

THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 5

KEENE, TEXAS, TUESDAY, FEB. 20, 1906.

NO. 8.

Educational Department

Conducted by C. B. Hughes.

The New Calendars.

OUR stock of last year's Calendars having become exhausted some time ago, it became necessary to issue our Calendar earlier than usual. We are glad to announce that it is now ready.

It is essentially the same as last year's Calendar, very few changes having been made. New Testament Greek, Advanced Algebra and Trigonometry are offered as elective studies. It is the purpose of the Board to offer other advanced work as fast as there is a demand for it. There is no reason why this growing Union Conference should not support a first-class school.

Now that our school is out of debt, it is in a very favorable condition for growth. The one thing needful now is a large number of young people to enter the school and stay until they have finished a course of study. If this is done we will shortly be talking about Keene College instead of Keene Academy. But this cannot be so long as the great majority of students only stay with us a year or two; and so long as this is the case but few workers will be prepared for the great harvest field.

Class Notes.

THE members of the class in Algebra II are now able to solve quadratic equations of three or four unknowns by the method of

determinants. They have also had a short course in plotting equations by the method of rectangular coordinates.

The beginners in Latin have now learned the five declensions of nouns and the four conjugations of verbs—a task that few students accomplish in so short a time.

The second year Latin class are now reading two or three chapters a day of Caesar's Commentaries. They are studying at present his expedition into Germany in 55 B. C.

The first year class in German have nearly all made good progress in reading and translation. They are now studying the gospel of Mark and Schiller's *Wilhelm Tell*. The second year students are reading and translating Hodge's "Scientific German" a collection of essays on scientific subjects by eminent German scientists.

In all the work in Latin and German, stress is laid upon the use of idiomatic English. Some attention is also given to comparative linguistics.

In the mathematical classes, it is our aim to secure a thorough comprehension of principles rather than mere mechanical facility in computation.

W. H. BUXTON.

A Way To Earn a Year's Schooling.

MANY young people desire to attend Keene Academy who have not the necessary means.

The Southern Publishing Association, of Fort Worth, Texas, offers to pay the usual expenses of board, room and tuition for eight months in Keene Academy for any person who will sell for the Association

one hundred and ninety dollars' worth of subscription books at retail price, and pay the entire amount to the publishers.

All the books must be obtained from the Southern Publishing Association, and the full retail price must be returned to them; and when this amount equals one hundred and ninety dollars, the person will be entitled to eight months' schooling, the publishers paying for tuition, board, room and washing. Each student of the Academy is required to work thirteen hours per week in addition to the cash payment.

This is an excellent opportunity. Many young people ought to avail themselves of it. While they are canvassing and delivering expenses may be paid by the sale of helps, or friends may assist in paying expenses, thus leaving the entire amount of subscriptions to apply on schooling, and when one hundred and ninety dollars, retail value, has been paid to the publishers, a year's schooling will be assured.

It is eight months until school begins. Begin at once to take advantage of this offer. Attend the canvassers' institute in your state and get a preparation that will insure success. A canvassers' institute will be held at the Academy, just before the close of the term. More will be said about this later.

HE is the best reformer who most reminds men of God.

IF you would have His glory you must be acquainted with grief.

Circumstances have as much to do with character as a mirror has with beauty.

THE truly great are good.

Arkansas Department

Field Reports.

LITTLE ROCK, MABLEVALE AND KEENE.—As per arrangements of Elder Bender, I spent Sabbath, January 27, with the Little Rock church. We held our meetings and Sabbath-school in the parlor of the Sanitarium. It was indeed a feast to me to meet with the brethren and sisters, and to find them of good courage, and doing good work for the Master. I shall long remember it as a pleasant oasis in my experience. It was somewhat like leaving home to part with them, but duty called me away.

Sunday morning I went to Mablevale, ten miles south of Little Rock, to fill an appointment made by request of Sister S. J. Null. I preached four times to a very attentive audience. I found that the influence of Sister Null and family had created quite an interest to hear the truth. I enjoyed my short visit with them very much. We hope to have a tent meeting there this spring, and it may be that our local camp meeting will be held at Mablevale.

