

The Southwestern Union Record.

A. G. Daniells

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

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NO. 51.

The Last Message to a Dying World.

THE last message to all people is the three-fold message of Rev. 14: 6-15, with its kindred truths. To say that the time has come for these truths to be given to the world is true, but that would hardly express the facts as they are. As we examine the prophecies we are forced to the conclusion that these messages must be given to this generation now living upon the earth, and by a more careful study of the word we find ourselves a long way down in the generation to whom these messages are due, and that but a short time remains to finish up the work. This being true, we are forced to the conclusion that the time has come that every member of the Seventh-day Adventist church should be a working member somewhere in the Master's service.

Let us not begin to make excuses and say, I am not fit to preach, I never will make a preacher, or I cannot do any thing. It is true God has not called every man and woman to be a preacher by word of mouth; and yet no one is excused from doing his part in carrying this last message to all people. If we cannot preach, we can scatter the printed pages which will do the preaching for us. All the world is to be warned. Every nation, kindred, tongue, and people are to hear the glad tidings of the soon-coming Saviour. The world in its blindness does not seek after this salvation. It must be brought to them. In this our blessed Lord set us the example. He left the courts of glory, came down to this sinful world to bring to man salvation, and he asks every son and daughter of his to follow in his steps.

If you cannot go forth and preach the word, get a good sup-

ply of papers, books, pamphlets and tracts and scatter them among the people like the autumn leaves which fall from the trees after the frost has nipped them. They will do the preaching for you in a quiet way, and if anyone gets angry at what they teach and throws them away, they will take the abuse without retaliating, and when they are picked up again, in a quiet way they will preach the same thing over again. And so men and women will be brought to a knowledge of the truth for this generation.

America is a country made up of all nations. There are in the United States alone nearly 31,000,000 people speaking a foreign tongue, and nearly one-half of these cannot speak the English language. They must hear it in their own tongue, and as our brethren and sisters speaking a foreign language are anxious to have their American neighbors hear the glad message of a soon-coming Saviour and provide them with English reading matter, will not our American brethren and sisters everywhere look about them and see if they do not have neighbors speaking another language, different from their own? When you learn their nationality provide them with such reading matter that they are able to read. But, you may ask, where can we get the reading matter in the different languages. This may be obtained from the State Tract Societies. In ordering, state plainly in what language the books, pamphlets, tracts, or papers are wanted, and if the Tract Society from which you order does not have them in stock, they will order them sent direct to you from the International Pub. Ass'n., College View, Neb.

Since the burning of the "Re-

view and Herald" at Battle Creek, the International Publishing Association at College View, was established to print our literature in the German, Swedish and Danish-Norwegian languages. This work they are doing to the best of their ability, but the truths for these times in which we live being printed and laid upon the shelves of the publishing houses can do no good; they will not win a single soul for the Master. Brethren shall we not arouse, wake up, and go to work as in former days, when we never went anywhere without our pockets full of tracts, and papers and handed them out to every one we met? In this way we sowed the seed so that when the living preacher came along and watered the seed sown, it sprang up and grew, and churches were multiplied everywhere. If this kind of work was necessary in the beginning of the message, how much more so now, that we have reached the time when the message is about to close up forever. Truly the time has come when we should arise and go to work as never before.

The powers of darkness are marshaling their forces all over the world. Sunday laws and persecutions are seen on all sides. These things alone should stir us to action, for we know this last war against those who keep the commandments of God will take place just before the coming of the Master in the clouds of heaven. Hence we see we have but a short time in which to work, and we should work as we never worked, scattering tracts and papers among the people as we never did before. And as there are thousands of foreign speaking people in this country in whose languages we have not a living

[Continued on fifth page.]

Arkansas Department.

Field Reports.

COATS, ARK.—I was with this company during the first part of the week of prayer. Although the weather was bad, cold and rainy, yet the little company of new Sabbath-keepers were faithful in coming out to meeting. It was a time of refreshing from the presence of the Lord. It has been the best week of prayer I have ever experienced. Praise God for the presence of his Holy Spirit!

