

THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 4

KEENE, TEXAS, TUESDAY, MAR. 14, 1905.

NO. 11.

Life's Road.

BY O. J. CORWIN.

There never was a life so sweet
But that some bitter tears have flown;
There always have been cares to meet
Among the cares we call our own.

There never was a road so smooth
But that some darksome slough it cross'd,
And then we'd need kind words to soothe
This careworn life so weary, tossed.

There never was a road so dark
But that some one has there been sent;
And how he wished for just a spark
To help along from some one lent.

There never was a road so low
Across the mirey country bare,
But that some one was sure to go,
For there are always footprints there.

There never was a road so steep,
Nor one so rough and high,
But that some one has tried to keep
This weary way, e'en with a sigh.

But all through life, with Jesus there,
And angels guiding by our side,
They'll smoothe the way and drown each
And many sorrows they will hide [care,

The Ten-Cent-A-Week Plan.

ONE brother writes: "We think the ten-cent-a-week plan is the best thing that has ever yet been devised for raising money for foreign missions. Our little church for one year gave \$18.40. We introduced the ten-cent-a-week plan, and in nine months of the next year we raised \$388.50. Nearly all of our church take hold of this plan with enthusiasm, and each week finds them ready to contribute to help foreign missions."

Another brother writes: "We believe this plan ought to be universally adopted. It brings good cheer, hope, and confidence to those who endeavor to carry it out."

An elder, mentioning their effort to average ten cents per member, says: "This plan works hardship to no one. In our church where some are so poor that they are not able to give so much as ten cents per member, we have

them give what they can, and the rest of us make it up. It is a real blessing to our church."

If all would take hold of this ten-cent-a-week plan, what an impetus it would be to foreign mission work! An income of over three hundred thousand dollars a year would mean nearly three times as many workers in the field as we are sustaining at the present time.

We believe that if every member of the denomination will faithfully adopt this plan of donating to missions, they will reap a double blessing therefrom. One blessing will be in the distant fields where missionaries are sent to win souls to Christ, and the other blessing will be in their own souls.

We trust this coming season every church in the United States will take up this systematic plan of giving.

MISSION BOARD

Mission Notes.

As a result of Brother Robert Caldwell's first week in the canvassing work in Singapore, he sold books to the value of over eighty dollars.

An unpublished Testimony, dated January 10, 1904, says: "Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message."

"OVER sixty years ago Protestantism was planted in the island of Hayti. Another year has closed, and the claim of Seventh-day Adventists is still open. Will the new year bring us a stronger will to enter this territory?" This is the word from Brother Henry Williams, who has held up the light of truth in Hayti for so many years. How are we responding? Our gifts to missions is our reply to the question.

BROTHER W. E. Floding, who is laboring in Samoa, is giving most of

his time to circulating the new Samoan book, "Christ Our Saviour." The natives are highly pleased with the book, and as many as have the money purchase it. The native pastors use it in preaching. In consideration of the receipt of a free copy, some of the pastors recommend the book to their congregations, and also secure orders for it.

WRITING of his disappointment in not securing a Bible-worker for Belize, British Honduras, last summer, Brother H. C. Goodrich mentions some of the openings for such a worker:—

"Yesterday I stepped into a restaurant for a lunch. The proprietor came and sat down by me, and began to ask of our belief, and why we were different from others. I asked him if he had ever attended our meetings. He said he had not, but had bought our papers, and liked them. I suggested some Bible studies, to which he replied, 'that is just what I want.' He said, 'I'll not promise to be an Advent, as we are strict Wesleyans, but I would like to understand these things.' We had a long talk, during which I tried to impress upon him the sacred character of the Word as a guide for the church.

"We are now selling twenty-five copies of the *Signs* and thirty-five of the *Caribbean Watchman* here, and there are many such people who could be reached by a Bible-worker as by no other way."

"Send me, Lord, for I am ready,"

Here and there we hear the cry;
"Let me bear the gospel tidings
To the millions ere they die."

Shall we stay them? shall we hinder?
Are there Christians here who dare
To hold back a child most precious
Who has heard their dying prayer?

It takes the living Christ to make the live Christian.

A MAN attracts by what is in him more than by what he has on.

Arkansas & Department.

GENERAL OFFICE ADDRESS.
1623 Broadway, Little Rock, Ark.