I went from there to Little Rock and on to Keene, Texas, arriving February 1. As that meeting will fully reported by others, I will say but little about it. It was good from beginning to end; perfect harmony, fellowship, and brotherly kindness prevailed, and the citizens of Keene did all they could to make our visit pleasant, and I voice the sentiment of the entire delegation when I say we most heartily appreciate the effort; and should opportunity offer we would cheerfully reciprocate.

By invitation of Elder McCutchen I occupied his pulpit in Dallas, Texas, last Sunday night (February 11.) It was my first visit with the brethren at Dallas. We had an enjoyable time, and especially so as we met our old time friends, J. E. Rust and daughter and Brother Houston, whom we had not met

for several years. At the close of the service we presented the claims of the RECORD and obtained seven subscriptions. This will show the laborers of the Texas Conference that Texas is a good field to work for the RECORD.

Brethren J. S. Rou e and S. P. Adams are with me. We reached DeQueen at 10:30 last night in the midst of a hard rain. The night was dark, the roads muddy, the grips heavy, and we had a half mile of swampy road to walk, but with a borrowed lantern and tender recollections of kind friends and a loving Saviour, we reached our destination and found a good home, refreshments, and beds. Mark 10: 28-30. Praise the Lord.

H. CLAY GRIFFIN.

The Religious Liberty Collection.

SABBATH, February 24, is the date set for the annual collection for the General Conference Department of the Religious Liberty work. We may not be able to write to all as there is but little time, but we hope all that read this will respond liberally to this call.

This department has no other income with which to operate. The expense of getting out petition blanks, the publishing of tracts, leaflets, and other matter as well as postage, all falls to their lot; so you can see that your support is needed.

Read articles in the *Review* of February 15. Study these things carefully and let the true meaning of "religious liberty" be impressed upon our hearts by the spirit of God, and then act accordingly in this matter of giving.

We have a number of eight-page pamphlets, taking up a discussion of the principles of H. R. bill No. 10,510. We will be glad to supply on demand petition blanks. These are free; send postage.

U. BENDER.

If you are dissatisfied with your attainments don't weep but work.

Plans for the Future.

The Union Conference is a feature of the past so far as the meeting at Keene is concerned, but I trust in influence it never will be of the past but an active, living thing of to-day.

Plans for the work before us were laid by the committee of the Union Conference, and those of the local conferences in their respective fields. I cannot give in this issue an outline of our plans, but will try to have it appear next week.

In reading the reports of conferences before the Union Conference, some may wonder why Arkansas does not appear. It is the fault of your humble servant in not making a written report of the work for the past two years. If the minutes are published, mention of this will be made in them.

I wish that all were taking the RECORD. If you have sent in your name and are not getting your paper, let us know at once.

U. BENDER.

†Texas Department.†

Obituary.

DIED, at Houston Heights, Houston, Texas, February 14, 1906, Mrs. Nellie McCarty, of heart failure, at the home of her son-in-law, E. H. Bye, aged 53 years. She was born in Ohio in 1853, accepted the truth under the labor of Sister Jessie Hunter, was baptized by Elder D. U. Hale, and united with the Houston church January 18, 1902. She loved and lived the truth, and we will miss her. She was buried in Wilborne, Texas. She leaves to mourn her loss a husband and a daughter, Mrs. E. H. Bye. But we sorrow not as those who have no hope; when the great Life-giver comes to call his sleeping saints home, she will also appear. Elder Richard Reynolds conducted the services, using John 11:1 and 1 Thess. 4:13-18.

MRS. CARRIE C. FEEKS.

The Union Record.

A WEEKLY JOURNAL

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and Business Manager.

