

The Southwestern Union Record.

A. G. Danielle

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 5

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NO. 48.

Educational Department

Conducted by C. B. Hughes.

Why We Are Prospering.

SINCE the educational department was established about two years ago there have been many things published that have brought joy to the hearts of the Academy's friends. The debt has been paid, many improvements have been made, better advantages are offered to students than ever before, our attendance has increased, there is a growing disposition on the part of students to remain in training until they are thoroughly fitted for the Master's work, and there is a deepening interest in all branches of missionary work.

Why is this? There are several reasons for it. The Lord has given us teachers who love God's work, and are united as one man in planning for its advancement. When the teachers become perplexed they go to the board for counsel with the utmost confidence that these brethren will also, as one man unite with them in seeking God to know the best paths in which to lead the young people.

While this all tends to strengthen the work of the Academy, the greatest source of strength lies in the fact that back of the faculty and board stands a united people whose influence is ever for the uplifting of the standard of our own school. We believe that our brethren and sisters as individuals are carrying more responsibility than in the past. And it is needful that they should. The perils are thickening. Satan has come down with great wrath knowing that he has but a short time. But while God has told us this he has also given us this encouraging message that

when the enemy comes in like a flood, the spirit of the Lord will lift up a standard against him, or as the margin says, put him to flight.

So while we sorrow as we see, many swept away by the flood, we are encouraged as we see the faithful ones rally around the uplifted standard. In the midst of our sore perplexity, we are cheered by the fact that our brethren are praying that our feet slip not; and when we slip instead of chiding us for the fall, they are at our side to help us to our feet again and bid us Godspeed.

So the reason for our prosperity is that every man stands in his place, and so long as we are all united, God will continue to bless. We hope our people will remember that as the work grows, a corresponding increase of responsibility comes to each one.

We are glad to report that the students are still coming in. Let them continue to come. We will find room for all. It does our hearts good to see so many turning towards God's work. Let every one pray that God may make this the best year of the Academy.

Bible Hygiene.

MRS. R. A. STONER.

(Continued.)

IF flesh food is a bad food, the query no doubt will arise, Why did the Lord eat of the calf that Abraham prepared for the three men." Gen. 18:7, 8.

Yes, the Lord did eat of the calf; for one of the three men is said eleven times to be the Lord. But is this scripture designed of God to teach us that it is lawful for us to eat flesh? The Lord united with kings to slay their enemies, but is it lawful for us to kill?

God reveals his love by meeting his people where they are, and uniting with them to lead them out of sin to a higher and holier life.

Abraham ate flesh in ignorance, but instead of condemning him, God united with him and blessed him, not because he ate of the calf, but to reveal to him His love.

It is not for us to dictate to the Almighty what he should have done in this case. We must give heed to the light that shines in our pathway, and follow its rays, and let God deal with others as he sees fit. Christ ate fish with his disciples, but the principles underlying both that and the calf question are the same.

God gave man the privilege to choose the best food, that which had life in it, and which would develop a higher, better character, such as the original bill of fare given in Gen. 1:29, or flesh meats, food that has death in it, and by the use of which life must necessarily be shortened.

After man began to eat flesh, the race rapidly ran down and lost longevity, vigor and vitality. The average length of life is about one-twentieth of the average length of life before the flood. The people of the first nine generations lived on an average 912 years. During the next nine generations, the average fell to 332 years, and during the next four generations to 153 years. The average length of man's life today is only forty-two years.

In the garden of Eden, all creatures sung for joy. Adam had dominion over all the beasts. They had no fear of being destroyed. If we eat flesh, we must kill something to obtain it.

In the new earth, there will be no pain and death. There will be no carnivorous animal there.