On Wednesday I came to Jonesboro to be with the company there over the Sabbath. On Sabbath we had quarterly meeting, and the blessed Saviour came very near, and there was travail of soul for those that were out of the ark of safety.

This was the first time this people ever had the privilege of coming around the Lord's table, and of following their Master in the ordinance of humility. Ere long all the faithful ones can drink the fruit of the vine anew in the kingdom of God. V. B. WATTS.

HOT SPRINGS —It has been some time since I reported through the RECORD. I have just returned home yesterday, (Nov. 26), from out on the Gulphur, east of Hot Springs, where I held a meeting. When I had been speaking on the Sabbath question, and had shown that the seventh day is the Sabbath, and that the Sabbath was changed by Constantine in A. D. 321, an old gentleman said his Bible said the Roman Jews changed the day. I inquired if he really meant that and he replied that he did. The people looked at each other as they thought they had me in a trap that I could not get out of. I told them there was just one way to settle it, and that was for him to show where in his Bible it said that this was so. He said, "I don't know just where it is in the Bible but I have read it there." I then showed to them

that he had never read it as it was not there. H. S. PARKER.

Religious Liberty.

WHILE in Jonesboro I thought I would take one of the petitions sent out by the Religious Liberty Bureau. I went to the business men of the town, and almost every man, except the Jews, were in favor, not only of a District Sunday Bill, but one for the United States. One business man said: "A man ought to be in the penitentiary that worked or opened his store on Sunday."

When the most influential men favor such legislation, how long will it be before the image will speak? It is time for us to get ready to meet God, and warn the world of its coming doom.

V. B. WATTS.

An Excellent Book.

The Spirit of God has caused his servant to write that new book called "Ministry of Healing." It is a book that each one of us needs in our home, for it will help us, and we can interest our neighbors in the glorious truths it contains.

Now we have several on hand. The publishing house need their money, and the sanitarium at Little Rock at the present time needs the use of the money that goes to the sanitarium work.

It was voted at our last conference to let the Little Rock Sanitarium have the use of this money without interest until it is needed in other places. Let us take hold of this work unitedly.

V. B. WATTS.

Canvasser's Letter.

I HAVE just returned home from the canvassing field. I have met with reasonably good success in the work, and I do surely enjoy it.

I accepted "present truth" a little over one year ago under the labors of Elder Cruzan, at Frisbee,

Mo. There were four of us that began to keep the Sabbath and three that signed the covenant, but I am the only one left. The others say they cannot make a living and keep the Sabbath, and so they gave up their hope of eternal life for a morsel of meat. But, thank the Lord, I have not given it up. When the Lord gave me this truth, he gave me the best thing in the world. When I accepted the truth I felt like the Lord wanted me to carry it to someone else, so I took up the canvassing work, thinking that was the best work that I could do under my present condition. I have been the means of placing many of our good books in the homes of the people. I do pray that the seed sown will bring forth much fruit, and that more workers will join in the good work and hasten the Lord's soon coming.

My mother has accepted the truth and I am praying that the rest of my family may do so too.

I have been canvassing for "Bible Readings" at and near Corning, Ark., with Brother McSlarrow. We have had reasonable success. I believe that a meeting would do much good at that place, as the people are anxious to know the truth.

I am intending to go to school at Black Rock this winter, and I desire the prayers of the brethren and sisters, that I may learn more of the precious truth to give to the people.

IRA H. NEWKIRK.

✠Texas Department.✠

Field Report.

NEW HOPE.—I am now leaving here for Cusseta to help the remaining portion of this week there. The meeting here at New Hope has been one of great blessing to the church. Two went forward in baptism. Several seem to rejoice in a new experience for the first time in life. Old difficulties have been settled with some of the members, and victories gained with many. Most all say they love the

third angel's message better than ever before. Praise the Lord for his wonderful works to the children of men.

I believe God's people will push the work as never before, and we will soon all be in the kingdom of God. Praise his holy name.

