

The Southwestern Union Record.

A. G. Daniells. X

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 5

KEENE, TEXAS, TUESDAY, JULY 31, 1906.

NO. 31.

Words To Burden-Bearers.

MRS. E. G. WHITE.

IN these times of peril, it is especially important that God's servants shall stand in their appointed lot and place, and that in every perplexing situation they will take their position decidedly on the side of Christ. Angels of God are working,—working in our conferences and institutions. Every laborer connected with the Lord's cause should co-operate with them.

If our brethren would let God be the manager, many questions that now appear so difficult to understand will adjust themselves. The Lord is waiting to lead by the hand those in trying positions who are willing to be led.

Every one who is connected with any line of the Lord's work will have temptations. Satan is neither dead nor asleep. If he can he will counterwork the work of God by bringing into connection with God's laborers those who are factious in spirit and trying in manner. But if those in positions of responsibility reveal the love of Christ in word and act, they will have no great difficulty in holding the confidence of their fellow-workers.

The Lord gives to his workers talents which, sanctified by his Holy Spirit, will place them on vantage ground. None are at any time to yield to the temptation to draw about them a cloak of self-righteousness, so that the Comforter, the Holy Spirit of God, shall not be able, through the grace of Christ Jesus, to enter their hearts, softening them and making them loving and compassionate in disposition. My brethren, let your hearts be humble and contrite. Thus through an abiding Christ you will become Christ-like in char-

acter. The Lord desires you to stand by his side as kind, patient, humble sons of God.

The Lord designs that the laborers in his service shall represent his love. Sharp dispositions, revealed by sharp words, will bring a distressing state of things.

"Well," some one will say, "I know this, but what can I do?" If you hear unkind or distrustful words, go to the one who spoke them and say, "My brother, did the Holy Spirit inspire you to utter these words? Do you not know that good angels and evil angels are here? With which party do you wish to identify yourself?"

In the Lord's work we are constantly in a school where we may learn lessons of self-control, of sanctified dignity, of gentlemanly manners and behavior. Then Satan cannot gain a foothold, and Jesus will be our helper.

"In the mouth of two or three witnesses every word may be established." As workers together with God we should be on guard not to grieve his Holy Spirit by careless, harsh, disrespectful words or by indiscreet actions. Our relations with one another should be pleasant. When we do right, the testimony of our spirit and the testimony of the Spirit of God, bear witness that the human mind is under the control of the divine mind. 'Hereby we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God.' His word furnishes evidence from which we may draw the conclusion that we are indeed His sons and daughters.

We are always to be learners. The Lord will surely help every

soul in need of help. Our whole dependence must be upon the One mighty to save; because He understands our position and will help us in every emergency.

I have words from the Lord for my brethren. Let no one suppose that he can carry the work alone, and that he must have supreme authority. Let the managers in our institutions counsel and pray with one another. There is work of different kinds to be done, and the workers of varied talents are to supply one another's deficiencies.

The Lord desires every man in a position of responsibility to link up with his fellow workers. No worker should shut himself up to himself. Let all workers unite in counsel.

The Lord would have his servants cultivate a spirit of companionship. He who wraps himself about with garments of self-sufficiency, refusing to admit others into brotherly relationship, will fail of gaining the experience that he needs to gain; and others also will be losers. He should let his fellow-workers see that he regards them as of value.

Some are in danger of giving way to envy lest another shall have the supremacy. They are liable not to recognize the gifts of their fellow-workers as being as necessary to the success of the work as are their own. But true love of God carries with it reverential trust; and he who loves God will love his brother also.

There is to be no ordering, no domineering, no masterly authority. The love of God, in a healing, life-giving current, is to flow through the life. The spirit and words and deeds of every worker are to show that he realizes that he is acting in Christ's place. The

[Continued on fourth page.]

Arkansas Department.

Field Reports.

WINSLOW.—Brother Rouse, wife and daughter, Mae, and I went down to Chester last Friday and visited with the new converts till Sunday afternoon. There are about ten or twelve adults keeping the Sabbath as a result of our tent effort at that place. We have no house to meet in, as the M. E. church, both north of God and south of God, have closed their doors against us, so we have our Sabbath-school at private houses. Last Sabbath there were twenty present.