"The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

Many of the most noted men mentioned in the Bible were vegetarians. Noah, before the flood. Gen. 6:9. "Noah was a just man, and perfect in his generations; and Noah walked with God." Daniel, who chose water instead of wine, and pulse instead of flesh. Dan. 1: 8, 12. "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself." "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

John the Baptist, who subsisted upon a diet of locusts and wild honey. Matt. 3:4. "And the same John had his raiment of camel's hair, and a leathern girdle: and his meat was locusts and wild honey."

Now let us notice some of the improper combinations in eating and drinking. Eccl. 10:17. We should eat for strength, also at proper times, and not that we may be made drunk by eating. Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness." Gluttons are classed with drunkards. Prov. 23:21. "For the drunkard and the glutton shall come to poverty."

[Continued next week.]

Arkansas Department.

Field Reports.

MABELVALE.—Since my report from Lucky, I organized a church with eight members. Two of them I baptized, being new converts. The others had been members of the Hot Springs church. There are seven or eight more at Lucky

keeping the Sabbath, and they may unite with the church later. The tobacco habit is keeping some of them out. The church, though small, is fully equipped with officers; and all seem to be firm in regard to tithing, the spirit of prophecy, etc., and are of good courage. Brother H. S. Parker is elder, Brother Joe McCoy deacon, and Brother Charles Ewing clerk. We organized a Sabbath-school also, which is in good working order.

The Christian minister and I have agreed on the following propositions:

First, The Holy Scriptures teach that the early Christians observed the seventh day of the week as the Sabbath, and as such it is binding on Christians now.

Second, The Holy Scriptures teach that the early Christians observed the first day of the week as the Lord's day, and as such it is binding on Christians now.

Three days of four hours each, two session each day, divided into half hour speeches alternately by each disputant, beginning Tuesday, December 11. The debate will be held at Mabelvale, Ark.

I expect to organize a church here before I leave for home, which will be at the close of the debate. I am in splendid health, and of good courage.

H. CLAY GRIFFIN.

The Prayer Season.

THE week of prayer is just before us. December 15 will be here, and then only seven days, and the appointed season of prayer will be gone again.

It is a living truth that we are very rapidly nearing the time when these occasions will be no more.

The conditions in society as viewed during the past year very plainly declares that "men are now passing the boundary line, and the Lord is permitting the enemy to do his will." A universal guilt is beginning to rest upon the people

of the world. They look one another in the face, and do not blush because of their sins. A recklessness, born of nothing but the fact that the Spirit of God has ceased to strive, is taking hold of many.

God is a strong tower. He is a refuge to all who put their trust in him. It is by the power of faith that we enter this stronghold. We must be hid in the time of the enemy's power; and while we should pray without ceasing, the special seasons of waiting before the Lord are to be an experience of confidence and trust gained, so that when caught in the busy whirl of life's cares with only time to breathe a prayer, we may know that it lodges upon the throne of grace. Prayer is the key that unlocks God's treasure house. It helps us to realize what blessings the Lord is giving us to use day by day, and makes us see how willing he is to bestow his blessings.

David, when fleeing out before his son, helpless and with only a few men about him, breathed one short prayer as he walked tired and worn along the rough highway, and the arm of Heaven's power was moved to his deliverance. Daniel prayed and the lions' mouths were shut. Brethren and sisters, let us pray.

It will not be possible for the ministers to be with many of the churches during this prayer week. Let the elders of the churches take hold of this matter and do all their power to help the church get all the good out of this year's feast.

The readings have already appeared in the *Review* of Nov. 22nd. Read them over and over till the spirit of the message burns itself within your very life. Come to this time with full purpose to lay everything upon the altar of consecration and sacrifice.

This great three-fold message is one thing in the world that is a success. Let us be successful with it. What shall be our offering be this year to the world's need? We are giving to the \$150,000 fund, but

shall this detract from our annual offering? God forbid; but may we have given to us a double spirit of sacrifice. "Let him that giveth do it with simplicity." "My God shall supply all your needs according to his riches in glory by Christ Jesus." This is God's rule for paying, and the security he offers. Do we have any faith in it?

