

General Conference  
**THE SOUTHWESTERN**  
**UNION RECORD.**

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, MAY 23, 1904

NO. 21.

**Our Work in Washington.**

TAKOMA PARK, D. C., May 13, 1904.

I am grateful to my heavenly Father for the blessings that He has bestowed upon me since we left St. Helena.

I have several times gone over the land which has been purchased for school and sanitarium purposes, and all that I have seen is most satisfactory. The land resembles representations that have been shown me by the Lord. It is well adapted for the purpose for which it is to be used. There is on it ample room for a school and a sanitarium, without crowding either institution. The fine stream running through the land is a treasure more valuable than gold or silver.

Our Sanitarium is to have an abundance of water free for five years. The school will pay seven cents for each one thousand gallons used.

To-day our contract with the Takoma Park Town Council for the removal of the sewer-farm was signed, and we can now go forward in carrying out the plans that have been laid. The sewer-farm is to be moved one mile down the creek. We are to have most excellent sewer facilities.

No pains or money should be spared to secure perfect sewer arrangements in connection with our schools and sanitariums. Message after message in regard to this matter has been given to those bearing responsibilities in our institutions. I have been plainly instructed that carelessness or neglect in regard to sanitary conditions, in home or in public buildings, means a withdrawel of the blessing of God. Special directions in reference to sanitary arrangements were given to the children of Israel. Every one was charged to keep his premises clean, within and without, lest the Lord, passing by, should see uncleanness, and should remove His presence from those who were careless and indifferent in this respect.

A week ago we took a drive through various portions of Takoma Park, and Sister Daniells showed me the quiet and beautiful settlements near our land, half hidden by the natural forest. These settlements reminded me of Oakland, as it was thirty years ago. We feel thankful that our work can be located in such a place. It seems as if this place had been waiting to be occupied by our working forces.

The situation here fills me with hope and courage. We know that the Lord desires us to go forward as speedily as possible with the work before us. This work is to be a representation of the work that can be done in other parts of the South. It is to give a clear representation of the principles held by Seventh-day Adventists.

There will be much to do in various lines, and your young men and women of solid worth will be needed, who can enter the school as students when the buildings are ready. Wise, experienced teachers will be needed,—men and women who can give the youth lessons in business lines, and who can teach them, also, how to do true missionary work. Nothing is to be neglected that will give a thorough training in right lines.

The Bible is to be made the foundation of all study, the basis of the education given. Thus the students will be taught to build upon the Rock. Many in our world do not understand the truth for this time. Our young men and women should be wise unto salvation. They should know what is required of them.

The true motive of service is to be kept before old and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to the best use. Physical and mental powers are

to be equally taxed. No part of the living machinery is to be overworked, or left to become useless.

Our school is to follow the plan of the schools of the prophets. It is to be the earnest endeavor of every one to use the powers that God has given him in harmony with God's laws. Habits of order and discipline are to be cultivated. All that is done is to brace nerve and muscle and will to more resolute effort for the harmonious development of the whole being. The power that is exerted by a true, pure life is to be kept before the students. This will aid them in their preparation for useful service. Daily they will grow purer and stronger, better prepared, through His grace and a study of His word, to put forth aggressive efforts against evil.

ELLEN G. WHITE.

"Morbus Sabbaticus" is the name of a new ailment. It is most generally found among the church members. The attack comes on every Sabbath. No symptoms are felt Friday night. The patient sleeps well and wakes Sabbath morning feeling as usual, eats a hearty breakfast, and does his morning chores. About church time the attack comes on, and continues until services are over. Then the patient feels better, eats a hearty dinner, sleeps well in the afternoon, is able to eat a light supper, and get his mail. But occasionally a relapse comes about the time for evening services and the patient is not able to attend. He retires early, sleeps well, and gets up Sunday morning much refreshed. He goes about his business and does not have any symptoms of the disease until the following Sabbath.—*Exchange.*

It is claimed that the remarkable strength and endurance of the Japanese is due to their free use of water, internally and externally, and the absence of meat from their diet.

## Arkansas Department.

## Field Reports.

GENTRY.—I commenced meetings four miles from this place March 7, with a good attendance from the first. God has blessed me in giving the message a certain sound, and as a result of the meetings, eleven were added to the church Sabbath, May 14. Five were baptized Sunday, May 8, and several others are keeping the Sabbath, and I trust will come into the church soon.

