

General Conference
THE SOUTHWESTERN
UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, MAY 30, 1904

NO. 22.

Privileges of Son-ship.

NO. 2.

IN OUR previous study we learned (1) that it is our privilege to be (through the new birth) children of God. And (2) that we thus become a part of God's family,—a part of which are in heaven and a part on the earth,—being born of the Spirit, John 3:3, we partake of the divine nature, and are thus prepared to render obedience to God's law, which is spiritual. Romans 7:12. And (3) that we are in this way made heirs of all things. Revelation 21:7.

When we begin to consider what is included in the above promises to the overcomers, then our courage will become strong, our steps steady, and our face will be set Zionward, and our labor will be rendered with ease and cheerfulness. And we will become cheerful givers to any cause that is worthy and tends to the furtherance of God's glorious truth and light.

In this Son-ship we have access to God's throne. See Hebrews 4:4. Glorious privilege! How is it possible for us to gain access to such unbounded resources as are here afforded us through Christ. (1) We are told that the gold and the silver are the Lord. See Haggai 2:8. And from Psalms 50:10-12 we learn that the world and the fullness thereof is the Lord's. To all this we have access through the One who has lived in our flesh, who has wrestled with our adversary, who was tempted in all points just as we are. And we not only have access through Him, but we are admonished to come boldly. We are not to hesitate for all things are our's. See 1 Cor. 2:21. God has promised that He will not withhold any good thing from us. See Psalms 84:11. This One in whose hands we have placed our cases (if we are really the Lord's) can be touched with the feelings of our infirmities

because our experiences were His, our trials were His, hence His experience prepares Him to be a merciful and compassionate high-priest in our behalf.

And more than this, He is again called our Advocate. See 1 John 2:1. The only thing that hinders perfect success is that we (many of us) are not willing to give our cases fully into His hands. Christ not only died for us and thus furnished a means of reconciliation, but he still lives (Romans 5:10) to advocate our cases before His Father in the final settlement of the controversy between Himself and Satan.

What could stimulate us to greater activity, and inspire us to do greater things for God and His cause in the earth than these things?

W. M. CUBLEY.

[To be Continued.]

Fathers.

FATHERS, be kind and affectionate to the mothers of your children. Never cause the fond bosom, whose happiness was committed to your keeping, to doubt for one moment the fervency of your affections for one who would, if need be die for you. Let her ever be conscious of the fact that she holds the uppermost seat in your devoted heart. Let her feel that her love is the sum and substance of your life. Fathers, you owe the very best efforts of your lives to your wives and children. You should manifest the most active interest in your entire families. Your homes are the places where your hearts should be anchored, around which your hopes should be hanging, and to which your thoughts should constantly be turning through all the long and laborious journey of life. The happy sire of a noble son or a devoted daughter has good reasons to be proud of his offspring. The chief function of such a father ought to be to impart the very best

lessons of his life to his children. The beautiful in life far surpasses the beautiful in nature; therefore, he should early instruct them in regard to their physical beings and their physical duties. They should be well posted early in life in all the fundamental principles pertaining to the life and health of the body. This subject is shamefully neglected by most parents. Body and mind act and re-act upon each other in their multiform movements, hence, the health and habits of the one always effect the interests and energies of the other. The body must be perfect in all its parts before the mind can make upon it the sweet music of a harmonious life. A weak body always robs the strong mind of much of its wealth and power. Our bodies then should be the objects of the most careful and healthful discipline. Soundness of body is absolutely essential to the highest development of mind and heart and soul. The joys of earth and the hopes of heaven are not a little effected by our physical condition. There is a false modesty on the part of many parents which leaves their children in blissful ignorance of the fearful consequences of some sins against the body, until they are ruined by them. W. J. GREGORY.