At 2:00 P. M. Sunday almost the entire town met with us on the bank of the beautiful stream where we had our tent pitched during our stay here, and after spending a short time in Bible study, an invitation was given for those who desired membership to come forward and three sisters responded, and at the close of the service I had the pleasure of burying them with their Lord in a watery grave and trust they arose to walk in newness of life. There are others to follow soon. One sister was very anxious to be baptized, but her husband requested her to wait a short time for him to get ready.

Brother Rouse or I will go down every Sabbath while we are in reach and help them in their Sabbath-school. We have many friends at Chester, and regret having to leave them before the little company was fully developed; but we had to close so as to begin our meeting at Winslow in time for the teachers' institute, which was set for July 10. It is now in progress, and although but few are in attendance, they are doing good work. Our evening meetings are well attended and the interest is good.

We are cleaning up the grounds and making ready for the camp meeting, and would be pleased to see a good turnout of our people

to this annual gathering. We anticipate a good time, and none can afford to miss it; so plan to be here at the beginning and remain to the close. Let each one strive to get all there is in it for him. Remember the date, Aug. 16-26.

H. CLAY GRIFFIN.

A VERY interesting letter has been received the past week from Dr. W. C. Green, of the Little Rock Sanitarium. For some time Doctor Green has been halting between two opinions, trying to decide what was the proper thing to do there. The leases which he holds on the buildings now occupied by him will expire this fall, and he has a great desire to go further out of the center of the city.

We are much pleased to note from this letter that he has at last decided to build, and has purchased three lots and expects within the next week or ten days to begin the erection of a three-story building, 40x80 feet in size with basement. Having known something of Doctor Green's plans, we are sure that this building is greatly needed, and will be a strong factor in advancing the medical work and the truth in the most important city in Arkansas.

He is also having a suit of rooms fitted up in the new Hotel Marion

basement, which will be as fine as any in the South. The Manager of the hotel is enthusiastic over the matter, and we look for success there also.

C. N. W.

Notice.

THE regular annual session of the Arkansas Conference will be held at Winslow, Arkansas, beginning Aug. 17 and continuing its daily sessions as long as there is any business to come before it.

All work pertaining to the conference will be done at this time. Let all delegates be ready to report at the first meeting, Aug. 17, as the first meeting has a great influence on all the sessions thereafter.

U. BENDER,
Conf. Pres.

Rates to Camp Meeting.

ALREADY there has been set before you the certificate plan of rates to our camp meeting. All are quite familiar with this plan, as it has been published so many times.

Now, the tickets on these rates to our meeting, Aug. 16-26, will be on sale Aug. 13, 14, 15, 16, 17, and 18. Notice this point, that not after Saturday night, Aug. 18, will tickets be sold on these rates for our camp meeting. They will



Little Rock Sanitarium.

AN institution where Hydrotherapy and Rational Treatments and Dietetics are employed in the treatment of disease. Ample treatment rooms enable us to use all kinds of baths, massage, and electricity in all its forms,

Our Surgical Ward is well equipped, and we are prepared to receive surgical cases. We have at present two cottage buildings, with all modern conveniences, in a very desirable location. Skillful physicians and trained nurses furnish every attention to patients. For further particulars, address,

Little Rock Sanitarium
1623 Broadway, Little Rock, Ark

be good for return as late as Aug. 29 or 30.

Will all who will have to pay as much as fifty cents fare to Winslow please get a certificate, for while it may not benefit you a great deal we must have as many as fifty certificates in order to get the one-third rate home.

If there are any expecting to attend the camp meeting and then go to other points, it will be a help if they will get certificates if they pay the regular fare.

All should be getting ready for this meeting. Bring bedding and bed tick, for we can get no mattresses here. Provide yourselves with other little articles that you will need.

Prepare your hearts to appear before the Lord, for many in prayer are inviting him to be present and we know he will not fail. It is a delightful, cool place. We shall have plenty of good water, and food can be obtained at the dining tent at a very little cost.

We are expecting a good meeting with good help from abroad. Now, brethren and sisters, come and feast before the Lord, not upon physical food, but upon the bread from heaven.

The tent meeting at Winslow is moving on very well. The attendance has been fair. We have now been holding meeting every night for the past two weeks, and during the day have been preparing the ground for camp meeting.

