

The Southwestern Union Record.

A. C. Daniell

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 5

KEENE, TEXAS, TUESDAY, MAY 15, 1906.

NO. 20.

Educational Department

Conducted by C. B. Hughes.

What Of The Day?

A SOUND of tumult troubles all the air.
Like the low thunders of a sultry sky
Far-rolling ere the downright lightnings
glare;
The hills blaze red with warnings; foes
draw nigh,
Treading the dark with challenge and
reply.
Behold the burden of the prophet's
vision,—
The gathering hosts,—the Valley of
Decision,
Dusk with the wings of eagles wheel-
ing o'er.
Day of the Lord, of darkness and not
light!
It breaks in thunder and the whirl-
wind's roar!
Even so, Father! Let thy will be done,—
Turn and o'erturn, end what thou hast
begun
In judgment or in mercy: as for me,
If but the least and frailest, let me be
Evermore numbered with the truly free
Who find thy service perfect liberty.
—Whittier.

The Canvassers' Institute.

BROTHER W. W. Eastman addressed the students last Thursday concerning the canvassing work. During his remarks he read an article which appeared in the *Review* last year, by E. R. Palmer, concerning several students who earned a year's schooling in Healdsburg College by selling two hundred and fifty dollars worth of books. Only those persons were named who sold the full amount. Doubtless there were many more who earned a part of their way by canvassing. As it only requires the sale of one hundred and ninety dollars worth, to earn a year's schooling—eight months—in Keene Academy, surely our young people ought to embrace the opportunity.

Quite a number of the students met with Brother Eastman later in the day to talk concerning the institute which began May 13. We are very glad to know that so many are interested in the work of God; and we hope to see a goodly company of young people in Arkansas, Oklahoma and Texas working for a scholarship in Keene Academy.

I am sure that every student who engages in this work will be a blessing to the Academy when he returns from his labors to school. We look forward with much interest to the result of the summer's work. We are very glad, indeed, for this opportunity for the young people.

The Year's Work.

WE are glad to report that there is still an earnest spirit in our students; and that so many are staying to the close. It is faithful effort year after year that prepares young people for God's service.

One chief reason why so many young people fail to enter the Master's vineyard, is that they leave school before they have sufficient preparation and maturity for the work.

We are pleased to know that our school is continually strengthening so that it can offer a good thorough course of study, that will keep young people profitably employed until they reach an age that enables them to enter the field when they leave school. Every reason which demands a first-class school in any Union Conference, demands the same for the Southwestern Union Conference. One of the most interesting questions to be considered at our board meeting to be held at the close of school, is the question of still further broadening our work.

The Young Peoples' Society has continually called the attention of the students throughout the year to the great, needy fields that are pleading for help today; and we are sure that there is a response to these cries in the hearts of many of our students.

Commercial Department.

THE readers of the RECORD have probably wondered what the Commercial Department has been doing this year, as nothing has been written in regard to it for some time.

The students taking the book-keeping course have been very busily working on a course in tract society work for the past two or three weeks. Brother Harris, secretary of the Texas Tract Society, kindly permitted a month's work during the busy season of 1904 to be taken from the books to be used in this course. The work was turned in in such a way to the students that there was no difference between it and actual business in the way the record of transactions was kept. The student kept records of all transactions on receipt stubs, voucher books, filed invoices and transfers, and entered up the cash book at the close of each day's work. The trial balance also approaches the usual size of such work in actual business, there being near a hundred accounts in the ledger. It is our aim to fit young men and women for positions in our denominational work.

One of the students in shorthand has been doing the writing for our treasurer for the past three months. All students in this course are working hard on dictation, which we hope will soon prepare them to do efficient work in this line.

At one time during the past win-

ter there were nearly a hundred students taking part in penmanship in the academic and preparatory grades. While the work had to be dropped in the preparatory school, on account of other pressing duties, we hope that this work will be taken up another year, that more may be realized toward good writing from the majority of our students than there has been in the past.

