether the Academy or our brethren named above have this money to pay, I for one feel that we should arise as one man and pay the money due Uncle Sam.

Like the farmers in Hunt county have resolved to plow and hoe the sick brother's crop, let us chip in from one to ten or twenty dollars apiece and relieve these brethren. I do not wish to compare them to a sick man nor the very poor man. They are not in abject circumstances. But it will hurt them in more ways than one to pay this large sum of money.

If we will divide up the burden, it will not hurt anyone. It is our opportunity to show that we love one another, and are not selfish.

I would much rather that some other minister had preached this sermon. I think I could name a dozen or more in the Texas conference whose word and whose example would have carried more weight than mine.

One of these bondsmen is my fellow laborer, and I am in close touch with him, and I know how he feels about the matter.

As Director of the Western District I especially appeal to the members of the Roby, Coleman, and Santo churches to heed this appeal. I beg you in the name of the Master to heed the text at the head of this article.

Send your pledge to be paid at camp meeting, or the money now to the editor of this paper and I presume that he will give you credit for the same. I hereby pledge myself and wife to pay a sum equal to one week's wages at least. N. J. ETHEREDGE.

Oplin, Callahan Co., May 11.

Report of Annual and F. D. Offerings, and S. S. Donations

RECEIVED BY TEXAS TRACT SOCIETY QUARTER ENDING APRIL 30, 1904.

	ANN OF.	F. D. O.	S. S. D.
Austin,.....	\$.	\$ 5.70	\$ 6.80
Brenham,.....			4.67
Coleman,.....	31.65		
Clifton,.....		7.25	9.08
Dallas,.....	10.17	9.28	11.76
Denison,.....		2.90	
Edgewood,.....			2.40
Fort Worth,.....	7.00	1.00	
Houston,.....	2.00	17.00	
Keene,.....		68.90	78.84
Isolated,.....	18.00	3.43	2.20
Levi,.....			1.15
Peoria,.....		9.45	4.40
Sanger,.....	2.00		.36
San Antonio,.....		15.30	6.73
Valley View,.....			3.52
Totals,.....	\$ 70.82	\$ 140.21	\$ 131.91

MISCELLANEOUS OFFERINGS.

Orphans' Home,.....	\$ 15.37
Religious Liberty Work,.....	10.01
Misc Off'gs to Missions,.....	16.50
International Publishing Ass'n,.....	44.21
Washington Fund,.....	2.00
St. Louis Fair Literature Fund,.....	1.50
Total,.....	\$ 89.59

E. HARRIS, Treasurer.

Field Reports.

OPLIN, TEXAS.—We are just closing out our meeting here, which has lasted three weeks. Our congregations have been small most of the time, due partly to the country and village being overspread with measles and roseola, and partly by it being a very busy time with the farmers.

There are some very earnest people here, and a few who are deeply interested. Among the interested ones are

Doctor Rieves and wife who are citizens of Oplin. They have been hindered some the past week by sickness, which resulted yesterday in a death in his family. The doctor is a member of the Methodist church, but he had become so disgusted of late with his pastor that he invited the writer to speak words of comfort at the grave.

We are arranging now to move to Eula, where we expect to begin a meeting. If you ask me if we have any fruit of our labor here, I must say I do not know; God knows.

There is one thing I am certain of, and that is, we are living in the time outlined in 2 Tim. 3:1-5, and that every human instrument that is being used for the proclamation of the message will be thoroughly tried in the very near future. Remember us at the throne of grace.

W. M. CUBLEY.

Tent and Camp Meeting Fund.

The following has been received on this fund:

Previously reported.....	\$ 34.00
M. L. Thompson, (Add'n'l).....	.75
J. H. Orsborn,.....	10.00
L. M. Felter,.....	5.00
Isora Watts,.....	2.00
Total.....	\$ 51.75
E. HARRIS, <i>Treasurer.</i>	

Keene Academy Notes.

MISSES Andrews and Abbott left for their homes yesterday morning.

Mr. Bert Heald started for his home in Louisiana to-day.

ON account of being needed at their home Mr. Lyles and his sister, Florence, expect to start for home Wednesday morning.