E. B. HOPKINS.

ALAZAN.—It has been some time since we reported anything from this place. Although we have not reported, we have been at work. Our meeting here closed December 16, after continuing about eight weeks. Our interest and attendance were very good most of the time. It seemed, however, for a while that only two would obey, but finally five others decided to obey, and later on one more, making eight who were keeping the Sabbath when we closed our meeting. There are others that we have every reason to believe will obey as the work there is developed.

The last Sabbath of the meeting a Sabbath-school was organized with nineteen members, all of whom were anxious to know more of the truth. The children are taking special interest in studying the Sabbath-school lessons.

The spirit of the Lord worked upon the hearts of the people; and as the truth was presented, and it was shown that there were habits that must be given up if we would hope to run the race successfully, these were given up, and the people rejoiced that they had seen the truth.

We expect to return soon and follow up the work, encouraging those who have taken their stand, and trying to get others to decide. We are of good courage, and praise the Lord that we can have a part in his great work.

E. L. NEFF.

MR. & MRS. J. I. TAYLOR.

DOUGLAS.—I was asked to spend the week of prayer at this place, it being only a few miles from where we were holding our tent meeting.

I arranged to be there a few days before the week of prayer commenced. We had some very good meetings, but some were hindered from coming on account of the bad weather, and some on account of sickness.

The meetings being held at their new house quite a distance from the main road, only a few outside of our own people could attend. There seems to be a few who want to hear the truth, and it is hoped that a week or ten days' meeting can be held at Little Rock school house for the benefit of the interested ones.

The last Sabbath of the week of prayer I spent in Dallas. Quite a goodly number were out, and all seemed to enjoy the meeting. A number testified to the help that this week of prayer had been to them. The church seems anxious to do all it can to carry this great message to the thousands in that large city.

I am now at Keene for a few days, after which I expect to return to East Texas to follow up the work started there. Remember the work in your prayers.

E. L. NEFF.

VALLEY VIEW.—I was at Valley View through the week of prayer. We had our readings at 3:00 p. m., and after the reading followed a short social service in which most all took part. At 7:00 p. m., we had regular preaching service in which some of the leading points of our faith were presented.

On Sabbath, the 22nd, the whole church came together, even those from Decatur, twenty miles away, were here, and although the Lord blessed us all through the week, we received a double portion of his blessing on the Sabbath. In the afternoon we celebrated the ordinances of the Lord, and in the evening we held our annual meeting, in which all business transactions were attended with the greatest of harmony and the best of order. Besides something over \$100 in

tithe, we gathered \$43.20 of annual offerings. Brother A. Belz was re-elected as elder, and Wm. Hassenpflug deacon, and Henry Hassenpflug clerk. May God bless these brethren as well as the church; and may God be glorified in all our churches. C. W. MILLER.

Canvasser's Letter.

IN Heb. 10:37 we are told that at a certain time he that shall come will come and will not tarry. We are also told that the generation that see the stars fall would not pass away until they saw Jesus come the second time. Now the generation that saw the stars fall will all be in their graves or heaven around the throne of God in a very short time. But, brethren, are we acting as though we believed this? Many certainly are not. This year the Lord has blessed the people of Texas in a most wonderful manner, and it is a very common remark to hear it said that the people have so much money they do not know what to do with it.

A good work has been done in the canvassing field in Texas this year; but the work has only been touched with the tips of our fingers. If the record in heaven shows that ten times as much might have been done, and that ten times as many canvassers might have been in the field (and who can doubt the statement) are not those who did not do their duty without excuse. What is true of Texas is true to a large extent of the whole world.

At the present rate, will it not take a very long time to warn the world? The Lord is giving us an opportunity to gain an experience by meeting opposition, and the things a canvasser has to meet to enable us to stand in the testing time. The canvassers who have been in the work, if they continue to the end, will no doubt wear a starry crown. Is it possible the Lord will have to permit the cruel hand of persecution to come upon

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1 inch	\$.25	\$.75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2 25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not so-
licit general advertisements. We are
glad, however, to accommodate those who
may wish to advertise places, or other
matter which it is proper to admit to the
columns of such a sheet. Such will be
admitted at the above rates per column
inch.

News Notes.