Besides the special training that has been given in the department, a large class has completed the first term's work in book-keeping, and has had thorough drills in rapid calculation and practical problems in arithmetic. Also a number of advanced students have taken penmanship, and have improved their handwriting quite materially. We hope that more practical, everyday training may be added to the course in school, that the students may be an honor to the school and to the cause.

T. M. FRENCH.

Arkansas Department.

First Impressions.

It was my privilege to be present when the Little Rock church was considering the "Earthquake Special" Signs. This is an opportune time to give the people the truth while they are asking, "What do these things mean?"

There was a hearty response, and 1,000 copies were ordered to begin with. The few days I spent there gave me an acquaintance with some of the workers, and a general view of the work in the conference.

Coming to Black Rock I find the same desire to tell others the glad tidings that Jesus is coming soon. I expect to spend a few weeks canvassing near here.

First impressions are usually lasting; and I am sure with the cordial welcome I have received, that in taking up the duties of state agent I shall have the hearty co-operation of the brethren and sisters in our work of sowing the seed by the printed page. We are

to scatter the pages like "leaves of autumn;" and to do this we must use every opportunity that presents itself.

It will be very helpful to know where our books have been sold, and any information you can furnish about any county or locality as to the name of the book sold, when and by whom, will be thankfully received.

I shall be glad to correspond with any and all who are planning to use the printed page in giving the message. Address me at Black Rock during the next month, or at the conference office.

C. J. DART.

Field Reports.

GRAVETTE.—I reached this place at 9:40 A. M., May 9, and as I had no train out my way I walked out three miles to Brother Neal's. I had a nice visit with them, and am now at the depot waiting for the train to Decatur, due at 3:15 P. M.

I expect to be at Decatur until Friday afternoon, then meet Elders Bender and Santee at Gentry. I cannot give further appointments until after conference with them, but have planned to put up the tent at Chester in a few days, and together with Brother Rouse and the Lord begin the meeting at that place.

I fear the heavy frost this morning has damaged the fruit. The prospect for a good peach and apple crop in southwest Missouri and northwest Arkansas up to last night was never better. Berries are cut a little, and forest leaves are crisped in some places.

H. CLAY GRIFFIN.

Comparative Statistics.

I AM sure that many will be interested in an article on statistics by way of comparison. The following will cover the years 1904 and 1905. Our conference was organized in 1888. We have, including a small portion of Indian Territory, 58,000 square miles in area, and a population of 1,400,000.

	1904.	1905.
Number of churches,	13	15
Membership,	322	368
Number of companies,	7	9
Membership,	81	92
Number of isolated,	75	113
Total Sabbath-keepers,	478	573
Tithe per capita,	\$6.02	\$7.08
Total tithe receipt,	\$2,689.50	\$4,058.80
Ordained ministers,	4	5
Licensed "	2	2
" missionaries,	9	5
Canvassers,	5	6
Retail value of sales,	\$2,617.60	\$4,904.15
S. S. offerings,	193.28	207.17
Don. to foreign mis.,	114.75	145.90
Total to missions,	392.56	654.73
No. church schools,	5	8
No. teachers,	5	8
Total enrollment,	70	127



Little Rock Sanitarium.

AN institution where Hydrotherapy and Rational Treatments and Dietetics are employed in the treatment of disease. Ample treatment rooms enable us to use all kinds of baths, massage, and electricity in all its forms.

Our Surgical Ward is well equipped, and we are prepared to receive surgical cases. We have at present two cottage buildings, with all modern conveniences, in a very desirable location. Skillful physicians and trained nurses furnish every attention to patients. For further particulars, address,

Little Rock Sanitarium
1623 Broadway, Little Rock, Ark

The colored brethren are not counted in computing the per capita as their tithe goes direct to the Southwestern Union Conference.

These figures are taken from our yearly reports. Since the report of 1905 was made, we have added another worker to our force. Elder Heacock is to take up the work in Little Rock.

For the last two years the Union Conference has been bearing the burden of our canvassing work, but as that arrangement has been discontinued Brother C. J. Dart has come from Alabama to take charge of this work; and the bearing of the burden is laid upon us.

