

The Southwestern Union Record.

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VOL. 6

KEENE, TEXAS, TUESDAY, JULY 30, 1907.

NO. 31.

The Sabbath.

BY MRS. A. T. BAGBY.

AGAIN God's holy day has come
With all its holy cheer.
O, may we each some blessing gain
And more his name revere.

May each one better be prepared
The wily foe to fight,
For having spent this blessed day
In serving God aright.

We need to closer to him draw,
And of him wisdom seek,
That we may do our duty
Each hour and day and week.

So when our Saviour doth appear,
We all with one accord
May join to sing his praises,
Our dear Redeemer, Lord.

Dear Lord, grant this petition,
That in the earth made new
Our children may be with us.
Though there are but a few

Who strive the narrow gateway
To enter, Lord, we know
'Tis straight and narrow ever;
But thou wilt with us go.

So help us Lord to trust in thee,
Yes, trust thee more each day,
And lead us gently onward
Along life's rugged way.

And when life's journey's ended,
And all the battles won,
We'll rest till Jesus' coming,
And then receive a crown.
Alou, Okla.

What Can I Do?

THIS is a question one often hears asked by many who have a real desire to do something for God and humanity. They are willing, but do not know what to do or how to do it. Some have home duties that require most of their attention. To such we especially appeal. Your spare time, though only an hour now and then, is most valuable when used in taking *Life and health* to your neighbors, and after favorably presenting it to them, and telling them

you want them to buy it, read it for their own good, these few hours in the course of a year, will yield a surprising harvest of good seed, and bring a flood of blessing to the individual doing the work.

The *how* to properly present it will be found in a careful study of its contents, and its teachings adopted in the individual life. When one feels the importance of the message he or she has, and is possessed of ordinary Christian tact, the question is not so much *how* as, *Am I willing to do it?*

Many do not seem to remember that our health literature is to be our gospel work as the right arm is to the body, and that it is to be to used as an entering wedge to the full message. It is true the full message is due the world today, but if, through wrong habits of life, men and women are not able to comprehend it, will we not be as wise in the preparation of the mind for the reception of the message as we are in the preparation of the unproductive soil?

Let those who have entered new fields begin their missionary work in the way the Lord has provided. To those who have lived in communities for a long time, where the people no longer seem interested, we recommend intelligent, systematic efforts with *Life and Health*.

It has in many places opened the way for aggressive gospel work where prejudice existed almost to the point of being contempt. People are becoming more and more interested in the study of the principles of healthful living, and we should discern our opportunities and use God's means in his way of preparing them for the reception of His message for this generation.

WILL you be at the camp-meeting to receive a blessing?

Everywhere in the Universe.

THE second sentence in the quotation that closes this article is one of the most striking that has ever come through the Spirit of Prophecy. It ought to be committed to memory by every Seventh-day Adventist. It comes in a splendid appeal for the work in the South, and we are very grateful that our brethren have shown their interest in the \$150,000 fund, and that the South has already received its \$50,000. This has been a great blessing to the work here in this field. We trust it will be the beginning of a brighter day for the South. We are grateful beyond expression for the help thus given.

Let us now arise, and redeem the time. Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message. That which we see of the needs of the millions of colored people in the South calls us to our duty. We are not to become dispirited and disheartened over the outlook. The Lord lives and reigns, and he expects us to do our part, by training for service and by sustaining in the field those who are fitted to labor for the colored people. His faithful servants in charge of the various lines of work will be given wisdom to discern talent, and to train an army of workers to labor with courageous perseverance for their own race. There is work to be done in many hard places, and out of these places laborers are to come. The field is opening in the southern states, and many wise, Christian colored men and women will be called to the work. The Lord now gives

the opportunity of searching out these persons, and of teaching them how to engage in the work of saving souls. When they go into the field, God will co-operate with them, and give them the victory.

J. S. WASHBURN.

Encouraging Prospects.

THE Arkansas camp-meeting has just closed and will be reported by others, but we wish to say it was a most excellent meeting in every respect. The last Sabbath of the meeting nearly the whole camp were on their knees seeking the Lord in tears; and as the blessing of forgiveness and acceptance came their faces were lit up with joy.

At both the Alazan, Texas, meeting and the Arkansas state meeting we were greatly encouraged to see so many whom God's spirit was moving upon to enter the work. There is quite a general rally among our young people to get into the work as soon as possible. Some are making it possible by cutting loose as the Lord has said, and entering the work.

The summer will soon be over, and we hope all of our student canvassers will return to the school for a better preparation for the work. Many have already a sufficient number of orders when they are delivered to pay their way through school another year, but we hope they will not be satisfied with barely having enough for their scholarship, but will rather do all they can to help us get as many books as possible into the homes of the people while vacation lasts, and thus help to hasten the end.

We are told that when this gospel of the kingdom is preached in all the world the end will come, and it will not come until then. So let each one help his brother by doing his best, and being faithful at his post of duty where God places him.

We hope for a large number of permanent canvassers who will remain in the work the year round

so that when the students return to the school the work will still go on, and we have every reason to believe we shall have them. Let every one be of good courage and do his best, so that we may hear the precious words spoken to us "Well done, . . . enter into the joy of thy Lord." W. W. EASTMAN.

†Texas Department.†

Field Reports.

