

# THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, AUG. 22, 1904

NO. 33.

## The Divine Maternity.

W. R. PATTERSON.

PROBABLY the strongest and purest attribute of human nature is mother-love—the love and attachment of the mother for her child. The incessant, constant watch-care and sacrifice of toil and strength on her part during the infantile period of childhood, and the deep anxiety that ever follows it in after years, which only a true mother can feel or know, emanate from this attribute of the maternal nature.

This love knows neither bounds nor barriers, and though its object may sink into the lowest depths of human turpitude, it wavers not in constancy, but grows the brighter and more intense the lower the one upon whom it fastens its strong, sweet tendrils, sinks.

The world recognizes this God-like principle in mother-hood, and the Roman Papacy, the great counterfeit Christianity of the ages, true to its design to provide a remedy for every craving of the human heart, invented the pleasing dogma which invests the "virgin Mary" with character of a tender, loving, indulgent mother to the troubled, sin-tossed ones of earth. Such a doctrine seeks to meet and satisfy in the human heart that innate desire for mother-love, and to do this without exacting any painful sacrifice on the part of the carnal heart. The wide and deep chasm between sinful man and God is thus bridged in a way. The virgin Mary, with that true mother-love for every human being, as "Mother of God," intercedes and pleads in behalf of her children; and her prayers, when coupled with those of her Son, Jesus Christ, prevail.

Such is the pleasing dogma which holds so many millions of otherwise intelligent human beings in its fascination. But the doctrine "is as unnecessary as it is false."

By studying closely the character of Jesus we shall find the maternal attribute shining out infinitely brighter, stronger, and purer than it ever existed in human character. In all of His ministrations, in the "gentle touch," the subdued, musical voice of entreaty and invitation, the patient forbearance, and gentle rebuke, this feeling or attribute of mother-love flows out to a lost world in a strength and brilliancy which is incomprehensible to the unaided human mind. There is a gentleness and a tenderness in His character which at once disarms our fears and wins our confidence.

This attribute of the Divine character is brought out in the following scripture: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, she may forget, but I will never forget thee." Isaiah 49:15. "As one whom his mother comforteth so will I comfort thee" Isaiah 66:13.

"Jesus Christ by His words and acts reveals to us the 'mother-heart' of God." It would be both interesting and profitable to hunt up the passages in the Scriptures, especially in the gospels which bring out this thought. Two New Testament scriptures come to mind. His blessing the little children where the Saviour says, "Suffer little children to come unto Me, and forbid them not, for of such is the kingdom of heaven;" and when He took the little ones "in His arms," maternal love and tenderness is portrayed in a stronger, purer light than the world has ever seen it exhibited. The other scripture referred to, is the "pathetic wail" over the doomed city of Jerusalem. "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children as a hen doth gather her brood under her wing, and ye would not." There is no picture in nature, probably, show-

ing more clearly the mother-love than that of the hen gathering her brood under her sheltering wings when danger is near. And the strength and depth of this great mother-love characteristic or attribute of the Divine character is faintly shown in the pathetic, heart-rendering wail over the doomed city of Jerusalem—a rebellious, incorrigible people whom He had so long and tenderly loved, led, and borne with; and now as they pass the line that forever seals their doom, by their wilful rejection and murder of the Son of God, and their invocation of His blood upon themselves and their children, He turns from them with a degree of genuine pity, maternal love, and heart anguish only approached by the feelings of a mother for her perishing child.

Have you closely studied, and imbibed this beautiful attribute of the Divine character?

[To be Continued.]

## Union College Calendar.

WE are in receipt of a copy of the new calendar of the Union College at College View, Nebraska. It is filled with important matter, and contains a number of changes and special notices; in fact, it is all very interesting reading. Union College is our largest denominational college and the managers are laying plans to bring the work done, up to the highest point. Address the Principal, at College View, Nebraska for a copy of the Calendar.

BEFORE this reaches all our readers the last of the series of camp meetings will have begun. What have these meetings been to the people of God in our Union Conference? Some no doubt have failed to avail themselves of the blessings and privileges to be had at these gatherings, and will have to work much harder to keep pace with the advancing message.