H. B. FRENCH returned night
after the Sabbath from Edgewoodwhere he spent the week of prayer.
Bad weather interfered with their
effort to hold meetings during that
time.E. L. NEFF and wife and son ar-
rived in Keene Sunday evening.
Brother Neff will locate his family
here until the tent season opens.PROF. C. B. Hughes left last
Wednesday for Murray, Ky; from
which point he will go the present
week to Philadelphia to sail for
Jamaica.MRS. W. W. Eastman left last
Wednesday morning for a visit
with her parents at Rosalie, Kan.ELISHA Taylor and wife went to
Dallas last Friday to spend a week
or ten days with W. J. Huguley
and family.A. PREWITT and wife leave to-
day for a visit of two months with
friends and relatives in Tarrant
and Delta Counties.H. I. WHITE went to Addington,
I. T. to visit friends for a week.JAMES Willess and family went
to Sugdan, I. T. yesterday to visit
their daughter during the holidays.MRS. Willis Atwood and son,
Liston, went to Wills Point last
Sunday to visit friends and
relatives.RENICK Mosley went to Dallas
yesterday.MR. J. P. Casey has returned
here from South Texas.D. J. RANDOLPH and son, Earl,
left Sunday to spend the holidays
with friends in Dalton, Ga.ELD. H. E. Giddings came home
Monday morning, and has been
quite sick since. He had a chill to-
day and now has some fever.W. L. BRANDON came home last
night to spend Christmas with his
family, and expects to return to
his appointment at Sulphur Springs
Thursday night.MISS Florence Santee spent
Christmas at home and will return
to her work at Fort Worth in the
morning.DOCTOR Leach, recently of San
Antonio, and a physician of long
experience, has decided to locate in
Keene, and may be found at theSanitarium building. The people
of Keene are fortunate in being
able to have in their midst a phy-
sician of Doctor Leach's standing.THE new food law which goes
into effect January 1, requires li-
quor dealers to label every bottle
from which liquor is sold at retail.
The decanters on the back bar,
and from which whiskey is sold by
the glass, or wines, etc., shall be
labelled. These labels must tell
exactly the the brand of beverages.
If it is pure, blended, adulterated,
rye, corn or whatever it may be.

More Blessed.

"I HAVE showed you all things,
how that so laboring ye ought
to support the weak, and to re-
member the words of the Lord
Jesus, how he said, It is more
blessed to give than to receive."
Acts 20:35. The world's principle
is that it is the most blessed thing
in the world to receive, and to keep
that which we have. The princi-
ples of heaven are the opposite of
the principles of the world, for the
Ruler of heaven works on exactly
the opposite principle from that of
the ruler of this world.

It is a wonderful thing that this
saying, though not recorded in the
gospels by any of the evangelists,
was thought worthy of record by
Luke from the words of the Apos-
tle Paul. This was the moving
principle of the life of Jesus; also
of the life of the Apostle Paul,
who followed Jesus. It will be the
moving principle of every one who
is a Christian. We receive but to
give, and the greatest joy in this
world is to give. The greatest
blessing comes in giving.

My dear brother, do you know
that one reason why your spiritual
experience is not clear and bright
may be that you do not give as is
your privilege? What a blessing
would come to many who read
this article, if they were to give un-
til it became a real sacrifice!
Some one during the week of
prayer just past may have had his

heart drawn out in longing for the blessing of God. It may be you are closing the channel to God's blessing by not giving what God has given you.

There are so many calls. A blessing is in every one for those who give, and not only give, but sacrifice to give. Some one who reads this article could easily give one thousand dollars and more to the \$150,000 fund, and it would be a great blessing and joy to you. Others could give, by a little effort, one half that amount; and there are many who read this article who can give one hundred dollars. My brother, my sister, you know whether you can do this, and that you will in return receive a greater blessing than should some one make a present of that amount to you.

Many who read this article could give fifty dollars, and but very few who read it would find it difficult to give ten, or at least five. O, if every Seventh-day Adventist believed that it is indeed more blessed to give than to receive, the mere statement of the need and the opportunity would bring in with one call all that is needed. Will you be among the more blessed?

