

The Southwestern Union Record.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 5

KEENE, TEXAS, TUESDAY, JUN 26, 1906.

NO. 26.

Educational Department

Conducted by C. B. Hughes.

School Year Lengthened.

AT the meeting of the Academy board the school year was lengthened to thirty-six weeks. The date of the opening of the school remains unchanged. School is to be taught on ten Sundays, thus gaining two weeks; so that the year will close only two weeks later than usual.

The reason for the change is that we find it impossible to finish studies satisfactorily in thirty-two weeks, to which our other schools devote thirty-six weeks. We want our students to do the same amount of work as the students of our other schools, and they must have the same time in which to do the work or they will be at a great disadvantage.

School will be taught on ten alternate Sundays during the winter. This will make the vacation only two weeks shorter than it has been, and will save the Home students two weeks board. In other words, Home students will pay board for eight and one half months, and tuition for nine months. Village students will, also, pay nine months tuition.

This will avoid crowding our students as in the past, and will enable many to make better grades than it has been possible to make heretofore. The change will, doubtless, prove very profitable.

This will make it necessary for those who are canvassing for scholarships to earn enough more to pay for two week's board and four week's tuition. But if they continue to do as well as they are already doing, this will be easily accomplished.

Send For A Calendar.

WE have been pleased to receive several requests for calendars, and to learn that so many are planning to be with us another year. It is encouraging to know that so many are beginning thus early to plan to attend the Academy. This is as it should be; and we hope that many others will do the same thing. By getting a calendar now you will not only inform yourself, but you may be able to interest another young person and thus change the course of his life.

It is wonderful to see how a little agitation changes the course of things. A few earnest people can awaken many to action by coming into personal contact with individuals, who, in turn, go to others.

So if you are thinking of attending the Academy, send for a calendar, read it, and then induce your friends to do so. This is missionary work of the highest order. Many a young person, who can be awakened to something better, is becoming engrossed in worldly plans. Satan is on the alert. Shall we be less active?

You may think your young acquaintances are not interested in such things; but the very reason may be found in your own indifference. Ask God to help you to show them a better way, and he will do it, and your own soul will be watered.

EARTHQUAKE AND FIRE SPECIAL Souvenir Edition

SIGNS OF THE TIMES

Containing

Twenty-four Pages with Cover and Insert.

IN view of the great demand for the first and second editions of the Special Earthquake Signs, six

hundred and fifty thousand of which have been printed and sold, the publishers have decided to issue a third or "Souvenir Edition," containing twenty-four pages with cover and insert, giving a complete story of this terrible calamity by eye-witnesses, illustrated by accurate and striking engravings.

This is to be an entirely new edition containing new illustrations, new articles, new make-up, etc., and taken as a whole will be much more interesting, striking and attractive than either the first or second edition. It will summarize the accounts of the whole terrible catastrophe, and be a number well worth preserving, not only for its artistic appearance but for its historical value.

The following are some of the good things this Souvenir Edition will contain;—

1. Between thirty and forty of the finest views obtainable of the earthquake, fire, and ruins.
2. Seismographic records taken in Oakland and Napa, California, Albany, New York, and the Imperial Observatory, Austria. These records show that the whole world was shaken by this great earthquake. No other paper shows these illustrations grouped as we have them.
3. A fine relief map of San Francisco in colors, showing the fire-swept district.
4. A map of California showing the part especially affected by the earthquake.
5. A comparative diagram of the great fires of Chicago, Boston, Baltimore, and San Francisco.
6. Two beautiful and striking views of the burning of San Francisco, printed in colors. One of these is a panoramic scene 6x18 inches, showing the whole city.

[Continued on fifth page.]

Arkansas Department.

Field Reports.

CHESTER.—The interest is still good. The tent was well filled at three services Sunday, and had as good order as I ever had. We have met with very little opposition so far, and we have the good will of all the better class of people here.