PROF. Hughes gave an interesting lecture last Sabbath afternoon at the missionary meeting, on his visit to the Fiji Islands.

EVERYONE connected with the home farm is extremely busy now putting out sweet potato slips, and gathering vegetables and berries.

BROTHER Etchison has recently purchased for the farm a new mower, a horse rake, and a lawn mower. These have been much needed in the past.

BROTHER Reuben Wright has been voluntarily working for several weeks cleaning up and mowing the campus, and already much improvement is seen.

✧ The ✧ Union ✧ Record. ✧

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas

Texas Tract Society, Keene, Texas.

All papers will be discontinued, when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

THE treasurer of the General Conference writes that the annual offerings for this year have already nearly reached the \$40,000.00 mark.

Keene Notes.

THREE candidates were baptized last Sabbath afternoon at Keene by Elder J. P. Lorenz.

MISS Ida Nelson expects to leave for College View, Nebr. next Wednesday to attend the commencement exercises of Union College. Her brother is one of the graduating class.

ELDER N. P. Nelson came in last night from a trip to southern Texas. He reports good meetings at Jewett, Brenham and Houston.

MISS Ophelia Wesley, who has been assistant teacher in the public school in this place for the past year, left for her home at Burkett, Texas yesterday morning.

G. A. SUTHERLAND, former postmaster at Keene, was today sentenced in the United States court at Dallas, to serve a term of one year and one day in the federal prison at Atlanta, Ga., and to pay a fine of \$4,000.00, for embezzling postal funds.

J. N. SOMMERVILLE spent Sabbath and Sunday with his family here.

THE infant son of Mr Victor Bradley died last night at the home of Brother J. G. Bradley. Funeral services were held this afternoon.

THE sick in our village are improving. Dr. Haskell is improving fast, and Mrs. A. W. Jenson is recovering slowly and will soon be out of danger. Elder McCutchen is out again although not entirely free from his rheumatic troubles.

THE berry season is now on, and large shipments are made every day to Dallas, Fort Worth and other points. The crop seems to be fine, and good prices are realized thus far.

Oklahoma ✧ Department.

Field Reports.

RUTH AND ANTELOPE.—In this report we shall notice only such points as were not mentioned by Brother Haffner, whom I met at Arapahoe March 24. It was thought best for me to visit the Ruth church. We held four meetings with them, and some seemed to take fresh courage.

We then joined Elder Haffner, and went across the country to Antelope. After he left us we still continued the meetings at this place, and left a good interest. As it was a very busy time with them we thought best to close the meetings for the present. Many expressed a desire to hear more about the prophecies. Brother and Sister Stevens are good help for them, and they have a live little Sabbath School.

From there we went to Butler and commenced a meeting April. 15. Those who were interested could not attend because of measles, so we had to work up a new interest, which was not hard to do. The brethren came to my assistance and worked with me from the start. The Lord helped and we were all blessed and encouraged. Some of those not of our faith said they were encouraged and helped by the light that shone on the Word. They would like to have a tent meeting there from July 15 to camp meeting. We expect some fruit from the seed sown at these places.

We have held four meetings, with the Harper church and one was added to our number. The outside attendance was good. A general good feeling is expressed toward our people, for which we thank the Lord.

T. J. HICKMAN.

Absent Members, Attention!

THE absent members of the Oklahoma City, O. T., church are requested to report by June 20. The names of those who do not report by that time will be dropped at our next quarterly meeting. Address,

H. B. MOORE, *Clerk*,
901 W. 10th St., Oklahoma City.

Notes from the Canvassers.

I HAD my first experience in the canvassing work last Monday. I like the work very well and expect by the help of the Lord to press forward in this wonderful work. Although the way seems hard at times yet if we only keep our eyes on Jesus, we will come out victorious. I am of good courage and glad to have a part in this closing work. Pray for me in my work.

ULA S. FITTRO.

WE are working near Waggoner. The weather is very unfavorable now but think we can work to-morrow. I find some people that are anxious to hear the truth. Brother Champion and I had a good reading with two colored persons Sabbath. They are very much interested. The lady says she intends to keep the Sabbath. They were troubled also about the state of the dead, but by reading the scriptures on that subject they were convinced. They went away rejoicing, and we all thanked the Lord for the instruction.