U. BENDER.

Canvasser's Letter.

STAMPS.—I am glad to see the good reports coming in from the canvassers, and I am thankful to have a part in this hour of general advancement and success.

This is the Lord's work, and now is the time to step in line and serve Him while we may receive his blessings. I had some real good experiences since my return to Stamps. Last week I made a delivery at Lumber, and canvassed

the people the second time, taking \$18.00 worth of orders, double the amount at first. I took three orders for "Great Controversy" and other helps. A lady at the post office, who did not give me an order at first, after seeing her the second time she gave orders for the "Story of Daniel," "Seer of Patmos," and paid cash for "Coming King." These are only a few of the blessings I have received while laboring here in the South.

May the Lord bless the young people who attend the institute and camp meeting at Winslow, and who for the love of the truth will enter the canvassing work this fall. The Lord has abundantly blessed the people of the South this year, and will also bless the canvassers. Read his precious promise, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." Ps. 32: 8.

C. W. CUTLER.

Religious Liberty Convention Program
TO BE HELD AT WINSLOW, ARK.,
AUG. 16-26.

- Singing.
- Prayer.
- Scripture reading, Rom. 13.
- Singing.

1. Distinction between civil and religious liberty. U. Bender.
2. Can the laws which guarantee to us civil liberty be rightfully used to promulgate the principles of religious liberty.

H. Clay Griffin.

3. If the laws which guarantee to us religious liberty shall be so misconstrued as to deprive the people of said liberty, to what extent in politics, if any, may a Christian go to show or expose the intrusion?

V. B. Watts.

4. Which is the higher power, the Christian conscience or the civil power?

J. S. Rouse.

5. Can Bible Christians rightfully use the ballot to extend the principles of religious liberty?

6. Can a Bible Christian take the oath of office administered to

the president of the United States or any or all of his subordinate officers down to the Justice of the Peace, including that of public school director, and execute the duties of said office and not violate the principles of religious liberty?

H. E. Giddings

7. Nature of religious liberty work in the eyes of its opposers.

8. How can we best meet the Sunday-closing crusade?

D. Saidee Wilson.

9. Are Sunday laws a necessity for the laboring man?

Doctor Ross.

10. Importance of utilizing the public press to advance the principles of religious liberty.

11. The coming crisis and how to meet it.

12. Religious liberty and the last warning message.

13. Relation of the Christian and civil governments.

14. Lines of aggressive work.

15. Free discussion of religious liberty principles.

16. Selfish motives wrong inspiration for religious liberty work.

17. Is the United States government founded on the Bible?

18. Personal experiences in religious liberty work.

19. Words of caution.

20. Importance of our new liberty organ, and how to get it before the people.

21. State exemption clauses.

Collection for religious liberty work.

Song.

Benediction.

Volunteers to speak on any of the above subjects not assigned to anyone are requested to hold themselves in readiness and report to the undersigned at the camp meeting.

J. A. OPPY,

Sec. Religious Liberty Bureau.

HE finds no blessing who bears no burden.

PATIENCE helps us to see our greatest privilege in our pain.

HE has power with men who has his portion with God.

✦ Texas Department. ✦

Local Camp Meetings.

A LOCAL camp meeting will be held at Cushing, Nacogdoches Co., Aug. 30 to Sept. 9. This will be quite convenient for our brethren and sisters in that part of Texas. The time is not far ahead. All commence to plan now, and you will be able to attend. Do not make large preparations, but come to care for yourselves in a simple way, expecting a blessing from God for both parents and children. There will be young people's meetings also. Tents will be for rent. We shall expect a general gathering.

CLARENCE SANTEE,
Pres. Texas Conf.

A LOCAL camp meeting has been arranged for Northeast Texas, but the exact time and place are undecided at this time. As the next issue of the RECORD will be omitted, we will notify each church and company by letter, hoping that all will make a special effort to advertize it as soon as it appears. Write to every isolated member or Sabbath-keeper you may know. We regret that we cannot make the definite appointment now. If each one will do all he can to spread the call as soon as it comes, there will be no lack.

While Satan is massing his forces to hold in check the advance of the message, God is giving his spirit with added strength and power. Watch for the time and place, help others to know it, then all come.