U. BENDER.

✦Texas Department.✦

Field Reports.

WEST TEXAS.—After the good camp meeting at Buffalo Gap, I rested a few days, and then went to a community about forty miles southwest of this place, and held a short series of meetings. I was away from home two weeks and two days. During this time, by the help of the Lord, I preached eleven times, sold thirty-two books, and persuaded two honest souls (a man and his wife) to keep the Sabbath. I have received two good letters from them, and they are still rejoicing in the truth.

The first week in October I spent visiting a dear daughter and family who are not in the truth. I returned home and was taken very sick, and was not able to do anything for several weeks.

Having somewhat recovered my health and strength, and having received an earnest request from Brother and Sister Scott to visit them near Hamlin, I went to see them. I found Brother Scott just recovering from a severe attack of fever, and just beginning a battle with the coffee and tobacco habits. I stayed with them two weeks, much of this time the weather being very unfavorable. On this visit, I preached seven times in Brother Scott's house to his family and others, and upon several occasions there were some eight or ten young men and women from the neighborhood present. They are Germans and Bohemians principal-

ly, raised in this country by Catholic parents.

I left home on the 12th, and this is the 29th. I left home with twenty-eight books, and have sold all but one. I am weatherbound in our new colony fifteen miles north-east of Abilene. I will remain over Sabbath, and will try to hold a Thanksgiving service. I will reserve what I have to say about the new colony for another article.

N. J. ETHEREDGE.

CLEBURNE.—Sabbath, Dec. 1, was a good day for us at Cleburne. About thirty were in attendance, and the good spirit of the Lord came in, and three or four of the children gave themselves to the Lord, while tears filled many eyes, and all hearts seemed to be deeply moved. Eld. T. W. Field, O. Glass and the writer were present. Pray for the work in Cleburne.

ELISHA TAYLOR.

Obituary.

DIED, at the home of her mother, in Keene, Texas, on the 28th of November, 1906, Sister Ruie Linton, in her seventeenth year. The circumstances of her death were peculiarly sad. In some way her clothing caught fire, and before the flames could be extinguished she was so badly burned that it resulted in her death a few days later.

Sister Ruie was patient in a marked degree through her extreme suffering. She was afflicted all through her life, but was loved the more by the members of the family because of this. They have a strong assurance that if faithful they will soon meet their loved one at the resurrection of the just.

Lessons of faith and hope were drawn from texts of scripture pointing out the Christian's hope.

CLARENCE SANTEE.

A Quick Work.

THE response to the appeal for the \$100,000 fund was most

gratifying, especially the rapidity with which the latter half of the amount was given, and the overflow of more than \$15,000 above the amount called for. Now a greater call is made, this time for \$150,000. This is for the sanitarium and Review and Herald in Washington, which are in great need of immediate help; for the South, for which the appeal has been sent out to our people through the Spirit of Prophecy for many years; for the Pacific Press, whose recent disaster has brought sorrow to the hearts of all our people; for the school in England; for our work in the West Indies; for our academy in Canada; for our sanitarium in Skodsborg, Denmark; and for the work that has been wrecked by the earthquake on the west coast of South America.

The General Conference Committee has sent out an appeal that, beginning with thanksgiving day, an offering be made daily by each individual until the beginning of the year 1907, or until the whole amount is made up. What a thrill of triumph and of hope would pass through all our ranks, if the amount could be made up before the first day of the new year! We trust all the readers of this article have begun to make their offerings; if not, that they will begin to-day.

When we consider the number and the resources of our people, it is not an unreasonable thing to hope that every cent of the money so urgently needed will be sent within the short time suggested. It could be done so easily. May a new and holy zeal fire the soul of every one of our people to do this thing *now*. It can be done; it will be done, if all will realize the privilege, and rise to the occasion. A late Testimony says: "Ministers and people, wake up. Be quick to seize every advantage and opportunity offered in the turning wheel of providence."