During a part of the past year Elder Felter was supported in our work by the Texas conference. At the present time Brother Zeigler is here under pay of the Missouri conference. We certainly appreciate these liberalities.

I trust the Lord may bless and use us to the prospering of his work during the remainder of 1906 that is before us. U. BENDER.

✦ Texas Department. ✦

Field Reports.

TAYLOR.—Since my last report I have not been idle, but have labored in different places—McDade, Taylor, Waco, Ambery, Hurnville, and Valley View—but in some of the places was greatly hindered by the rainy weather; yet I can say the Lord has added his blessing to the work. In some of the places mentioned, Brother Henry Schmidt was with me and gained a good experience.

A few weeks ago I buried with the Lord a dear German sister at Hurnville; and yesterday two dear souls were buried in a watery grave and arose to walk in newness of life here in Taylor.

I will go tomorrow to Round Rock, where Brother Neff and I will pitch a tent if it is the Lord's will. My health has not been the best this spring, but I hope as it

gets warmer I will be able to remain in the field.

I was very much impressed with the earnestness of the work that God has given us to do when I read that Bellevue was destroyed by a cyclone a few days ago, as it was the last place Brother French and I gave the warning message last fall in a tent effort; and when I thought of how the people hung on two sides undecided, O, how solemn are the times in which we live.

C. W. MILLER.

CHIRENO.—We closed our meeting temporarily at Attoyac April 10. Elder French returned to Keene and I made visits to some scattered Sabbath-keepers. After Mrs. Taylor joined me, April 17, we visited Sabbath-keepers and new converts, holding two preaching services, until the 22nd when we returned to Attoyac to try to bind off the work.

I had been very hopeful of some fruit there as the interest was real good at one time, but none is developed yet. I still have hope of some that are deeply interested.

We closed there permanently April 29, and moved here the 30th. This is four miles from Attoyac. Chireno is a nice country village of perhaps 300 inhabitants. The interest is very manifest now, but it was not so at first. The attendance has been steadily on the increase. Rain prevented meeting Sunday night, but last night about one hundred were out. Pray for us that God's name may be glorified through our labors, and that his spirit may develop fruit in this field.

J. I. TAYLOR.

LONGVIEW.—We are still at Longview with our tent, holding meetings. There is one occasionally stepping out and taking a stand for the truth, though but few have fully decided since we pitched our tent; but others are convinced, and many are studying to see if these things are so.

One sister has had a hard struggle

of it. Her husband took a stand against her and told her she could not go to our meeting any more. She stayed away a few meetings and then told him that it was a personal matter, and she came on to meeting and has taken a firm stand for the truth. Her husband is more favorable since.

We are of good courage, though the work goes hard. We know the Lord is with us and has promised that his word shall not return unto him void, but it shall prosper in the thing whereunto he hath sent it. Remember this place in your prayers. E. B. HOPKINS.

VALLEY VIEW.—Since leaving home for our field of labor, our experience has not been all sunshine or shadow. Starting from Keene, I came direct to Greenwood, where we expected to pitch our tent; but finding the way all closed up, we steered our craft to these quarters. Here the way opened up most encouragingly; but after our tents were ordered to be shipped, it seemed that the evil one who has bruised the heel of the seed of the woman, has done all he can to hinder the progress of our meeting by seeking to bring our efforts to naught.

First the Holiness people pitched a nice, new tent next day after we ordered ours. Next the Baptist friends, having agreed among themselves to hold a meeting of one week, proceeded to publish the same to begin the same night we had advertized ours. The skating rink seemed to take on new energy, besides shows and Sunday-school picnics play their part to interest the people and draw them from our work. Notwithstanding all the hindrances, the Lord had an oversight of his work.

Our meeting began promptly at 8:00 P. M., May 5; but as the Baptists seemed to think they had a better right to the time, and they did not expect to hold but six days, we thought it the part of wisdom to discontinue our services one week. We did so, and attended

theirs, and took part with them as far as consistent.