Field Reports.

AMONG THE CHURCHES.—Leaving Little Rock on the morning of the 3rd I spent the Sabbath at Searcy. I will not write much about my visit there as we have planned for a meeting about the first of May, when we will try to have those that live some miles away meet with us. On account of bad weather this could not be done at this present time. Will say that I am hopeful for the cause there.

Monday I stopped at Olaphant to visit Brother Miner, but found that he had returned to Kansas on account of poor health.

Tuesday I stopped at Minturn to call on Sister Beech. She is always faithful and interested in the progress of the message she loves, and which is such a consolation to those that obey. When I go into the homes of our people and find them taking our "good old *Review*" and other papers, I feel encouraged for I know that they are always alive and active. Beloved, if you want to keep warm and fervent in the truth, keep in touch with it, and make use of the means the Lord has given that we might know how it is going to the world.

Wednesday night I reached Jonesboro, where I met Brother Wales and those that have accepted the truth through his labors. I will write more of this place next week. May the Lord's blessing be upon His people and work in all places.

U. BENDER.

Canvassers' Institute.

OUR readers have noticed the article about the canvassers' institute to be held at Gentry March 22 to April 10. I would urge that every one stop and consider this important branch of the work, and if you cannot go, pray that those that can may feel free to enter heartily into this work for the Lord.

Those that can come should let it be known by writing to W. L. Manfull, Springdale, so that the brethren at Gentry, who have so kindly offered to entertain these worthy laborers,

might know how many they will have to care for.

May the Lord bless this work so that many precious seeds of truth be sown this spring. All come at the beginning, for the time given for the institute is not very long.

U. BENDER.

A FINANCIAL REPORT

OF THE

Arkansas Conference

Six Months ending Dec. 31, 1905.

Cash on hand July 1,.....	\$ 237.92
Receipts during six months,	
Afton,.....	\$133.38
Ava,.....	33.30
Batesville,.....	1.50
Black Rock,.....	44.89
Butterfield,.....	19.25
Cline,.....	18.00
Camp meeting fund,.....	4.40
Expense,.....	56.42
Fayetteville,.....	163.72
Gravette,.....	149.69
Gentry,.....	104.78
Isolated,.....	715.50
Little Rock,.....	242.58
Miami,.....	24.77
Springdale,.....	227.51
Sallisaw,.....	9.00
Tent Fund,.....	27.15
Texarkana,.....	25.00
Total,.....	\$ 2,001.84
	\$ 2,239.76

Expenditures.

Paid to laborers,.....	\$ 1,269.82
Expense,.....	177.08
Tithe S. W. U. Con.....	210.89
Camp meeting fund,.....	17.10
Cash on hand Dec. 31, 04,.....	564.87
	\$ 2,239.76

D. SAIDEE WILSON,
Sec'y and Treas.

A Convention.

SABBATH, March 4, we held our religious liberty convention. Although the day was rainy, the inclement weather only delayed the meeting. We had hoped to make it something of a union service, but the rain prevented the brethren from Gentry from coming.

We followed the programme given in the *Review*. The article "Advantages of Having Our Headquarters in Washington," was read by Sister Ella Schwarz, of Gravette, and was

prefaced by a few remarks from her experience in the medical work. A short Bible reading on "Religious Liberty" was given by one of the young people.

The meeting was greatly blessed by the Spirit and a good offering was made for the support of the work. The amount of the offering could not be measured by the number of pennies, for the brethren gave their hearts with their money. The sickness and cold have greatly hindered our work this winter, still there have only been three Sabbaths this quarter when there has been no meeting whatever. Now our hearts have been refreshed, and encouraged to greater efforts this summer. If Brother Bender can find it convenient to visit Decatur now, he will find the small pox out of the way, and his visit will be greatly appreciated.

MARY MOORE,
Sabbath School Secretary.

Decatur, Ark.

An Interesting Letter.

WE trust that all the canvassers are planning to attend the institute to be held at Gentry beginning March 27. Now that the cold winter is passed and the gentle days of spring are here, we hope to see the interest in the canvassing work again revived. Eternity alone will tell the good that may be and is being done by the faithful canvasser. No doubt the readers of the RECORD will be interested in the following, which is one of the many such letters that we receive:—

BLYTHESVILLE, ARKANSAS.