The harvest seems to be ripe here. This makes twenty-four added to the Gentry church since last fall. The brethren and sisters have been faithful in helping me in these meetings. Brother Oppy held a few meetings close to where I have been holding, and a few began keeping the Sabbath. So one sows, another waters, but God giveth the increase. Pray for these new ones that they may be lights in this world.

I started meetings at Logan the 15th inst. which is only four miles from where I have been holding. Pray for me that God will give me souls for the hire of my labors.

V. B. WATTS.

## Notes from the Canvassers.

DEAR brethren and sisters, I take the pleasure of writing a few lines to the dear old RECORD. I am glad to see the encouragement among the brethren, but sorry to see Arkansas with so few canvassers, and the reports so small. I am glad to see such good reports from Oklahoma, but brethren, there is a great demand for our books in Arkansas. So may each one of us go forth and spread the precious pages. I have been canvassing at Pocahontas, where there is a great many Catholics, but they are very kind. I have sold them quite a number of small books but failed to sell them "Bible Readings." They tell me if I will get the priest to recommend the work, they will take it. I went into a Catholic school and showed the work to the mother, and sisters of charity. The mother (as they term her) said she believed the Bible, but she also believed in tradition. I tried by the Lord's help to impress her that we should rely upon the Word and that only. As we see

all the signs in the heavens of the coming of the Son of man, have taken place; and that He is only waiting for His servants to hasten the message, so we should go without delay though the way may look dark, but he has promised never to leave us alone.

The people are starving for the bread of life. I re-canvassed a man the other day whom I had canvassed about two years ago. The first time I was there he told his wife he did not want an old Adventist book, but the last time he said he would not miss the book for five dollars. They will take the books if we will only carry them around, and I have learned that we should not get discouraged if we fail to take an order in a day, but we should continue. I am a poor canvasser but enjoy telling the people the good things the Lord has for them, and the Lord has wonderfully blessed me in the work. The last day I worked I took nine orders for "Bible Readings," one for "Heralds of the Morning," one Bible, four "Best Stories," and two "Gospel Primer." I do not write this boastfully but only to convince you what can be done in Arkansas if we will only yield ourselves in the hand of the Lord. So may we give ourselves wholly to Him, for the Word says, "Without Me ye can do nothing." John 15:5.

E. L. PICKNEY.

## The Work at Fayetteville.

IT has been a hard struggle with the few believers at this place to build our house of worship; but as we walked out by faith, laboring for and with the people while building our church house, God greatly blessed us. When it was in shape so we could use it, Elder E. L. Fortner came and began a course of meetings; and as a result fifteen united with us to hold up the banner of truth in this place. Eight souls were buried with their Lord in baptism on May 8, three more still await baptism, and we hope for more. We praise God that He ever put into our hearts to build a house of worship at this place. We have been and are still using the Family Bible Teacher with the people and find it to be the best help we ever used. Nearly all seem to enjoy reading them, and we hope for good results.

G. E. NORWOOD.

## A Letter.

Dear brethren and sisters:—

I would like to call your attention for a short time to some of the things that we cannot afford to miss. First I will speak of the camp meeting and conference to be held at Russelville, Pope county, Arkansas, August 11-23. As I take a mental survey throughout our conference, many interested faces come before me of those who have met at previous camp meetings, and I am wondering if we will have the privilege of meeting them again this summer. I trust so with many more. It is truly to be hoped that we will be well represented with a large attendance. Some have written that they cannot leave their stock, others that they cannot afford to come, etc. Dear friends, we cannot afford to stay away. These gatherings come only once a year. Many of those who did not attend last year were very sorry, and said they would begin to plan then so as to be able to go the following season. The season has arrived, and I am quite anxious to know how many have carried out those plans. Each year brings us nearer the close of probation; and as we study the rapidly fulfilling signs, which our attention is so frequently called to, how can we afford to allow anything to stand in the way of our attending these yearly gatherings? In unity there is strength. Our presence is needed individually to make up the gathering collectively. We need the help and spiritual strength gained from these meetings. Then our presence is needed that we may shed rays of light to others. So let us all plan to go prepared to give and receive a blessing.