**Arkansas Department.**

**Arkansas Conference Proceedings.**

THE camp meeting is located in a very pleasant grove about one-fourth mile from town. About ninety are encamped on the grounds. We have had excellent weather with an occasional shower to lay the dust. The evening meetings are quite well attended by the towns-people. Quite a few are interested in the stirring truths that are presented from night to night.

The seventeenth annual session of the Conference opened at 9 o'clock A. M., August 11, Elder J. A. Sommerville presiding. There were so few delegates that all present were invited to participate in the business. Elder Sommerville gave a verbal report of the past year's work, showing an addition of fifty-two members to the Lord's vineyard, as the result of their ministerial labors, for which they gave God the praise. There had also been an advance step in the Sabbath School, annual offerings, and tithe, also in the line of missionary work, and while he was thankful for what had been done, he felt there was room for a much greater work, and it was only through the blessing of God that any advance in His cause had been made.

The reports were then called for by the chair. The auditor's statement vouching for the accuracy of the books and reports was first read, followed by the report of the Conference for the year ending December 30. A motion was made that this report be brought up to date in the future so as to be in harmony with the other conference reports for the year ending June 30. Carried. The financial Sabbath School and tract society reports were read and accepted separately. The tract society has come out three hundred dollars ahead with the Pacific Press at Kansas City the past year instead of running three hundred dollars behind, as it has annually done heretofore. A committee of twelve was elected, and the following names were voted in: Elders Nelson, Shultz, Sommerville, Griffin, Evans, Brethren Jones, Watts, Bender, Long, James, Cutter, and Manfull.

Now is the time to see about your subscription to the RECORD.

**REPORT OF THE ARKANSAS CONFERENCE FOR THE YEAR ENDING DECEMBER 31, 1903.**

Ordained Ministers, . . . . .	2
Licensed " . . . . .	3
Bible Workers, . . . . .	10
Total Laborers on Pay Roll, . . . . .	5
Number of Organized Churches, . . . . .	15
Total Membership of Org'z'd Ch's, . . . . .	276
Number of Isolated, . . . . .	75
"    Companies, . . . . .	7
Membership of Companies, . . . . .	65
Total Sabbath-keepers, . . . . .	416
Number of Sabbath Schools, . . . . .	25
Membership " " . . . . .	435
Number of Church Schools, . . . . .	4
Mem. " " . . . . .	70
Amount of Tithe from January 1, 1903 to January 1, 1904, . . . . .	\$2,519.38
Increase over Previous Year, . . . . .	185.28

**TREASURER'S REPORT OF THE ARKANSAS CONFERENCE FOR THE YEAR ENDING JUNE 30, 1904.**

Cash on Hand July 1, 1904, . . . . .	\$ 285.56
Receipts to July 1, 1904, . . . . .	2,844.51
Total, . . . . .	3,130.07
Expenditures, . . . . .	2,892.15
Cash on Hand June 30, 1904, . . . . .	237.92

**CASH RECEIPTS.**

July 1, 1903, Tithe Fund, . . . . .	\$ 144.38
"    "    Tent Fund, . . . . .	141.18
Tithe from Churches & Iso., . . . . .	2,683.52
Tent Receipts, . . . . .	37.12
Expense, . . . . .	70.46
Camp Meeting Fund, . . . . .	16.95
Tent Fund, . . . . .	36.46
Total, . . . . .	\$3,130.07

**CASH EXPENDITURES.**

To Conference Laborers, . . . . .	\$2,236.83
Tithe to S. W. U. Conf. . . . .	253.47
Expense, . . . . .	223.85
Tent, . . . . .	178.00
Cash on Hand, . . . . .	237.92
Total, . . . . .	\$3,130.07

**FINANCIAL REPORT OF THE SABBATH SCHOOL WORK FOR THE YEAR ENDING JUNE 30, 1904.**

Cash on Hand July 1, 1903, . . . . .	\$ .16
Texarkana, . . . . .	11.09
Miami, . . . . .	1.45
Hot Springs, . . . . .	7.71
Silvisaw, . . . . .	2.28
Little Rock, . . . . .	17.71
Batesville, . . . . .	6.80
Siloam Springs, . . . . .	9.07
Fayetteville, . . . . .	11.56
Gentry, . . . . .	6.85