J. S. WASHBURN.

WE would like to remind our contributors again that our day of issue is Tuesday. It takes some time to set the type for a paper like the RECORD, and unless we receive the "copy" early we cannot come out on time. A large part of the reports and other matter for publication ought to be in our hands by Thursday or Friday before the date of issue. We would urge all to make an effort to get their matter in a little earlier, and we will agree to do our best to get out a readable paper on time.

WITH this number of the RECORD we close volume five. During this volume some very decided changes have been made in the paper. These changes consist in

a change from a six-page to an eight-page paper each week, with a little smaller page and a narrower column. How acceptable to our readers it has been they must tell; but if we could judge anything by the interest we can see, the RECORD has found a place in the hearts of our people in this Union Conference. Our subscription list has been constantly growing, slowly but steadily, until our edition each week is now about 900. We are very thankful for the support given it during the year just closing, but we have had our hearts set on reaching the 1,000 mark by this time. If we can have the same hearty support for another year, we feel certain our aim can be reached. Surely it might be now if it went to every Seventh-day Adventist home in our territory. We believe it will not be asking too much for the coming year to solicit the support of every worker and believer to assist us in placing it in the hands of every Adventist in our field.

[Continued from first page.]

preacher, how shall they hear the warning message? Truly they must hear, for the message is to go to every kindred tongue, and people before the end comes. Let all our English speaking brethren look about them and find the different nationalities represented and provide them with the silent messengers in their tongues and let all our foreign brethren see to it, that their English neighbors are supplied with matter in their tongue, so that when the Master comes he will not find their blood upon our hands.

The joy of our Lord is to see many souls saved in the kingdom of God through his labor and suffering and if we would enter into his joy. (Matt. 25:21-23), we must do something for others to win them for the kingdom of our God. Then shall we enter into the same joy that fills the Master's heart.

H. SHULTZ.

Continued from third page.

us before we will do our duty? The Lord is coming soon whether we believe it or not. During this time of peace and prosperity, why not sound the message?

C. P. BODWELL.

Oklahoma Department.

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Field Reports.

ELK CITY.—I came to this place on the third of December, and have held meetings almost continuously ever since. There seems to be some interest, but I cannot tell how deep it is yet.

Sunday a Presbyterian minister attempted to overthrow our work, and another man, a sort of Methodist, ordered me to sit down and shut up when I began to announce that I would review the sermon at night. As I paid no attention to his request, he asked the people to stay at home; but they did not, so we had a large attendance and good attention while we re-read the texts which had been used to show our "fallacy," and found they rather supported the truth of the message. Brethren, let us not be frightened at our adversaries. God is directing this work. What we need is to place ourselves in his hands.

The Elk City church has taken hold of the work of raising the \$150,000 fund, and has decided

to do its share. Surely if this church, composed largely of sisters, and all poor in this world's goods, can do so well, what should our larger, wealthier churches do? Let us lift hard, and soon the work will be done, and we will be far in advance of what we are now.

Pray for the work here.

E. L. MAXWELL.

CITRA, I. T.—Since camp meeting W. E. Baxter and I went to the little town of Allen and held a two weeks' meeting, but the dragon was wroth, and was waging war. Ten are still holding out faithfully as the result of our tent effort last summer. They are growing nicely. All except two have quit their tobacco, and they say they are going to quit. The majority have given up pork and coffee. They are rejoicing in the truth they have found so dear to their souls. Nevertheless the dragon is at work. He sent one of his servants to preach on the Sabbath. They all took their Bibles to meet him. One of the mothers in Israel and one of the new converts, both old women in the fifties, put him to flight. In the place of cursing Israel he blessed them.

We commenced meetings at Citra October 12, seven miles south of Allen. Brother Baxter was called home about the fifth week, but I continued until December 1. Four have taken their stand for the Sabbath. Six others we think will obey later. One of the men who has taken his stand is the mill and gin man, and of course his mill closes down on the Sabbath.

Pray for the work here.