W. S. ROY.

THE Lord has blessed me the past week although I have not taken any orders. I have had the privilege of talking with some who seem to want to know about this message. I fully realize that I am weak, and can do nothing without my Saviour, but with Him I can do all things. As I talk with the people, I can see the great need of this message being given to them without delay. My desire is to be found ever at my post of duty, doing all I can for the advancement of Christ's kingdom. Pray for me.

OKA ROY.

I HAVE been wonderfully blessed since I entered this grand work. My intentions are to press on, and help to spread the last warning message. I am so thankful I am permitted to enter such a glorious work.

J. H. SYLVESTER.

LEAVING Keene, Texas, on the 17th of April, we were ten days on

the road to Paul's Valley, where we were appointed our territory. On Sabbath, the 23rd, we stopped with a family near Ardmore. We had the privilege of studying God's Word with them two nights and one day. It was gratifying to see how eager they were to receive the truth. On leaving, the woman promised to walk in all the commandments of God, and expressed her desire to be baptized at the first opportunity. On Sunday, the 24th, my wife was taken ill, which we feared would result in typhoid fever. This made the remainder of our journey very wearisome, but still with all our trials and difficulties I am glad to be out in the work again. It makes my heart rejoice to see the good reports coming in from all over the land. Truly the fields are white unto harvest; let us all arise as one man and go forward and finish up the work.

L. T. HEATON.

I HAVE just received my mail and read some good letters from the canvassers, and it does me so much good to hear from others that I will write a little. I spent the Sabbath with Brother Shore. Brother Garner sold him "Marvel of Nations" last fall, and has been sending him the *Signs*, so he says he wants some more good books, and readily gave me his order for "Daniel and Revelation." Each of his children ordered a book for themselves. He thinks he will be able to live these truths and teach them to his children. We visited another family close by, and the lady said she did not know she had been working on the Sabbath, and wanted more light. May God bless the work with the printed page. A. R. HILL.

As I go from place to place and see what a condition the people are in, both colored and white, struggling in the darkest and deepest sin, we can hear all around us the cry for help. Why don't we reach out a helping hand and strengthen the ones who are ready to die? This message must go on sea and land, then we can join the happy band of the redeemed.

J. T. MILLER.

BROTHER Butka was here to-day and gave us a very interesting talk about the canvassing work, and also impressed upon our minds how important it is that we should always pray no matter where we are. We should continually lift up our hearts

to God in gratitude for the blessings He daily bestows upon us. We should also seek Him for guidance and strength to be able to carry on this work to His honor and glory. I feel more like pressing onward and doing what I can to win souls for Christ. Pray for us, brethren and sisters, for we need your prayers.

LULU MAY HENRY.

Report of Tithe and F. D. Offering, and S. S. Donations

FOR OKLAHOMA CONFERENCE FOR APRIL, 1904.

	TITHE.	F. D. O.	S. S. D.
Altona,	\$ 13.40	\$ 2.25	\$ 4.43
Anvil,	83 25	4.65	2.17
Addington,	356.21		
Antelope,	17.39		
Amarillo,			3.00
Banner,	79.00	1.03	.94
Cooper, East,	180.60		10.25
Concord,	34.73		
Clarkson S. S.,		1.57	
Claremore,	9.00	1 50	
Cashion,	21.00	2.50	3 00
Cooper, West,	4.38	5.65	13.29
Cement,	22.90		.35
Carrier,	269.25	33 05	8.73
Chandler,60
Dover,25
Dickson,	5.00	4.65	3.26
Doxie,	1.45		
Enid,	39.25	9.63	
Guthrie,	3.60		
Gage,	7.67	20	3.66
Gip,	4 00		
Greenleaf,	88.20		1.67
Hereford,			2 00
Hennessey,	4.75		1.55
Huntville,	20.39	4.50	2.31
Isolated,	47.54	1.95	1.08
Isabella,40	4.93
Linden,	20.55		
Lehigh,	17.45		
Mount Zion,63		2.44
Muskogee,	20.72		3.22
Merritt,			1.60
Oklahoma City,	8.00	4.19	10.80
O'Keene,			7.56
Osceola,	33.55		
Orlando,	1.35		
Opal,	18.30	2.10	4.10
Okmulgee,	24.18		2.73
Perry,	81.84		2.53
Putnam,	16.01		1.85
Perkins,	17.14	3.27	
Paul's Valley,			3.29
Ruth,	7.72		
Seger,	21.70	5.00	1.00
Shawnee,	8.40		
Shattuck,	41.10	8.74	
Salem,86		
Star,	16.81		
Sulphur S. S.,			1.76
Valorous,			1.54
Waukomis,	4.00	.20	.42
Watonga,			1.30
Wilburton,	1.50		2.47
Totals,	\$ 1674.77	\$ 97.03	\$ 116.06