We will have to close here July 1, and move to Winslow and put up the tent so as to be ready for the Teacher's Institute and the camp meeting.

H. CLAY GRIFFIN.

A Call For Volunteers.

“CHRIST calls for young men who will volunteer to carry the truth to the world. Men of spiritual stamina are wanted, men who are able to find work close at hand because they are looking for it. The church needs new men to give energy to the ranks, men for the times, able to cope with its errors, men who will inspire with fresh zeal the flagging efforts of the few laborers, men whose hearts are warm with Christian love and whose hands are eager to go about their Master's work.

“Men and women are wanted now who are as true to duty as the needle is to the pole—men and women who will work without having their way smoothed and every obstacle removed.”—Manual for Canvassers, pp. 20, 21.

Canvassers are needed in every place to take the truth to the people, and those who possess the above qualifications are wanted to take up this branch of the work. We have an abundance of territory, and a perfect system of truth presented in a beautiful way in the most complete line of denominational books ever offered to the world. God is calling for workers. Shall we not say, “Here am I, send me?”

A knowledge of the book is

needed; business methods are to be studied; the best ways of gaining access to the people may be learned, and a preparation may be obtained that will insure success. To this end we will hold

AN INSTITUTE FOR CANVASSERS at Winslow, Ark., beginning July 31, and continuing until camp meeting. Let all, who are expecting to engage in this work, plan to attend. Others are invited also, as it will be of benefit to everyone. For particulars, address the writer at the conference office.

C. J. DART, *State Agent.*

Texas Department.

Field Reports.

LONGVIEW.—Sabbath was a good day to the new church here. We celebrated the ordinances of the Lord's house, and all seemed to enjoy the blessings of God very much. I had meeting with the church Sunday afternoon. Two more united with the church, which made us all feel very thankful to the Lord for answering our prayers, as they were the husbands of two

LET US
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Little Rock Sanitarium.

AN institution where Hydrotherapy and Rational Treatments and Dietetics are employed in the treatment of disease. Ample treatment rooms enable us to use all kinds of baths, massage, and electricity in all its forms,

Our Surgical Ward is well equipped, and we are prepared to receive surgical cases. We have at present two cottage buildings, with all modern conveniences, in a very desirable location. Skillful physicians and trained nurses furnish every attention to patients. For further particulars, address,

Little Rock Sanitarium
1623 Broadway, Little Rock, Ark

of our sisters and we had been praying especially for them.

The church now numbers sixteen. There are five or six others keeping the Sabbath, who we hope will soon come in. We made a move to build a new church, and there was subscribed \$48.00 by a few of the members and one outsider, and we are sure that when the subscription list reaches all the members the amount will be swelled to \$100.00. Now, those who desire to help in this good work please send it to R. F. Culpepper, Longview, Texas, R. F. D. No. 2, and it will be thankfully received.

They expect to have a church school this coming winter; and if there are families who would like to join them, it would be appreciated. Pray for this work.

E. B. HOPKINS.

RICHLAND SPRINGS.—We have been here nearly five weeks engaged in a continuous effort. We have had a varied experience with storms—some electric, some Campbellite and some Holiness (?) storms; but amid all this, we have been steadily sowing the seeds of saving truth, and the country is stirred throughout. The dragon is wroth, and we are glad. Our tent has been hard to keep up on account of the fierce winds.

This is a Campbellite stronghold, and they have attended our meeting well and have been agitating in a very abrupt and overbearing way the question of a public discussion, and at one time sent off and had several of their able(?) debaters to come and challenge us. We tried in every way reasonable to avoid the discussion; but they urged it, and accused us of being afraid, so we agreed to accept the challenge to begin at the close of our meeting provided we had anything at stake.

In a few days after this had blown over, the Holiness people came in as usual like a storm, pitched a big tent and started up their senseless routine of noise and confusion. This divided our congrega-

tion, but we succeeded in holding the interested ones. Last evening there came up a storm and blew their tent into rags, but ours was unharmed. Praise the Lord for this illustration of his protecting care.