W. F. TALBURT.

AMONG THE CHURCHES.—After closing up our tent work, I spent about one week in Oklahoma City. The Star church then desired me to visit them. I spent a little over a week there, but the weather was bad and we only held a few meetings; but we visited from house to house, and some who had been

somewhat discouraged expressed themselves desirous of pressing forward and coming up the high standard that is necessary for God's people to attain to in order to be ready for his soon coming. Some had departed from the faith, and their names were dropped.

We next went to Cleveland to look after the work there. We have been visiting and holding meetings here for some time. Several of the new Sabbath-keepers are going to move away, so they thought best at present for those who were ready for membership to unite with the Jennings church. Last Sabbath six adults were united with the church. There are some others here that we hope will soon be ready for membership.

We have held a few meetings near Tulon, and we expect after holidays to continue the meetings, as there are some that are anxious to hear. We are of good courage in the work. May God bless the seed that has been sown, and cause it to spring up and bear much fruit.

A. E. FIELD.

NOTES.

ELDER Maxwell writes that the Elk City church has decided to do its part in raising the \$150,000 fund, and that they have taken hold of it nobly, and are raising the money in harmony with the plan that each church raise an amount that will equal \$2.53 per member.

BROTHER Claude McDonald reports one new Sabbath-keeper at Baker, I. T., where he has been holding meetings, and that they will have baptism at McAlister at the time of their quarterly meeting.

LABORERS' report books are now ready, and can be supplied to our workers.

BROTHER Maxwell reports good meetings west of Elk City.

OUR canvassers' institute will be held the last two weeks in March. We hope that all our canvassers will plan to attend, and also those

who wish to enter the work. The place is not decided yet.

THE Enid church has also sent in an urgent invitation for the workers' meeting to be held with them, but the Addington church was the first to file the request. We are very thankful for the kind invitation, which was appreciated very much.

BROTHER Hayhurst is starting a meeting at Quinland, where he expects to hold a course of meetings. We wish him abundant success in the work there.

It was the privilege of the writer to visit the Academy while at Keene. It was very gratifying to see so many earnest young men and women preparing for the Master's service. Monday morning at the chapel hour the reading for the day was read, and following it we had a testimony meeting, and many of the students testified of the goodness of God, and of their determination to serve him, and to prepare themselves for service in the great harvest field. The spirit of the Lord came in and hearts were made tender. A call was made for those who wanted to give themselves to the Lord, and a large number arose to their feet; and after a season of prayer, a call was made for those who came forward to go to one of the rooms in the building where we could together seek the Lord and read the Bible, and about twenty responded. The Lord came near, and all gave themselves to God. There is an excellent spirit in the school, and we look for well trained workers who are consecrated to the work to go forth from the school. Pray for the success of the school.

A. NELSON.

Our Workers' Meeting.

IN consultation with the conference committee, it has been decided to hold a workers' meeting at Addington, I. T. The church at that place has given a very urgent invitation for us to hold the

meeting in their new church, which which will be dedicated at that time.

The meeting will be held February 7-10. It will begin Thursday night and close Sunday night. All are requested to bring plenty of bedding. The weather may be cold, and bedding will come very handy; so do not forget to bring plenty. The brethren will meet the trains on Thursday both at Addington, I. T., and at Hastings, Okla. The meeting is a short one, and it is expected that all will be prompt in coming as we will want to have meeting all day Friday, and the brethren will not want to meet trains that day. Elder Porter will be with us at the meeting, and we are also expecting Elder Santee.

Many important matters will be considered at this meeting, and we will need the enlightenment of the Holy Spirit. Let us pray that this may be a profitable one.

ANDREW NELSON.

The Important Gift.

THE week of prayer has just passed, and we have had the privilege of showing our appreciation of the Lord's many blessings by liberal contributions to his cause. This we are told will be returned to us "good measure, shaken down, pressed together, and running over." We believe the Lord is pleased with these liberal donations, and it is certainly safe on our part to invest in the banks of heaven; but there is another gift that pleases the Lord even more than our gold and silver, and though we give all the other treasures we have, yet it will not take the place of this one gift.

We may ask, then, what thing is it that God requires of us, even above rubies and diamonds? We will let the Testimonies of God's spirit answer.