When the time drew near to close their meeting, we went to work to advertise ours to begin the night of the 12th. We then visited the Baptists the night following, when they announced that they would continue another week and perhaps longer. Then it was told us that this meeting was arranged to hinder our work, which was apparent, not only to us, but the citizens of the town are talking about it among themselves. So nothing can be done against the truth, but for the truth.

Notwithstanding the picnics, minstrel show, skating rink, Holiness meetings and Baptist schemes, we began our services promptly at the appointed hour with a nice little audience of fifty or sixty, which has increased until last night about 150 persons were present. For this we thank the Lord. Some interest has been manifested.

Our children, Bennie and Alonzo, went out this morning and sold twenty-three copies of the "Earthquake Special" *Signs of the Times* in a few minutes. Later a little boy came to our tent and wanted a copy. We hope to do much good in Valley View. Pray for us and the work.

H. B. FRENCH,
G. A. LAGRONE.

CAMP MEETING.

AFTER some time spent in searching for a camp meeting location it has been decided to hold the meeting at Alvarado, Texas. This is a city of about two thousand population. The country is also thickly settled around there.

The question will be asked, "Why place the camp meeting so close to Keene again? Is it fair to put the meeting so often near Keene?"

My answer is this:— Keene has not asked the committee for the meeting to be near. But as I was in the east I asked some of the brethren for their choice of a loca-

tion. They said they would like it east, but that they *could not* go if the meeting was taken west of Keene. When I was south I found that the brethren and sisters were not willing to go north farther than Fort Worth. They would be pleased to have the meeting far south. Those in the west were not willing that the meeting should be taken far east of Keene. The north felt that this state meeting should not be carried far south or they could not attend.

With these difficulties to face we decided to locate in Fort Worth if a suitable location could be found. We searched the place but did not find one that we believed would be acceptable. One had no shade; another had shade, but was so near the large packing houses that if the wind should blow from that way it would be most offensive to the camp.

We returned to Fort Worth a second time upon hearing of another location, but found that two houses were to be built upon it, so failed to get it. Elder McCutchen found a desirable location in Dallas, and we planned to see it; but the morning we were to go we received a letter from him saying that a skating rink was to be built upon the side of this ground.

When Alvarado was suggested, with a railroad from the east, west, north, and south running into it, and a population for miles around where many of our people have picked cotton for years, generally leaving a good impression upon the people, and where a general meeting had never been held, we decided to look there also. We found a good location west of the central part of the city about one mile; good shade, and water upon the grounds.

We have secured this place, and hope that it will be so near central for all that none will feel that it has been taken to one side, and for that reason they cannot come.

Remember, August 2-12.

CLARENCE SANTEE,
Pres. Texas Conference.

A Valuable Experience.

ONE of our canvassers in one of his letters gives an experience that I think will be helpful to others, so give it below. He says:—

"I worked two days and failed to take an order. I felt somewhat discouraged, for it seemed as though the Lord had let me go; so I sought earnestly to know what my trouble was. I prayed to God to tell me what to do. The Lord told me while I was praying that my canvass was too tame, that I should emphasize and make plain the second coming of Christ; so now I use that and the work of the Papacy and the two horned beast and the eastern question and also the San Francisco disaster as signs of the times. The Lord is very near to me, and I dare not try to work without his presence."

Since this experience, this brother is taking orders for "Daniel and Revelation" at the rate of \$150.00 per week. Dear fellow workers, let us learn from these experiences that it is God that is to do the work through us, and that without Him we can do nothing.

W. W. EASTMAN.

News Notes.

EARNEST Taylor reached home last Sunday noon, and is enjoying a visit with his relatives and friends.

MRS. D. U. Hale underwent quite a serious surgical operation at the Sanitarium last Friday. Doctor Ross performed the operation, assisted by Doctor Smith, of Dallas. Doctor Ross stated that it was quite successful, and the patient is doing well.

ELDER N. V. Willess and W. L. Brandon left Sunday night to answer a call for meetings near Cisco, Texas.