I am now holding a few meetings five miles from Richland Springs in a school house, while the people rest a few days. This place is also a Campbellite centre. The first night I preached at the school house the elder of the Campbellite church, who had been attending at the other place, was there, and at the close of the service he rose up and told the congregation that he had heard us preach and that we had the truth and that he expected to cast his lot with us from now on. He said, "Brethren, we have been misled, and I have been misleading you folks, and now I see the truth and I want you to see it." He is a man of influence, and has a large family. Some others are keeping the Sabbath, but we can't say just how many yet.

Many are waiting for the discussion to make their decision. We want the united prayers of God's people for success on the side of truth. We are praying for the Lord's will to be done—that if it is his will for us not to engage in this contest that he will in some way hinder it; but if it is the proper thing to do, then we pray for wisdom for the occasion.

Elder Field is now at Keene for a few days visit with his family. We praise the Lord for a part in his closing work. W. M. CUBLEY.

CORPUS CHRISTI.—According to appointment we arrived at this place Wednesday night, May 30. We expected to find every thing here ready to pitch our tents and begin meetings; but what was our disappointment to find that there was nothing here for us, and more than that they did not come for a week. We were not idle, however, for everything else was arranged, and we spent the time quite profitably among the

brethren.

On June 7 we found the freight in the depot. We got it out and pitched the tents and began meetings on the 8th, with a small crowd.

We were enjoying the sea breezes fine until the breezes got in too big a hurry for us on Monday, June 11. They passed by at the rate of sixty-five to seventy-two miles per hour. When they got past we looked at our camp and everything was flat on the ground, except one end of one family tent, even to the big tent poles and all were flat. Upon examination we found not a particle of damage to anything except the end of one family tent was torn some. We do praise the Lord. As I remarked to Brother French, I have never been in anything of that kind yet but I could see marked evidences of God's care for us.

The interest is not large, yet there are some who are manifesting a deep interest. We will reach the Sabbath question this next week, and will then soon know what we will do. The brethren have done some very faithful work in distributing literature, and its effects are seen. There is some very bitter opposition, but God is head over all.

We have the new seats, and find them a great convenience. They are quite comfortable; and besides the comfort and the work saved, they have saved us about \$30.00 in lumber, for we could not rent a foot, and had to buy every stick. The standing price here is \$28.00 a thousand. I shall be glad when every tent company can have a full set of these seats. D. U. HALE.

Texas Conference Association of Seventh-day Adventists.

THE Texas Conference Association of Seventh-day Adventists will hold its next annual meeting for the election of officers, and all other business that may come before it, Tuesday, Aug. 7, at 9:00 A. M. This legal meeting of the Association will be held at Al-

varado, Texas, in connection with the Texas Conference and camp meeting to be held at that place.

CLARENCE SANTEE,
Pres. of Association.

Texas Conference.

THE twenty-ninth annual session of the Texas Conference of Seventh-day Adventists will be held at Alvarado, Texas, in connection with the camp meeting to be held at that place Aug. 2-12, 1906. The first meeting of the Conference will be called Friday, Aug. 3, at 9:00 A. M.

All the churches of Texas should elect their delegates at once, and send the names of those elected to E. Harris, Keene, Texas. Each church is entitled to one delegate without regard to numbers; then they are entitled to one delegate for every fifteen members or major part thereof.

We hope that there will be a full delegation elected, and that the delegates will be present at the first meeting of the conference. All business of the conference will be transacted at the time, and the conference officers elected.

CLARENCE SANTEE,
Pres. Texas Conf. S. D. A.

The Closing Conflict.

BY W. L. BRANDON.

"AND I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." Rev. 15: 2.

Here John mentions a series of four conflicts through which the remnant must pass to gain the final victory. The beast, image to the beast, mark of the beast, and the number of his name, are all symbolic of different issues through which the last of God's people will have to pass to gain heaven.