CLARENCE SANTEE,
Pres. Texas Conf.

Field Reports.

TATUM.—We have just closed our meeting here and taken the tent down, and will spend Sabbath and Sunday with the Longview church and do some baptizing there, then spend a few days at home getting ready for camp meeting.

At the close of our meeting, I

asked for those who believed that we were right on the Sabbath to hold up their hands, and eighteen responded; then we asked for those who intended to obey to hold up their hands, and only five agreed to obey. I think quite a number will yet take their stand for the truth. I hope to return here some time in the near future and bind off the work. Truly the harvest is white already to harvest.

E. B. HOPKINS.

[Continued from first page.]

power that he receives from the Great Teacher is the power to educate others, not the power to order or dictate. He is to come to Christ as one who desires to know how to teach and help others.

Patient, cheerful, contentment is one of the "best gifts." So also is a courage to follow in the path of duty, even when this path separates us from friends. But courage of conviction must never lead to stubbornness, which leads a man to adhere to his own ideas. Let all watch unto prayer.

The talent of speech is a wonderful gift—a gift that can be a great power for good or for evil. Intellectual ability, good taste, skill, refinement, true elevation,—these God uses in his work. But they must first be placed under his jurisdiction. The Lord's presence is to be a controlling power. He whose heart blends with the heart of Christ is, in desires and practises, conformed to the will of Christ.

We are to covet earnestly the best gifts, but this does not mean that we are to seek to be first. We are to strive earnestly for power to follow Christ's example, that we may be heralds of His gospel. This is true religion. Temptations come; suspicion and evil-surmising make it hard for us to preserve the spirit of the higher life; nevertheless the Lord desires us to walk straight forward in his blessed, holy light.

August "Life and Health."

NOTICE the following list of

topics composing the August number of *Life and Health*: Typhoid Fever—Its nature and cause; Children and Their Care; Diseases Common in Summer; Vegetarianism—Its relation to health; Divine Healing—A part of the gospel; Hydrotherapy in the Treatment of Feeble-Minded Children; Purity—What saith the Scriptures; Outdoor Life Healthful; Stirring Up the Animals—The President's investigation of the slaughter houses; Students Breaking Down Under Strain; Strenuous School Work; A Source of Opposition to the Pure Food Bill; Infamous Crime; The Commissioner and Diseased Meat; The Spread of Tuberculosis by Flies; Stock Yard Abuses; The Problems of the Beef trust; Uncooked Foods; The Clothes Brush; Hard and Fast Rules; Dust Removal, Not Dispersal; San Francisco Saloons; Poisoned Meats; How to Use "Left-Overs" to a Good Account in the Preparation of New Meals; Soft-Boiled Eggs; Home Food Studies; How to Prepare Tomato Soups, Rice Salad, Potato Chowder, Pineapple Sauce, Neapolitan Soup, Nuttose Creamed Macaroni, Riced Potatoes, Spinach Souffle with Lentil Dressing, Olive and Celery Salad, Mixed Salads, etc. Causes of Displacement by Constriction of the Waist; Foolish Parents; The Home Life; Tired Mothers; The Gospel of Happiness; The Safe-Guard of the Home; Teach the Boy a Trade; Must the Strawberry Go; Experimenting on Patients; Some Medical Foibles; Christian Science Cure; "I Can Make a Man of You;" The Health of San Francisco; Progress of the Medical Missionary Work in Foreign Countries; News Notes; Questions and Answers, etc.

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Our State Meetings.

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	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2.25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not sol-
licit general advertisements. We are
glad, however, to accommodate those who
may wish to advertise places, or other
matter which it is proper to admit to the
columns of such a sheet. Such will be
admitted at the above rates per column
inch.

Camp Meetings for 1906.

Texas, Alvarado, Aug. 2-12
Arkansas, Winslow, Aug. 16-26
Texas, (local) Buffalo Gap, Aug. 23- Sep. 3
Oklahoma, Kingfisher, Aug. 23- Sep 2

THESE will soon be in the past. Are you planning to avail yourself of their benefits? They are costly, but their results are beyond price. In ancient times those who, from lack of interest, staid away, were cut off from Israel. With all the helps the Lord gives, he says, "If the righteous scarcely be saved."