THE berry crop around Keene is beginning to come in. Some very fine dewberries and blackberries are being marketed. The crop is reasonably large, and pickers are in good demand.

The * Union * Record.

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Money, or letters, should not be sent
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son County, Texas.

Entered October 24, 1902 at Keene,
Texas, as second-class matter, under Act
of Congress of March 3, 1879.

ELDER Santee left last Friday
morning for a ten days' trip with
Elders Bender and Griffin in Ark-
ansas. They will visit several of
the churches, and probably dedi-
cate a new church at Gentry.

WE are glad to acknowledge a
fine list of orders for the RECORD
from Oklahoma, sent in by the Tract
Society this week.

ELDER Santee has issued a call
for a meeting of the Union Confer-
ence Committee here at the time of
the closing of the Academy, May 28.

THE Oklahoma Conference has
had printed an edition of Eld. A. T.
Robinson's tract entitled, "God's
Ownership and Man's Stewardship"
which they are endeavoring to
place in every family in the confer-
ence. It is well worth giving care-
ful thought and attention.

WE have considerable copy left
on our hooks after setting all the
the matter for this paper. The de-
partments have been unusually full
and we have given first place to
that, as we are sure all will want to
hear from the workers in the field.
This has crowded out quite a lot of
general matter, some of which is
important; but we will try to have
it all appear next week. We would
call special attention to the report
of the canvassing work given on
page eight of this issue. The suc-
cess attending our canvassers is
gratifying.

Another Protest To Be Made.

SENATE Bill No. 2,825 and H.
R. Bill 12,610 have been
introduced into Congress, pro-
viding financial aid, direct or
indirect, amounting to more than
\$2,000,000 besides an expenditure
for a naval parade by the ships of
many nations for the Jamestown
(Virginia) Tercentenary Exposi-
tion for 1907.

Section 13 of this bill says:—

"That as a condition precedent
to the payment of appropriation
herein provided for the Jamestown
Exposition Company shall contract
to close the exhibits and places of
business on Sundays."

This section should be opposed
by every lover of freedom. There
was a national appropriation for
the St. Louis Fair, which was made
contingent on a contract that the
gates should be closed on Sunday,
and on Sunday during the Exposi-
tion all entrances bore the signifi-
cant sign, "Admission to the
grounds on Sunday is prohibited
by act of Congress."

All know that in making such a
prohibition, Congress is overstep-
ping her sphere, and is in flagrant
opposition to the first amendment
of the Constitution, which says,
"Congress shall make no law re-
specting an establishment of religion,
or prohibiting the free exercise
thereof."

The promoters of Sunday legis-

lation are urging the passage of
this bill with all their power by
writing letters and sending tele-
grams to members of Congress. I
take this opportunity to urge upon
all our people the urgent necessity
of writing letters also to the mem-
bers of Congress, vigorously pro-
testing against the passage of the
measure while it contains the Sun-
day closing condition.

The following are the names of
Congressmen who should be writ-
ten to at Washington without de-
lay, opposing this measure: The
Chairman of the Committee of the
House of Representatives on Indus-
trial Arts and Expositions, the
Hon. A. P. Gardner, of Massachu-
setts; the Chairman of the House
Committee on Appropriations, the
Hon. James A. Tawney, of Minn-
esota; and in the Senate, the Hon.
William B. Allison, Chairman of
the Appropriations Committee.

You do not need to confine your
letters to the Congressmen indicat-
ed above. Any others could be
written to with profit.

K. C. RUSSELL.

TELL your friends to subscribe.

Oklahoma Department.

From the Tract Society Office.

BROTHER A. H. Owen, of Bar-
tlesville, I. T., called at our office
a short time this week. His treat-
ment rooms at Bartlesville are well
patronized.

ELDER David Voth has com-
menced to hold meetings not far
from Kingfisher. He reports a
good attendance.

ELDER Nelson and Brother Cole
have lately visited the Enid church.
The latter is working in the inter-
est of the canvassing work, trying
to get more canvassers into the
field.

