

THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 4

KEENE, TEXAS, TUESDAY, AUG. 15, 1905.

NO. 32.

Missionary Campaign.

At the last General Conference the following recommendations concerning the Missionary Campaign were unanimously passed:—

MISSIONARY CAMPAIGN.

Realizing that multitudes are "in the valley of decision," and that the time has fully come when the Master pleads with every child of his to "go out quickly into the streets and lanes of the city" and "into the highways and hedges," to bid the hungry and perishing to the marriage feast,—

63. *We recommend.* That the great missionary campaign entered upon last year be strengthened, deepened, and enlarged into a mighty movement for the promulgation of the third angel's message.

To avoid confusion, and to economize effort, we recommend the following:—

GENERAL PLAN FOR NORTH AMERICA.

(1) That the effort to place the *Review and Herald* in every Sabbath-keeping home be continued, especially through the camp meeting season and early fall.

(2) That a general campaign in North America for our missionary periodicals be entered upon about October 1.

(3) That beginning in early November, special efforts be made by conference workers and church officers to interest our people in the sale of forty-per-cent books.

(4) That the interest aroused by this work be developed by—

(a) The liberal use of message-filled tracts.

(b) Securing subscriptions for our periodicals.

(c) Holding Bible readings and cottage meetings.

(d) Missionary correspondence.

(5) That the missionary conventions be held October 7 and November 18 in all our churches, to study local needs and to organize for service.

SUPPLIES.

64. We approve of the plan to publish four special numbers of *The Signs of the Times* and the *Watchman*, two special issues of *Life and Health*, and such issues of the foreign papers as their publishers may deem best.

65. We look with favor upon the plan of setting aside certain small, easy selling books for the use of those who wish to canvass in their own neighborhoods.

66. We also approve of the steps being taken in the publication of the *Signs of the*

Times Leaflets, to furnish our ministers and people with an inexpensive literature for general circulation.

ORGANIZATION.

67. *We recommend.* That the General Conference Committee appoint a missionary campaign committee to co-operate with conference officers in the carrying out of these recommendations.

General and sub committees have already been appointed and are organizing for the work.

As will be noted, the first step in this campaign is the effort to place the *Review and Herald* in every Sabbath-keeping home. This means that at every camp meeting and in every church the merits of our church paper should be placed before our people. We hope conference and church officers, as well as our conference workers generally, will bear this recommendation in mind and do everything in their power to carry it out.

In view of the valuable instruction, and interesting reports from the worldwide field which the *Review* contains, it would seem that this part of our missionary campaign would be a pleasant one. Let us take hold of it with a will, and continue until the goal is reached.

This paper will also continue the readings for the missionary conventions, together with suggestions as to how they may be held to the greatest profit of all. Therefore, our isolated brethren and sisters particularly should have the paper. Let us see that they are not passed by.

Further details concerning the campaign will be given later.

H. H. HALL,

Assistant Secretary, General Conference Publication Committee.

Special Numbers of the "Watchman."

You have doubtless noticed in the minutes of the General Conference that it was recommended that the *Watchman* and the *Signs of the Times* each issue four special numbers,

the same to be brought out in the month of October. This has been given considerable attention and earnest thought since coming home from the Conference, and we submit to you herewith an outline of the subjects to be contained in these four numbers.

The first number will be "The Coming of the Lord," the second "The Sanctuary and the Judgment," the third will be "The Sabbath," and the fourth will be a "Praise" number.

The contents of the first will be:—

The Coming King,
His Glorious Appearing,
His Coming Foretold,
The Signs of His Coming,
The Time of His Second Advent,
The Manner, "He Shall not Keep Silent,"

He Comes as King,

The Object of Christ's Coming and the Resurrection,

The Kingdom of the Righteous.

This is only a partial list of the articles of the first number, and may not be in exact order, but will give you something of an idea.

The contents of the second number will be:—

The Judgment and the Sanctuary,
Christ Will Not Judge the World,
The Nature of the Judgment,
A Definitely Appointed Time,
The Standard of Judgment,
The Judgment Day,
The Judging Scene,
Armageddon,
The Sinner Condemned,
The Righteous Vindicated.

The contents of the third number will be:—

The Holy Sabbath,
God's Memorial,
The Sign of His Authority:

A Blessing in the Day,
A Perpetual Obligation,
The Sabbath in Prophecy,
The Seal of Revelation Seven,
Three Wonderful Sabbaths,
The Sabbath in the New Earth.

