

# THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, JULY 4, 1904

NO. 27.

## Privileges of Son-ship.

NO. 5.

IN our previous studies we have endeavored to notice in a brief way some of the general privileges which are freely given us in Christ Jesus.

In this study we purpose to call attention to a few of the special privileges to special people at special times.

We may learn by a study of Amos 3:7 that "God will do nothing but he revealeth his secret to his servants the prophets." By studying God's dealings with his people in the past, we will find many examples of this great truth.

We now call attention to the case of Noah. God made a covenant with him, and revealed to him his intention concerning that wicked generation. This was a special privilege granted, and is in perfect accord with the promise in Amos 3:7. Why was he thus favored? He was a perfect man in his generation—he was God's servant. We may mention a few other cases where God's servants were thus favored, and taken into his confidence.

Abraham, Jonah, Jeremiah, John the Baptist, the twelve apostles, also the seventy. In all these cases we have illustrations of the lesson taught us in Amos 3:7. These all had a special work committed to their charge a work to be done at a special time, for a special purpose. Has God changed his manner of dealing with his faithful servants? If not, we may reasonably suppose that just before he sends his last and most terrible visitation:—namely, the seven last plagues, that he will make his intention known to his faithful servants and through them to the world. All this we have vouchsafed to us in God's Word.

(1) A special people; (2) a special work; (3) a special time.

A SPECIAL PEOPLE.

Daniel looking down the stream of

time saw them, and spoke of them thus: "The wise shall understand." Our Saviour describes them as being wise virgins, with oil in their lamps. Paul saw them as children of light, that would not be overtaken as a thief. Again he saw them as looking for that blessed hope and the return of their Lord. John saw them a patient people, keeping all the commandments of God and the faith of Jesus; he calls them the "Remnant."

A SPECIAL WORK.

Joel saw them giving a world-wide message, calling for a reformation in view of the nearness of the day of the Lord's wrath.

Isaiah saw them calling for a Sabbath reform. Jesus describes them as preaching the signs, thus giving meat in due season. John saw them proclaiming to all the world the hour of God's judgment *is come*, and also announcing the fall of Babylon, and giving warning against the worship of the beast and its image.

THE SPECIAL TIME.

It is our own time, the time in which we are now living. The next scene that appeared to John after the great three-fold message of Rev. 14:6-10 was the Son of Man seated on the cloud, with a sharp sickle, and a voice was heard saying, "Thrust in thy sickle and reap." Thus we can see that this message is given preparatory to the harvest to sever the wheat from the chaff.

OUR PRIVILEGE.

May not each one of us see our special privilege, and make use of every means God has entrusted to us, in giving to the world this last warning message, and thus hasten the harvest. Then our sorrows will cease; the long reign of sin and death will come to an end. Who would not anxiously take part in this glorious closing work, and deem it a privilege?

W. M. CUBLEY.

[To be Continued.]

## The Call for Means.

AS our papers and ministers call for means, some inquire why so much money is required. Such do not seem to realize that our message is a world-wide one, a message that must be carried to every nation, kindred, tongue, and people.

We are engaged in a campaign which will last until final victory is gained for the cause of God. Satan, the leader for the hosts of sin, does not propose that his vast army shall stack arms and display the emblem of surrender until he has contested every inch of ground with every soldier, which, in these last days, constitute the blood-washed army of Prince Emmanuel. In order to spread abroad the glorious truths of these last days, couched in the three-fold message of Rev. 14:6-14, the Lord has ordained certain agencies which shall constitute powerful means to proclaim and publish broadcast the truth which is to purify and sanctify a people, who without a sin, spot, or wrinkle, shall be prepared for translation.

Prominent among the agencies are publishing houses, sanitariums, treatment rooms, and training schools. These will, if managed by judicious, converted individuals, accomplish much good. In order that the work may be carried on buildings must be erected, or rented, at various important centers of population.

It seems that through the leading of Providence our work is to be established in Washington, D. C. Certainly, as this nation has become a world power, and is to-day exerting a powerful influence which pulsates throughout the commercial, political, social, and religious world, it seems most fitting that the last world-wide message should spread abroad its truths through the printed page from the capital city of the last, youngest,

[Continued on fourth page.]