There will be no balance to our accounts, but we are sure, if we make use of all the helps he gives us, that we will inherit all. Our camp-meetings are great centers for attaining strength and faith. Come desiring from your heart to sit at the feet of Jesus, and he will receive you.

May God richly bless our annual gatherings this year to the good of many, both parents and children.

CLARENCE SANTEE,
Pres. S. W. U. Conference.

Notice to Treasurers and Librarians.

I EXPECT to attend the camp-meetings in Arkansas and Oklahoma, and Elder Santee requests me to be prepared to give instruction and help to any of the local treasurers or librarians who may wish it, in the matter of keeping their records. These matters should be carefully looked after. "Cursed be he that doeth the work of the Lord negligently."

H. T. CURTIS,
Auditor S. W. U. Conference.

News Notes.

A PAIR of gold-bowed spectacles were lost last Friday evening between the Katy depot and D. C. Stone's residence. If found they may be left at this office for the owner.

AFTER Friday night of this week J. K. Woodall's store will be closed until the close of camp meeting. He will have charge of the commissary on the camp ground. He will also have a barber shop on the camp ground.

SEVERAL of our faithful canvassers are in for a few days' rest before the camp meeting. Among them we notice Elijah Taylor, Artie Taylor, Martin Cleckner and wife, and J. A. McClain.

O. R. STAINES, Manager of the Huntsville (Ala.) Industrial School, came down from Fort Worth Friday evening and spent the Sabbath with friends. He made quite an interesting talk at the young people's meeting Sabbath afternoon. He left Sunday morning for the Louisiana camp meeting.

MR. Corwin, wife and daughter left last Sunday morning for their home in Ohio, after a pleasant visit with O. J. Corwin and family.

R. L. Routt, one of our Texas canvassers, was called to his old home in Missouri week before last, by the illness of his father, who died before he reached home. He will be compelled by business matters to remain there for some time.

ELDER Loughborough arrived from California last Sunday night to attend our camp meetings, and went out to the grounds yesterday morning.

W. J. HUGULEY spent Sabbath with his family.

A Missionary Educational Movement.

"TODAY we face a great missionary problem. Notwithstanding all that has been done to finish this work, there are still vast fields unentered, millions of men and women unwarned, and many pressing Macedonian calls unanswered.

"We recommend, That immediate, earnest, and continued efforts be made—

"1. To create a more intelligent and profound conviction regarding the field to be occupied and the services to be rendered, . . ."

"4. To inaugurate and carry forward a steady, well-grounded, and persuasive movement, the great aim of which shall be to provide workers for the work to be done."

The above extracts are from the resolutions adopted by the Educa-

tional Convention at College View, July 1-10. Do *you* want to keep pace with this movement, and to accomplish these grand objects? Then you need a copy of "The Missionary Idea." *Read it yourself and HELP TO CIRCULATE IT.*

Price, 75 cents. Order of your tract society or Union College Press, College View, Neb.

Hasten the Work.

REPORTS are of frequent occurrence, telling of the storms that are laying waste village and farm in Texas, Minnesota, Wisconsin, Michigan, and elsewhere. Tremblings of earth are felt almost daily clear around the world.

These things show us that we are rapidly approaching the time when the great and final and terrible shaking of the earth will occur. In the *Review* of July 5 we have this statement from Sister White's article:—

"The destroying angels are today executing their commission. Death will come in all places. This is why I am so anxious for our cities to be warned. There is a work to be done by canvassing in our cities that has not yet been done. The blessing of God rests on the workers who warn those that are unready to meet Him. . . Now is our time to work."

Every true Seventh-day Adventist has a deep, clear, strong conviction that the end of all things is right at hand. Every such one feels that what we do for this world must be done quickly. Many are responding to the call from the Lord himself, "Go labor in my vineyard today." If you are a true-hearted Seventh-day Adventist you have heard the call plainly. Are you responding to it? Are you doing all that you can to help give this message in this generation?

There is no more effective agency for the mass of our people to use in giving the message than the *Signs of the Times*. And we have

not issued a number of this paper yet that is doing more good than the Earthquake Specials. Nearly every day we get letters from those who have become interested through reading them. A portion of a letter coming to hand just as this note is being penned is a sample. From it we quote:—

"Dear Christian Friends,—We have had a few copies of your paper, the *Signs of the Times*, and are much pleased with it. We do not know any of your people to give our subscription to, so are sending it ourselves."