Another important reason why we should be there is that we are all interested in the upbuilding of the work in all of its branches in this needy part of the Lord's vineyard, and one important feature of the work is to plan for aggressive work in the future thereby laying plans how the most good can be accomplished for the salvation of souls. We will also plan for an aggressive campaign in sowing the seeds of truth through the circulation of the printed page.

[Continued in next issue.]

## ✦ Texas Department. ✦

### Our Coming Camp Meeting.

IT IS none too early for those who love the third angel's message to begin to lay their plans for attending our coming camp meeting. We should ask God to open the way and help us to arrange our affairs in such a way that we may be able to attend this yearly convocation. Oh! dear brethren, let nothing of a worldly nature come in and hinder you from receiving the blessing the Lord has for you.

Everything indicates that we shall not have many of these seasons together on this earth, but soon we shall assemble at that great meeting where even those will attend who are now sleeping in the dust and have had their robes washed in the blood of the Lamb. We cannot afford to stay at home this year and miss the blessing of our annual feast. The Lord is calling as never before, "Cut loose, cut loose from the world. Get ready, get ready; I am at the door."

We are not only to get ready to come to the meeting, but God wants us to come prepared to receive His Holy Spirit. So, brethren, let us seek God earnestly that we may have a real pentacostal feast this year.

On page 158 of Testimony for the Church No 31, we read these words: "The people come unprepared for the visitation of God's Holy Spirit. Generally the sisters devote considerable time before the meeting to the preparation of garments for the outward adorning, while they entirely forget the inward adorning, which is in the sight of God of great price."

We should come to these spiritual feasts expecting the visitation of God's Holy Spirit at each meeting, and we can have it: for God loves His people and knows the crisis that awaits them. "A great crisis awaits the people of God, and the world. The most momentous struggle of the ages is just before us. Events which for more than fifty years we have, upon the authority of the prophetic word, declared to be impending, are now taking place before our eyes. Already the question of an amendment to the Constitution restricting liberty of conscience, has been urged upon the legislators of the nation. The question of enforcing Sunday observance has become one of national interest and

importance. We well know what the result of this movement will be. But are we ready for the issue? Have we faithfully discharged the duty which God has committed to us, of giving the people warning of the danger before them."

"False doctrines are being multiplied. The world is becoming educated to a high standard of literary attainment; and sin, unbelief, and infidelity are becoming more bold and defiant, as intellectual knowledge and acuteness are acquired. This state of things calls for the use of every power of the intellect; for it is keen minds under the control of Satan, that the minister will have to meet. He should be well balanced by religious principles, growing in grace and in the knowledge of our Lord Jesus Christ." We can see by these statements that the world is astir. What do these things mean to us?

"The people who claim to obey the truth are asleep. They could not be at ease as they are if they were awake. The love of the truth is dying out of their hearts. Their example is not such as to convince the world that they have truth in advance of every other people upon the earth. At the very time when they should be strong in God, having a daily, living experience, they are feeble, hesitating, relying upon the preachers for support, when they should be ministering to others with mind and soul and voice and pen and time and money." "Knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." Rom. 13: 11, 12.

The camp meeting this year will be held at Keene, Texas. I can assure you, brethren, that this has not been decided for any selfish purpose. The Keene brethren have promised to take hold and help with their hands and with their means and prayers, to make this the most profitable meeting ever held in Texas. And we believe it will be; for God is more than willing to bless His people in their weakness and frailties when they do their part. He says, "Come unto Me and I will give you rest for your souls."

More will be said about this later, when we have made arrangements for

ministerial help and also railroad rates and other matters. N. P. NELSON.

### Obituary.

CARRIE LOU, A little four-year-old daughter of Dr. Rieves and wife, died at their home at Oplin, Callahan Co., Texas, May 14. Her suffering lasted only a few days when death claimed her as its own. Her precious little form, once so full of life and vigor, and which was only a few days ago a perfect picture of health, innocence and intellect, is now silent and still in death. This peaceful slumber can only be broken by the One who said, "Lazarus, come forth."

The bereaved family consists of father, mother, and seven brothers and sisters.

The writer had the privilege of speaking words of comfort at the grave. This was indeed a solemn scene, and a reminder for the living that death is still abroad in the land, and young and old fall victims to it.

Blessed be that grief that binds

Our mourning hearts, O Lord, to Thee.