Send all donations through your church, conference, or Union Conference treasurer. If impossible to do this, then send to I. H. Evans, General Conference Treasurer, Takoma Park, Washington, D.C. J. S. WASHBURN.

The Union Record.

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ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2 25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not so-
licit general advertisements. We are
glad, however, to accommodate those who
may wish to advertise places, or other
matter which it is proper to admit to the
columns of such a sheet. Such will be
admitted at the above rates per column
inch.

News Notes.

DOLPHUS Moore and wife went
to Sugden, I. T., this morning.J. D. Casey is in town from
South Texas, where he has spent
the past year, making a rice crop.ELD. C. Santee was in Dallas
yesterday, and while there united
in marriage Mr. S. J. Watts and
Mrs. C. C. Feeks.RENICK Mosley expects to un-
load a car of dry cord wood next
Sunday, and will deliver to anyone
who wishes at \$5.75 per cord.WALTER Casey, wife and baby,
and Mrs. Emmett Reed arrived
here from South Texas, to visit
friends and relatives.MRS. Hiram Hunter went to
Dallas yesterday morning to visit
her daughter, Miss Jessie, for a
week.MR. and Mrs. T. E. Varnell, of
Barry, Texas, have issued cards
announcing the birth of their son,
William Harrold, this date.MRS. A. P. Wesley was called
here from South Texas to attend
the funeral of her sister, Miss
Linton.MRS. Myrtle Batson, who has
been visiting her mother, Mrs. J. C.
Long, and other relatives here for
some time, returned yesterday to
her home in Gault, Mo.MRS. N. E. Moore went to Fort
Worth yesterday, where she ex-
pects to spend the winter selling
the *Watchman* and other publica-
tions.MR. George Wessner and fami-
ly, who lately moved here from
Perry, Okla., are obliged to return
to their farm, and expect to leave
in a few days.MR. Spiva has lately moved his
family here from Roswell, N. Mex.,
and it is understood that he has
purchased and moved into the old
Daniels place.THE daughter of Mrs. Linton,
whose serious injury by burning
was reported last week, died last
Wednesday morning, and was bur-
ied the next day. Elder C. Santee
conducted a brief funeral service
at the grave.

MRS. C. B. Hughes expects to

leave tomorrow morning for a visit
with her brother at Murry, Ky.,
after which she will go to Jamaica
to attend the meeting of the West
Indian Union Conference, and then
spend some time with her parents
on the island of Bonacca.MISS Lottie Farrell arrived in
Keene last Thursday, and at once
took the place as principal of the
preparatory department of the
Academy formerly held by Mrs.
Hughes, who has been released
by the Academy board, and leaves
for the West Indies tomorrow.PROF. C. B. Hughes has been
granted a furlough by the Academy
board to begin about January 1st,
to enable him to attend the session
of the West Indian Union Confer-
ence in January. He is under ap-
pointment to that field by the Gen-
eral Conference, and will leave at
the close of the present school year.THE Union Conference Commit-
tee has been called to meet here a
week from next Friday, the 14th.
Eld. R. C. Porter, president of the
Kansas Conference, will meet here
in council with the committee, and
will remain here over the Sabbath,
and will likely speak to the
church on Sabbath. He is a fine
speaker, and all our people in the
village will want to hear him.J. T. HARPER, who has passed
through a long and trying illness,
died at 6:00 o'clock last Saturday
evening. His sickness has been
very peculiar and sad. He has
been afflicted with paralysis of the
throat; and while failing for more
than a year, for some time past he
has not been able to talk, and could
take but very little nourishment.
The funeral was conducted by
Elder Santee at the family home
Sunday afternoon. A large num-
ber of friends and brethren attended
the funeral, and followed the re-
mains to their last resting place in
the Keene cemetery.THE Ingathering service, which
was held by the Keene church last
Sunday night, was a grand success
in several ways. A committee had