## Arkansas Department

### Items of Interest.

ELDER J. A. Sommerville reports a good interest at Jonesboro. Six adults are keeping the Sabbath, the result of reading and Bible work, and many more are interested. He left there with the promise of returning to them with a tent to hold a series of meetings after the camp meeting. While there he endeavored to find a house, but that was impossible, so he held some good meetings in their homes. Having no tent to take into the field at present, he was obliged to leave the interest for other calls until after conference. Elder Sommerville will be with the Black Rock church till after the quarterly meeting, July 2.

BROTHER Bender is still in London.

ELDER Griffin is somewhere in the vicinity of Van Buren.

BROTHER Watts is still with the company in Gentry.

BROTHER C. R. Dasher's little daughter, Mamie, has been ill for several weeks at her home in Gravette, with typhoid fever. Sister Clement, of Gentry, is nursing and treating her. At late report she had considerable fever.

ELDER J. N. Sommerville, of Keene, Texas, with his family arrived at his father's home in Springdale Tuesday night. Many of their old friends and acquaintances were glad to meet them after a lapse of a number of years. Mrs. Sommerville will visit her sister in Fayetteville while here.

### Notes from the Canvassers.

WE have had so much rain the past week that I have not been able to put in full time, though feel that the Lord has been with me, and I mean by His help to push ahead and do all I can to enlighten the people; for we realize the shortness of time in which we have to work. J. S. ROUSE.

I HAVE been working this week on the farm, setting out my fruit trees. I would like to have been in the field, and expect to get out in the work again next week. E. L. PICKNEY.

So much rain lately has interfered quite seriously with my work, but have had some splendid experiences. I do praise the Lord for all His good blessings and a part in His work. My

desire is to be faithful to Him and at last have a home in His kingdom. I do trust that more workers will be raised up in this State, for I find it good territory, and the people are hospitable and courteous. Many seem anxious to learn more of Bible truths.

W. L. MANFULL.

### At Locksburg.

I CAME to Locksburg over two months ago. We have organized a Sabbath School of ten members, and have one new Sabbath-keeper who kept his first Sabbath with us. He enjoys studying the Bible, and takes part in all the meetings. He has read "Christ's Object Lessons" through and says it is a good book. We hold one meeting on Sabbath, and Wednesday night, prayer and social meeting. I told one man I talked with the other day that I was preparing to live. He was very wicked, but he said that startled him. He is trying to overcome. There was a man arose for prayers the other night at prayer meeting. Pray for the work here, and that I may set the right example before them to lead them to the Lord.

W. W. STONER.

### The Field.

IT will soon be camp meeting time, and we are anxious that all who possible can, should arrange their work and plans so as to be ready to carry our literature to the people after camp meeting. The prospect seems fairly good for a prosperous year for the farmers, and it will be an opportune time to sell our publications. The Lord is soon coming and there is a great work to be done yet in this State to warn the people of His soon appearing. Who will say with Isaiah of old, "Here am I, send me"? Arrangements will be made at the camp ground to give help to those who have never canvassed so they may be prepared to make a success of their work. The State will be looked over carefully so as to be able to give the best territory possible to those who want to go to work.

We can commence work the last of August and can have two good, solid months before our delivery will come. This will be after danger from malaria is possible, and we can go anywhere we find good territory. Now,

dear brethren, those who love the cause of God and desire to see it prosper, shall we not have a hearty response, and will not many respond by doing faithful work for the Master this fall. To the elders and leaders of the churches I would say: Are there not those among your members who with a little encouragement might be induced to enter the canvassing work, and become efficient, faithful workers for the Master. Let me hear from all who contemplate taking up this branch of the work after camp meeting.

W. L. MANFULL,  
Springdale, Arkansas.

### The Agitation in Favor of Sunday Legislation in Rome.

FOR a year or more there has been a strong movement in Italy favoring Sunday legislation. But in the last few weeks the agitation of the question has been receiving special attention, and has been presented with great vigor. In Rome large placards were posted up conspicuously in every part of the city, advertising a mass meeting, to be held in a leading theater. The subject considered was a law favoring Sunday closing. And, although the weather was disagreeable, the theater was filled to overflowing by an enthusiastic audience. Several prominent statesmen, legislators, and senators spoke on this occasion, showing the necessity of a Sunday law and the good results to be derived from legislation of this character.