HAVE you sent in your contribution to help get our new press? Others have sent in their's, but we would like to have all have a part in it. The press is badly needed. Every week quite a lot of matter is left over for want of room, but when we get the new press, we contemplate some changes which will give us considerable more room and enable us to get in all this matter, which now has to wait. It will make the paper much better, but will add but very little to the expense. We cannot make this change with our old press. Will you help? Let us hear from you soon.

Arkansas Department.

Notices.

COULD every one that intends coming to the annual camp meeting let me know as soon as possible? The reason for this is that if we secure a certain number, we can make arrangements for one and one-third fare for the round trip. It will be quite a saving if we can secure the rates. Every one that sees this and can come by rail please write me soon, for I will have to know before long. If rates cannot be had, it will be better to buy round trip tickets. I will let you know the result of our efforts. The camp meeting will be either at Russellville or Knoxville. These towns are but sixteen miles apart.

U. BENDER,
(Pope Co.) London, Arkansas.

A Letter.

[Continued from last week.]

MANY a hungry soul will be reached in this way and be saved in the kingdom that otherwise would never have access to these precious truths. The burden of this work should rest upon each one individually according to the light that has been given us, and the circumstances wherein we are providentially placed. As a conference we want to be well represented to consider the work and its needs.

My dear friends, if we have found hindrances to keep us away, let us seek the Lord for help to arrange our work so as to attend. It is your duty, it is my duty to be there, and the Lord will open the way if we improve our God-given opportunities. Let us resolve to support this meeting by our presence as well as our prayers.

Another important point: We all realize that we are living in the closing scenes of life's history, and we all want to have a share in the work. Some are called in one way, some in another. We all can bear our burden in helping by contributing towards the expense of carrying forward the work. The camp and tent meetings involve more or less expense, and we do not want to defray these expenses from the tithe, for it should go wholly for the support of the ministry, so we have a camp meeting and tent fund started that we are earnestly soliciting donations for. We will

publish the same from time to time as received. We will truly appreciate your help be it little or much in this direction. We gratefully acknowledge all donations, and use them strictly for the purpose for which they are sent.

Friends, let us arouse to our God-given opportunities, realizing that "it is high time to awake out of sleep, for now is our salvation nearer than when we believed." F. E. H., *Secretary*.

Notices.

PLEASE renew your subscription to the RECORD. You certainly miss its welcome, weekly visits. The fifty cents, the price of the subscription, is very little compared with the value of the paper to us, keeping all in touch with the work in our home conference and its needs.

AN article appeared in last week's issue stating that the camp meeting would be held at Knoxville, which will be somewhat confusing in the minds of many, as it has been thoroughly circulated throughout the State in both the *Review* and RECORD that the camp meeting would be at Russellville as decided by the conference committee at their meeting last spring. In harmony with this decision, Elder Sommerville, president of this conference has gone to Russellville this week to look up and select the grounds etc. Now while I do not say that the camp meeting will or will not be at Knoxville, I am going to say that the next week's issue of the paper will undoubtedly settle the question once for all; for as it now stands, it is not settled, but decidedly confusing. Knoxville is a small place of about three hundred inhabitants. While it would be a desirable place for a camp meeting, it has its disadvantages for a state camp meeting. We sincerely trust that the Lord will guide in the selection of the location etc; for we realize if He does not, the work will come to naught.

WE are in receipt of a complimentary copy of "Practical Primer for Home and School" from the Southern Missionary Society, Nashville, Tennessee. It is very uniquely and attractively gotten up, and we trust that it may have a wide circulation of which it is worthy, for it meets a long felt need. While the "Gospel Primer"

has found favor in every part of our land, all those who have ever used it in church school work realize that it is too far advanced for the primary department. We hope at an early date this "Primer" may be adopted in our church schools, as its merit and practical usefulness will be an aid in primary work. Price 25 cents per copy. Usual discount is given to canvassers so they can use the book as a help. Twenty per cent discount is allowed to church schools.