The foregoing letter contained a year's subscription to the *Signs*, as well as money for some of our books.

On a recent Sabbath Elder Corliss baptized three persons into one of our California churches, and they had received their first impressions in regard to present truth from reading some of the earlier copies of the Earthquake Specials.

Our faithful workers have gone into the towns and cities with those special papers, and as a result many have become interested, and some have accepted the truth.

Many are anxiously inquiring what these great earthquakes mean. They welcome the knowledge that is given in the Souvenir Edition of the *Signs*. It is the design and the desire to keep selling this paper all the summer through. It is being well received wherever it is pushed. Have you sought for the people in your vicinity that may be helped by the very information that this issue of the *Signs* contain? If not will you not take up the work right away?

The Souvenir Edition of the *Signs* contains twenty-four pages, and is the last and best of our earthquake numbers. If you have not already seen it send ten cents for a sample copy.

Where there is a company or church of our people they should plan together for a thorough work. By receiving a little help or encouragement some may be able to go

into territory away from home where there are none of our people and devote considerable time to the work.

The Souvenir Edition retails for ten cents a copy; in lots of five to five hundred six cents a copy; five hundred or more five cents a copy. Order through the tract society office, or of the Signs of the Times, Mountain View, California.

A. O. TAIT.

Oklahoma Department.

Camp Meeting Rates.

ALL who expect to attend the Oklahoma camp meeting by rail should read carefully what has been said about the reduced rates. This plan is a little different than that adopted by the railroads in the other conferences.

You have no certificates to bother with this year, but instead you buy a round trip ticket when you start, for which they should charge only one fare and a third. This is very simple. The only thing that need to be looked to before you go is to see the railroad agent a few days before you wish to start, and if he has not received the authority to sell this ticket, ask him to correspond with the general office at once and get it.

THE Tract Society has on hand 600 Special *Signs*, second edition, that we will send out postpaid at 2½ cents per copy. We trust our societies and isolated members will help get them out among the people as they contain what they need at this time.

Subscribe for the UNION RECORD so you will learn what rates have been granted to our annual camp meeting that will be held at Kingfisher, Okla., Aug. 23 to Sept. 3.

T. J. EAGLE.

NOTICE

CANVASSERS should send in their orders for books to our tract society

about two weeks before the time of their delivery. It would be well to send a notice to your customers about the same time.

V. O. COLE.

It has been decided to hold a local camp meeting in Woodward Co., Sep. 26 to Oct. 1. The place is not decided on yet but will be announced later.

ANDREW NELSON.

Field Report.

MCALISTER.—Since our last report, meetings have continued with a good degree of interest. During the first week of July there was a five days' celebration, and other attractions. At that time we had just presented the testing truths of the message. Our attendance decreased considerably. By holding on to the people by prayer and house to house work, the greater part of our former congregation was brought back. I am confident that we lose much fruit of our labor by letting go of the arm of the Lord too soon.

The opposition raised by false shepherds only resulted in confirming those who were interested. Eleven precious souls have signified their intentions to keep all the commandments. As a good number of others are interested, we expect the Lord to give us still others. There being a number of old Sabbath-keepers surrounding this place who can form the nucleus of the organization, we expect to organize a church before camp meeting. Remember the work here before the throne of grace. C. SORENSON.

NOTES.

ELDER Shultz, of California, and Eld. V. Leer, of Dakota, will attend our coming camp meeting at Kingfisher, and we are looking for a large attendance of our German brethren at this meeting.

It is hoped that all our brethren will read the notice about rates to

our camp meeting, and for fear that some did not see it, I will repeat it for their benefit:—

The railroads have granted us an open rate to our camp meeting at Kingfisher of one fare and one-third from all points in Oklahoma and Indian Territory. Tickets will be sold Aug. 20, 22, 23, 24 and 30, with a final limit of Sept. 5, 1906. No certificate is required. You buy a round trip ticket for one and one-third fare, good to return up to Sept 5. Be sure to buy return ticket, as this will be the only way to get reduced rates to the meeting.