"God requires *personal service* at the hand of every one to whom He intrusts his truth. Not one is excused. Some may feel that if they

give of their substance they are excused from personal efforts, but God forbid that we should deceive ourselves in this. Gifts of means do not fully meet the requirements of God, for the duty is but half done. He will accept nothing short of *yourselves*. You must work to save souls. You may not be called to go to foreign missions, but you may be missionaries at home."

These words come with double force to us just at this time; for no doubt every true Seventh-day Adventist has earnestly prayed during the past week for a re-consecration to God for service, and a baptism of the Holy Spirit, as this has been the golden thread that ran through the week of prayer readings.

Believing as we do that the Lord is at the head of this work, and has a hand in preparing those week of prayer meetings, how can we do otherwise than to think very seriously over the situation, knowing too that we are living at a time when the Spirit of God is to be poured out in abundant measure, and knowing also that the Spirit is only given for service. Consequently, how can those who have not yielded themselves up to God for service expect to share in the outpouring that is now due?

We are told that "It was only when the disciples gave themselves up unreservedly for the saving of the lost that the promised blessing came; and so it may be now."

When we give ourselves up unreservedly to the work of carrying the last warning message to the world, the latter rain is sure to come and a quick work be done in the earth. Our literature also is to be an important factor in accomplishing this work, so let us pray and labor to the end that God may hasten the glad day.

V. O. COLE.

SPECIAL CLUBBING OFFER.

EVERY man should subscribe to his lo-

cal paper, because from it he secures a class of news and useful information that he can get nowhere else. He should, however, subscribe to a first-class general newspaper. Such a paper is—

THE SEMI-WEEKLY NEWS.

Thousands of its readers proclaim it the best general newspaper in the world. Its secret of success is that it gives the farmer and his family just what they want in the way of a family newspaper. It furnishes all the news of the world twice a week. It has a splendid page where the farmers write their practical experiences on the farm. It is like attending an immense farmers' institute. It has pages specially gotten up for the wife, for the boys and for the girls. It gives the latest market reports. In short, it gives a combination of news and instructive reading matter that can be obtained in no other way.

For \$1.25 cash in advance, we will send *The Semi-Weekly News* and the—
SOUTHWESTERN UNION RECORD

Each for one year. This means you will get a total of 156 copies. Its a combination which can't be beat, and you will secure your money's worth many times over. Subscribe at once at the office of this paper.

Wanted

THREE Seventh-day Adventist single men to work on a farm. Will give good hands \$12.50 per month and board. For particulars address, C. J. WATTS, Dec. 25, 4tc. Tenaha, Shelby Co. Tx.

For Sale.

FULL set of blacksmith tools, and shop formerly owned by Martin Arnold. Will sell tools and rent shop or will sell both. Call on or address,

MRS. L. M. ARNOLD,
Dec. 25, 4tc. Keene, Texas.

TREATMENT ROOMS.

We would say to anyone desiring treatment that we are prepared to give any kind of bathroom treatment, viz.: baths, packs, fomentations, compresses, salt glows, vapors, sprays, electricity and massage. Special attention given to diet. For full particulars address,

MRS. ALMA FRENCH,
Dec. 18, 4tc. Keene, Texas.

For Sale.

I have a farm of 170 odd acres ten acres in young peach orchard, splendid assortment, will bear some next year. Sixty acres in cultivation. A four-room house, splendid well of soft water at the door.

Good barn and other convenient out-buildings; also a tenant house. Splendid garden and strawberry patch in an excellent condition. Living water for stock. Church and church school on the premises. For said place I will take \$6.00 per acre, or I will sell 100 acres with all the improvements at \$6.00 per acre. This is a remarkable bargain for a poor brother who desires church and church school privileges and a home. Address the undersigned for particulars,

Dec. 18, 2tc.

O. V. JONES,
Avinger, Tex.**CEREAL COFFEE CHEAP.**

We offer our cereal coffee in bulk, lots of 50 lbs or more at 6 cents per pound.

We also have new Spanish peanuts which we offer in 25 lb lots at the following prices, f. o. b. Keene:

No. 1, . . . 6½ cents per lb,
Splits, . . . 5½ " " "

dec. 11. 4tp.