Blessed be that faith in death that finds

A hope of immortality.

W. M. CUBLEY.

### Notice.

Eastern Texas District.

THE Lord willing we expect to have two local camp meetings in this district, one before our general camp meeting and one after. The one before the general camp meeting will be held at Alto, Cherokee County, from July 1 to 10. We have the promise of help from the State. The State canvassing agent sure and perhaps the Conference president. Those who will likely want family tents should let me know at once at Wells, Texas.

We will expect all the scattered Sabbath keepers in this part of this district and those of the Southern district who are near are especially invited. The object is to learn more thoroughly our present duty to God and his message for this time. Let none near stay away but let all come with their hearts fixed upon God, and their eyes toward heaven praying for heaven's guidance. D. U. HALE,

Wells, Texas.

### Field Reports.

SAN ANTONIO.—We will write a

few lines from this place, giving a brief report of our work since the Southwestern Union Conference.

At the close of this Conference we went to Leon County, where Brother Hale was holding a debate, and at the close of the debate held a short tent meeting. Soon after this meeting closed it was thought best that we return to this place and take up our work here again, as the company here was very much in need of help, most all being new in the truth. As we had no work to hold us in Leon County we left at once for this city, arriving there the eighth of April.

We found the company here doing what they could. About thirty of the "Family Bible Teacher" had been ordered and these had been given out, the first few numbers of each, and all seemed pleased with them. We found this an excellent way to get the message to the people, so ordered one hundred sets more, the means being furnished by one of the brethren. These have come, and some have been distributed and we hope to have the remainder out in a few days. Thus far we feel very well pleased with the work through the readings, and we are sure they will be the means of creating an interest for the truth.

The church was without a suitable place of meeting, and after looking around for a few days we found a very nice hall in the central part of the city. We hold meetings Sabbath morning and Sunday night. Some interest is developing from this, and we hope to see much good accomplished by these meetings.

Last Sabbath was a good day for the little company here. After the service we had baptism, when four dear souls followed the example of the Saviour in this ordinance. This encouraged all, for we felt that God was giving us some fruit for our labor. There are others who expect to take this step soon. One brother has recently commenced to observe the Sabbath of the Lord, and will unite with us; he is waiting a little in hopes that his wife will see the truth and come with him. She is a Catholic, but she is studying the Bible, and is not just satisfied with her religion. We are working for her and praying that God will show her the truth.

We are kept quite busy now; we distribute some of the readings and hold studies with those who desire to

study further on some of the subjects that are taken up in the readings. There seems to be a little better prospect for the work here than ever before, or at least since we have been connected with it. We are trusting in God, knowing that it is through his help alone that we can do the work that is to be done.

The church here is of good courage, and seem to realize that, what is to be done must be done quickly, as many false doctrines are being preached, and are deceiving many. Recently I have realized as never before the necessity of staying right to the word of God, and unless we do this we will be shaken out, or tossed about by "every wind of doctrine."

Remember the work in this place in your prayers. E. L. NEFF.

**Notes from the Canvassers.**

THE work here is still growing. We have organized a Sabbath School of eight adults and several children. One more has decided to keep the commandments of God, and others are in the valley of decision. We desire the prayers of all Christians that God may still add to the fold such as shall be saved. Brother and Sister Prewitt and Sister Duncan have rendered valuable service in the meetings. I have sold some of our good books. May the Lord's richest blessings be with our efforts and may we all be faithful. O. GLASS.

**Keene Notes.**

ELDER N. P. Nelson expects to leave Wednesday morning for Devalls Bluff, Arkansas, to counsel with the colored laborers who are holding a tent meeting at that place.

MRS S. A. Couway returned last Thursday from an extended visit with her daughters at Boulder, Colorado.

ELDER J. P. Lorenz spent last Sabbath with the German church at Sanger, Texas, and reports a profitable time with them.

CARDS are out announcing the marriage tomorrow at Rolyat, Texas, of Mr. A. M. Woodall and Miss Myrtle Kirk. Both the contracting parties are well and favorably known to many of our readers, who with us will wish them a very bright future. They will connect with the tent company at Lone Oak.

A NEW time card will go into effect on the M. K. & T. Ry. June 5th. Two additional fast trains will be put on to handle the extra business to and from the St. Louis Fair. It is not known whether it will affect our line or not.