DEAR BROTHERS: I am under obligations to ask help of you in your line of publications. I have by chance found in this place a little book published in that place, entitled "Christ Our Saviour," which has been a great blessing to my soul. It is the most scriptural narrative I have ever read save the sacred teachings of my Saviour. It gives scripture views from the birth of Christ to His ascension. It has been a great blessing to me to read it, and I want one of those books.

I am an old man, aged sixty-three, a cripple, and if you can give me one of the same, entitled "Christ Our Saviour," and send me a few different samples with order blanks, I will do all I can to make sales of your

publications. It you can do this and send me the little book named, I will send the money for the same in a short time after received. If any thing of reference as to my honesty you wish to know, or as to my disability, write to Brother Scraggs, Post Master of Blythesville.

Furthermore, I hope you will not send me any thing in the nature of novels or of fictitious nature. I never read such. All I want in this life is my Saviour and His glorious works, and that little book has set my soul on fire as I never expected of any other publication save that of Christ. I perhaps have written more than is of interest to you, though I hope not. If so, I hope you will pardon the same.

I close in going to my room, there to offer an earnest prayer to God for this letter to reach you in safety, and send this glorious truth to every land and nation. Asking an interest in your prayers, I am,

Your brother in Christ,

A. J. PERKINS.

P. S. Write soon. Yours in Christian love.

The above letter was addressed to the publishing house at Battle Creek, and they referred it to us. Is this touching appeal not enough to thrill the hearts of all who know the truth? and should it not be an encouragement to the faithful ones who bear the message from house to house. "In the morning sow thy seed, and in the evening withhold not thine hand."

✦ Texas Department. ✦

Field Reports.

WEST TEXAS.—At the workers' meeting held at Keene December 22-26, the writer tendered his resignation as director of the western district and asked to be assigned to duty as colporteur. Resignation accepted and request granted. I left Keene and started home by way of Madge in Coleman county. From December 30 to January 8, I assisted Elder Cubley in a meeting with the church at Madge. The meeting was a glorious success. But as Brother Cubley and Brother Adams have made reports of the meeting, I will only add one item which they omitted; viz., the dedication of their house of worship—a neat, little, frame building 24x30 feet, finished, painted, seated, and paid for.

My health being poor and the weather severe, I remained with the brethren a week longer. I reached home January 14. Owing to the state of my health and the weather, I remained at home until March 2. On that day and the next I did house to house work, traveling north, and had a very precious but varied experience.

I find many of the people so much engrossed with earthly and sensuous things that it is difficult to interest them, but there are others who seem to want the light and help that all need. I succeeded in selling eleven books at an average of a little more than 50 cents each, and I was so hospitably entertained that I had no expense. As I was only a few miles from home, I came back and spent the Sabbath with my family and the church. My health seems to be fully restored, and my courage is good.

Our church school here will be out about the middle of May. Then I expect to have the privilege of taking the school to Abilene for one day to sell books and papers; and after that, I will take two or three of the children at a time to different communities and give them a chance to do some work for the Master. Nearly the whole school seem to have a desire to sell books and papers. They want the people to hear the truth, and they want to make some money to put into the cause.

I am still desiring to hear from any of our people who contemplate moving to be near a church school, and especially from those who have some means to invest in a home in the West.

N. J. ETHEREDGE.

Buffalo Gap, Texas, March 5, 1905.

A New Book.

THE CONFLICT BETWEEN CAPITAL AND LABOR.

THAT there is a conflict now on, and many battles yet to be fought by the forces of organized capital and organized labor, must be apparent to all observing men and women. Each succeeding year the conflict grows more fierce; and intelligent, thinking people are becoming alarmed at the outlook. What relation we shall sustain to these two great world forces is of vital importance to us.

Elder E. T. Russell has just written a book under the above title, which sheds much light on this troublesome

question from a non-partisan standpoint, treating the vexing question from both sides with a view of helping to its peaceable solution. Besides facts and figures, divinely revealed principles are set forth that will help us to meet the great problem intelligently. The book is illustrated, contains 167 pages, board covers, price 50 cents.

Bibles in Great Variety.