been appointed some time before, and the program which they rendered was both interesting and profitable. It consisted of scripture exercises and songs by the children, some fine musical numbers by the young people, and several short but pointed talks by several of the young men and some of the older ones. The object of the Ingathering was to raise money to pay off some of the indebtedness of the new church building here. One of the most pleasing things on the program was seen when the children and youth, numbering perhaps seventy-five or more, filed across the large platform, and each one deposited his or her offering. Following this a general collection was taken. At the close of the program the amount of the collection was announced, but it was not sufficient to meet the note, so all gave a little more, and when it was counted it was found to be just enough. The amount of the donation was \$230.

An Encouraging Report.

It is understood that one of the special features of the Missionary Campaign this fall will be a strong effort on the part of all the people to help increase the circulation of the pioneer missionary paper, the *Signs of the Times*, and by so doing help the Pacific Press in this time of need.

The work has but just begun, but we are glad to learn that over two thousand have already been added to the regular list,—one thousand of these within the last week. It is hoped that this good work will continue until the regular weekly circulation of the *Signs* reaches one hundred thousand copies.

The plan contemplates sending a club of *Signs* regularly to every church and isolated individual in the conference, to be used in missionary work. If any have not already been informed in regard to the plan of securing and using these

papers, kindly write us at once and we will be glad to correspond with you.

Statistics show that the *Signs of the Times* is one of the most effective agencies we have for bringing people into the truth, and it is also an entering wedge for all other lines of work.

Once more we appeal to all our churches and isolated members to take hold of the good work and carry it forward to success. Send orders to the Tract Society, or direct to the *Signs of the Times*, Mountain View, Cal. Let us not be "weary in well doing, for we shall reap if we faint not."

"Liberty" and "Life and Health."

THE third number of our religious liberty magazine, *Liberty* was issued November 20. A glance at its contents will convince anyone that it is by far the best and the most important number issued thus far. Here are the titles of one or two of the articles: Our Position, A brief statement of the position of the Religious Liberty Bureau upon the union of church and state; Why we oppose Sunday Legislation, Not because Sabbath rest is not needed, but because the enforcement of it is outside the legitimate field of civil government. These and many others equally important will show that it is a splendid number to place in the hands of our friends and neighbors.

The December number of *Life and Health* also comes to us filled as usual with good things. We cannot specify the table of contents for lack of room, but it is all up-to-date matter upon subjects which the world is interested in. The publishers assure us that the journal for 1907 will be better than ever before, so we are sure each number will be a feast.

THE week of prayer for 1906 is right upon us. As churches and individuals are we ready to make the most of it?

Pacific Press Notes.

ONE week before Thanksgiving the first edition of 50,000 copies of the special Thanksgiving Number of the *Signs of the Times* was nearly exhausted and a second edition ordered. The paper seems to be appreciated by all who have seen it, and the prospect is that it will have a large circulation.

ON Monday, November 26, the members of the Mountain View church, including the office employees as far as they can be spared, are going to all the near-by cities and towns to sell this special number, and also secure regular subscriptions as far as possible.

WE wish to call particular attention to the fact that this special Thanksgiving Number is of such a nature that it can be sold all through the holidays. We will be prepared to fill orders as long as they are called for.

OUR hearts have been made glad to see the interest that is being taken in the plan to help increase the regular subscription list of the *Signs*. Last week over one thousand were added to the regular list, and the same number for the two weeks previous. This is truly encouraging, and it is our prayer that the good work may go on.

SINCE the fire we have not taken in a single job of commercial work, although we have been urged to do so many times. More than that, we never again intend to take another job of this kind. From this time on all the facilities of the Pacific Press and the undivided attention of all the employees are to be given to our own denominational work, and we hope to see this work increase very rapidly. But we realize that, in order to accomplish this, we must have the hearty co-operation of our brethren and sisters everywhere.