Springdale, . . . . .	5.13
Devall's Bluff, . . . . .	3.49
Ava, . . . . .	2.15
Butterfield, . . . . .	.32
Staunton, . . . . .	3.37
Newport, . . . . .	1.30
Marble, . . . . .	3.53
Afton, . . . . .	6.14
Black Rock, . . . . .	.59
Gravette, . . . . .	3.30
Mansfield, . . . . .	1.00
Searcy, . . . . .	1.00
Alpine Pass, . . . . .	1.90
Total, . . . . .	\$107.63

**EXPENDITURES.**

Sent to Missions, . . . . .	\$86.19
Expense, . . . . .	17.95
On Hand July 1, 1904, . . . . .	3.49
Total, . . . . .	\$107.63

**REPORT OF THE ARKANSAS TRACT SOCIETY FOR THE YEAR ENDING JUNE 30, 1904.**

Cash on Hand July 1, 1903, . . . . .	\$ 120.17
Receipts, . . . . .	2,471.87
Total, . . . . .	\$2,592.04

**EXPENDITURES.**

Cash Expenditures, . . . . .	\$2,474.13
Cash on Hand June 30 1904, . . . . .	117.91
Total, . . . . .	\$2,592.04

**RESOURCES.**

Cash on Hand, . . . . .	\$ 117.91
Mdse. per Invoice, . . . . .	543.91
Furniture and Fixtures, . . . . .	90.90
Personal Accounts, . . . . .	1,551.66
Tract Societies, . . . . .	304.97
Loss and Gain, . . . . .	4,406.27
Total, . . . . .	\$7,015.62

**LIABILITIES.**

Personal Accounts, . . . . .	\$ 1.00
R. & H. Battle Creek, . . . . .	3,960.78
R. & H. Washington, . . . . .	1.50
Pacific Press Kansas City, . . . . .	2,488.47
Birth Day Offerings, . . . . .	2.81
Keene Academy, . . . . .	558.61
Haskell Home, . . . . .	1.45
Missionary Acre, . . . . .	.50
First Day Offerings, . . . . .	.50
Total, . . . . .	\$7,015.62

A PRIVATE letter tells of some new plans and changes in the Arkansas conference. U. Bender was elected president, and Miss Sadie Wilson secretary and treasurer.

## \*Texas Department.\*

### Financial Statement of Texas Tract Society

JUNE 30, 1904.

RESOURCES.		LIABILITIES.	
Real Estate, Office		Notes Payable,	\$ 500.00
Fixt., etc.,	\$ 668 20	Pacific Press, Kansas	
Mdse. Inventory,	2,117.45	City,	788.51
Periodicals,	8.25	Oakland, Cal.,	.80
Cash on Hand,	105.90	R. & H. Wash., D. C.,	15.35
Notes Recd.,	793.45	Mis'n F'ds, S. S. Don.,	60.31
German Tent Fund,	112.00	" F. D. O.,	4.85
Acc't Rec. Ind. & So.,	3,211.72	" Acre Fund,	2.00
		" H'sk'll Home,	2.00
		"Christ's Object Les.,"	40.15
		So. Pub. Association,	83.42
		Endowed Bed Fund,	35.86
		"S of J" Fund for Col-	
		ored Work,	43.53
		Due Ind'vls and So.,	134.75
		Present Worth,	5,305.44
	<u>\$7,017.97</u>		<u>\$7,017.97</u>
LOSSES.		GAINS.	
Expense, etc.,	\$ 481 27	Property Account,	\$ 41.30
Repudiated Accounts,	35.02	Mdse.,	838.01
Freight,	71.76	Periodical	8.25
Net Gain,	478.36	Loss and Gain "	19 70
		Sundries,	76.11
		Discount,	6.57
		Rent of Cottage,	16.05
		Interest,	62.42
	<u>\$1,068.41</u>		<u>\$1,068.41</u>

E. HARRIS, *Secretary and Treasurer.*

KEENE, TEXAS, July 21, 1904.