Besides meetings held in favor of Sunday legislation, the daily press has given much space to the discussion, and thereby it has been extensively placed before the public. After the question had in this manner been agitated for some time, a law was introduced into the Italian Parliament, having as its object the strict enforcement of Sunday closing. This law was vigorously debated in several sessions of the Legislature. But, of course, the same plea was used here as is urged everywhere by the exponents of Sunday legislation, that this legislation is purely civil and has no religious significance. But the discussion of the question brought out the fact that there was a religious phase connected with it. One legislator who gave a speech on the law, that was much applauded, showed

that there is a religious significance to the question. He stated clearly that the law in its application must penetrate the consciences of the working men. He then reminded the legislators of the strong respect for religion that exists in the German and Anglo-Saxon countries, and the good results seen in these countries from it. Then as a climax to what he had said in this strain, he read a decree that was issued by Mr. McKinley, ex-President of the United States, in which the people were asked to pray to God for the prosperity of their native country. Loud applause and comments of approbation followed the reading of this decree. This legislator concluded his remarks by stating that there should be religious teaching in the public schools that would serve to re-enforce the conception of "sanctifying the Sabbath (?) day."—*Chas. T. Eversson, in Review and Herald.*

**Nature's Laws.**

**W**E read that "God hath made man upright." He was created with a perfectly balanced mind, and the size and strength of all his organs fully and harmoniously developed. But he was to be tried to see whether he would stand loyal to principle. The story of the forbidden tree gives us the sad record of the fall of man. From this we see that they failed on the point of appetite.

Our bodies are built up by what we live upon. Our food affects us morally, mentally, and physicaly, hence the necessity of controlling our appetites and eating that which will make us strong. When we take into our system that which causes irritation and fever, we are weakened both morally and physicaly. God's laws are according to nature, and He will not interfere to save men from the consequences of violating them. "Whatsoever a man soweth, that shall he also reap."

The use of poorly prepared food without regard to right combinations, tends to weaken the race. That is Satan's design in causing the people to use harmful things, such as tobacco, tea, coffee, and many others. God wants His people to discard all such and use what is good. Health reform is one of the mediums by which He is leading us back to Himself. Paul says, "Present your bodies a living sacrifice, holy, acceptable unto God."

Rom. 12:1. It is impossible to do this while indulging habits that are depriving us of physical, mental, and moral vigor.

We read in "Christian Temperance," page 9, "The health reform is one branch of the great work that is to fit a people for the coming of the Lord. It is as closely connected with the third angel's message as the hand is with the body. The law of commandments has been lightly regarded by man; yet the Lord will not come to punish the transgressors of that law without first sending them a message of warning. Men and women cannot violate natural law by indulging depraved appetite and lustful passions, without violating the law of God." The light of health reform has shown upon us that we may realize the sinfulness of breaking the law established in our very being. Our heavenly Father sees the deplorable condition of men who, many of them ignorantly, are disregarding the principles of hygiene; and it is in love and pity to the race that He causes this light to shine. God publishes His law and its penalties that all may learn what is for their highest good. He proclaims it so distinctly that all intelligent beings can understand it if they will.

To make natural law plain and urge its obedience, is a work that accompanies the third angel's message. "Ignorance is no excuse now for the transgression of law. The light shines clearly, and none need be ignorant; for the great God Himself is man's instructor. All are bound by the most sacred obligations to heed the sound philosophy and genuine experience which God is giving them in reference to health reform." Thus we see the close connection the health reform sustains to the last message, also that God has given us the light and we will have no excuse if we fail to regard it. This message of love is to fit us to give the trumpet a certain sound, and for a home with the redeemed at last. **A. E. FIELD.**

**✦ Texas Department. ✦**

**Field Reports.**

**MINEOLA.**—We closed up our meetings at Lone Oak Sunday night, June 12, with a fair attendance. Our work at Lone Oak was more or less broken up by rain all through the effort.

Several books were sold and many tracts given away, and we hope to see some results from the seed sown there.

We took our large tent down Sunday night, and by 8:00 o'clock A. M. Monday we had our things at the depot, where we took the train and came to Mineola. As our train was a mixed one, we had the tents and all on the same train. We got our tents out after finding a camping place, and pitched them, and so had a home again. Tuesday we pitched the large tent and seated it, Wednesday distributed invitation cards, inviting the people to the meetings, and Wednesday night we had our first meeting with a small attendance, which kept growing until Sunday night, when the tent was full to overflowing. We trust that some precious souls will take hold of the blessed truth and be saved in our Father's kingdom.