SISTERS Pruett and Goss, of the
Enid church, will canvass Enid for
our books.

WE have just received our sup-

ply of quarterlies for the next quarter. Send in your orders early so that you will have them before the quarter begins.

NOTES.

BROTHER G. F. Haffner has been at home at Shattuck on a visit. He reports good meetings, and that the work is onward.

BROTHER Maxwell is visiting the churches and companies in Custer County. We shall expect to have a report from him soon.

SISTER Mary Baxter is in Lawton doing Bible work. Sister Ada Tillman expects to join her there and canvass for "Bible Readings." We hope that she will have good success, and that the Lord will open the way for her to sell many books there.

ELDER Sorenson will join us in the work here when the school is out in Keene.

BROTHER Claude McDonald has gone to Hoffman, I. T., where he will hold meetings. We hope that he will find a good interest to hear the Word of Life there.

SISTER Parker writes that the work is onward in Shawnee, and that she is quite encouraged with the prospect there.

WE are sorry to hear that Brother Braley and family are sick with malaria. They worked last summer in Indian Territory, where they contracted the chills. We hope that the high and healthful climate of Alva, O. T., will be beneficial, and that Brother Braley will soon be able to enter the field again.

BROTHER George Ebel is going to start work in El Reno among the Germans. There are quite a good many Germans there, and he thinks that something can be done to interest them in the truth. We pray that the Lord may bless the efforts put forth to bring the light of truth to them.

BROTHER Isaac Baker is holding a meeting six miles southwest of

Mustang. They have been asking Brother Baker to come there and hold meetings for three years, and we are glad that he can go and answer this call. He says that the attendance has been good so far. We hope that Brother Baker will have a good interest, and that he will find work there all summer. What counts is staying with the work and watering the seed that has been sown; and we need also to watch it so that the enemy does not come in and steal away the good seed that has been sown, and we see no fruit.

BROTHER Sturgeon is visiting some of the isolated brethren in Woodward County.

A PETITION has been received, asking that a local camp meeting be held at Clinton, Okla. This matter will be considered at the meeting of the conference committee, which will be held in Oklahoma City May 15. It would seem that Clinton would be a good place to hold a camp meeting this summer, and we hope that it may be so that it can be done.

THERE is also a call for a camp meeting to be held this summer at Woodward, in Woodward County. There should also be a local camp meeting held somewhere in Indian Territory this summer.

BRETHREN Cole and Nelson took five subscriptions for the RECORD in the Isabella church, and had some very good meetings with the brethren. May the Lord bless the Isabella church.

BROTHER John Yates is again back in the canvassing field, and he says that by the help of God he intends to stay with it. Let faith and courage be your watchword, Brother Yates. "All of God's biddings are enablings."

SISTER Mariah Johnson has commenced to canvass for "Daniel and Revelation" at Wellston, Okla., and we hope soon to get some good reports from her.

BROTHER Bagby reports that he

is still having a good interest at the meetings, and a good turn out, but lots of opposition. Three families have promised to obey, yet they need much help and instruction. We are glad to know that the work is onward; and we hope that our brethren will not forget to pray for the workers in the field, that the Lord may be with them and give them success in their work for the Master.

ANDREW NELSON.

Notes from the State Agent.

BROTHER W. R. Brewer, who is canvassing for "Bible Readings" in Custer County, is having a good experience, and writes that he has found fifteen "Bible Readings" in his territory, and every one of the people who had them said it was a good book, and one of these recommended it to his neighbor and thereby helped to secure an order. Brother Brewer further writes that most of the people know what the book is, and that he sometimes takes orders by telling them that it is a Seventh-day Adventist book, and that he can see the Lord working when he puts his trust in Him.

Surely the "harvest is ripe but the laborers are few." The Lord is calling loudly for volunteers to carry this important message to all the world. The angels are now holding the four winds of the earth until the work is done. We are told that one of the best ways to do this work is through the printed page, as it is written, "If there is one work more important than another, it is getting our publications before the people, thus leading them to search the scriptures."