At present our presses are running night and day to supply the demand. The work is being carried on in temporary sheds under great difficulties, and yet we have a happy

contented family, willing to sacrifice and ready to do to the extent of their ability.

A FEW weeks ago we ordered five car loads of paper for the *Signs* and we have just placed an order for paper for ten thousand copies of "Great Controversy" and twenty thousand copies of "Heralds of the Morning." This will make two car loads.

PROFESSOR George W. Caviness has been with us for several weeks, superintending the publication of "Coming King," "Christ Our Saviour," and "Gospel Primer" in the Spanish language. He is now on his way back to Mexico.

WORK on the school text books has been unavoidably delayed because of our inability to secure special type called for. But this has now arrived, and the work is being pushed forward as rapidly as possible. Two sets of hands are working night and day on these publications.

WORK on our new factory is progressing quite satisfactorily. It is to be a plain, one-story building about two-thirds as large as the old one. The weather thus far has been very favorable for building, and if it continues this way we hope to have it ready for occupancy by the first of January. We have been greatly favored in the matter of securing material. The work is being done by our brethren.

Many encouraging letters have been received, containing substantial evidences of sympathy, for all of which we feel very grateful. Donations to the rebuilding fund should be sent direct to the Pacific Press Publishing Company, Mountain View, Cal.

Oklahoma Department.

News From the Workers.

BROTHER Talburt writes from Citra, I. T., that he is still holding meetings in the tent, and that three more have promised to obey, and

that there are still others who are interested that he has hopes for. He expects to organize a Sabbath-school there soon.

MARY E. Baxter has gone to Shawnee to unite with Sister Parker in the work there.

ELDER Field is reporting good results at Cleveland, Okla., and will continue the work there yet awhile, as there is yet work to be done.

BROTHER Baxter is at home, and will help his father awhile, as he is not well.

It is hoped that all the workers will send in their applications for clergy permits. If you have not a blank, send to the office at St. Louis. You can get the address out of the old permit book. The writer has already made his application. Only those who are actively engaged in the conference work should apply for permits. Our church school teachers should not apply until they are requested to do so by the committee.

BROTHER F. M. Garner has gone to Muskogee to canvass for the winter, and we hope that he will have good success, and that many through his efforts may receive the light of truth. He writes that there is quite an interest at Center, and wishes that meetings be held there. We will do all we can to meet all the calls that come in, but trust that all will have patience, and do all the missionary work they can.

ELDER Giddings is hard at work at Guthrie, and reports some very interesting experiences there, and many of the delegates seem to favor religious liberty; and we hope to see this part of the constitution to be all right, and in harmony with the United States constitution.

BROTHER Bagby has bought a house and lot in Alva, Okla., and will soon move his family there.

BROTHER J. A. Lorenz is working at Covington, Okla., and is working from house to house, and holding meetings whenever he can.

But the people say that they have one church, and that is enough, and they are satisfied. The work is hard among the German people, as they are satisfied with their church, and do not see the need of any change.

BROTHER McDonald is holding meetings at Baker, a mining camp, and is having a fair attendance and good attention from old and young, and is of good courage in the work.

SISTER Parker writes from Shawnee that the work is moving on nicely, and that they have thirty in attendance at the Sabbath-school now. This is indeed good. She says that the work is growing in interest there, and that the ministers are somewhat stirred up about it. We are glad that Sister Parker can now have the assistance of Mary E. Baxter, and we hope to see a good work done there this winter.

Good reports continue to come from Fargo, and the work there onward.

THE Oklahoma City church has adopted the plan of taking up collection every Sabbath for a \$150,000 fund until they have taken up a sufficient amount to equal \$2.53 per member. We hope that all the churches in the Oklahoma Conference will do this. In this way all can take part, and it will not be heavy on any one. We are sure that Oklahoma will do her part at this time as she has in the past. Let everyone endeavor to pay \$2.53, and then help some one else who is not so well situated with the things of this world as they are. The work will soon be finished up, and we will be glad then to have treasures laid up above where they will be secure.