T. J. EAGLE, *Treasurer*.

FOR SALE.

My house and lot at Keene, at a bargain. For price and terms call on or address,
C. H. KING,
Keene, Texas.
may 16, 2t.

For Sale.

The place formerly owned and now occupied by G. A. Sutherland, in Keene, Texas, is for sale. For price and terms call on or address,
F. P. WEST.
At Farmers' and Merchants' Nat. Bank,
apr. 25, 4t Cleburne, Texas.

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Canvassing Reports for One Week Ending May 7, 1904.

Name.	Address.	Book.	Hours.	Exh.	Ord's.	Value.	Helps.	Del'd.	Value
Oklahoma.									
Jacob Bricker,	Sacred Heart	G C	26	20	6	17 50	5	50	
Delillah Bricker,	Sacred Heart	G C	22	16	6	15 75	3	25	
William Bricker,	Sacred Heart	G C	18	28	3	9 00	4	25	
A. R. Hill,	Wynnew'd, I T D & R	10	7				10	25	
W. S. Roy,	Wagoner	B R	37	48	24	67 00	9	50	
J. T. Miller,	Shellbark	D & R	31	57	25	84 25	11	40	
Jesse Sylvester,	Shellbark	D & R	31	67	22	71 25	4	00	
Lizzie Sylvester,	Shellbark	D & R	21	37	17	49 75	5	75	
W. L. Cooper,	Paul's Valley	B R	3	6	2	5 50			
J. F. Goss,	Lenapah	B R	34	44	23	56 00	24	75	
R. Frymire,	Lenapah	G C	26	43	23	61 75	10	75	
C. N. Thompson,	Lenapah	G C	38	51	23	58 50	5	45	
P. S. Henry,	Shawnee	P P	24	51	5	13 00	1	25	
T. F. Champion,	Wagoner	B R	35	56	20	51 50	4	75	
Frank Pruett,	Claremore	B R	31	63	51	39 75	8	55	
J. B. McConell,	Claremore	B R	47	51	25	62 50	31	25	
Mattie A. Price,	Blackwell	D of A	4	6	2	7 75		35	
Nellie Southard,	Ponca City	D of A	12	20				73	
Nellie Cox,	Ponca City	D of A	11	22				25	
Mrs. W. S. Roy,	Wagoner	B R	12	15	9	19 75	2	50	
Lulu Henry,	Perry	L G	15	26		3 00	3	10	
Oka Roy,	Perry	L G	14	42	6	18 00	1	75	
Lym Williams,	Catoosa	B R	30	42	13	31 25	1	93	
L. T. Heaton,	Paul's Valley	G C	47	83	36	103 00	4	50	
Ula S. Fittro,	Canadian	G C	26	14	2	6 50	6	25	
Lottie Fittro,	Canadian	G C	15	25	5	14 00	2	50	
J. M. Fittro,	Canadian	H H B	32	12	2	9 00			
Total, 27			690	946	328	875 25	161	21	
Texas.									
E. F. Seat,	Burleson	G C	19	34	13	37 50	1	50	
Cullie Taylor,	Parker Co.	P H	15					15 80	
A. Prewett,	Tarrant Co	B R		7		17 50	3	00	
"	"	C K		7		7 00			
Total, Agents, 3			34	34	27	62 00	4	50	15 80
Arkansas.									
W. L. Manful,		B R	19	35	5	10 00	2	5	
E. L. Pickney,		B R	33	42	17	30 00	1	25	
Total, 2			52	77	22	40 00	1	50	