CLARENCE SANTEE, - Associate Editor

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West 12th St., Fort Worth, Texas.All papers will be discontinued when
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of publication and not the Tract Society,
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tances and money orders made payable
to the S. W. U. RECORD, Keene, John-
son County, Texas.Entered October 24, 1902 at Keene,
Texas, as second-class matter, under Act
of Congress of March 3, 1879.**Our New Press.**

VERY near the close of the late conference, the urgent need of better facilities for getting out the RECORD was presented to the delegates, and after some discussion an appropriation of \$350.00 was voted with which to purchase a new press. This was voted out of the remainder of a fund which was given Elder N. P. Nelson when he came to this field to be used as he saw fit in the work here. Enough of this fund still remained on hand to buy the press, so it was heartily voted.

A few days after the conference, the editor, in company with Elder U. Bender, went to Dallas and purchased a new press, and we now have it installed and are printing

this issue of the RECORD on it. We bought one of the largest size of foot-power Chandler and Price Gordon, one of the very best presses made. It is new and has all the latest improvements; and as it has a long ink fountain, we hope to be able to present to our readers each week a more readable paper.

Having the new press has enabled us to make some changes in the make-up of the paper which will be appreciated. It will be noticed that the columns are not quite so wide and a little shorter, but we give eight pages instead of six. This gives a little more reading matter than before and in some better shape.

Now we shall hope for, and I believe we shall have, even better help and co-operation on the part of all our workers than ever before. We have had but little to complain of in the past, but the assurances we have had during and since our late meeting indicate that our brethren will do all they can for the RECORD, not for any person's sake, but because it will be a means of advancing the truth and binding together our people and work.

The Voyage.

W. R. PATTERSON.

WHEN o'er the way my voyage lies,
And shadows hover like a pall;
Then hear, O God, my plaintive cries,
As to thy strength for help I call.

Not always here smooth seas we sail,
For storms and tempests often rise;
No earthly power can then avail
To calm the elemental strife.

A voice from out the troubled sea—
And lo, its raging calmer grows!
The waves subside, the shadows flee,
The billows rest in calm repose.

Faith sees behind the darkened cloud
A token of some good concealed;
Nor from her gaze can aught enshroud
The joys which to her stand revealed.

Then what're thou sendest me—
Sunshine or shadow, good or ill—
Teach me in all some good to see,
And thus the work of faith fulfill.
Keene, Texas.

Work for the RECORD.

Special Testimonies.

Testimonies, Series B, Numbers 6 and 7, have recently been issued, and contain much important matter regarding our "Youth Going to Battle Creek to Obtain an Education" and "Dangers Connected with the Medical Missionary Work." Each of these numbers contains sixty-four pages. Both sent postpaid for ten cents. Address your tract society.

The Southwestern Union Conference.

THE Southwestern Union Conference was one of great spiritual benefit to those attending. The church at Keene, Texas, where the conference was held, received the first blessing by resolving to open their doors to visiting brethren free of charge. This made a family feeling that brought hearts near together. The attendance was much larger than ever before we are told, 800 being in attendance at the Sabbath services.

Elder Irwin conducted lines of study entirely through the conference, emphasizing our need of the Spirit's guidance and the gifts in the church, especially of the Spirit of Prophecy. This stands or falls as the commandments of God are accepted or rejected. These lessons were most timely. The response to this teaching was hearty, and God manifested his approval by granting, to an unusual degree, one mind and heart in all matters coming before the conference.

Elder E. T. Russell was with us the last half of the conference, and assisted much in the general results of the meeting.

The last Sabbath of the meeting sixty gave themselves to God, some for the first time, and some, who had fallen away, renewed their covenant with God. Beside these, nearly the whole congregation joined in a rising vote of confidence and renewed consecration to the message and work of God. This was not all; clouds which had en-

dangered the work and the spiritual life of some of the laborers were lifted, and victories were gained which we believe will be felt many days to come.

Sunday, the last day of the meeting, ten persons were baptized. Others are waiting baptism. The students of the Academy were permitted to attend the services that were given to instruction, and many have dedicated their talents to the work of God. This was a noteworthy meeting from first to last because of the absence of disagreement or criticism.

When the brethren returned to their homes and fields of labor, it seemed indeed that loved ones were going from us. We believe this will be a land mark on our Christian journey.

CLARENCE SANTEE.

News Notes.