Elder N. P. Nelson,

President of Texas S. D. A. Conference.

Dear Brother:—

I have to-day finished auditing the books of the Tract Society as kept by E. Harris, and find them correctly kept. The cash book entries agree with the receipt stubs and vouchers on file in the office, and the present amount of cash on hand agrees with the amount shown by the books.

The financial statement prepared for the camp meeting is correct according to my best knowledge and belief.

Truly Yours,

H. T. CURTIS,

*Auditor S. W. U. Conference.*

### The Texas Conference Proceedings.

"Are you Christ's light bearer? of His joy a sharer? Is this dark world fairer for your cheering ray?" was sung to open the third meeting of the conference, July 29, at 9:00 A. M. Elder D. U. Hale lead in prayer. There were forty-eight delegates who responded to the roll-call. The secretary's report was accepted as read.

The Cusseta church presented the following:

Cusseta, Texas.

The work at this place was started by Brethren N. P. Tidwell and D. H. Day, who by living consistent Christian lives, awakened an interest and a call was sent in for a minister to come and hold meetings. To this Elder E. B. Hopkins responded, and as a result a church of 29 members has been organized. The church has a full set of officers, and have duly elected delegates to the conference of Seventh-day Adventists, to be held at Keene, July 27 to August 7, 1904, and now respectfully request admission into the Texas Conference. Signed N. P. Tidwell and D. H. Day.

A. W. Jenson moved and T. T. Stevenson seconded

that the request of the Cusseta church be granted. Carried. Elder Farnsworth regretted that there was only one church to be admitted into the conference, when there should have been one for every minister in the conference. He urged the workers to go into new fields and spend less time with the already established churches. Elder Nelson advised the churches not to call for help each time at their quarterly meetings, but leave the workers free to labor in unentered fields.

The church school superintendent's report was read and showed that during the year eleven church schools and three family schools were conducted, with an enrollment of 361 pupils.

Professor Hughes made a few remarks about the Academy, stating that of all the students who attended the school the largest majority were those living right at Keene, and that but very, very few attended from over the State.

The report of the Sabbath school secretary was read showing that there were thirty-seven schools in the conference, with a membership of 1,084.

None of the committees being ready to report, the conference adjourned until 3:00 P. M.

### REPORT OF CHURCH SCHOOL SUPERINTENDENT.

UPON the vote of the Texas Conference, at the Waco camp meeting, in July 1903, arrangements were made for a four week's institute to be held in Keene, for the teachers of Arkansas, Oklahoma and Texas. This continued from September 15 to October 15. About thirty teachers, and those preparing for that work, were in regular attendance, and a most profitable month's study was enjoyed by all.

Full of enthusiasm the teachers went out to all parts of these states, to teach the lambs of the flock the everlasting gospel. Two of our teachers were employed by other states and eighteen within our own borders.

The three churches in eastern Texas—Avinger, New Hope and Cusseta—have so far developed their work that they have been seeking to lay plans for an intermediate school, to educate the more advanced youth among them. Through much labor and self-sacrifice on the part of patrons and teacher, the Dallas school was established. It is our only large-city school. The German brethren were happy to re-establish their school after a lapse of a year. One thing for which we must commend them is, that not one case of tardiness or absence occurred in their membership of seventeen pupils; also the prompt and liberal financial and moral support which they gave their teacher.

The Venus home school held a unique position. The parents, though knowing nothing of the truth save Sabbath-keeping, so far appreciated Christian education that they employed a teacher at their own expense of \$15.00 a month and board, to give their children a physical, mental and moral training. Burleson and Austin home schools, finding they could not do the best, did the next best thing and employed the eldest daughter to teach the younger children. Hutchins raised the funds for her teacher's salary by means of a garden worked by all. They intend following this plan, modified somewhat another year.

[Continued on fourth page.]

✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL

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C. N. WOODWARD, - - - - - Editor and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50

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AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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Camp Meetings for 1904.

Oklahoma, Guthrie Aug. 25 to Sept. 4.

PROF. H. T. Curtis, Southwestern Union Conference auditor, is in Oklahoma auditing the books of the conference and tract society.