THE Clinton camp meeting is now in the past. This meeting was not quite as large as was expected on account of the rains, which had placed our brethren behind with their work. It was a very good meeting, and was enjoyed by all who attended it. The third Sabbath donation for the tent fund was taken up, and a good collection was received. The brethren are much interested in the advancement of the work in the home conference; and this is right. There is awakened quite an interest here, and Elder Field and Brethren Hayhurst and Robinson will remain and follow up the interest. Many of those that were present enjoyed it so much that they made up their minds to try to be at the general camp meeting too.

BROTHER Cole gave several talks on missionary work, and several are planning to enter the harvest field of the Lord as canvassers. This is encouraging, and we hope to see a good work done in this branch of the Lord's work. Those in the field are having good success, and the Lord is blessing the efforts put forth to place our good books in the hands of the people. There is still room for more to enter this line of the work.

WE expect to have plenty of tents to rent to all who may want tents at our camp meeting.

BRING your "Hymns and Tunes" to the camp meeting, as this book will be used.

SEVERAL subscriptions were taken for the RECORD at the Clinton camp meeting.

W. E. BAXTER is holding meetings at or near Temple.

ANDREW NELSON.

Canvasser's Letter.

HOLLIS.—I am now at this place carrying the last message of warning to a perishing people. I got to Brother Wolf's Tuesday evening, and found these brethren faithfully living the truth, and distributing tracts and papers to their neighbors; and I believe that if a tent could be placed at Hollis, the Lord would water the seed already sown and would plant a church at this place.

When I got into Greer County, I stopped where two men were talking in a field and inquired my way and showed them my books and got an order for "Daniel and Revelation" and one for "Best Stories."

Friday I put in about nine hours and took three orders for "Daniel and Revelation" and five for "Best Stories," getting cash for one. By the Lord's help I expect to put in faithful time until camp meeting, and to be blessed with a large list of orders.

One lady who gave me her order said she had attended one of our meetings until they got to the Sabbath question and liked them very much, but her health would not permit her to attend any more.

She gave an order at that time for "Great Controversy" but moved away before it was delivered, and hoped nothing would happen to keep her from getting this one.

There are many honest souls waiting for the message. Who will help us? A. R. HILL.

For Sale.

ELEVEN acres of land ½ mile south of Keene Academy, 350 peach, apple, plum, and pear trees, four-room frame house, three porches and one pantry; also good blackberry patch. For further informa-

SOUTHWESTERN UNION RECORD.

tion write or see the owner,
 J. W. RANSON,
 July 31 4t Keene, Texas.

Wanted

A SEVENTH-DAY Adventist cotton picker, capable of picking two or three hundred pounds a day. Good wages and steady employment through the season.

Address,
 P. T. PHILLIPS,
 July 31 4tp R. F. D. No. 2,
 Lawton, Okla.

FOR SALE.

I WISH to sell my place in Keene, consisting of seven-eighths of an acre of land and two-room house. A good fence is all around the place, part of it just built. The house has just been repaired, and is in good order, inside and out. About five-eighths of an acre is covered with fruit. The peach trees are in splendid bearing condition, and there are enough Dallas blackberries for any ordinary family. Situated one-half block from the Academy campus. Price \$400.00. Will give anyone five per cent for selling it for me. Address,

MRS. MARIE HUGULEY,
 July 24, 4t. Keene, Texas,

For Sale.

A fifty-acre farm two miles north of Keene; a beautiful location, in plain view of Keene, on public road with rural free delivery of mail. A three-room sided house with a well of everlasting water convenient. Thirty-five acres in cultivation, six acres in good timber, balance in pasture. An old orchard of plums, peaches and apples, also a nice berry patch and young orchard to bear next year. Netted garden, barn and out houses. Will sell on easy terms. For price and terms address this office.

june 12, 4tc.

SPECIAL

CLUBBING OFFER.

EVERY man should subscribe to his local paper, because from it he secures a class of news and useful information that he can get nowhere else. He should, however, subscribe to a first-class general newspaper Such a paper is—

THE SEMI-WEEKLY NEWS.

Thousands of its readers proclaim it the best general newspaper in the world. Its secret of success is that it gives the farmer and his family just what they want in the way of a family newspaper. It furnishes all the news of the world twice a week.