Brethren, there is a world to warn, and there is a heaven to gain; to fail in the first means to lose the second, as it is written, "Not more surely is the place prepared for us in the heavenly mansion than is the special place designated on earth where we are to work for God."—Christ's Object Lessons, p. 327.

Brother S. C. Wolfe, of Hollis, Okla., writes that Brother Frank Martin of that place wishes to work his way through the Keene school next term, and also writes that if we know of a promising young man who wishes to work his way through school the same way, and will come and be company for Brother Martin, he would give him a home and do what he could to encourage and help him.

I presume the readers of the RECORD know that the Oklahoma Tract Society is now offering inducement to promising young people of our conference who desire to work their way through the Keene school. The plan is this: Those who will sell \$190.00 worth of our books and turn the entire proceeds in to our tract society office, will be granted a year's tuition, which includes board and all necessary expense. Here is a fine opportunity for young people to make their way through school; for there are very few who cannot sell this amount of books in two months or less; and it is generally the one who works his way through life that makes his mark in the world.

In getting an education in this way, they will be getting an experience that will be helpful to them in any line of work they may be called upon to follow.

It might be well to add a testimony here right on this point.

"Let those who have been in school go out into the field, and put into practical use the knowledge they have gained. If canvassers will do this, using the ability that God has given them, seeking counsel from Him, and combining the work of selling books with personal labor for the people, their talents will increase by exercise, and they will learn many practical lessons which they could not learn in school. The education obtained in this practical way may properly be termed higher education. There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral

duties."—Manual for Canvassers, p. 65.

V. O. COLE.

Field Reports.

CLAREMORE.—Thinking that the readers of the RECORD would be glad to know of our work at this place, I will send a short report.

We are having a good Sabbath-school, for which we praise the Lord. We have our young people's meeting every other Sabbath at 2:00 o'clock. The Lord is doing a great work among some of our young people.

Let us direct more attention to our young people and to their necessity of a preparation to work for God. Pray that more of the honest at heart may be sought out and gathered with God's people.

ADDIE DRAPER.

FARGO, COYLE AND CASHION.—It has been quite a long time since I reported through the RECORD; but I am always glad to hear how our brethren are getting along, so I will write a few lines about my work.

I came to Coyle in the first week in April. In this neighborhood we have two English sisters, but I came to work among the Germans, and these being mostly Catholics, we could not get a hearing among them; so I had to hold meetings in English. Eld. A. E. Field was with me a few evenings, and I esteemed his help very much.

Through the help of the Lord one German brother commenced to keep the Sabbath of the Lord, and another German family are in the valley of decision. As I found the interest was not urgent any more I went north into another German settlement, but I could do nothing there. The people are so in darkness that they don't know a good thing when it is carried to them.

They are still waiting for the false prophets to come. As I came there and tried to show them things different as they were to us, they called me a liar and a false prophet

and all kinds of names, and told me to get away as soon as I could.

I came to Cashion April 24, and remained there two weeks. The Lord blessed us there, and I had the privilege of baptizing a brother and a sister on Sunday, May 6, and others will soon follow.

Brethren, remember the work in Oklahoma, and especially the German work, as it seems harder to reach than any other nationality.

GEORGE EBEL.

Canvasser's Notes.

BROTHER J. H. Wilcox of the Addington church is now canvassing in Comanche County for "Great Controversy," and sends in a good report. He refused a paying offer as school teacher in order to get an experience in this important work and to answer the calls to carry this precious truth. May the Lord bless his efforts and give him a rich experience and a harvest of many souls in the kingdom.

THE readers of the RECORD will be interested in watching the canvasser's reports each week. You will notice that some of our good canvassers are climbing very close to the \$100.00 mark. Brethren Rice and Baker seem to be in the lead so far, yet others are steadily increasing each week.

BROTHER Enoch Baker's first report was \$90.75. Suppose this is kept up at the same rate for eleven months in the year, allowing the regular canvassers' rate on books, and one month off for delivering, and twenty per cent for bad orders, how much would be coming to him at the end of the year? Let the school children answer. Do you think one can make a living canvassing?