[Continued on fifth page.]

The * Union * Record.

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C. N. WOODWARD, - - - - Editor
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CLARENCE SANTEE, - Associate Editor

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AGENTS:
Oklahoma Tract Society, Oklahoma City,
Oklahoma.
Arkansas Tract Society, Little Rock, Ark.
Texas Tract Society, Keene, Texas.
Southern Publishing Association, 204
West 12th St., Fort Worth, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their papers regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2 25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not solicit general advertisements. We are glad, however, to accommodate those who may wish to advertise places, or other matter which it is proper to admit to the columns of such a sheet. Such will be admitted at the above rates per column inch.

Camp Meetings for 1906.

Oklahoma (local) Clinton, July 17-23
Texas, Alvarado, Aug. 2-12
Arkansas, Winslow, Aug. 16-26
Texas, (local) Buffalo Gap, Aug. 23- Sep. 3
Oklahoma, Kingfisher, Aug. 23- Sep. 2

Special Notice to Subscribers.

THERE are quite a good many subscribers on our list who have become delinquent with their subscriptions. We have sent notices to all such this week with an earnest request to renew, and we shall hope to receive a hearty and prompt response. We have not made any requests for renewals since the Union Conference but have been doing our utmost to make the RECORD just as good and readable as we could, but now we must ask all who are delinquent to renew. Some of these names should have been renewed some months ago but we have not pushed the matter, hoping they would come, and many have done so.

We are sending this issue of the RECORD to all subscribers on our list, but all who are not renewed by the time of our next paper we shall feel obliged to drop from the list. With the class of matter given our readers now we can hardly see how anyone who could do so, would willingly be deprived of its visits each week, and thus lose the reports from the field and other matter which it contains. We shall hope for a prompt response from all interested in the paper.

The June number of the *Educational Messenger*, of College View, gives an account of a reception tendered to Elder R. W. Parmele and wife, who were retiring from the faculty of Union College, on account of his health. They will spend some time the coming year on a farm in Oklahoma. Elder Parmele is a former laborer in that conference and their many old friends will be glad to have them in their midst again.

News Notes.

ELDER T. W. Field has been at home for a few days rest with his family after several weeks spent in Southwest Texas. He returned west Sunday night.

ELDER C. Santee and Mrs. L. O. Corwin went to Cass county last Friday, where they will spend a couple of weeks, visiting the churches at New Hope, Cusseta and Avinger, and scattered brethren.

ELDER H. B. French spent the Sabbath with the new church at Bowie, and reports a profitable time with them. It was expected that they would hold their quarterly meeting, but notice not having reached them they did not.

PROFESSOR C. B. Hughes and wife and daughter, and Miss Sudie Bayliss left this morning for College View to attend the Educational Convention to be held there.

THE sick in our village are all on the road to recovery except Martin Arnold, who is still quite sick with fever.

WORK is progressing quite well in putting on canvass and paper in the church at this place. With good luck it will be finished next week.

THE roof of J. W. Kirkpatrick's new house south of town is looming up through the trees, and can be plainly seen from the village.

J. F. BAHLER and wife left yesterday morning on quite an extended trip with his literature, expecting to be away until camp meeting.

ELDER A. W. Jenson left last week for quite a trip through South Texas. He expects to hold quarterly meeting with the Waco church next Sabbath, and then work his way south; he will spend some time among the scattered believers in Wharton County.

Important to Canvassers.

No doubt all are familiar with the facts that some time ago it was decided to reduce "Daniel and Revelation" and "Bible Readings" to three bindings as has already been done with Great Controversy." However, we had been in hopes of continuing the old bindings of these two books

through the present year, but owing to recent developments, it does not seem advisable nor safe to do this.