The contents of the fourth number

is not yet complete, but the following are some of the subjects:—

The First Dominion—Man's Goodly Patrimony,

The Ruin Wrought by Sin,

The Redemption Through Christ, Including Spiritual and Temporal Blessings.

We believe that you will agree with us that this is an especially good outline of subjects, and that the circulation of the same will accomplish much in the advancement of the third angel's message. Probably in no other form can so much truth be found in so small a compass. There ought to be at least 100,000 sets of the *Watchman* sold this year, and we believe that if we take hold earnestly that it will not be an impossibility to sell 500,000 sets.

Of course, this will take earnest effort and co-operation on the part of our people. These numbers will be beautifully illustrated. Our artists are now at work on the illustrations, and we can promise something equal to anything that has ever been gotten up.

This price will be the same as the price of the *Signs of the Times* this year, in harmony with the vote of the General Conference, and shall be as follows:—

To one address.	Per set.
4 sets or more,	\$.20
5 sets or more,15
25 to 500 sets,10
500 sets and upward,09
5,000 sets,08½
10,000 sets,08

SOUTHERN PUBLISHING ASS'N.

Arkansas * Department.

From Decatur, Arkansas.

DECATUR celebrated its birthday on August 1, with a barbecue, speeches, and firecrackers. More than three thousand people were on the ground by noon. The roast beef gave out before 500 persons were served. Those who got none suffered not. On picnic occasions folks have learned to provide their own dinners. Barbecue promises are expected to fall short.

The speakers took up themes along economic, or social, or political lines; but religious question were earnestly discussed on the side. This region is a noted stronghold of Missionary

Baptists, but they have been sorely disturbed during the past year by the Sabbath question. Seventh-day Adventists are coming in, and their teachings have permeated the whole country round, and stirred up the most profound agitation. Sunday folks, even prominent officers in the Baptist church, picked berries on Sunday, claiming it was no sin. One of their best ministers, Brother Dean, tried to stem the tide. He preached a rousing sermon, taking his text from the fourth commandment. He maintained that the law was not done away, that the Sabbath was firmly embedded in the law, etc.; for he knew there could be no conscience in Sabbath observance unless founded on a "Thus saith the Lord." Then the apostles changed to Sunday keeping. He had a Sabbath backed, as he said, by the fourth commandment. Then he roundly scored the Sunday berry pickers for sin. It is plain to be seen that Sunday conscience in this region stretches like India rubber.

Before this another man, a resident minister, Brother Setser, to answer the Seventh-day Adventists, had preached four set sermons in our Seventh-day Adventist tent, to show that the law was done away. These two ministers in the same church clashed sharply over the law, but both carried Sunday banners.

All these things stirred expectation, and at the barbecue anyone could see that there was much suppressed feeling. There on that day along came Brother Fraser, another local Baptist preacher, who loudly maintained there is no Sabbath now by divine command. He and Brother Setser both at once, tackled the writer on the picnic grounds, on the Sabbath. Great crowds quickly gathered to hear the discussion of the Sabbath question. As Brother Fraser entered upon the discussion he fidgeted and looked around uneasily until a bystander seeing his trouble, handed him up a plug of tobacco. "That's just what I wanted," he said, "I can't talk till I get a 'chaw terbacker.'" Then his fervid oratory and the amber fluid began to flow together. Brother Setser gets his inspiration from a pipe.

Think of minister of the gospel of purity, bound by such habits. Think of the cause of God dependent on a "chaw of terbacker;" for when Brother Fraser got that, he was ready to de-

bate with any Seventh-day Adventist champion. What a travesty on true religion. No wonder the Sunday conscience is flexible when such things are found among their ministers. Nothing appears sinful that their fleshly lusts may desire. When Christ says, deny self, take up the cross daily, and follow me, (Luke 9:23) their ears are heavy, they do not hear. Such people easily fall into other errors. One of them said to me, "Well I honestly think Sunday laws ought to be enforced even if Seventh-day Adventists suffer." The best of them must join the ranks of persecution when the time comes. And the time is rapidly coming.

Get ready, brethren; we cannot dodge the issue which is right upon us. Those who mean to go through to the kingdom, must get their bearings now. Those who join in that song of victory, on the sea of glass, must first pass through the conflict. The deep and wide-spread agitation around Decatur, on the Sabbath question, shows we are near that conflict; and it is the same all over the United States. May the Spirit of the Lord (not that of nicotine) be with us.