PROF. C. B. Hughes expects to go to Oklahoma next Thursday to look after the interests of the Keene Academy during their camp meeting.

A MEETING of the Southwestern Union Conference committee has been called to meet at the Oklahoma camp meeting at Guthrie next week. It will be an important meeting and a full attendance of the members is expected. Some matters concerning the re-adjustment of the book work will be settled at that time, and it is likely some matters concerning the Keene Academy will also be considered.

Keene Notes.

T. B. CREAGER and daughter, left last night for their old home at Sullivan, Ind., called there by the death of his oldest son.

ELDER C. P. Haskell and daughter,

Janet, and Miss Rena Stevenson left for the north tonight. They will visit the World's Fair at St. Louis, and a short time with friends in Ohio. Elder Haskell will then return here and the others will go on to the school at South Lancaster, Mass.

ELDERS J. P. Lorenz and C. W. Miller spent the Sabbath with their families, on their way to South Texas. They left for Bartlett this morning.

A NUMBER of our citizens took advantage of the very cheap rates on the railroads to make business and pleasure trips to Galveston and Houston on Saturday night. Among these were A. M. Woodall and Mrs. W. A. McCutchen and children.

MRS. R. G. Keller is having quite a serious time with a large carbuncle on her face. She is better to-day.

MISS Lucy Williamson is still very sick. Doctor Haskell is attending her and hopes to have her up soon.

THE Teachers' Institute is progressing nicely. About thirty-five are in attendance, and the interest seems good. From this number it would seem that there should be no difficulty in securing teachers for all our schools in this State.

CLARENCE WHITE, one of the nurses at the Keene Sanitarium, left to-night for Guadalajara, Mexico, to connect with the sanitarium there.

[Continued from third page.]

The Keene church school enjoyed a prosperous year. Every child in the village was given the privilege of a Christian school. A special feature of the school work was the Bible lessons for the fourth, fifth and sixth grades. These were on the books of Daniel and the Revelation, and were thoroughly enjoyed by teachers and pupils. The school was supported mainly by tuition, aided by donations from those interested in this line of work.

The education of our children is a live question in our conference. A number of churches in addition to those are laying plans for schools next year. We trust that the time is not far distant when not only every Adventist child in Texas but our neighbors children may be given the privilege of a true education.

MRS. J. L. JONES.

A Valuable Set of Lessons.

PRESIDENT L. A. Hoopes said: "The Lessons in New Testament History by M. E. Kern are most practical because of their arrangement for class and private study." Many others have spoken highly of this set of lessons on the Life of Christ and the Acts of the Apostles.

Send for a copy to the Union College Press, College View, Nebraska, and see what these lessons are like. Price of the set 90 cents, postpaid. They are used in the Union College School of Correspondence, as well as in class work in our church schools, academies and colleges.

Oklahoma Department.

Rates to the Oklahoma Camp Meeting.

RATES granted to the Oklahoma camp meeting to be held at Guthrie, Oklahoma, August 25 to September 4, 1904, are as follows:—

One fare plus fifty cents for the round trip, except where fare and one-third makes less, with a minimum selling rate fifty cents from all points in Oklahoma and Indian Territory to Guthrie and return, selling tickets August 22, 24, 25, 26, 30, and September 1, with limit for returning to September 6, 1904.

See or write ticket agent at station you expect to start from at least four days before you expect to start and make inquiry about rates granted for the occasion.

Be sure to get round trip tickets to the meeting as there will be no show of getting a rebate on tickets for which full fare has been paid both ways. If the above directions are heeded, there will be no trouble. Be sure to ask for tickets to the camp meeting, for which a rate of one fare plus fifty cents, has been granted. Let every one begin to make preparations to attend this meeting, as no one can afford to stay away.

T. J. EAGLE.

The Scriptures Our Comfort.

"FOR whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope." Romans 15:4.

IT is a strange doctrine indeed that some of the popular churches of

to-day hold that the Old Testament scriptures have all been done away and that all with which we have to do, is that portion of the Bible which has been written since Christ's time. What was for the learning of the people in Paul's time is just as much so for our time, and had the Old Testament scriptures not been for "our learning," we would have been told so by Him "whose right it is." But He has commanded us to "search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of Me."