BROTHER Maxwell has gone to fill a call west of Elk City, where he will hold meetings in a school house.

CONFERENCE laborers' report books are being prepared, and will soon be ready. Send your requests for same to the conference secretary.

A. NELSON.

Religious Liberty Notes.

THE brethren and sisters of Oklahoma, who are circulating the petition, may now send in all they have, and close up the work, as they must be presented by the time you get this.

The petitions have weight, and one member of the Convention offered to present them to the Convention.

When they are presented, and read to the Convention, they will go to the engrossing clerk, and be entered on the journal of the Convention. This journal will be bound, and become a part of the history of the state to be placed in the libraries of the state.

THE Lord is leading, and the outlook at present is encouraging. The constitution may not be all that true liberty entitles the people of this state to, but if we have the safeguards that will bar the enemies of freedom from making laws that will embarrass the people, we may be thankful, and take hold to finish this work with new courage while the day of peace lasts.

H. E. GIDDINGS.

Notes From the Field Missionary Agent.

BROTHER D. R. Robinson has finished his fall delivery, and is now planning to begin work in the town of Marlow; and after that place is thoroughly worked, he expects to canvass Chickasha before the winter is over.

BROTHER F. M. Garner is now at work canvassing Muskogee, a town which is said to contain about 20,000 or 25,000 people. He wants some good canvasser to unite with him in the work there, as he says that there is more work than he can do alone in one winter. The following is a portion of his letter to me.

"I want to arrange to stick to the work twelve months in the year. I can't see any place to stop; and if we stop, how about the

message? We can't afford to stop. Satan never stops his work. I, for one, am anxious to see this message closed up."

BROTHER R. P. Montgomery writes the following of his summer's experience in the canvassing work: "As I look back over the five months that I have spent in this very important work, and think of the many precious experiences I have had, how the Saviour has cared for me, protected me all the way through, given me plenty of food and clothing, how he has kept me from sickness and many other things that I cannot take the space to mention here, I feel, like the Psalmist, to 'praise the Lord with my whole heart.' . . . Last Sabbath I went out alone to thank Him for his many wonderful blessings to me through the whole summer, and besought him for a higher and better experience, and that I might be a more faithful servant in the future than in the past. . . . I am glad that Jesus will soon come to take his faithful children home."

BROTHER R. Frymire has finished his fall delivery, and is now thinking of locating in Durant for the winter in order to canvass that town with our good books. Brethren Frymire and Williams have both done faithful work during the past summer, and we hope the Lord may still guide them in their future work.

BROTHER W. L. Cooper, who is now finishing up his fall delivery, and is planning to go to Ardmore to canvass during the winter, writes: "I feel amply paid for the time I have given to this work, and my confidence in the Lord has been greatly strengthened. How God works upon the hearts of the people when the canvasser is fully consecrated to his work! I have learned that it is the Lord that leads when we make a delivery where there is much prejudice."

SISTERS Goss, Braley and Taylor are planning to canvass the town of Enid this winter for "Bible Readings." We trust the Lord

will add his blessings, and much good may be done to advance the truth in that important center.

BROTHER E. J. Ewell, who has recently accepted the truth at McAlisterville, desires to have a part in the sale of our good books. "Saved to serve," is the motto of this brother. Many, who have long been in the truth, be inspired with the same determination.

SISTER M. J. Glass, who has been canvassing near Hobart, has decided to continue the work all winter. It is hoped that Brother David and wife and Sister Eva will also join her in the good work. We are sure that the Lord desires to use their talents in the work of spreading this precious truth.

BROTHER C. L. Stilson, of Stillwater, is planning to begin the canvassing work in Oklahoma City the first of the new year. The Testimonies have spoken plainly about the importance of canvassing these congested cities and towns just now; and we are glad to see that hearts are responding to the call, and some are willing to make sacrifices in order to get the message in the homes of these places.