NATHAN MOORE.

* Texas Department.

Conference Proceedings.

THE twenty-eighth annual session of the Texas Conference of Seventh-day Adventists was called to order at 9:00 A. M., August 4, 1905 at the camp ground at Hillsboro. The president, N. P. Nelson, was in the chair.

After singing hymn number 644, the roll was called and out of the ninety-six accredited delegates only thirty were present to respond. The eighty-fourth Psalm was read by the chairman and Elder C. Santee sent up an earnest request to our heavenly Father, for blessings on the chairman, the delegates, and all the brethren and sisters assembled, and for union and strength to carry forward the work in our large state.

Moved by Brother French and seconded by Brother Willess that the reading of the minutes of the last conference session be waived. Carried.

A call was made for new churches to be admitted into the conference. Elder Andrew Nelson presented a re-

quest from the Douglass church as follows:

To the Texas Conference Assembled, Greeting:—

We the members of the Douglass church, respectfully ask for admission into the Texas Conference of Seventh-day Adventists. We have a full set of officers; Brother J. H. Goodman is our elder, and, having been duly elected a delegate will, if our request is granted, represent us at this conference. Our church has a membership of fifteen.

J. C. STENSEN, *Clerk*.

Moved and carried that this request be granted, and that Brother Goodman be invited to take his seat among the delegates.

Sister Jessie Hunter spoke of the church at Waco desiring admission, and Brother H. B. French, of the one at Liberty, but as neither had a written request to present, it was suggested that at our next meeting such requests be presented.

The Chairman expressed his pleasure in there being so many churches to be admitted, and not only that, but also that there had, during the year, been many additions to the already established churches.

Elder Eastman moved that the visiting brethren be invited to participate in the deliberations of the conference. Carried.

The method of appointing the three standing committees, nominating, credentials and licenses, and plans and recommendations, was next under consideration. The Chairman spoke of two plans that had sometimes been followed, either of which could be decided upon by the conference assembled, either that of appointing a large committee from the floor to appoint the committee or to have the Conference Committee appoint them. Elder G. B. Thompson was called upon for a few remarks. He spoke of the large committee plan not being one that had been universally followed. In some places it worked very well, while in others some other plan could better be followed. He further said that at the late General Conference the General Conference Committee nominated the different committees, and it worked very nicely, as this gives the committee time to weigh each name before it is decided upon, and seems more advisable than to have the committees appointed on the

spur of the moment.

Brother Elijah Taylor moved and Brother French seconded that the Conference Committee make the appointments.

The following was presented:—

On Nominations:—

T. W. Field,
C. W. Miller,
J. C. Hand,
Henry Schmidt,
Elijah Atchley.

On Credentials and Licenses:—

D. U. Hale,
H. B. French,
J. P. Lorenz,
A. Nelson,
David Field.

On Plans and Recommendations:—

W. W. Eastman,
W. A. McCutchen,
E. Harris,
Ida Nelson.

Brethren Henry Schmidt and W. A. McCutchen not being present at the meeting as yet, and it being doubtful as to their being present all of the time, it was suggested that the conference committee supply other names.

Conference adjourned until 3:00 P. M.

Conference Treasurer's Report of Tithe

FOR

Twelve months ending June 30, 1905.

Austin,	\$ 151.26	Houston,	\$ 641.82
Alvord,	5.00	Hutchins,	208.05
Ad Hall,	127.61	Hughes Sp'gs,	12.60
Avinger,	49.10	Jewett,	97.00
Berea,	2.50	Keene,	3755.49
Brenham,	104.75	Levi,	399.58
Buffalo Gap,	156.53	Liverpool,	19.70
Crafton,	27.05	New Hope,	585.45
Clifton,	142.86	Peoria,	406.90
Corsicana,	185.87	Poetry,	146.14
Cedar Grove,	116.25	Plano,	194.21
Coleman,	305.05	Primrose,	83.65
Cusseta,	99.55	Roby (now	
Dallas,	291.40	Buffalo Gap)	5.00
Denison,	85.25	San Antonio,	270.15
Douglass,	21.50	Scattered,	697.26
Edgewood,	616.40	Santo,	49.85
Fort Worth,	322.98	Trinity Mills,	23.60
Hurnville,	29.05	Valley View,	529.80
Total,			\$10966.21

CONFERENCE STATEMENT.