KEENE BAKERY,
Keene, Texas.

Have You

Stopped to think how happy you could make the dear ones at home by making them a visit during the Christmas Holidays?



will have in effect during the Holidays the usual low rates to the Old States. If you expect to make a trip drop me a card and I will write you fully regarding your trip.

W. S. Keenan, G. P. A. Santa Fe,
GALVESTON.

FOR SALE.

111½ acres land, 70 acres in cultivation, two good houses, (one six rooms with hall and galleries, the other a two-room house), two good wells of water. Twelve acres in orchard apples, peaches, pears, plums, etc. Good barn and out-houses. All the land in pasture except that in cultivation. Situated about three miles from the Academy building, Am holding the property at \$4,000.00 Address,

Dec. 18, 4tp.

J. W. BLANTON,
R. F. D. No. 1, Egan, Texas.

For Sale.

FARM in Dewey County, Okla., three miles north and three-fourths of a mile west of Putnam, consisting of 120 acres; between 65 and 70 acres in cultivation, a bearing peach orchard of about 300 trees, about 100 grape vines bearing. Land not in cultivation is fenced in two pastures, one of about twelve acres near the house and thirty-two acres in the other. Small box house; good well of water. Some of the land is a little rolling. Address this office, or

dec. 11, 4tc

J. C. NELSON,
Keene, Texas.

Spend the—HOLIDAYS at HOME

LOW RATES TO THE
Southeast and North
M. K. & T. FLYER IS THE BEST

For Particulars Write

W. G. CRUSH, G. P. & T. A.
DALLAS, TEXAS.

Canvassing Reports for Week Ending Dec. 20, 1906.

Name.	Address.	Book.	Hours.	Ord's.	Value.	Helps.	Tot. Val.	Del'd.	Val.
Texas.									
A J Jensen,	Round Rock	CK	22	11	16 50	2 25	18 75	10	15 00
W A Henderson,	Lafayette	BR						9	24 25
O Wade,	Graham	GC	21	4	10 00	12 25	22 25		
C P Bodwell,	Hamilton Co	GC	55		12 50	10 00	22 50		
"	"	GC	55		26 00	18 00	44 00		
J L Nicholson,	Dewit Co	GC	16	2	5 00	3 90	8 90		
D E McNiel,	Nac'doch's Co	BR	23	21	53 25	4 25	57 50		
Artie Taylor,	Hill Co	OL	7	8	10 00	4 00	14 00		
Emma Haddox,	"	OL	22	13	16 25	7 00	23 25		
J A McClain,	Milam Co	BR	23		25 00	2 40	27 40		
J M Mosely	Falls Co	BR	30			50	50	6	6 75
A Prewitt,	Tarrant Co	BR				18 50	18 50		18 50
W W Eastman,			21			27 55	27 55		27 55
Total, Agents, 13			295	59	174 50	110 60	285 10	25	92 05
Arkansas.									
C E McSarrow,	Corning	GC	20	2	5 00	9 00	14 00	4	14 00
I H Newkirk,	"	BR	25			9 20	9 20	12	38 75
O H Rudisaile,	Painsett	DR	25	2	2 50	50	3 00		95
C E Rudisaile,	Sharp Co	DR	28	3	7 50	6 75	14 25		2 90
E L Pickney,	Craighead Co	DR	21	3	8 50	4 25	12 75		3 10
C W Cutter,	Magnolia	Misc	50	9	9 00	8 50	17 50		6 75
W W Palmer,	Newport	GC				10 00	10 00	27	92 25
Totals, Agents 7			169	19	32 50	48 20	90 70	43	158 70
Oklahoma.									
D R Robinson,	Marlow	GC	10	2	2 00	3 15	5 15	17	19 00
Margaret Basel	Stillwater	SP	14	12	12 00	3 00	15 00		
F M Garner,	Muskogee	DR	35	18	48 00	16 00	64 00		
E J Ewell,	McAlister	CK	9	2	2 00	50	2 50		
Totals Agents 4			68	34	64 00	22 65	86 65	17	19 00