BRETHREN J. A. Gyger and Charles Jones have asked the privilege of canvassing Oklahoma County this winter. Brother Gyger worked through the recent bad spell of weather. He writes as follows-

"I went out and canvassed today, and it was awful cold, but the Lord helped me. I want to put in every day this winter regardless of the weather. I find that the canvasser can get the attention of the people better when they are not at work. I also find that people visit on cold days, so we can canvass several families together sometimes. I called on a family the other day, made one exhibition, and sold seven books, value \$7.85, and delivered every one of them yesterday. This is the effect of cold weather. Men are easier found, and buy books readily."

V. O. COLE.

Have You

Stopped to think how happy you could make the dear ones at home by making them a visit during the Christmas Holidays?



will have in effect during the Holidays the usual low rates to the Old States. If you expect to make a trip drop me a card and I will write you fully regarding your trip.

W. S. Keenan, G. P. A. Santa Fe,
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J. I. TAYLOR,
Savoy, Texas.
Nov. 20, 4tc.

Wanted.

FARM FOR RENT.

In Fannin County, 50 acres, 30 acres under cultivation, about 1,000 bearing peach trees, one acre blackberries, two acres alfalfa. Fine black sandy bottom land. Good house and barn. Plenty of soft water. Will furnish team and tools,

Seventh-day Adventist man or small family to put in 30 acres cotton on shares; everything furnished; must be good worker; or reliable boy or young man to work by year. References given and required.

M. T. CLARK,
R. F. D. No. 1, Temple, Okla.
Nov. 20, 4tp

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LOW RATES TO THE Southeast and North

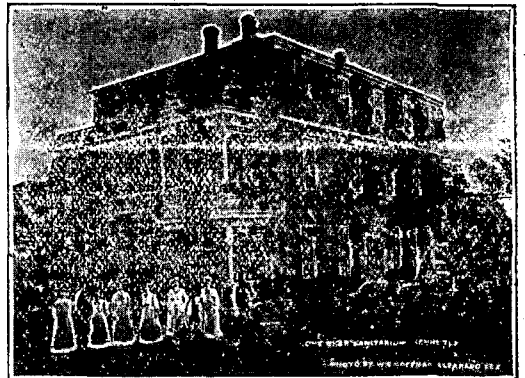
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For Particulars Write

W. G. CRUSH, G. P. & T. A.
DALLAS, TEXAS.

The Keene Sanitarium

as such has not been open to the general public during the past few months, but since the Doctor has made arrangements with the conference so he can use as many rooms as needed, any persons desiring rest, special diet and medical treatment, including hydrotherapy, are cordially invited to these homeful surroundings. As this work will be conducted more as a private home, greater attention can be paid to the ailments of patients than in a larger institution.



Anyone desiring treatment is requested to correspond with the undersigned.

DR. H. G. SCHAUMLOFFEL, Keene, Texas.

Canvassing Reports for Week Ending Nov. 24, 1906.

Name.	Address.	Book.	Hours.	Ord's.	Value.	Helps.	Tot. Val.	Del'd.	Val.
Texas.									
Elisha Taylor,	Johnson Co	D R	16			2 50	2 50		
S. R. Creel,	Falls Co	B R	60	14	43 25		43 25		
W A Henderson,	Lafayette	B R	21	14	35 50	1 90	37 40		
W F Mayers,	Sabinal	B R	49	2	4 50	8 75	13 25		
O Wade,	Graham	G C				4 75	4 75		
Total, Agents, 5			146	30	83 25	17 90	101 15		
Arkansas.									
C E McSlarrow,	Knobel	D R	21	8	24 00	11 65	35 65		
I H Newkirk,	Clay Co	B R	20	6	21 50	5 00	26 50		
C W Cutter,	Stamps	Misc	42	2	2 00	4 50	6 50		
Totals, Agents 3			83	16	47 50	21 15	68 65		