LEDGER ACCOUNTS.		DR.
Paid to Laborers,	\$ 8553.30	
" Church School Institute,	135.90	
Canvassers' Transportation,	95.75	
Expense Account,	128.53	
Keene Academy Bible Teacher,	186.00	
Miscellaneous Accounts,	454.85	
Keene Church School Loan,	10.00	
S. W. U. C. Tithe,	277.00	
Cash on Hand,	1188.99	
Total,		\$11030.82

LEDGER ACCOUNTS.

CR.

Tithe, Balance,	\$ 62.11
" Received up to June 30,	10966.21
Expense Account, Stove Sold,	2.50
Total,	\$11030.82

E. HARRIS, *Treasurer*.

KEENE, TEXAS, July 23, 1905.

To whom it may concern,—

This is to certify that I have audited the accounts of the Texas Conference treasury, and find the books in balance and the accounts in good condition. It seems that all money receipted for has been properly entered on the books, and that all paid out is covered by good vouchers.

Further, I believe that the statement prepared, to be presented at the camp meeting, is correct, and that it shows the standing of the funds at that time.

Respectfully,

H. T. CURTIS,

Auditor S. W. U. Conference.

Financial Statement of the Texas Tract Society

For Twelve Months Ending June 30, 1905.

RESOURCES.

Inventory, Merchandise,	\$ 2340.67
" Property and Furniture,	760.80
Notes Receivable,	613.45
Accounts Receivable,	2577.79
* " Doubtful,	769.97
Tent and Camp Meeting Fund,	125.14
Cash on Hand,	469.14
Total,	\$ 7657.31

LIABILITIES.

"Christ's Object Lessons,"	\$ 26.35
First-day Offerings,	29.68
Haskell Orphans' Home,	31.58
Holman Publishing Company,	136.69
Pacific Press, California,	67.54
Southern Publishing Association,	191.64
Offerings to Missions,	18.42
Endowed Bed Fund,	43.51
Sanitarium Equipment Fund,	68.46
Washington Building Fund,	28.15
Accounts Payable,	801.77
Present Worth,	6213.52
Total,	\$ 7657.31

LOSSES.

Christian Record,	\$.75
Expense Account,	147.41
Interest on Loan,	25.32
Loss and Gain Account,	552.01
Property Account,	122.70
Transportation on Books,	191.08
Bad Debts,	101.59
Net Gain,	908.08
Total,	\$ 2048.94

GAINS.

Discount,	\$ 17.69
Health Foods,	2.53
Rent of Cottage,	6.00
Gain on Merchandise,	2012.56
Miscellaneous,	10.16
Total,	\$ 2048.94

E. HARRIS, *Secretary and Treasurer*.

* In regard to these accounts I will state that they have been on the books for over

four years, and I think that we can safely say that \$600.00 of this amount will never be realized. This would reduce our Present Worth to \$5613.53

East Texas Notice.

THE local camp meeting for the north part of East Texas will be held at Naples, Texas, in connection with Elder Hopkins's tent effort. It will be held Aug. 23-27. We will have a few tents for families at small expense. We hope to see all the scattered Sabbath-keepers near at the meeting, also all the members of New Hope, Cusseta and Avinger churches present.

The meeting near Alto will be held at Atoy provided the grounds can be secured. Brother Brandon has not fully recovered from the fever, but we hope he will be able to arrange for the meeting. We expect to hold it Aug. 30-Sep. 3. D. U. HALE.

Texas Teachers' Institute.

THE Teachers' Institute at Keene opens Sunday morning, Aug. 20, at 8.00 A. M. All who are interested are invited to attend. Tuition is free.

ELLA E. HUGHES,
Supt. Church Schools.

✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL

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C. N. WOODWARD, - - - - - Editor
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City.
Oklahoma.

Arkansas Tract Society, Little Rock, Ark.

Texas Tract Society, Keene, Texas.

Southern Publishing Association, 204 West
12th St., Fort Worth, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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Camp Meetings For 1905.

Arkansas, Bentonville, Aug. 17-27.
Oklahoma, Oklahoma City, Aug. 24-
Sep. 3.

WHEN a soldier falls in the front ranks of the battle, there should be a score of willing soldiers ready to press forward and fill up the gap. We anxiously look for the appearing of our Lord; but will he come until China's four hundred and twenty millions have heard the gospel? We must have more workers in China, and we must have them soon, so they can be learning the people and the language. A. C. SELMON.