"How a Little Girl Went to Africa" told by herself, by Leona Mildred Bicknell. She accompanied her parents, who went to do missionary work among the Zulus in South Africa, and at the age of ten she has written a book to tell other children of a journey of remarkable interest. It is pleasantly written, well illustrated, and its glimpse of African life is entertaining and educative. Price \$1.00.

IN A recent letter we learn that the printing of the special number of the *Watchman* has been necessarily delayed, but it is now being printed, and all orders are being filled as fast as possible. They are running their presses every night till eleven and twelve o'clock and doing all that can be done to rush the work as fast as possible. Doubtless by the time this article reaches its readers, the *Watchman* will be in the homes of many.

Notes from the Canvassers.

I SUPPOSE it will be thought from my report this week and the one last that I am sleeping at my post, but my wife has not been well. She left this morning, May 17, for the Little Rock sanitarium to go through an operation. I think I can do better from this on. I made a delivery yesterday and will finish to-day. I am doing fairly well. W. L. MANFULL.

THE Lord has wonderfully blessed me in the work the past week in ways that cannot be valued in dollars and cents. We have been having a great deal of rain and could not put in full time. I want to put in more time as I see the people are starving for the bread of life. They will accept it if I go relying fully on the Lord.

E. L. PICKNEY.

What are you doing for the RECORD?

✦ Texas Department. ✦

Tent and Camp Meeting Fund.

The following has been received on this fund:

Previously reported,.....	\$ 51.75
Jasper Lankford,.....	3.00
Total.....	\$ 54.75

E. HARRIS, *Treasurer.*

Field Reports.

COTTONWOOD.—I left Keene for work in West Texas April 21st. My first stop was at Madge, Coleman County. I found the brethren at that place of good spirits. I attended the Sabbath services and preached twice to them. While there we organized a bible reading circle, which is proving a great blessing to the church. They are learning that they do not have to depend on the preacher so much. I believe all our churches should have a regular weekly Bible study. As a general thing our people depend too much on the preacher to feed them. They ought to be strong enough to feed themselves and not depend on sermonizing so much. On leaving Madge, I came about thirty-five miles north to this place and pitched tent the 11th. inst. My first meeting was held the following Thursday night. The attendance the first night was small. A cloud rising in the northwest seemed to hinder some from attending. The attendance has been growing with the interest until the last night I held services the tent was full; notwithstanding two other appointments in the village, the tent had twice as many as the other appointments, and I never saw better attention given. Every eye seemed riveted on me during the whole discourse.

I did not hold meeting last night as there was a show in town, and as the people are lovers of pleasure more than lovers of God, "Mollie Bailey" got the crowd. My courage was never better, and my confidence in the triumph of God's work in the earth was never stronger. The goal is just before us, the prize is almost ours. Let us work with untiring energy, and let us not become weary for the reaping is almost in sight.

Pray for the work and workers in the west for we are few and the field is great.

N. V. WILLISS.

THE WESTERN DISTRICT.—April 14th. we left Buffalo Gap, Taylor County, and went to Oplin, Callahan County. Commenced preaching in the school house on the night of the 16th., and continued preaching every night, except three, until the 26th. inst. We also had the privilege of speaking a few times on Sunday in the afternoon. It was a very busy time and there was a great deal of sickness—measles and roseola—in the community, consequently our congregations were small. But praise the Lord our preaching reached many an ear that never came to the meetings. The people generally are friendly and showed us many favors and a few attended regularly.

On the second Sunday that we were there two men preached against us. On the fourth Sunday that we were there one of them was back again, and he denounced our doctrine as heretical and our literature (which we were circulating freely and plentifully) as rotten and hellish. This brother announced that on the next Sunday he would deliver three sermons and he would show the people that our teaching concerning the nature of Man, the State of the Dead and the Fate of the Wicked, and the Sabbath was false. We were not a bit scared.