SISTER Margaret Basel sends in her first report from Stillwater, where she is selling "Story of Daniel" and "Seer of Patmos." She is of good courage, and writes that she is now situated so she can put

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in better time in the work from now on.

SURELY these disasters by land and sea should stir our people to action as never before. Men's hearts are failing them for fear, and for looking after those things that are coming upon the earth. Could there be a better time to reach them than now.

V. O. COLE.

For Sale.

THE undersigned would like to make the following liberal offer to our people of Oklahoma and elsewhere. He is agent for a prominent nursery, and would like to take orders from our people for all kinds of nursery stock. The prices will be as liberal as any other firm, and stock will be guaranteed the best and all right when delivered. He agrees to place thirty per cent of the retail price, which is nearly all his profits, in the work in Oklahoma. Persons wishing nursery stock should write him for prices. Address, P. S. HENRY, Stroud, Okla. may 14, 4tc.

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Canvassing Reports for One Week Ending May 5, 1906.

Name.	Address.	Book.	Hours.	Ord's.	Value.	Helps.	Tot. Val.	Del'd.	Val.
Texas.									
C P Bodwell,	Trinity Co	G C	55	8	22 00	3 00	25 00	8	22 25
S. R. Creel,	Falls Co	B R	44	31	101 25		101 25		
J A Foster,	Colorado Co	G C	32	5	12 50	2 50	15 00		
D E McNeil,	Anderson Co	B R	45	9	21 50	50	22 00	20	53 25
O Glass,	Milam Co	B R		13	68 25		68 25		
A J Jensen,	Round Rock	CK	38	21	31 50	5 00	36 50	3	4 50
Sallie L. Ramsey	Brown Co	D R	10	5	14 00		14 00		
Lydia Springstead,	"	D R	32	6	15 50		15 50		
J L Nicholson,	Dewit Co	G C	48	19	59 50	3 30	62 80		
R L Route,	Burnet Co	G C	55	30	87 00	1 95	88 95		
Estella Newson	Grayson Co	G C	18	1	2 25	2 50	4 75		
J A McClain,	Milam Co	B R	36	60	169 00	1 60	170 60		
H J White,	Jones Co	B R	31	10	20 00	4 25	24 25		
A Prewitt,	Tarrant Co	B R	40	24	53 50	5 30	58 80		
T R Allison,	Bastrop Co	D R	46	56	138 75	11 25	150 00		
W T Johnston.	Brown Co	D R	35	6	14 50		14 50		
Elijah Taylor,	San Saba Co	D R	30	12	30 25	1 00	31 25		
Elisha Tayloe,	Johnson Co	D R	24	15	45 25		45 25		
Emma Haddox,	Bell Co	D A	15	6	21 00	4 75	25 75		
Pearl Lambeth,	Grason Co	C K	18	9	12 00	50	12 50		
W F Mayers,	Bandera Co	L G	23					7	20 75
Total,	Agents, 22		675	346	939 50	47 40	986 90	38	100 75

Oklahoma.

J E Sallee,	McLoud	G C	9	4	11 00	3 90	14 90		
C R Rice,	Korn	G C	43	32	87 00	9 90	96 90		
W R Brewer,	Weatherford	B R	49	16	41 00	5 90	46 90		
J S Yates,	Korn	D R	25	20	48 50	4 65	53 15		
Maria Johnson,	Wellston	D R	30	15	29 00	2 50	31 50		
Enoch Baker,	Korn	B R	38	34	85 00	5 75	90 75		
D R Robinson,	Marlow I T	G C	37	4	11 00	15 65	26 65		
J H Wilcox,	Lawton	C C	40	5	14 50	14 25	28 75		
R Frymire,	Ardmore	G C	19	12	36 25	4 50	40 75		
J P Williams,	"	G C	30	13	36 50	3 20	39 70		

Totals Agents 10 320 155 399 75 70 20 469 75

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