**✦ The Union Record ✦**

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C. N. WOODWARD, - - - - - Editor and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City Oklahoma.  
Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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**Camp Meetings for 1904.**

Texas, Keene. July 27, to August 7.  
Arkansas, Russellville August 11-23.  
Oklahoma, Guthrie Aug. 25 to Sept. 4.

WE are receiving some encouragement in our efforts to get a new press. Several have responded and promises have been received from others, so we feel that the people are somewhat interested in our work here. We shall hope to hear from others, as would like very much at the close of the camp meetings to get the press. Small donations will be appreciated as many small sums will soon make up the amount needed, and no one will feel it. The press is badly needed, but we wish to have the money to pay with before purchasing it.

A LARGE amount of matter for the Arkansas and Texas departments had to be carried over to our next issue.

**Oklahoma Department.****Debate.**

**T**HE Methodist presiding elder repeatedly challenged Sister Syp to meet him in public debate. The question under consideration was as follows:—Resolved that the Bible teaches that Saturday, the seventh day, is the Sabbath and should be observed as a day of rest and worship. This she affirmed and he denied.

Resolution two:—Resolved that the Bible teaches that the first day of the week, commonly called Sunday, is the Lord's day, and should be observed as a day of rest and worship. On this proposition Sister Syp denied and Elder Burchfield affirmed.

The debate occupied eight nights, four on each proposition, two hours each night. The writer was her moderator. The debate began April 24. There was a large attendance although it was in a busy time. People came for miles to hear. The house was crowded every night, so that many had to stand. A good number of the people seemed anxious to know the truth. There were about thirty new Sabbath-keepers in attendance, and I am glad that they all testified that they were stronger in the truth than ever. Elder Matthew Larson was with us for the first six days. Although I am not much of a believer in debates, yet there are some that cannot be silenced in any other way.

God has blessed in the work at Meno, and many precious souls have been led to see the light, and we still believe there are others that will take their stand.

A. E. FIELD.

**Notes from the Canvassers.**

I AM glad so many of our people have entered the canvassing work, but there is room for many more. I would like to know how many of our people there are who have never experienced what a blessing there is in working for Jesus. Come let us all get interested and go to work. The Lord wants willing people. We need not be afraid that we will starve. Did you ever know of one of God's servants failing? Say, is it not a lack of faith that hinders us more than anything else? Faith cometh by hearing, and hearing by the Word of God.

So if we believe the Word, let us show our faith by our works. What do you say? I for one am ready to do anything that the Lord indicates. It seems that almost any one could do as much as I can. The Lord is wonderfully blessing my efforts. So take courage, and go forward in the strength of the Lord.

Are you not getting home-sick? I am. I will be glad when all God's people get home-sick, then we will turn our attention to things above, and get what we have into the message. Let us hasten to the aid of our brothers who are fast sinking in the mud of sin, and give them a lift. If faithful, we will soon get the victory over the beast, and his image, and the mark, and stand on the sea of glass with the golden harps in our hands.

F. M. GARNER.

It is with pleasure that I send in my report. The Lord has been blessing me since commencing. This work is the Lord's work, and I want the Lord to use me. I expect to press on to the end and be among the redeemed.

W. S. ROY.

**Field Reports.**

**MUSKOGEE.**—Since my last report I finished the series of meetings at Texmo, Oklahoma, where six persons took their stand to keep all the commandments of God and seem to rejoice in the light of present truth. Then I left for a while and visited the Greenleaf church, held a few meetings, and did personal work. Sabbath April 23, four precious souls were baptized and united with the church. May 7, two more took their stand, followed their Saviour into the water, and were baptized, and united with the Greenleaf church. Still two more are ready but not able to attend the meetings. They are rejoicing in the truth and will be baptized at the first opportunity. May 13, I returned and held a few meetings with the company at Texmo, where one more took his stand to keep all the commandments. A Sabbath School was organized. Two of the company who are quite old are having some trouble with their tobacco. Their baptism was deferred until they are free from the filthy weed, but the other brethren are all free and rejoicing in the truth. They need help in that field. A good house to house

worker would get fruit for his labors. May 16, I left them and stopped off at Oklahoma City, making a short call at the office on my road to Okmulgee, where Brother Maxwell has been laboring. I found a company keeping the commendments and straining for the victory, but never having been fully organized. They were having some trouble about their organization. After looking over the field, we thought it best to disband them and reorganize a church of eleven members, giving an opportunity for others to join. Two responded by letter, three by baptism, and two were rebaptized. We organized the church and equipped it with the a full set of officers and ordained them an elder. Surely this was a precious season for the Muskogee church, for which we feel to praise our heavenly Father.