THE Keene church expects to hold a Sabbath-school convention next Sabbath. They have prepared an interesting programme for two sessions.

A BUSINESS meeting of the Keene church was held last Saturday night at which it was decided that considerable work must still be done on the church building before we can use it to advantage, and the building committee was instructed to go on with the work.

THE canvassers' institute is progressing nicely. The attendance is good and the interest in this line of work is increasing.

W. L. MANFULL, who has been assisting in the institute here, left for his home last Monday night. He expects to leave in a few days for his new field of labor in South Dakota, where he will act as state agent.

W. J. GREGORY has been confined to his bed for several days with a slight attack of pneumonia. He is better now.

MARTIN Cleckner has sold his house and lots, formerly the resi-

dence of T. T. Stevenson, to the Academy. The lots can be made use of for garden purposes, while the house will probably be occupied by one of the teachers.

A GRANDDAUGHTER of Mr. Reynolds has been very sick during the past week, but is better now.

WILLIS Atwood has sold his place east of town to Mrs. Long, and D. C. Stone has sold to J. H. Smith.

THE Lone Star Pure Food Co. has again changed hands; the new owners will be W. Atwood and William Hahne.

Conference Proceedings.

THE sixth meeting of the conference was opened Monday, February 5, at 3:00 P. M. It was opened with singing, and prayer by Elder H. Clay Griffin. After a few slight corrections, the minutes of the previous meeting were accepted. After some further discussion on resolution five by Elders Bender and Santee and Doctor Ross, the question was called. The sixth resolution was read, and discussed by several of the delegates. Doctor Froom said that he looked for the "Ministry of Healing" to revive the missionary spirit among the people. He suggested that a good plan to follow was to have the church study the book together; some are now following this plan with good results. He told of the favor with which it is received by people not of our faith.

Elder A. O. Tait said he believed it was a divine co-incidence that the book came out just at a time when our medical work was being torn with apostacies. The people now have an opportunity of studying the best book ever published on that subject. He believed it to be a great privilege as well as a duty to give this book a circulation that no other book has ever had.

Doctor Green said, speaking of "Ministry of Healing," that he pre-

dicted a great sale for the book, not only because of its merit, but because God is back of it.

Elder A. E. Field thought that as the profits would be used to establish medical work, it would prove an incentive to our people in Oklahoma, as they are anxious to have medical work started within their conference.

Elder Irwin stated that the primary object was not the means received from the sale of the book, but to get the truth before the people. The design of the author was to give the book outright to the medical work, on certain conditions, one of which was that the recipients should be in full harmony with all points of the third angel's message. He hoped that the work would be taken hold of in earnest, and that infinitely more would be done than was done with "Object Lessons."

Resolution seven was then read, and discussed briefly by Doctor Froom, after which the resolutions were unanimously adopted.

Doctor Green was then asked to give a report of the sanitarium at Little Rock, Arkansas. He said that in 1900 two nurses, by the help of a patient, started the work there, but it was not self-sustaining, and after a little while he and his wife were asked to assist in closing the work. They had a large house with several rooms and beds, and they believed that by God's help the work could be made a success, and were willing to risk a month's rent. The owner of the property agreed to this, and at the end of the month the expenses were paid, and there was \$20.00 besides. The work progressed during the summer, and as it could be done, improvements were made in the equipment, and in furnishing more rooms. Many difficulties came up in this work, but God blessed and the work prospered. A great sacrifice was required to establish the work. Only \$2.40 in wages were received by the Doctor and his wife during the first year. Since that

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time they have received \$10.00 a month each.

The sanitarium has been a help to the cause in Little Rock. There is now in that city a live missionary church of fifty members.

He stated that when he took the work there was a debt of \$400.00, but on June 1, 1905, the end of their fiscal year, the value of the institution clear of indebtedness was \$4,500.00.

He was requested to read a letter he had just received from home, which was listened to by the delegates and visitors with much interest. He said there was perfect harmony between the sanitarium and the conference, and it was their desire to ever be loyal to the truth.

A few remarks were made by Elder Watts and the chairman, telling of the good work the institution is doing.