Beginning with the book of Genesis we find that in all that has been written, this is true. Many of the greatest and most sublime truths concerning Jesus and our own time are to be found in the Old Testament scriptures, and they are just as necessary for our learning as any other part of the Bible. A careful study of the

Bible reveals the fact that no scriptures were necessary for those who lived before the flood, or indeed for those who lived after the flood down to the time of Moses, because there were but three lives that spanned the interval between the creation and the flood, and they were Adam, Methuselah, and Shem, who lived after the flood to Abraham. All the principal occurrences were known to these men, who had seen many of them and had heard from the lips of Adam himself, much that had occurred.

We have no need of any history to tell us of the things which are happening about us every day, but they are recorded for the use and benefit of those who may come after us. So it is with the Scriptures.

And again, Israel, for whose benefit the Scriptures were written, had to a great extent lost the knowledge of

God, and it was necessary to bring them back to a more thorough knowledge of Him by a systematic course of instruction, and this could only be done by teaching them the same as our children are taught now.

Paul says, "The law was our schoolmaster to bring us unto Christ," and it was under that schoolmaster that the children of Israel were taught their duty to God. Israel at the present time is in pretty much the same condition as was old Israel, and we have need to search the Scriptures to know the will of our heavenly Father concerning us, and that we may walk in His ways, keep His commandments, His statutes, and obey His voice. "Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come." I Cor. 10:11.

C. M. HAYHURST.

Report of Tithe, F. D. O., S. S. Donations, and Annual Offerings.

RECEIVED BY THE OKLAHOMA CONFERENCE FOR THE YEAR ENDING JULY 31, 1904.

	TITHE.	F. D. O.	S. S. D.	AN. OFGS.
Avard, .....	\$ 17.91	\$	\$ 11.55	\$ 16.75
Altona, .....	139.44	11.93	12.43	30.00
Anvil, .....	231.95	23.62	8.51	15.42
Ardmore, .....	31.50		.75	1.50
Addington, .....	444.30	6.00	1.88	
*Antelope S S, .....	40.57		4.66	4.08
*Amarillo S S, .....			3.00	
Banner, .....	313.71	6.65	7.56	33.90
Bartlesville, .....	7.45			
Cooper, East, .....	891.57	18.40	67.30	70.06
Concord, .....	237.25	12.64		1.00
*Clarkson S S, .....		6.57	3.79	
Carney, .....	44.69	.45	6.37	
Claremore, .....	144.23	15.40		
Cooper, West, .....	466.49	30.45	55.74	54.39
Cashion, .....	186.50	11.95	5.02	10.18
Centralia, .....	88.61	1.96	10.42	2.35
Cement, .....	168.21		6.13	7.00
C M at ElReno 1903, ..			123.03	
Carrier, .....	640.48	78.05	34.68	1.56
*Chandler S S, .....		1.50	.60	
Clear Lake, .....	2.50			
Dover, .....	89.17	.40	1.75	
Dickson, .....	75.38	12.05	14.54	9.20
*Doxey, .....	4.64		.15	
Enid, .....	362.33	35.95	12.90	50.85
*ElReno S S, .....	17.18			
Guthrie, .....	96.45	1.43	4.31	2.85
Gage, .....	148.84	3.70	15.06	10.91
Gip, .....	219.21	5.73	8.50	8.50
Greenleaf, .....	263.30		4.97	5.89
Hereford, .....	147.00	1.00	8.80	14.40
Hennessey, .....	127.43		4.55	7.85
Harper, .....	41.71			
Huntville, .....	171.09	29.39	8.71	30.20
Isolated, .....	614.71	29.30	12.71	33.80
Isabella, .....	336.25	.86	14.77	12.00
Jennings, .....	236.18	7.33	1.70	6.11
Linden, .....	50.79		2.23	3.13