The supply of "Daniel and Revelation" and "Bible Readings" in their present bindings is limited, and as all of the other publishing houses and their branches, so far as we are able to learn, expect to change over to the new at once, any of the old bindings for which orders may be taken after July 1 will have to be made up for our special use, which is more than likely to cause a delay in getting the books. We have already placed orders for enough stock to fill all orders reported up to the present time, and which we expect to reach Fort Worth during July.

By a little careful planning we believe each one can change to the new styles without detriment to their work. But, if there are any who think they can not make the change now, we will do our best to get them the old styles. More than this we can not promise, as such workers will be running a risk of not receiving their books on time.

In another column will be found an article by Brother Cole regarding this matter. Elder Eastman, who is now in South Texas, is also in favor of making the change now. We have not yet received a reply from Brother Dart, State Agent of Arkansas, but under the circumstances we feel certain he will not wish to continue the old bindings when there is a liability of not being able to get them promptly. As stated in Brother Cole's article, there will be a little more profit in these new styles for the canvasser. The binding material used in the library and marbled is superior to that used in the past, and we believe they will be found much more satisfactory when we have become accustomed to them.

SOUTHERN PUBLISHING Ass'n.
Fort Worth, Texas.

Is your subscription out?

[Continued from fourth page.]

The beast represents the Papacy, the image of the beast is the union of protestantism on the points of faith they agree upon and the arm of the civil power to enforce these articles of faith on the people, and the mark of the beast is the law forcing the people to keep Sunday to the detriment of the Sabbath. The remnant not only get the victory over the beast, his image and his mark, but they must get the victory over the number of his name; and the number of his name is six hundred and sixty-six, (Rev. 13: 18) which is found by taking the latin title of the pope of Rome, *Vicarius fili dei*, and giving the letters of the title their Roman numeral value, and we have six hundred and sixty-six. This title translated into English is, "In the place of God," or "God on earth."

If the one hundred and forty-four thousand are to get the victory over the number of the beast's name, is it his title, or the thing that produced the title? It evidently is the thing that caused this power to assume such a title, and nothing but pride could have caused him to claim that he was God on earth.

[To be Continued.]

Little lusts give the devil his best hand-holds.

EARTHQUAKE AND FIRE SPECIAL.

[Continued from first page.] with about one-half of it in flames. The privilege of using this copyrighted illustration in the Souvenir Edition was purchased at considerable expense, and is well worth the price of the paper.

7. A panoramic view, 6 x 18 inches showing the ruins of San Francisco after the earthquake and fire. Views similar to this have been sold for twenty-five and fifty cents each.

8. An illustrated article on a violent eruption near Healdsburg, California, at the time of the earthquake in which the side of a mountain was blown away. No account

of this has appeared in any other journal.

9. A chronological list of the great destructive earthquakes of history, from before the Christian era.

10. The proclamation of the Governor of California, with portrait and a short article from him.

11. The proclamation of the Mayor of San Francisco, with other historical matter.

12. And besides all this, and much more of like nature, this number will tell the meaning of these things in the light of prophecy, and point the reader to the only sure and abiding refuge. Other papers have told the story fairly well, but the *Signs of the Times* is the only paper that attempts to show the meaning of these things in the light of "the more sure word of prophecy," and to point the reader to something more substantial and enduring.

Sister White in the *Review and Herald* of May 24th speaks of our work with this Special Earthquake *Signs* as a "commendable effort."

In this Souvenir Edition three things in particular can be emphasized; viz.—

1. All the accounts and statements are accurate, and can be relied upon.

2. The engravings are taken from photographs of the actual scenes, and are not mere fancy sketches, such as have appeared in some of the eastern journals, grossly misrepresenting the facts.

3. The paper shows the meaning of these things in the light of prophecy, and contains the truth for this time.

The expense of getting out this twenty-four page number with colored engravings is much more than the regular issues, and it is worth much more.

The retail price will be 10 cents a copy.

In lots less than 1,000, 6 cents a copy.

1,000 copies, or more, 5 cents a copy.