We had given the message the best we knew how, and as well as we could under the circumstances. We had spoken the truth and felt willing to leave the matter for God and the people to settle. It was decided for Brother and Sister Cubley to remain another week—visit among the people in the day time and preach at night and so wait and see what this self-appointed champion of error would or could do.

On the 12th. inst. I left Oplin and came to Eula and made arrangements to hold a meeting at this place. We are confronted with the same conditions as at Oplin at the beginning. I will stop writing now and let Brother Cubley tell how he came out at Oplin. Will report concerning the effort and the results at this place.

N. J. ETHEREDGE.

As Brother Etheredge has promised that I would give you a further report of our experience at Oplin, I will begin as follows: The above self-appointed champion did come on Sunday and turned loose his battery against

God and his truth. His effort in the first attack was to prove the immortality of man. He first stated that he knew that God nowhere said that man was immortal, and that he also knew that God had plainly stated in his word "That God only hath immortality." Then his reckless assumptions followed, which are too ridiculous and worthless to repeat.

In the afternoon I spoke at 2:30 on the proper observance of the Sabbath to a large attentive audience, and at the close of this study I called for all who believed that God meant what he said, when he said the seventh day was the Sabbath, and that men ought to respect God by keeping it, to rise to their feet. About twenty arose promptly. Then I called for all who believed that God meant the first day when he said the seventh, and no one stood. The preacher was present and and the people laughed him to shame and he refused to fill his appointment the following night.

We claim a complete victory for the truth at Oplin, and hope soon to be able to organize a company of commandment-keepers. I am now at Eula with Brother Etheredge, and will wait further developments, believing that God is fully prepared to take care of his work and workers.

W. M. CUBLEY.

AMONG THE CHURCHES.—Brother Eastman and I left Keene the 5th. of May for Jewett, where the brethren met us and took us to their neatly pitched tent only a few rods from the depot. We had a very heavy rain that night.

The attendance at the tent is not very large, but there are some who are deeply interested in the truths presented. The meetings are conducted mostly by Brethren Felter and Taylor, as Brother French has a good interest at Ephesus which is a few miles from Jewett. Quite a good deal of preaching has been done at this place, and the people seem to be favorable to the truth, but slow to accept it. Brother French is determined, by the help of the Lord, to present the truth in such a way that they will have to decide one way or the other.

We went ten miles south of there to visit a little church where we had two meetings with the brethren. Most of them seemed to be of good courage. Some of them ought to be out in the

canvassing field and I hope they will be before this fall.

We went back to Jewett, and I spoke that evening on the signs of the times in this generation. The Lord gave freedom in presenting the truths for this time.

We next visited Brenham where we held two meetings. There we met Brother Miller who has been working at that place with quite an interest.

I came to Houston Friday noon, and stayed at the pleasant home of Brother Felter. Sabbath I spoke in their hall where were gathered together about fifty of our people. My subject was,—The Law of God and our Relation to our Loving Father. An impression was made upon the people who expressed their desire to be more faithful than ever before.

I had the privilege to meet one of my old Dakota neighbors in the post office at Houston. He is in the well-drilling business, drilling for both oil and water. This is quite an industry in this part of the state as much water is used in the irrigation of the rice farms.

Houston is a fine city, and there is a great work for us to do at that place. City work is more difficult than work in the country, but the Lord has many in the cities who must be sought out. Sister Hunter who has been working faithfully at that place is having good success.

N. P. NELSON.

LONE OAK.—After having visited several places for the purpose of finding a place to hold a tent meeting this summer, it was decided to come to Lone Oak.

We shipped our tents and May 3rd. we left Keene enroute for Lone Oak, but on account of change in railroad time table we did not reach Lone Oak until the next day. Our company consisted of the following: T. W. Field, A. Nelson, Robert French and wife. When we reached Lone Oak we found our tents and fixtures all right, and were soon busy getting up our tents, hoping to begin meetings Friday night, but on account of rain and storm we were not able to do this, but had our first meeting Sunday afternoon, and have had a fair attendance since, but not steady. The people in this country are behind with their work on account of the rains and cold weather. We are visiting

and distributing tracts, and hope by the blessing of God to see some take their stand for the truth.