WE keep in stock a select line of Bibles of such standard makes as the Oxford, International, Nelson, and Holman. Our stock comprises about one hundred various makes, styles, and prices. A new feature just added is a line of illustrated for children, and also a line of Red Letter Bibles and Testaments, containing all the words of our Saviour in red letters. A decided novelty is the Red Letter, illustrated Testament combined. We also carry the American Revised Bible, which is now a Standard work and is becoming very popular.

We feel confident that we can please you in make, style, size, and price.

Send for our latest Bible catalogue and price list.

TEXAS TRACT SOCIETY,
Keene, Texas.

Educational Department.

Money Received on Academy Debt.

FROM TEXAS.	
Previously reported,	\$386.10
Avinger church,	7.50
Isora Watts,	5.00
Lottie White,	5.00
S. J. Rhyné,	2.50
Roy Allen,	5.00
Adeline Maloney,	63.60
Total,	\$474.70

FROM ARKANSAS	
Previously reported,	\$ 12.50
Arkansas Tract Society,	\$77.85
Total,	\$ 90.35
Present indebtedness,	\$1,597.70

Academy Notes.

BE sure to read the last paragraph of "Arkansas Falling into Line."

ANOTHER car load of broom corn has been received. The factory is doing a flourishing business.

WHILE our enrolment is not much larger than last year, we are much en-

couraged by the fact that our average attendance is very much larger.

THE canvasser's institute is in session, and the students are enjoying a series of talks by Elder Eastman on his Jamician experience as a missionary.

THE faculty is preparing the calendar for next year. The course of study is to be strengthened, and it is confidently expected that the coming year will bring to us much of God's blessing.

SINCE our last issue, over thirty evergreens and other trees have been planted on the campus. Some of the evergreens are several feet high. So much pains has been taken that they, the trees, certainly ought to flourish. Every body is pleased and feels that still more must be done to beautify our grounds.

Arkansas Falling into Line.

WE are glad to report quite a sum from Arkansas this issue. God will surely bless this conference in its determination to free itself from its share of the Academy debt.

It is wonderful what can be accomplished by a steady, persistent effort. While we would be pleased to publish much larger sums each issue than we do, yet it is encouraging to know that the debt is steadily diminishing, and that our brethren and sisters have really decided that this is the closing campaign.

Now that the debt has become so small, a little help from each one will soon pay the debt. Why not let every one send in a small sum and finish this matter by the time of General conference? Don't you think it would be a great blessing to our school, and to each one of us, if our delegates could go to General Conference singing the jubilee song of freedom from debt? What a grand chorus that would be!

"Ye have compassed this mountain long enough; turn ye northward."

C. B. HUGHES.

The Advantage of Small Schools.

AT first thought it would seem that the larger the school, the greater the advantages. But the following extract from page 137 of vol. 6, will make it clearly evident that the small school is in a most important re-

spect, superior to the large schools:—

"It is possible to have too many educational facilities centered in one place. Smaller schools, conducted after the plan of the schools of the prophets, would be a far greater blessing. The money which was invested in enlarging Battle Creek College to accommodate the ministers' school would better have been invested in establishing schools in rural districts in America and the regions beyond. No more buildings were needed in Battle Creek; ample facilities were already provided for the education of as many students as ought to congregate in one place. It was not best that so many students should attend this school; for there was talent and wisdom to manage only a certain number." * * * "It would have been a far greater blessing to all concerned, had the students been educated in some other locality and in much smaller numbers."

The larger the company, the more unwieldy it is. There is greater temptation to depart from the right path, with less fear of detection. There cannot be the home influence in a large body that there is in a small one. The faculty does not have the time to carefully consider each difficulty when a large number of cases are pressed upon them, that they have when the perplexities are fewer.

It is in the providence of God that there should be many small schools. The time has come when our own school should be put on a higher plane. We have much encouragement to think that this will be done. God has greatly blessed us this year. Let each reader do his duty in encouraging the young people of our union conference to attend our own school.

C. B. HUGHES.

O'keene, O. T. Church School.

By the wish of the Okeene church I taught school again this winter, a term of four months, beginning November first and closing February 22nd.

The school was opened with 18 bright looking scholars. Some more came in afterwards which increased the membership to 25. We got along nicely until the unusually cold weather came, which made it impossible for some to come till the school closed, as they lived so far away from the church.