This Souvenir Edition, being so much more striking and comprehensive than anything before issued, will sell readily over the same territory covered by the first and second editions, and will be especially valuable for sale in the large cities.

This paper gives us a grand opportunity to place the truth in the hands of the people with the assurance that they will read what is now placed before them.

This Souvenir Edition will take the place of the regular issue of June 27, but was printed ready to fill orders June 18.

The second edition can be obtained at the same price as heretofore as long as they last.

Now, dear brothers and sisters, let us make one more grand rally to give this paper a wide circulation.

Order from the Tract Society or direct from the publishers.

Oklahoma Department.

Field Reports.

CALVIN, I. T.—We came to this place and pitched our tent and held our first meeting May 31. It was very wet, and the W. C. T. U. was held in the M. E. church on the same block, and as delegates came from the various parts of the Territory, the interest was in that direction for a week.

The importance of Sunday laws and their enforcement was urged as a great reformatory measure. It was stated by a Baptist preacher just before the convention that no business could prosper without Sunday laws. The banks were held up as a proof of this. They are closed on Sunday and they prosper. The railroad was overlooked, but they are very prosperous, yet they run on Sunday.

They seemed determined to close the saloons on Sunday. It occurred to us that if this would make a business prosper that the proper course for the overthrow of the

saloon would be to open up on Sunday, and let that God who they claimed was so offended by Sunday work bring ruin to the liquor traffic in his own way. It is plain that many good people are deceived by this child of paganism and sign of apostasy.

The minds of the people were by this time turned to fables, but we have gone on with the work. The attendance at the tent is from ten to one hundred, and some are reading. We have no one to play the organ for us, and the music is not good. We are praying and working hard for victory. The attendance is very irregular, and when the meetings close they get out of the tent in a hurry as a rule; yet some come and take a tract, but none ask for or talk about the truth. Some have heard the message years ago, and it seems of no interest to them.

Pray for us and the work here. Our courage is good 'in the Lord's work. T. J. HICKMAN.

CLINTON.—I went to Clinton June 5, where I met Brother David Voth, and we at once secured a ground and pitched our tent. Sunday night we commenced our meeting with a small attendance. The Friday following, June 15, the Baptist state evangelist pitched his tent about a block away. They have their great singer, but we have held our own and have not had an organist only as we picked one up from the congregation.

We feel to praise the Lord for a truth which has foundation. We have some interested hearers who have attended every meeting. Our hearts abound in praise to God for this message. Pray for us here that we may stand just where we ought to stand in this trying time.

J. R. BAGBY.

NOTES.

A LETTER has just been received stating that Elder H. Shultz will attend our camp meeting here in Oklahoma. Word has also been

received that Elder Valentiner Leer of Dakota will be with us at the coming camp meeting at Kingfisher. We will have good help for our German brethren, and we hope to have a large attendance this year. Elder Haffner will also be with us.

BROTHER Talburt is having a good interest at Allen, I. T. He reports that several have taken their stand, and others are interested. We are glad to hear that he has found a good interest, and now by staying with it a while, we hope to see a strong company raised up there.

BROTHER Sorenson has begun the tent meeting at McAlister, I. T., and reports a good interest, and that they are doing well. Brother McDonald and Sister Watts are in this company, and there are also two sisters from the Keene Academy there canvassing; they are also doing well, and there are good prospects for a good work being done there this summer.

BRETHREN Bagby and Voth are at Clinton with a tent, and have started a tent meeting. We expect to hold a camp meeting there July 17-23. We hope to have a good meeting, and that our people living in the western part of Oklahoma will do all they can to attend. There will be tents to rent, and all wishing to rent tents should write to Brother J. R. Bagby in regard to the matter, as he is on the ground and will give you all the information you will want in regard to the camp meeting. All the members of the conference committee will attend this meeting. Brother Bagby's address is Clinton, Oklahoma.