Brother Marcus Woodall joined us on Thursday. Since the first rain and storm we have had good weather, but quite cold, and the nights have been quite dark, but hope that things will be more favorable from now on.

Pray for the work here at Lone Oak, that souls may be converted to God, and saved in his kingdom as a result of the efforts put forth.

T. W. Field.

A. NELSON.

May 19, 1904.

✦ The Union Record ✦

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N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City Oklahoma.

Arkansas Tract Society, Springdale, Arkansas

Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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A Girl's Heroism.

A GIRL stood one day in the waiting-room of an office in London. She had come in answer to an advertisement, to apply for a secretary's post, and was awaiting her inspection. She needed the position, and waited anxiously.

Presently she was called into the office and the interview was satisfactory, but she was asked to wait, as there was another applicant for the post to be interviewed. She went into an adjoining room, and through the open door she saw a small, pale

woman, nervously answering the questions put to her, and could hear the pitiful story of her husband's death, the small children dependent upon her, and her need of work.

The woman was told, however, that her services could not be accepted, as another person had already applied, and had just received a promise of the position.

The girl in the next room had hardly understood what was going on, but at this point her heart bounded with joy as she realized that she was the accepted person. The next moment she saw despair written on the face of the widow, and perceived suddenly what this failure meant to her.

"I can't do it; I can't take it from her," she murmured, and without stopping a moment to consider she walked quickly back to the other room, and said quickly to the employer. "I wish to tell you that, on consideration, I find the position you offer would not suit me. Good morning," and she left the office without another word.

Keene Notes.

ELDER J. P. Lorenz left last Friday morning for Brenham, where he expected to spend the Sabbath, and the first of this week he will go to Caldwell, to make arrangements for the tent meeting which he and Elder C. W. Miller will hold there. Elder Miller leaves tomorrow to unite with him in the work.

ELDER J. N. Sommerville came in to spend Sabbath and Sunday with his family, and delivered an interesting discourse in the chapel Sabbath.

The closing exercises of the Academy will be held Monday and Tuesday nights, June 6th. and 7th.

ELDER N. P. Nelson is in Arkansas counselling with the workers there.

DR. P. F. Haskell and wife and Mrs. Roach and daughter Roberta left for their home in Mansfield La., last Thursday. By being away from the cares of his work here it is hoped Dr. Haskell will rapidly recover his health and strength.

DR. Matthewson accompanied a Sanitarium patient to her home in Paris, Tenn. last week.

C. C. Gass left yesterday for Western Texas, going across the country with his own team hoping to benefit his daughter's health.

THE trustees of the public school held a meeting last Saturday night, to select teachers for the coming year. Prof. John Taylor was elected as Principal and his wife as assistant.

Oklahoma Department.

Field Reports.

Plan of the Summer Campaign.

AS THE conference committee has re-arranged some of the tent companies in their last meeting, we will give the companies and tell where they are located, so our people might know where our workers are and what they are doing. The way it stands now it is as follows:—Elder A. E. Field and Brother Bonde are located at Chandler, and Elder Bagby and Brother Maxwell are in Muskogee, Indian Territory. Elders Conway and White have pitched their tent in Medford, Oklahoma; Elder C. Sorenson and Brother J. B. Hampton will go to McLoud this week; and Elder U. Dake and Brother Voth are pitching their tabernacle in Chickasha, Indian Territory. This week Elder Sturgeon and Brother Braley are going to Hereford, Texas; and Elder Hickman and Brother Waters will put up a tent near Coalgate, Indian Territory. Now brethren we hope you will all pray for these tent companies that the Lord will give them success in bringing people into the truth. We hope and pray that a church may be raised up at each place.