Lehigh, .....	186.65			
Lenna, .....	129.75			
*Lexington S S, .....			1.35	
Mount Zion, .....	172.63	21.63	6.52	20.00
*McLoud S S, .....			1.95	
Muskogee, .....	107.31	6.57	14.80	31.21
*Merritt S S, .....			2.27	
Norman, .....	15.42	1.00	1.97	4.10
Oklahoma City, .....	1,035.68	125.89	143.94	86.40
O'keene, .....	918.40	16.70	32.96	30.00
Omega, .....	633.95	28.00	39.28	45.90
Osceola, .....	187.90	3.38	1.71	1.00
Orlando, .....	19.06			
Opal, .....	137.69	17.00	16.20	18.00
Okmulgee, .....	85.72		14.65	
*Oak Grove S S, .....			1.02	5.23
Perry, .....	319.86	6.50	19.41	9.84
Parkland, .....	39.49			1.00
Putnam, .....	110.80		3.12	5.00
Perkins, .....	233.94	8.52	3.06	5.00
Paul's Valley, .....	145.52	1.30	6.82	7.11
Ruth, .....	43.92		1.50	3.35
*Retrop S S, .....			4.78	
Stillwater, .....	6.06			
*Sulphur S S, .....			1.76	
Shawnee, .....	142.66		1.71	4.97
Shattuck, .....	660.75	83.04	23.97	91.85
Salem, .....	171.76	6.47	1.70	13.20
Stroud, .....	38.89	.07	.14	
Star, .....	158.12	6.17	4.43	6.72
*Sparks S S, .....			.64	
Seeger, .....	424.07	8.29	4.36	4.30
*Valorous S S, .....			4.09	
Wilburton, .....	160.68	5.09	3.07	6.40
Watonga, .....	63.61		4.80	
Woodward, .....	248.38	9.34	4.23	10.15
Waukomis, .....	165.74	9.20	.42	21.20
Total, .....	\$13,862.43	\$716.77	\$743.20	\$875.81
				743.20
				716.77
Miscellaneous Donations, .....				746.92
Total Donations, .....				\$3,082.70
This does not include donations for home work.				
T. J. EAGLE, Conference Treasurer.				
*Unorganized.				

**Zur Beachtung.**

Da wir von der Eisenbahn-Gesellschaft noch weitere Auskunft über die billige Fahrt zur Lagerversammlung erhalten haben, möchten wir noch etwas hinzufügen. Jedermann muß danach sehen daß er einen halbfahrt Ticket kauft mit Zusatz von 50 cents. Die Quittung für euer Geld wird wohl dies Jahr nichts nützen falls ihr keine Halbfahrt bekommt. Sie wollen ihre Agenten alle benachrichtigen; so dringt nur darauf, daß euch der Agent die billige Fahrt gibt. Wenn ihr Bahnen wechselt müßt ihr jedesmal nach einem half-fare ticket fragen, nach der Guthrie Lagerversammlung. Hoffe daß niemand Schwierigkeiten bekommt. Kommt nur Geschwister und laßt uns den Herrn miteinander sehen. G. F. S.

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Of course you want to see the World's Fair. "Katy" offers you the chance to go for a very small sum. On August 27th, and September 3rd the M. K. & T. Ry. will sell tickets good in chair cars and coaches at an exceptionally low rate. You cannot afford to miss this opportunity.

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Ask for a street map of St. Louis, and World's Fair Guide.

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Name.	Address.	Book	Hours.	Exh	Orn's	Value.	Helps.	Del'd.	Value
<b>Oklahoma.</b>									
L. T. Heaton,	Paul's Valley	G C	33	42	22	65 50	14	50	
R. Frymire,	Bailey	G C	24	33	13	35 00	6	25	
James Butka,	Bailey	B R	19	36	20	50 75	7	52	
R. H. Houx.	Linden	P of J				15 25 75			
Total, 4			76	111	70	177 00	28	27	
<b>Texas:</b>									
W. F. Mayers,	Parker Co	G C						13	00
J. A. Foster,	Harris Co	G C						8	50
W. T. Johnson,	Ellis Co	D R	25	26	9	21 00		65	
Mrs Mayers,	Parker Co	C K						8	95
J. A. Gyger,	Palo Pinto	B R	15		7	15. 00		8	85
Total, Agents, 5			40	26	16	36 00	39	95	