BROTHER Bridwell has had to come home on account of chills. He was doing real well canvassing, and would have been quite successful had he not taken sick. He is improving, and we hope soon to see him back in the work again. We are glad to see the success that is attending our faithful canvassers in the field. May the Lord water the seed sown, and give a rich in-

crease so that there may be a bountiful harvest.

WM. Voth is at home with his parents for a rest from the office, and he is trying to gain strength for the summer's work in the office. He has worked faithful and hard, and we are glad that he can have a few days of furlough, and we hope that the change will do him much good and that he will return much refreshed by his work on the farm for a short time.

BRETHREN Maxwell and Hampton are getting their tent up this week at Capitol Hill, and will shortly commence meetings. Sister Garrett will assist them in the work till camp meeting.

BROTHER Maxwell reports the baptism of one at Elk City. He also visited Amarillo.

WE hope that all will be planning to come to our camp meeting. We expect good help from the General Conference and a large meeting. We have a fine place for the camp meeting.

WE hope that all our brethren will respond to the Mid-summer Collection for the work in other lands. We are all interested in the advancement of the message in every place, and we have the privilege—yes, the God-given privilege—of helping in this glorious work of advancing the truth for this time, not only in our home field but also in the regions beyond; and let us take hold of it in such a way as the God of heaven can approve and bless us in it.

APPLICATION has been made for reduced rates on the railroads to our camp meeting at Kingfisher, and as soon as we have the matter all arranged we will announce it in the RECORD.

THE new book, "Thought," is now on the market, and we have received a sample and can fill orders for it. It seems to be a fine book and we would recommend it to our people.

WE have also at the office a good supply of the last "Earthquake" Signs, and can fill all orders direct

from our office, so send in your orders.

THE Tract Society has a fine line of Bibles, and will be able to supply all who may want to get a good Bible at our camp meeting.

THE Tract Society has also a good supply of the "Family Bible Teacher," and can supply them in bulk or in sets.

ANDREW NELSON.

Notice to Canvassers.

THOSE who are canvassing for "Daniel and Revelation" and "Bible Readings" will take special notice that after July 1st, orders should be taken for the new binding. Prices are as follows: For "Daniel and Revelation," full morocco, \$4.50; library, \$3.50; marbled, \$2.50. For "Bible Readings," full morocco, \$4.25; library, \$3.25; marbled, \$2.25.

We had hopes of continuing on the old bindings until the end of the year and then making the change to the new, but word has just come to us from the publishing house that while they would like very much to co-operate with us with this plan, yet under the circumstances we would be running some risk in getting books in the old binding for orders taken after July 1st; so let our canvassers remember to begin work for the new binding at that time.

Of course, on the new styles the canvassers will receive a little more profit, and orders can be taken just about as easy, and besides this the old prospectus can be used, only do not show but three bindings.

Two days ago, after catching up with my other work, I went out and spent about two hours with "Daniel and Revelation" and took two orders for the new binding, and find they come just as easy; so let us fall into line, and the Lord will help us as we march shoulder to shoulder in the great and final warfare against sin, and to get this to all the world.

V. O. COLE.

SOUTHWESTERN UNION RECORD.

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Reyburn, Hot Springs Co.
Ark.
June 26 4t c

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A fifty-acre farm two miles north of Keene; a beautiful location, in plain view of Keene, on public road with rural free delivery of mail. A three-room sided house with a well of everlasting water convenient. Thirty-five acres in cultivation, six acres in good timber, balance in pasture. An old orchard of plums, peaches and apples, also a nice berry patch and young orchard to bear next year. Netted garden, barn and out houses. Will sell on easy terms. For price and terms address this office.

June 12, 4t c.

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Canvassing Reports for One Week Ending June 16, 1906.