**FIELD AND NELSON.**

**PELHAM.**—I have worked at Pelham, Texas, a few days and organized a Sabbath School of nine members, who I feel will grow in this truth. This company was started by one of our sisters, Q. V. Shaw, of Corsicana, who sold books and tracts and held readings with them. I would have stayed longer, but on account of the quarterly meeting at Waco I had to leave. The Lord was with us. I was accompanied by J. H. Hollis and Sister Shaw. **T. DEFREEZE.**

No doubt the many friends of Sister E. M. Sneed, of Dallas, will be both surprised and interested to learn that on the evening of June 21, she was united in marriage to Brother C. T. Jeffers, of Fruithurst, Alabama, where they will make their future home. Sister Sneed is well and favorably known throughout the State, having been a member of the Dallas church for eleven years. Brother Jeffers is the father of Mrs. Guy Dale, who sailed last month for Hamburg, Germany, to join her husband, who is Corresponding Secretary for the European General Conference. We wish Brother and Sister Jeffers much joy and prosperity.

**Tent and Camp Meeting Fund.**

The following has been received on this fund:

Previously reported,	\$ 54.75
C. W. Barnes,	2.50
A. E. Gober,	.50
S. J. Smith,	2.00
<b>Total</b>	<b>\$ 59.75</b>

**E. HARRIS, Treasurer.**

## ✦ The ✦ Union ✦ Record. ✦

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### AGENTS:

Oklahoma Tract Society, Oklahoma City,  
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

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### Camp Meetings for 1904.

Texas, Keene. July 27, to August 7.  
Arkansas, Russellville August 11-23.  
Oklahoma, Guthrie Aug. 25 to Sept. 4.

WITH this issue of the RECORD we are cutting our quite a list of names whose subscriptions have expired. All have been notified, and while we are sorry to cut them off, we cannot afford to do otherwise. We feel sure that a good many of them will yet renew, and not lose any of the papers.

We are having some difficulty lately in trying to locate names which are renewed to go to a different postoffice than they formerly went. Give both old and new postoffices.

### What Our School May Accomplish.

ON page 323 of Volume eight, we read these words: "The natural powers are enlarged because of holy obedience. From the study of the words of life, students may come forth with minds expanded, elevated, ennobled. If they are, like Daniel, hearers and doers of the Word of God, they may advance as he did in all branches of learning. Being pure-

minded, they will become strong-minded. Every intellectual faculty will be quickened. They may so educate and discipline themselves that all within the sphere of their influence may see what man can be, and what he can do, when connected with the God of wisdom and power."

Not merely the study of God's word but "holy obedience" enlarges the natural powers of the mind. This shows at once that our Academy should be distinguished from other schools by the consecrated lives of its students. But when the life is consecrated, the mind is in harmony with God's mind. The student's mind will be enlarged not only to quickly learn his lesson from books, but to apply what he learns that each study completed brings him nearer to God.

We are praying that God may stir up the hearts of many young men and women of this Union Conference to attend our Academy the coming year, to accomplish the above work. Let "holy obedience" be the watchword of each one who comes, and a great blessing will be given to our school. Why should it not be so? The times are momentous. But a short time remains. What a privilege to attend a school that is seeking God's guidance. Let everyone pray that special wisdom may be given to the teachers and managers of the Academy.

C. B. HUGHES.

### Keene Notes.

ELDERS N. P. Nelson and W. W. Eastman left Keene last Thursday night to attend the eastern local camp meeting at Alto, Texas.

W. A. McCUTCHEN and family went to Dallas Friday. He will hold quarterly meeting with that church and then expected to go yesterday to fill an appointment for a meeting at Blooming Grove.

ELDER J. P. Lorenz went to Bowie, Texas, last Thursday to answer a call for meetings near there.

H. B. FRENCH came home last Thursday to attend to some personal matters.

MRS. M. J. Lewis, who has been sick for sometime, died last Thursday morning and was buried late that evening. A more extended obituary will appear later.