"HEAVENLY angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power. Work, O work! keeping eternity in view. A great work is to be done. Let the prayer go forth from unfeigned lips, "God be merciful to us, and bless us, and cause his face to shine upon us; that thy way may be known upon the earth, and thy saving health among all nations."

Keene Notes.

BRETHREN G. B. Thompson and B. G. Wilkinson stopped in Keene one day on their way to the Arkansas camp meeting, visiting our institutions and becoming more acquainted with our work in Texas.

Professor Hughes left the first of the week for Oklahoma, where he has been engaged in teaching in the institute; but is to go this week to Bentonville, Arkansas to attend the camp meeting.

THE conference committee has been in session since arriving from camp meeting, laying plans for the work of the conference.

CIRCULARS are out, containing information concerning the "Chesnut" dewberry. This berry was originated by Brother Chesnut, and is proving a splendid success. You may obtain information by writing to J. T. Chesnut, Keene, Texas.

You should take the RECORD.

My Master Is Always In.

"JOHNNY," said a man, looking at a boy who was taking care of a shop while his master was out, "you must give me an extra measure; your master is not in."

Johnny looked up into the man's face very seriously, and said, "My master is always in."

Johnny's master was the all-seeing God. Let us all, when tempted to do wrong, adopt Johnny's motto: "My master is always in." It will save us from many a sin and much sorrow.

FAITH knows nothing of failure.

Oklahoma Department.

The Work in Oklahoma.

THE work of the Lord is still onward in the Oklahoma Conference. At present there are several interesting meetings going on where people are interested and take their stand for the truth.

Brethren Sorenson and Dake report a good interest at Broken Arrow, I. T. where some have already taken their stand, and others are interested. The same report we hear from Brethren Braley and Jobe at Non, I. T.

Brother Bonde had a good interest near Lexington, and reported three families that took their stand for the truth, and quite a few were still interested but would not take their stand until they could hear the other side, as it is generally expressed, so he was challenged for a debate several times until he was forced into it; so at present a debate is going on. He came for help, and took Brother Field with him to do the debating with the Campbellites. We have not heard from them how they are getting along, but hope soon to hear; and I expect the readers of the RECORD will hear something about their success also. We hope the truth will triumph.

Brethren Maxwell and Hampton are still having good meetings at Elk City. So the good work goes on. Let us all remember the workers in the field that God may give them many souls for their labor.

G. F. HAFFNER.

Field Reports.

NON, I. T.—I began a series of

Satan is working hard to discourage these precious souls, and to keep others from accepting the message for this time. The Baptists want a debate, but we will avoid it if possible. Pray for us that we may keep where the dear Lord can use us to establish these dear souls in the truth, and help others to obey.

OKARCHE, O. T.—A series of tent meetings was held by the writer nine miles north of Okarche, with a good interest. A few precious souls took their stand on the Lord's side, and before I left, it was my privilege to baptize five. As there was no Seventh-day Adventist church in this place, they united with the Altona church.

At the present time Brother Ebel and I are holding tent meetings five miles southwest of Wellston with a fair interest. DANIEL VOTH.

MUTUAL, O. T.—We closed our meeting at Dewey on July 27. One sister took her stand for the truth. On the following Thursday we moved the tent to this place, seven miles east, and began our meetings Sabbath evening.

On Saturday night, that faction of the Campbellites known as the Non-progressive began a series of meetings in the Methodist church about a block south of our tent. They had imported a preacher, and as almost this entire community are members of that faith, and belong to either one faction or the other, our congregations were not very large. At one time it looked as though we would have to pull down our tent; but the Lord gave us the victory, and at this writing there is a decided interest.

Brother Sturgeon has presented to this people the Word of God in such a forceful way that they are all stirred up, and men and women are frequently seen together talking animatedly about the covenants, the commandments, and the Old and New Testaments.

The people have been led to believe many lies, and when the truth is presented to them with such clearness and power, they see it and know that it is God's own truth.

May God in his infinite goodness dispel the mantle of darkness that has been drawn over the minds of this people, and enable them to see the truth in all of its beauty and fullness. Pray for the work here, brethren.

C. M. HAYHURST.

ELK CITY, O. T.—The work here is still onward, and though we have had strong opposition our meetings have been well attended.* Sabbath, Aug. 5, three were added to the church, and two were baptized.

The message to come out and be separate is reaching those who are honest hearted in this community as well as elsewhere. Arrangements have been made to buy a lot and build at once. Nearly \$500.00 has been raised to date. Brethren pray for the work here.