If all would see the need of church school training, we would have had twice as many as we did have. Those that have sent their children to the church school for the last few years, see the need more than ever of such training. Let those who have sent their children to these schools, continue to do so in the future and soon those who do not as yet see the need of these schools will commence to follow your good example. Now is the time for the young men and women to lay a foundation for the events that will soon transpire, that they, as Daniel and his companions, may stand bravely to the end.

May God bless the young people, and the work of the church schools is my prayer.

BERNARD VOTH.

Jewett, Texas, Church School.

As no one has said anything about our school, and feeling that many are equally interested, and like to note the progress the church schools are making, I will write.

Our school opened Monday, December 7, with an enrolment of eight, increasing to eleven. We had planned for a four-month's school, but will not be able to run more than three months.

The enemy of all church schools has been on the ground, and has contested every inch of it, so the school has not been maintained without a struggle. The school will close in two more weeks. Our present membership is four. Those who have stayed with the school have gotten good out of it. The spiritual condition is good at present, which is due to the faithful efforts of our teacher, Mrs. Laura Hardin. She is weak physically, but strong in the Lord.

Now a word to those who are interested in church schools. We have a nice little building ten miles from the railroad, in a good country, fine for fruit. Peaches, grapes, berries and strawberries do well here. Some varieties of pears do well. The country is well adapted to raising ribbon-cane. I made nearly four hundred gallons per acre the past year. Anyone can raise plenty to live and plenty of feed. Land is reasonably cheap. To those who would like a rural life "among the sticks" and who want a good school, I would say to a few faithful families, "Come over and help us; we need you. We are of good courage in the Lord, and praise Him for keeping power. We ask the prayers of all our people. J. T. MILTON.

✦ The ✦ Union ✦ Record. ✦

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C. N. WOODWARD, - - - - - Editor
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City.
Oklahoma.

Arkansas Tract Society, Little Rock, Ark.
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

A Temperance Revival.

THERE is a great temperance wave arising all over the land. In the South the prohibition movement is going like wild fire; the same is true in parts of the North. On a recent Sunday temperance sermons were preached from two thousand Illinois pulpits. Unfortunately in the end all this will amount to but little as the real root is not reached, but is not this a call for us who are far in advance of other people in practical temperance to step in while the waters are troubled and teach genuine gospel temperance, thereby creating openings to present the entire truth?

Therefore we have decided to issue the April *Life Boat* as a special temperance number. We will consider the patent medicine delusion, the morphine and cocaine evil, the liquor traffic, tobacco cure, tea and coffee, and the causes underlying all, and also present gospel deliverance from these curses.

This will be a good number to put into the hands of ministers and Christian workers. Names and addresses can be sent to us, or *Life Boats* will be furnished in quantities at two cents each. DAVID PAULSON, M. D.

Keene Notes.

DR. P. F. Haskell left last Wednesday night for a trip to Little Rock, St. Louis, Chicago, and possibly further east.

Miss Ida Nelson has been quite sick for several days but is now improving.

H. I. WHITE left yesterday morning for a trip in the interests of the Keene Broom Factory.

MRS. Kittie Stevenson has been called to Indian Territory by the serious illness of Mrs. Smithson.

THE Keene church should appreciate the privilege they are having of enjoying the evening lectures given by Elder Andrew Nelson to the canvassing class. Thus far they have been of more than ordinary interest.

Oklahoma Department.

"Object Lesson" Work.

THE following churches have paid their full quota of "Object Lessons." -

Altona,	Mt. Zion,
Avard,	O'Keene,
Cooper, West,	Opal,
Cement,	Seger,
Carrier,	Salem,
Linden,	Waukomis,
Lehigh,	Gyp,
Oklahoma City,	Jennings,
Shattuck,	Cooper, East,
Hereford,	Omega,
Enid.	

THE following churches have not paid their full quota of "Object Lessons:" -

Wilburton,	Watonga,
Stillwater,	Shawnee,
Ruth,	Osceola,
Norman,	Guthrie,
Meno,	Claremore,
Carney,	Ardmore,
Addington,	Miles.

G. F. H.

What Children Can Do.

LAST year in just a few months, the children in Oklahoma, through their missionary efforts sent in \$100.00 for the work in Japan. The children can do much in various ways to aid in the progress of the work, which is to go to all the world. When Jesus was here, He bade the children to come unto Him, and said, of such is the kingdom of heaven.