We are now at Muskogee, Indian Territory, where we intend holding a tent meeting. To the Lord be all the praise.

J. R. BAGBY.

At the present day the way is open for the gospel in South America as it has not been for centuries. According to a missionary, Dr. Drees, "from the Rio Grande to the Straits there is scarcely a region, a province, a district, a rural neighborhood where the gospel may not be preached freely in most places, actually despite local restrictions in certain countries. Notwithstanding the fact that the constitutions and laws in Peru and Bolivia still brand Protestants as heretics and put Protestant services under the ban of the law, it is still possible for the humble messenger of the truth to go on preaching."

**"Katy's" U. C. V. Rates**

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JUNE 14 16

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may 23-4t.

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At Farmers' and Merchants' Nat. Bank,  
apr. 25, 4t Cleburne, Texas.

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<b>Oklahoma.</b>									
Jacob Bricker,	Sacred Heart	G C	19	27	15	45 75	5	25	
Delillah Bricker,	Sacred Heart	G C	10	12	7	18 50	4	00	
William Bricker,	Sacred Heart	G C	12	16	2	6 00	1	00	
A. R. Hill,	Wynnew'd, I T D & R	48	49	31	81	25	14	25	
W. S. Roy,	Wagoner	B R	30	50	31	81 75	8	25	
W. L. Cooper,	Paul's Valley	B R	5	6	5	15 25			
J. F. Goss,	Winer	B R	38	47	17	67 25	37	75	
R. Frymire,	Winer	G C	15	23	12	28 75	4	35	
C. N. Thompson,	Winer	G C	41	53	27	97 25	12	00	
P. S. Henry,	Shawnee	P P	30	38	4	9 75	2	25	
Frank Pruett,	Claremore	B R	29	46	12	36 25	5	25	
Mattie A. Price,	Blackwell	D of A	15	29	3	10 50	7	65	
Nellie Southard,	Ponca City	D of A	26	37	3	10 50	2	71	
Nellie Cox,	Ponca City	D of A	15	26	2	7 00	2	40	
Oka Roy,	Perry	L G	14	45	4	12 00	1	50	
Lym Williams,	Catoosa	B R	34	48	12	29 00	1	95	
L. T. Heaton,	Bradley	G C	54	91	36	107 50	8	25	
Ula S. Fittro,	Canadian	G C	26	14	2	6 50	6	25	
J. M. Fittro,	Canadian	H H B	24	11	1	4 50			
Mattie Braley,	Chickasha	G C	23	39	4	10 00			
*F. M. Garner,	Purdy	D & R	84	102	40	110 25	4	00	
Mrs. W. S. Roy,	Wagoner	B R	14	35	9	21 00	2	00	
R. W. Sufficool,	Wayanoka	H M	34	40	27	32 85	2	25	
<b>Total, 23</b>				<b>624</b>	<b>908</b>	<b>305</b>	<b>845 60</b>	<b>130</b>	<b>57</b>
<b>Arkansas.</b>									
W. L. Manful,		B R	25	46	4	9 00	1	50	
E. L. Pickney,		B R	22	27	11	26 00	1	25	
<b>Total, 2</b>				<b>47</b>	<b>73</b>	<b>15</b>	<b>35 00</b>	<b>2</b>	<b>75</b>
<b>Texas.</b>									
E. F. Seat,	Burleson	G C	42	97	18	46 00	5	50	
A. J. Jensen,	Round Rock	C K	30	33	23	33 00	4	25	
O. Grss,	Denton Co.	H H B			23	126 50	2	50	
W. A. Chatfield,		D & R	5						3 50
J. T. Harper,		P P							20 00
<b>Total, Agents, 5</b>				<b>77</b>	<b>130</b>	<b>65</b>	<b>205 50</b>	<b>12</b>	<b>57</b>

\*Two weeks.