The conference then adjourned to 9:00 A. M. February 6.

The seventh meeting was held Tuesday, February 6, at 9:00 A. M., Elder C. Santee in the chair. After hymn No. 1159 was sung Elder Irwin offered prayer.

The report of the Keene Sanitarium was then given by Doctor Ross. He stated that he had been asked to go to the Phillipines and was on his way, and as he stopped here at Keene the brethren desired him to take charge of the sanitarium. There were no patients in the sanitarium, and as some improvements were needed, these were made before any patients were received. The report only covered the time from last June, and two months of this time was spent in improving and cleaning the building. The Lord has blessed in the work; quite a number of patients had been treated, and some friends had been made for the institution.

The sanitarium was taken over by the Texas Conference at the time of the last camp meeting, and the Lord has shown his approval by blessing the efforts being made.

Improvements were made all along until now there is furniture for most of the rooms, whereas but five rooms were furnished when taken charge of by Doctor Ross. A sanitary sewer has been installed, and a fairly good system of plumbing; but much more needs to be done before the sanitarium can be called equipped so as to receive good paying patients.

The Doctor also stated that he thought it would be well to establish treatment rooms in Fort Worth and Waco, also a health cafe in Fort Worth. He said he had no desire to leave, but was ready to stand by the work and see it go hand in hand with every other department of the message. Some have thought that another center might be found for the medical work, giving their building or a part of it to the school and another part to be used as a sanitarium for our people; and also to give one year's training in the nurse's work. Whether we go elsewhere or remain here, broader plans should be laid so our Texas cities can be entered without further delay.

Some questions were then asked the Doctor about the treatment rooms in Cleburne, but it had been so short a time since they were put in that nothing very definite could be said about it, but every indication pointed to it being a success. Elder U. Bender told of some plans they have in mind in Arkansas. They want to open places where patients could be received and kept in the house rather than to come just for treatment; by doing this the truth would make a more lasting impression on them.

Doctor Froom was then asked to make some suggestions regarding the medical situation. He said that those in the Keene Sanitarium were laboring under great difficulties, partly because of the lack of facilities, and because of the Sanitarium being located in a place hard to reach, it sometimes taking several hours and even a day to reach here from Fort Worth. We have

a duty to perform for our cities, and the testimonies have given detailed instruction regarding this. We are not to tie up our money in buildings, but to rent them instead. He called attention to the health food work, and how our people had missed their mark by putting their prices too high, and now others have entered the field, and food factories of all kinds have sprung up around Battle Creek until the Battle Creek foods are now a by-word. He suggested that it might be well to establish medical work near some large city, and at the same time use a part of the Sanitarium at Keene for our own people, and those who do not desire to pay the higher prices of another institution, and that the instruction for the first year in nursing could be given here. Our sanitariums need to be well built, with plastered walls, and so arranged that talking could not be heard from one room to another.

Treatment rooms in many large cities would be well, and if the conference could not open them, if there were good, consecrated men, loyal to the message, who would do this it would be doing much good and getting the truth before the people.

The committee on plans presented a further report as follows:—

8. *Resolved*, That we hereby express our determination to energetically and persistently continue the plan outlined by the missionary campaign committee as follows:—

(a) The placing of the *Review and Herald* in every Sabbath-keeping home in the United States.

(b) The liberal circulation of message-filled tracts by every Seventh-day Adventist, using the "Signs of the Times Leaflets" and the "Family Bible Teacher" in our introductory work.

(c) A general campaign in behalf of our missionary periodicals, *The Signs of the Times, Life and Health, Watchman*, and our foreign papers.

(d) The development thus cre-

ated by the sale of forty-per-cent books and the relief books, "Christ's Object Lessons," "Ministry of Healing," and "Story of Joseph."

(e) All these lines of work to be followed by Bible readings, cottage meetings, missionary correspondence, etc.

9. *Resolved*, That we endorse the plan of the Pacific Press Publishing Co., making the *Signs of the Times* a pioneer agency for raising funds for our foreign missionary work.