Jesus wants each boy and each girl to be His missionary. How glad we are that the children want to help, and that they can help.

We are surrounded with many blessings, and best of all we have the Bible, and Jesus has told us that he is soon coming again, to take us to that beautiful home: he has gone to prepare for us in heaven. Now the children in heathen lands have not heard of Jesus and that beautiful home. What can the children do so they can hear this glad news, that they may live right and be ready too, when Jesus comes? He asks the children to help in this work, and there are many ways by which they can do so.

Last year a number of children earned all the way from ten cents to several dollars. Perhaps you would like to know some of the ways the children have earned money for missions. One of the best ways is to plant a missionary garden. It is interesting to watch the little plants come up, and grow taller and taller each week, and by and by yield a harvest. We can also sell papers, raise chickens, and many other ways there are by which we can work for the Lord. Jesus can bless a single penny given to Him, so that many people in heathen lands may be reached by this small gift.

We hope that all the children will begin now to arrange for their missionary gardens, missionary chickens, and missionary plans. In the autumn when all the harvests are gathered, we will ask that a special service be held for the children in each Sabbath School, and then the missionary offerings may be brought, and counted, and sent out upon their mission of love to far away China.

MRS. LAURA FIELD.

Notice.

WILL some of our German brethren in Oklahoma, who have a German Bible which they can spare, send it to me for a poor, grieved and lonely woman? Also will some one send the German paper to me for her? Send regularly if possible, but if only occasionally it will be much appreciated. Send both to me and I will deliver. This is a pitiful and worthy case.

MRS. CORA OLSON,
Morrison, Okla.

For Sale or Rent.

A well-built house with three rooms, small lot, berry patch. Centrally located. Terms of sale reasonable; or low rental. Address
TEXAS TRACT SOCIETY,
Keene, Texas.

UNION RECORD 50 cents a year.

Do you take it?

SPECIAL

CLUBBING OFFER.

EVERY man should subscribe to his local paper, because from it he secures a class of news and useful information that he can get nowhere else. He should, however, subscribe to a first-class general newspaper. Such a paper is—

THE SEMI-WEEKLY NEWS.

Thousands of its readers proclaim it the best general newspaper in the world. Its secret of success is that it gives the farmer and his family just what they want in the way of a family newspaper. It furnishes all the news of the world twice a week. It has a splendid page where the farmers write their practical experiences on the farm. It is like attending an immense farmers' institute. It has pages specially gotten up for the wife, for the boys and for the girls. It gives the latest market reports. In short, it gives a combination of news and instructive reading matter that can be obtained in no other way.

For \$1.25 cash in advance, we will send *The Semi-Weekly News* and the—

SOUTHWESTERN UNION RECORD

Each for one year. This means you will get a total of 156 copies. Its a combination which can't be beat, and you will secure your money's worth many times over.

Subscribe at once at the office of this paper.

CINSENG.

\$25,000.00 made from one-half acre Easily grown in garden. Call and get booklet telling all about it. Seeds and roots for sale by
PARKER & WILLESS,
Keene, Texas.
feb. 28, 4t.

For Sale.

FRUIT and berry land on easy terms. One acre up to 236. Plenty of good water. Two and one-half miles from rail road and one and one-half miles from good Seventh-day Adventist church and school.

CHAS. R. JONES,
1-31-12t. Lock Box 91, Avinger, Texas.

THE COW MAN WANTS THE BEST.



The best way to reach Fort Worth for the Cattle Raisers' Convention is via the Santa Fe. Tickets on sale March 20-22, limit to return March 26. You can get full particulars from any Santa Fe Agent.

W. S. KEENAN, G. P. A.
GALVESTON, TEXAS.

Canvassing Reports for One Week Ending March 4, 1905.

Name.	Address.	Book.	Hours.	Exh.	Ord's.	Value.	Helps.	Del'd.	Value
Texas.									
W. F. Mayers,	Austin	G C C K			4	9 00			4 00
Vivian Springstead,	Tioga	S of D							
Lydia Springstead,	Tioga	S of D			2	2 00	4	75	
Total,	Agents, 3				6	11 00	4	75	4 00

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it." I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

MAGIC POCKET VAPORIZER

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