I went out to Chandler last week and helped to put up the tent at that place. We found a few Sabbath-keepers there, and others are inquiring for the truth. The prospect is pretty good in that place. From there I went to Carney and remained with the brethren at that place over the Sabbath. The church there is becoming very small on account of removals. These who are there yet seem to be firm in the truth.

G. F. H.

Laborers' Report for April.

No. of laborers,	19
" sermons preached, . . .	301
" Bible readings held, . .	188
" other meetings held, . .	17
" persons baptized, . . .	15
" " added to church, . .	8
" missionary visits, . . .	634
" persons obeying, . . .	8
" subscrip's for <i>Review</i> , .	7
" periodicals sold, . . .	6

G. F. H.

KENDRICK AND BROCKMAN.—I began meetings at Valley Center three miles north of Kendrick and three miles east of Parkland, April 12. There was no interest at this place. I tried hard for a few days to get up an interest, but to no avail as the people would not come to hear. The brethren here have let their Sabbath School go down and have had no meetings for quite a while. I was sorry to see the company in this condition. The brethren seemed anxious for the meetings and expressed their determination to have their regular Sabbath meetings again. Our brethren should have their Sabbath meetings if it is only a family school. "Not forsaking the assembling of yourselves together as the manner of some is, but exhorting one another: and so much the more as ye see the day approaching."

April 22, I began meetings at Brockman school house three miles west of Star. The people of this neighborhood had never heard the message but had been calling for a minister for a year. Some of the brethren from the Star church had been doing some missionary work in this place, and had gotten up a real interest to hear the truth. We had a good crowd the first night. The people were hungry for the truth, so the interest continued to deepen each night. When we reached the testing truths of the message, the Holy Spirit was with us in a large measure to subdue hearts. Some of the people considering themselves good Bible students fought every inch of ground, but as they saw the plain truths of the third angel's message, they joyfully accepted them as a message from heaven. A sister in relating her experience to me, said, "Our Sunday school had about gone down, and I had been praying for two weeks for the Lord to send a minister to our neighborhood who would preach the straight truth from the Bible, but I did not dream that He was going to send a Seventh-day Adventist. So when Brother Hazelbaker announced the meeting, I prayed more earnestly and told the Lord that if the Seventh-day Adventists were right, for Him to give us good nights for the meetings, and if not, for Him to give us stormy nights." The Lord certainly answered that sister's prayer. We had much

stormy, rainy weather during the meeting, but it would calm down at night, so we did not miss a single meeting until the people had taken their stand for the truth. Twelve earnest souls finally took their stand. One of these was a youth, the others were adults. We organized a Sabbath School of thirty members who had never attended Sabbath School before.

We closed our meeting here Sunday night, May 15. There is a call from a neighborhood three miles from here, which we hope to fill when the tent season is over. Some of the new Sabbath-keepers are planning to attend the camp meeting. Praise the Lord for His truth and power to save.

F. H. CONWAY.

MEDFORD.—It is some time since we reported through the RECORD so we will make a brief report now. Early in February we began an effort at Drew, a country village in Caddo county. After about nine or ten services we (wife, baby, and I) began taking the smallpox. It was very mild with us, but of course stopped the work a long time. At last we got the meetings started again, and one sister, a very bright woman, took her stand with us. I received an urgent call to join Elder Conway so left for this place, on May 25. Several were promising obedience, but I cannot tell what the result will be until I hear from them again. Pray for us.

W. H. WHITE.

"Katy's" U. C. V. Rates

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NASHVILLE, TENN.,
JUNE 14-16

will be of interest to prospective travelers. Write to "Katy," Department A, Dallas, Texas, and ask about the rate to Nashville, going, and returning via direct lines; also going and returning via St. Louis, and also going via direct lines to Nashville, and returning home via St. Louis.

may 23-4t.

For Sale.