THE following facts concerning the

death of Mrs. W. E. Coffman are given us by a friend: Brother Coffman was working on the levee five miles above Hannibal, Missouri at the time of the accident. The little boy, Joe, was playing near the river, and when found by his mother, was struggling in the water. The mother in trying to rescue the boy, was drowned also.

MRS. George Woods has been quite sick, for several days with stomach trouble, but is now some better.

[Continued from first page.]

and most energetic of all world powers.

To accomplish this most glorious result, and aid in finishing the gospel work in the world, a publishing house, sanitarium and school are to be established in Washington. In order that such may be the case a fund of at least \$100,000.00 must be raised. The buildings should be erected soon, therefore the money should be raised immediately.

This can be readily accomplished if all composing our ranks will donate as God has prospered them. Why not contribute now? Why wait until camp meeting or some other time for someone to come and arouse an enthusiasm, and then give on the spur of the moment. Let us deliberately study the situation now, and give as we are capable, and as the circumstances demand. Because we cannot give ten, one hundred, or even one thousand dollars, do not conclude we can do nothing. Every dollar will aid. We should be thankful that there are those who can and are willing to send smaller amounts. Remit either to your tract society or direct to the treasurer of the General Conference, 222 N. Capitol St., Washington, D. C. The brethren are ready to proceed with the work at Washington, so send in immediately.

S. H. LANE.

## Oklahoma Department.

### Notes from the Canvassers.

I AM of good courage. The Lord has given me good health, for which I am very thankful. I am still pressing forward trying to get the truth to the people. Let us keep going during the hot weather, and the Lord will bless our efforts to the advance-

ment of His work. All we have to do, is to do what we can and leave the results with the One who gives the increase. Pray for me that I may do my best, and not let anything make me forgetful of God.

A. R. HILL.

### Church School Wanted.

I WISH to write a few lines to those who are interested in a church school or want to start one. There are three families of us here with seven children, and we expect to start a school this fall. We live in the east end of Wospita county. There is some land here that can be rented, and some places that can be bought reasonably. This is a good, all-around farming country. We would like to get some married sister to teach our school. There will be plenty of work here this fall gathering corn and picking cotton. We would like for two or three families to come and help us out. Any one who desires to write to me about the school or country may address me at Segar, Oklahoma. I am encouraged to see the good work go on, especially in the canvassing work. I am praying for the work in all branches. I need the prayers of all God's people.

ENOCH BAKER.

### The Gage Sabbath School Convention.

SABBATH, June 11, was a day of interest to the brethren and sisters at Gage, Oklahoma. After the Sabbath School lesson was recited, Sister Buckminister read a piece on "How Shall We Obtain a More Thorough Study of the Sabbath School Lesson." We then had a song by the children, "Beautiful Flowers." Brother C. Hayhurst next spoke on "Methods of Teaching," followed by a recitation by Miss Bessie Sturgeon. The entire school sang "Higher Ground."

We began our afternoon session at 2:00 P. M. by singing, "Joy By and By." Prayer was offered by one of our German brethren, after which the German brethren sang a song. Brother William Sturgeon read a reading on "Missionary Work," and a Creation Exercise was recited by the children. Brother C. Hayhurst then gave a talk on "How Parents May Encourage Their Children to Study

the Sabbath School Lesson." A

duett was sung by two of the young ladies. "The Message in Fiji" was read by Mrs. Eva Buckminister, followed by a song by the children, "Hear the Pennies Dropping." One of the teachers had given each of her pupils, in the *Little Friend* class, a penny, and they were to see how much they could get in a week's time, and all of them together had gotten about one dollar.

After each talk or reading a general discussion followed. We have chosen a committee to arrange programmes for the other schools that were represented. Our next convention will be held at Opal, the second Sabbath in August.

MABLE HARRIS,

*Secretary of Gage Sabbath School.*

### Knowledge of His Coming.

1. WILL the saints know anything about the time of Jesus's coming?—"Surely the Lord God will do nothing, but He revealeth His secrets to His servants, the prophets." Amos 3:7.

2. What holy man knew when Sodom and Gomorrah were to be destroyed?—"And the Lord said, Shall I hide from Abraham this thing which I do." Gen. 18:17.

3. What special warning of the flood had Noah?—"Yet seven days and I will cause it to rain upon the earth; and every living substance that I have made will I destroy." Gen. 7:4.