J. B. HAMPTON,
E. L. MAXWELL.

ENID AND MENO, O. T.—We have been very busy since returning from the General Conference, having made 118 visits, thirty-four sermons, ten other meetings, and twelve Bible readings. Our work has been divided between Meno and Enid.

We are thankful for the success the Lord has given us in laboring with our dear brethren and sisters of like precious faith. While there are great perplexities that come up in the work,

yet the Lord is ready to turn it to his glory, and we thank God for permitting us to be connected with an honest people; and although satan tries so hard to tear up and cause division and strife, yet our dear people are honest and willing to yield to the sweet spirit of peace.

We are glad we can see some results in working with the outside world, but have been so busy that we have not held a regular series of meetings. One lady, who had been keeping the Sabbath but was not clear on others points, united with the Euclid church Sabbath, July 15. Two others we think will wait until camp meeting to be baptized. One other lady has begun the observance of the Sabbath.

Our courage is good in the Lord. We see a tendency among the people to recognize us as a Christian people. We have been called upon to preach two funeral sermons in our part of the city for people not of our faith. We are thankful for a message that wears; and the longer people study it the less prejudiced they are. The people are very kind, and we are so thankful for the privilege of telling the beautiful truth of God in different ways.

The Enid church is selling papers, filling reading racks, and working at aid and Christian help work in different ways. May God's people all arise and let their light shine is our prayer. We have enjoyed our work with the Enid and Meno churches very much.

L. P. SYP.
MINNIE SYP.

Name.	Address.	Book.	Hours.	Exh.	Ord's.	Value.	Helps.	Del'd.	Value
Oklahoma.									
L. Braley,	Owl I T	G C	10		8	24 25			
* L. T. Heaton,	Gracemount O T	G C	57		13	37 50			
* W. E. Bridenstine,	Durant I T	G C	35		15	42 25	5	25	
* Anna Bridenstine,	Durant I T	G C	28		12	27 25		50	
* H. J. Waters,	Bartlesville I T	B R	50		21	51 25		75	
* Albert Priest,	Coalgate I T	B R	45		14	31 00	4	75	
* J. S. Hampton,	Harper	D R	25		5	15 50	3	15	
* A. H. Owen,	Bartlesville	B R	9		5	15 50	2	25	
Mrs. Albert Priest,	Coalgate	B R	9		3	6 00	5	00	
Magarit Basel,	Coyle,	S D	23		14	9 00	3	50	
W. J. Ritch,	Bashe	B R	6						13 50
R. P. Montgomery,	Waurika O T	D R	36		20	53 50	4	35	
C. H. Chehault,	Waurika O T	D R	46		23	68 00	6	00	
H. J. Jewell,	Bartlesville I T	B R	15		8	18 00		75	
* Maria Johnson,	Wellston O T	D R	65		42	67 67	1	50	
* Jacob Bricker,	McGee I T	G C			9	24 25	89	40	
Delilah Bricker,	McGee I T	G C	4		7	7 00		75	
Mattie Braley,	Owl I T	G C	28		16	46 25	2	00	

* Two Weeks.

THE CAMP MEETING PICTURES.

THE views taken at camp meeting will be ready to mail out in a few days. They are real nice. Size of photo, 7x15 inches. They are as follows: View of tents, large group near the section tent. Group of ministers by the pavilion. View of main group of tents. View of pavilion and grounds. View of baptizing. Price, 40 cents each, five for \$2.00. Anyone desiring one or more at the above prices, postpaid, address.

W. E. COFFMAN,
Keene, Texas.

Aug 15.

HENRY H LUCCOCK



Real Estate and Fire Insurance Agent. **Keene, Tex.**

SPECIAL CLUBBING OFFER.

EVERY man should subscribe to his local paper, because from it he secures a class of news and useful information that he can get nowhere else. He should, however, subscribe to a first-class general newspaper. Such a paper is—

THE SEMI-WEEKLY NEWS.

Thousands of its readers proclaim it the best general newspaper in the world. Its secret of success is that it gives the farmer and his family just what they want in the way of a family newspaper. It furnishes all the news of the world twice a week. It has a splendid page where the farmers write their practical experiences on the farm. It is like attending an immense farmers' institute. It has pages specially gotten up for the wife, for the boys and for the girls. It gives the latest market reports. In short, it gives a combination of news and instructive reading matter that can be obtained in no other way.

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