Name.	Address.	Book.	Hours.	Ord's.	Value.	Helps.	Tot. Val.	Del'd.	Val.
Texas.									
C P Bodwell,	Trinity Co	G C	55	18	51 50	6 00	57 50		
S. R. Creel,	Falls Co	B R	36	6	13 50	50	14 00		
A J Jensen,	Round Rock	CK	36	21	31 50	1 50	33 00	6	9 00
R L Routt,	Llano Co	G C	43	25	76 50		76 50		
Estella Newson	Grayson Co	C K	21	4	4 00		4 00		
J A McClain,	Milam Co	B R	38	33	96 50	120 90	217 40		
H J White,	Jones Co	B R	27	11	19 50	3 00	22 50		
Elijah Taylor,	San Saba Co	D R	48	34	85 75		85 75		
Pearl Lambeth,	Gason Co	C K	33	15	21 00		21 00		
Ellen Lambeth	"	C K	32	11	14 50		14 50		
Isora Watts,	Dewit Co	G C	40	28	73 00	3 00	76 00		
Annie Watts,	"	G C	33	13	35 50	1 00	36 50	1	3 50
M Cleckner,	Gonzales Co	G C		4	10 00	2 50	12 50		
V E Cleckner,	"	G C		5	12 50	4 75	17 25		
J L Nicholson,	Dewit Co	G C	33	2	5 00	2 75	7 75		
Artie Taylor,	Bell Co	D A	33	17	62 50	2 50	65 00		
Clara Jensen,	Travis Co	C K	30	37	50 50		50 50		
Rose Hill,	Hamilton Co	C K	27	14	14 00	3 35	17 35		
Robin Hunter,	"	C K	29	12	13 00	3 00	16 00		
Emma Haddox,	Bell Co	D A	25	12	46 50	4 00	50 50		
C E Smith,	Wise Co	D R	44	31	83 00	4 40	87 40		
W A Long,	"	B R	47	22	69 00	10 75	79 75		
Adella King,	Bell Co	G C	37	6	15 00	50	15 50		
Pearl King,	"	G C	39	15	44 50		44 50		
Elisha Taylor,	Johnson Co	D R		4	11 25		11 25		
T R Allison,	Bastrop Co	D R		48	132 25	10 00	142 25		
Total,	Agents, 26		786	448	1091 75	184 40	1276 15	7	12 50

Report for two week ending June 16.

Oklahoma.

W R Brewer,	Weatherford	B R	89	23	56 50	3 55	60 05		
* Maria Johnson,	Earlsboro	D R	22	8	18 75	1 00	19 75		
D R Robinson,	Addington	G C	59	25	67 50	19 60	87 10		
R Frymire,	Ardmore	G C	76	39	107 25	34 75	142 00		
* F W Phelps,	Guthrie	C K	21	2	2 00	1 00	3 00		
W L Cooper,	Lindsay	B R	50	67	195 00	5 00	200 00		
* J E Sallee,	McLoud	G C	30	15	40 50	3 80	44 30		
Lydia Cooper,	Lindsay	C K	10	4	4 00		4 00		
C H Chenault,	Caddo	D R	102	77	196 25	2 00	198 25		
R P Montgomery,	"	D R	108	84	218 50	75	219 25		
W J Rich,	Whitehead	B R	53	35	95 00	4 40	99 40		
* J P Williams,	Burwyn	G C	31	18	46 00	19 75	65 75		
* L Francisco,	Catoosa	D R	1	4	10 00		10 00		
* V O Cole,	Korn	D R	6	3	6 75	5 00	11 75		
* A R Hill,	Amarillo Tex	D R	10	4	9 00	3 50	12 50		
Totals	Agents 15		488	408	1073 00	104 10	1177 10		

Arkansas.

C J Dart,	Lawrence Co	D R	44	22	30 75	2 00	32 75		3 65
E L Pickney,	"	D R	47	26	61 50	4 00	65 50		
Dewy Kinzer,	Afton I T	B R	41	35	75 00	2 50	77 50		
C W Cutter,	Stamps	B R		34	73 50	27 75	101 25		
Totals,	Agents 4		132	117	240 75	36 25	277 00		3 65

* One week.