I OFFER for sale my ten-room house and six acres of land in Keene, Texas. The house has been thoroughly repaired, and some additions made so that it is in good condition. There will be two acres of blackberries bearing next year, with plenty of other fruit. It has a very large cistern, and good out-buildings. Will sell for cash or part on time to suit purchaser. For price and terms address, J. W. KIRKPATRICK, may 30, St Keene, Texas.

FOR SALE.

My house and lot at Keene, at a bargain. For price and terms call on or address,
C. H. KING,
Keene, Texas.
may 16, 2t.

For Sale.

The place formerly owned and now occupied by G. A. Sutherland, in Keene, Texas, is for sale. For price and terms call on or address,
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At Farmers' and Merchants' Nat. Bank,
apr. 25, 4t Cleburne, Texas.

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GALVESTON, TEXAS.

Important Notice.

The undersigned wishes to close out as soon as possible the affairs of the Lone Star Pure Food Co., of Keene. Will not all those who have received statements of their accounts, please call and pay them at once, or bring to the office receipts showing they have been paid, so that proper credits may be given?
S. D, MOBLEY, Trustee.



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Canvassing Reports for One Week Ending May 21, 1904.

Name.	Address.	Book.	Hours.	Exh.	Ord's.	Value.	Helps.	Del'd.	Value
Oklahoma.									
Jacob Bricker,	Ada	G C	5	12	12	13 25			50
Delillah Bricker,	Ada	G C	17	12	3	7 50		1	25
William Bricker,	Ada	G C	10	29	9	23 75		5	25
A. R. Hill,	Wynnew'd, I	T D & R	43	40	18	39 00		9	50
W. S. Roy,	Wagoner	B R	24	57	22	46 25		7	75
W. L. Cooper,	Paul's Valley	B R	2	2	2	6 75			
J. F. Goss,	Kinnison	B R	35	42	25	48 25		21	50
R. Frymire,	Kinnison	G C	24	33	16	50 50		11	00
C. N. Thompson,	Kinnison	G C	39	51	17	44 00		14	22
Frank Pruet,	Claremore	B R	17	56	34	37 50			
Mattie A. Price,	Blackwell	D of A	14	28	3	16 00		5	50
Lym Williams,	Claremore	B R	35	43	12	31 25		4	75
L. T. Heaton,	Alex	G C	40	70	27	76 25		1	50
F. M. Garner,	Purdy	D & R	16	15	8	17 75			
R. W. Sufficool,	Wayanoka	H M		38	17	21 75			
J. B. McConell,	Claremore	B R	32	46	20	49 00		7	75
J. T. Miller,	Muskogee	D & R	18	33	22	60 00		9	50
Jesse Sylvester,	Muskogee	D & R	24	55	25	69 25		4	25
Lizzie Sylvester,	Muskogee	D & R	15	20	13	42 00		2	00
Mrs. M. Johnson,	Earlsboro	D & R	13	23	22	35 50			
C. T. Grubbs,	Claremore	B R	40	43	11	25 00		6	20
Total, 21			463	743	338	750 50		112	45

Arkansas.

W. L. Manful,		B R	55	48	10	20 00		8	50	56 00
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Texas.

E. F. Seat,	Tarrant Co	G C								
A. J. Jensen,	Round Rock	C K	19	29	20	30 00		6	50	
J. T. Harper,	Weatherford	P P	30					10	00	
A. Prewett,	Denton Co	B R			4	9 50			50	
O. Glass,	Denton Co.	H H B			16	88 00		1	50	
Artie Taylor,	Erath Co	D A	10	14	11	39 00			50	
Lydia Springstead,	Ereth Co	D R	14	18	4	9 00				
Mary Oliver,	Bosque Co	D R			1	1 00			2 00	
J. F. Quinn,	Runnels Co	B R	13	20	5	17 75			1 00	
Total, Agents, 8			86	81	61	194 25		22	00	

Report lost at tract society office.