4. Who understood when the captivity should return from Babylon?—"I Daniel understood by books the number of the years." Dan. 9:2.

5. Who predicted the time when Christ should first appear?—Daniel. "From the going forth of the commandment to restore and rebuild Jerusalem unto Messiah, the Prince, shall be seven weeks and three score and two weeks." Chapter 9:25.

6. Who understood this time and expected Christ?—Simeon. "And the same man was just and devout, waiting for the consolation of Israel." Luke 2:25.

7. Why was Jerusalem destroyed?—"Because thou knewest not the time of thy visitation." Luke 19:44.

8. What may the saints know about Christ's coming?—"When ye shall see all these things, know that it is near even at the door." Matt.

24:33.

9. Have these things been seen?—Most of them have.

10. What wonderful signs shall precede that day?—"I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness and the moon into blood before the great and terrible day of the Lord come." Joel 2:30, 31.

11. Is the study of prophecy profitable?—"All scripture is given by inspiration of God, and is profitable." 2 Tim. 3:16.

12. What does Peter say of prophecy?—"We have also a more sure word of prophecy whereunto, ye do well that ye take heed as unto a light that shineth in a dark place." 2 Peter 1:19.

13. Upon what prophetic book does Jesus pronounce special blessing?—Revelation. "Blessed is he that readeth and they that hear the words of this prophecy." Rev. 1:3.

14. What about Jesus's coming is yet hid from the saints?—"But of that day and hour knoweth no man." Matt. 24:36.

15. What should we do then?—"Watch ye therefore." Matt. 24:42.

16. How should we feel in reference to His coming?—"Love His appearing" 2 Tim. 4:8.

17. Concerning what are we not in darkness?—"Ye are not in darkness that that day should overtake you as a thief." 1 Cor. 5:4.

18. Who shall understand about its coming?—"The wise shall understand." Dan. 12:10.

19. Who will not know?—"None of the wicked shall understand." Dan. 12:10.

20. What should those who know the time do?—"Knowing the time that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed." Rom. 13:11.

21. Since time is short what remains for us to do?—"It remaineth that both they that have wives be as though they had none, and those that weep as though they wept not, and they that rejoiced, as though they rejoiced not, and they that buy as though they possessed not, and they that use the world as not abusing it; for the fashion of this world passeth away." 1 Corinthians 7:29-31.

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A. R. Hill,	Sulphur	D & R	47	43	10	23 50	21	25	
Jacob Bricker,	Maud	G C	5		5	14 25	1	75	
J. B. McConell,	Foyil	B R	38	44	17	41 25	16	50	
Delillah Bricker,	Maud	G C					3	25	
L. T. Heaton,	Paul's Valley	G C	19	19	9	27 75	7	50	
Annie Birdenstine,	Verden	G C	66	23	10	27 50	1	25	
Lynan Braley,	Verden	G C	35	32	18	53 50			
Total, 10			314	262	116	344 75	74	00	
<b>Texas.</b>									
E. F. Seat,	Parker Co	G C	18	22	18	12 50	2	00	
Artie Taylor,	Erath Co	D A	33	36	15	54 00		50	
Lydia Springstead,	Ereth Co	D R	30	34	6	14 25	3	00	
W. F. Mayers,	Parker Co	G C	40	47	10	24 25	1	00	
A. J. Jensen,	Round Rock	C K						70 75	
J. A. Foster	Montgomery Co	G C						21 00	
W. T. Johnson,	Ellis Co	D R	15	23	11	26 50		75	
A. S. McCully,	Madson Co	D R	43	65	14	32 25			
J. L. Jones,	Comanche Co	D R	53	54	25	60 00	6	50	
Cullie Taylor,	Comanche Co	D A	41	45	19	68 00	10	75	
Elijah Taylor;	Comanche Co	D R	42	47	7	23 25	2	75	
O. Glass,	Denton Co	H H B			28	154 00			
C. T. Burroughs,	Montgomery Co	M N						24 50	
Total, Agents, 13			315	373	134	469 00	26	25	116 25
<b>*Arkansas.</b>									
W. L. Manful,		B R	36	16	4	8 50	2	00	20 00
Dewy Kinzer,		B R	23	26	15	38 75		50	
J. S. Rouse.		B R	36	40	12	20 75	1	00	
Total, 3			95	81	39	77 00	3	50	20 00