In order to carry out the desire of the Oklahoma Conference as expressed at their camp meeting,

10. *We request*, The Arkansas Conference to return to them that part of Indian Territory formerly held by the Oklahoma Conference.

Whereas, The stockholders of the Southern Publishing Association, at their last meeting in January, voted unanimously to change the form of organization from a stock company to a representative membership, said representatives to be from the Southern and Southwestern Union Conferences, therefore,

11. *Resolved*, That we express our appreciation of this step, and that we pledge to the Association our hearty co-operation and support.

12. *Resolved*, That we urge upon our people the importance of subscribing for the *Watchman*, and of taking clubs for missionary work.

Whereas, The circulation of the printed page is one of the most successful and efficient as well as inexpensive means of giving the truth to the world, and

Whereas, The spirit of prophecy states that the canvassing work shall be revived, and that where there is one canvasser in the field there should be one hundred, therefore,

13. *Resolved*, That we acknowledge and accept the responsibility upon us as workers to encourage suitable individuals to prepare for and enter the field as evangelistic canvassers.

Whereas, the agitation of the question of statehood and the religious bills now formed for presentation to our legislative bodies make it evident that efforts for religious legislation will soon be revived, therefore,

14. *Resolved*, That we recommend an earnest effort on the part of each conference to educate the people generally on the principles of religious liberty.

Pending action on these resolutions the conference adjourned to 3:00 P. M.

We have entertained hopes that when we got our new press we could bring the paper out on time, but we could hardly expect it this week. The press did not arrive until Sunday morning and it took nearly all day to get it in the house and unpacked. Then, besides the regular amount of type to set up for the paper, we had all the headlines, the sub-head, the canvassers' report and all the advertisements to work over to a narrower column. This has taken a good deal of time, and we have also had to fit everything to the new press. We expected the press would run hard until the bearings become smooth, and we have not been disappointed. We, therefore, ask the patient indulgence of our readers. We shall not cease our efforts until we can have the paper out on time every week.

THE cross is still to some men foolishness, to some a stumbling block, and to some a rock of offense; but to those who are saved it is the power of God unto salvation.

SOME men think they are called of God to preach because they have an itch for criticizing their neighbors.

"Ye Must Step Fast."

DOUTLESS all have learned ere this that another Sunday bill for the District of Columbia

was introduced into the House of Representatives January 5, 1906, by Representative A. L. Allen, of Maine. The reader will find this bill printed in full on page 19 of the *Review* of January 18, with an explanation of the same. Suffice it to say that it is the same bill that was before the House at the last session of Congress, except that this one has a very significant preamble, which makes it appear that President Roosevelt is in favor of the bill.

The promoters of Sunday legislation are evidently putting forth special efforts to succeed, if possible, during this Congress in securing a Sunday law for the District of Columbia.

Without doubt, the defeat that they sustained by the bill's not passing last session has made them more persistent this year. We, therefore, should double our energies in enlightening the people, and defeat the bill now pending before Congress.

Your tract society secretary will be supplied with petition blanks, and the new tract explaining the bill which has just been gotten out. Please order these at once if you have not already received them.

It has been found that another most effective way to impress Congress with a measure of this kind is to write them short, pointed but kind Christian letters, well-written, protesting against the bill and urging them to use their influence against the same.

The following is a list of the names and addresses of the Representatives from the states in your union conference which do not have local conference papers:—

ARKANSAS.

Robert Bruce Macon, Helena.
Stephen Brundage, Jr. Searcy.
John C. Floyd, Yellville.
John S. Little, Greenwood.
Charles C. Reid, Morrillton.
Joseph T. Robinson, Loneoke.
Robert M. Wallace, Magnolia.

OKLAHOMA.

Bird S. McGuire, Pawnee.

TEXAS.