It has a splendid page where the farmers write their practical experiences on the farm. It is like attending an immense farmers' institute. It has pages specially gotten up for the wife, for the boys and for the girls. It gives the latest market reports. In short, it gives a combination of news and instructive reading matter that can be obtained in no other way.

For \$1.25 cash in advance, we will send *The Semi-weekly News* and the—**SOUTHWESTERN UNION RECORD.** Each for one year. This means you will get a total of 156 copies. Its a combination which can't be beat, and you will secure your money's worth many times over. Subscribe at once at the office of this paper.

A VALUABLE REFERENCE TRACT.

Some time since we printed in the RECORD a series of articles from Elder C. Santee on "Church Order." For the benefit of church officers and others who would like this in permanent form we have printed the same matter in tract form. Price three cents each, with the regular discount in quantities. Address your tract society or this office.

Canvassing Reports for One Week Ending July 21, 1906.

Name.	Address.	Book.	Hours.	Ord's.	Value.	Halps.	Tot. Val.	Del'd.	Val.
Texas.									
C P Bodwell,	Trinity Co	G C	55	25	65 00	17 50	82 50		
A J Jensen,	Round Rock	CK	23	15	22 50	2 50	25 00		
H J White,	Jones Co	C K	30	10	17 50	1 50	19 00		
Adella King,	Bell Co	G C	28	7	20 50	1 50	22 00		
Pearl King,	"	G C	19	17	50 50	3 00	53 50		
J M Mosely	Falls Co	B R	20	17	53 25		53 25		
Elisha Taylor,	Johnson Co	D R	6	2	9 00		9 00	2	12 00
Artie Taylor,	Bell Co	D A	34	16	57 50	3 00	60 50	3	10 50
Rose Hill,	Hamilton Co	C K						42	43 00
Robin Hunter,	"	C K						32	40 00
W A Long,	Wise Co	B R	12	3	8 75	1 90	10 65		
J A Foster,	Harris Co	G C				3 25	3 25		
Clara Jensen,	Travis Co	C K						36	47 50
J K Lane,	Corpus Christi	B R	60	23	60 50		60 50		
J P Spears,	Cherokee Co	B R	16	5	14 25		14 25		
Isora Watts.	Dewitt Co	G C	37	33	89 50	5 75	95 25		
Total, Agents, 16			340	173	468 75	39 90	508 65	115	153 00
Oklahoma.									
Maria Johnson,	Earlsboro	D R	30	27	57 75	5 00	62 75		
R Frymire,	Ardmore	G C	31	24	63 00	23 10	86 10		
W L Cooper,	Lindsay	B R	19	16	45 00	9 25	54 25		
C H Chenault,	Durant	D R	54	33	90 50		90 50		
R P Montgomery,	"	D R	51	33	89 50		89 50		
A R Hill,	Hollis	D R	41	14	36 75	22 50	59 25		
Oka Frymire,	Ardmore	G C	15	16	48 00	8 05	56 05		
Mabel Gage,	S McAlister	G C	29	6	15 00	4 00	19 00		
F M Garner,	Midland	D R	44	16	45 25	10 50	55 75		
Eddie Taylor,	Holdenville	C K	19	6	6 00	7 50	13 50		
J P Williams,	Burwyn	G C	35	28	75 00	10 65	85 65		
J A Gyger,	Jones	C K	3	2	8 75	1 70	10 45		
J E Sallee,	McLoud	G C	28	13	35 00		35 00		
C R Rice,	Cordell	G C	6	4	10 00	2 50	12 50		
E G Birdseye,	Quinlan	C K	30	6	7 00	2 50	9 50		
Margaret Basel	Stillwater	S D	12	6	6 00	1 00	7 00		
Totals Agents 16			447	250	638 50	108 25	746 75		
Arkansas.									
C W Cutter,	Stamps	B R	48	6	15 00	16 75	31 75	2	7 50
C J Dart,	Afton I T	D R	35	11	24 50		24 50		3 60
Dewy Kinzer,	Afton I T	B R	35	16	35 50	1 50	37 00		1 35
Frank Pruett,	"	B R	31	16	36 00	2 50	38 50		
E L Pickney,	Lawrence Co	D R	25	14	40 25	1 45	41 70		
Totals, Agents 5			174	63	151 25	22 20	173 45	2	12 45