- Morris Sheppard, Texarkana.
- Moses L. Broocks, San Augustin.
- Gordon Russell, Tyler.
- Choice B. Randell, Sherman.
- Jack Beall, Waxahachie.
- Scott Field, Calvert.
- Alexander W. Gregg, Palestine.
- John M. Moore, Richmond.
- George F. Burgess, Gonzales.
- Albert S. Burluson, Austin.
- Robert L. Henry, Waco.
- Oscar W. Gillespie, Fort Worth.
- John H. Stephens, Vernon.
- James L. Slayden, San Antonio.
- John N. Gardner, Uvalde.
- William R. Smith, Colorado.

It will be well to write to the Representative from the Congressional District in which you reside or to those nearest you. Address your letters to the House of Representatives, Capitol, Washington, D. C.

It was found last winter that a large number of our own people failed to sign the petition themselves, so we would suggest that every church elder secure without delay the signatures of his church.

We most earnestly urge all to begin the circulation of the petition at once; for what we do to defeat this measure must be done quickly.

We shall be glad to receive any items of interest which may come to the attention of those engaged in the circulation of the petitions.

K. C. RUSSELL.

Oklahoma Department.

An Important Work.

“A GREAT and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvassers to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies into the work.”

“We are in the shaking time, the time when everything that can be shaken will be shaken. The Lord will not excuse those who know the truth if they do not in word and deed obey his commands. If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done but did not because of our spiritual indolence.”

The Lord calls for hunters and fishers to fish for them, and to hunt them out of the rocks and holes of the mountains. My brother, my sister, is not the Lord calling you to help hunt and fish them out? Behold the fields are white already to harvest and the laborers are few. Pray ye therefore that the Lord of the harvest will send forth more laborers.

We have arranged for good help during our institute. Elders Santee and Eastman will be with us, also A. F. Harrison, of Graysville, Tennessee. We desire to see a large corps of workers in attend-

ance at our institute, which will be held at Oklahoma City March 14-28. Urge your brethren to attend; and enter the work while it is day, for soon the night cometh when no man can work. L. T. HEATON.

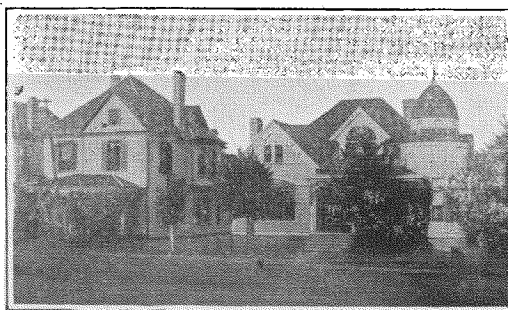
A New Publication.

OUR young people will find much valuable instruction in “Talks To My Students” by Professor Fredrick Griggs. This book contains, stenographically reported, the chapel talks at South Lancaster Academy, which were given on principles essential to success in life. They are full of advice and essential encouragement, as is illustrated in the following quotation from the book:—

“I think it is a good thing for a young man or a young woman to have a hard time getting through school, or entering any occupation. I think it is a good thing for them to work their way and not be carried on flowery bed of ease. I was

Canvassing Reports for One Week Ending Feb. 10, 1906.

Name.	Address.	Book	Hours.	Exp.	Ord's.	Value.	Helps.	Del'd.
Texas.								
J M Moseley,	Orange	B R	30					23 75
W F Mayers,	Comfort	C K						
C P Bodwell,	Indian Gap	G C	42		23	66 75	3 50	
Total.	Agents, 3		72		23	66 75	3 50	23 75



Little Rock Sanitarium.

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Little Rock Sanitarium
1623 Broadway, Little Rock, Ark

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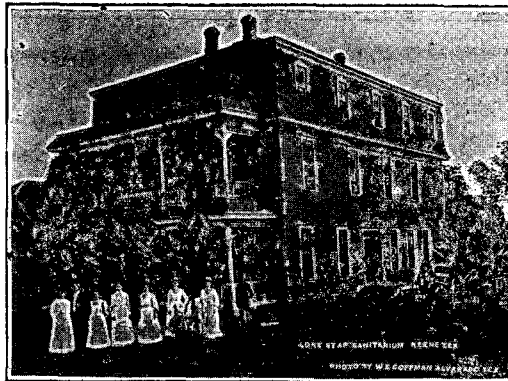
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