BELLVIEW.—Our work at this place was long and hard, for as we pitched our tents we found the Apostolics preaching in the streets in the town, and a few days after we had begun the Baptists pitched a large tent and commenced meetings, and in addition to all that it commenced to rain; so we had to drop out three or four nights in the week for the incessant rains.

We also had to work against a hard wall of prejudice, not so much against us as Adventists as against all religion, especially against temperance, for Bellview is a great saloon town, and much of this prejudice is due to the street preaching, or the preaching which is done in front of the saloons. Brethren, I am indeed glad that the Lord does not require his servants to do that, as it closes the doors against us instead of opening them.

In spite of all above mentioned, we stayed for nearly nine long weeks. We closed our meeting Sunday, July 14. The Lord crowned our effort with ten dear souls who took their stand with the people of God to obey his commandments. Two of these are English and eight are Germans. Besides these there are others interested that we expect to take their stand soon. May God keep and bless them.

My brother will now help to prepare the camp ground at Fort Worth, and I am up here at Hurnville where I will baptize two dear souls this afternoon, who will be

added to the Hurnville church.

C. W. MILLER.

HAMBY.—Since our last report our interest has increased and is still increasing. The meeting has been in progress about one month and will continue a week longer.

Throughout the entire time we have had good congregations, and we are grateful that the numbers have increased and the interest has deepened as the meeting has progressed. Instead of the cold reserve, which we so often feel when the searching points of this message are presented, we have rather experienced a heartier appreciation and a truer interest manifested under the presentation of those testing truths.

The cardinal points of this truth have urged their way into the hearts of the people, and have, by the grace of God and by the Holy Spirit, found lodgment in the minds and hearts of the people. For four Sundays the entire community has been present to hear His word. They have come three or four miles, and a few as much as twelve miles or more. The whole country is stirred, and their attendance in so large numbers can but remind one of camp-meeting. On Sunday most of the people stay all day, have dinner on the ground, and study God's word.

We are thankful to God that the interest was sincere, that our efforts were not in vain, but that the silent seeds of truth have sprung up into obedience and are bearing fruit to the glory of God. Sixteen precious souls (adults) have taken their stand for God, for his truth, and for obedience to his commandments. Thus seven families will add their testimony in the life they live—the most enduring testimony of all—to that of the faithful brethren who have labored so earnestly and have done so much to make this meeting a success.

Although our hearts are made glad for the sheaves God has gathered into his garner, our hearts are

anxious and yearning for those who have seen the light of truth, and whose hearts are drawn out almost in obedience to Him and yet have not the power and grace to stand boldly upon it. The balances of eternity are still trembling and uncertain. The destiny of souls is still unsealed. O, how our hearts go out to God, and how the hearts of his people should ascend to his throne that grace and power and courage may be given that all may be enabled to do God's bidding, and stand for his truth!

Our prayer still is that sheaves may be gathered, that souls may be rescued, and that the harvest of souls may be garnered home. Again we ask that every heart ascend to God for help and guidance and power in this our time of need.

T. W. FIELD,
H. B. FRENCH.

EVERMAN.—We closed our meeting at Carthage with only four keeping the Sabbath. I went from there to Avinger and spent a few days with the church there. Four gave their hearts to God and united with the church.

I went from there to New Hope church and held meetings a week, having two services a day, one especially for the young people. There was an earnestness in seeking the Lord, principally among the young people, and before the meeting closed there was one of the most precious seasons of spiritual blessings that I have ever enjoyed with any church. Deep confessions were made, backsliders were reclaimed and sinners were converted. Droppings of the latter rain were experienced. Four united with the church, and four followed their Lord in baptism. I am sure this meeting will never be forgotten by the New Hope church.

I was called from the New Hope church to help Elder McCutchen in a tent meeting here. I have been here a week. There has been quite a falling off in attendance, yet there are a few that are deeply interested and some have taken

their stand for the truth, for which we thank the Lord.

We will close here next Sunday and get ready for camp-meeting. Many from this place say they expect to go. Pray for us.

E. B. HOPKINS.

Sabbath-school Work.

I AM glad to be able to report that our Sabbath-schools are growing in number and interest all the time. I have had the privilege of meeting with several of our schools in their conventions the past year. The Lord blessed, and the reports show they are using the blessing.

At the Alazan camp ground we had a good convention, also an excellent Sabbath-school. There were 128 in attendance. The donation given was \$14.31. Three dollars and fifty-six cents of this was placed in the birthday offering box. All was sent off to missions. May the Lord not only bless the givers but the gift as well.

Let us all do our part to raise the \$1,000 a week for missions from the United States and Canada. This will mean more workers in the field and the hastening of Christ's coming.

I am glad to notice that most of our schools send all their donations to missions, and let each one pay for his own papers. There is from \$18 to \$30 spent by our Texas schools each quarter for expenses. This is not much, but it would be a good deal of help in some mission field. Let us do all we can to send all our donations to missions. The birthday offering box will help to swell our donations if each Sabbath-school will take it up.

While at Alazan I had the privilege of placing the *Sabbath-school Worker* in every family except one that did not already have it. This paper should be in all our homes. May the Lord bless all our Sabbath-schools is my prayer.

MRS. L. O. CORWIN.

Conference Treasurer's Report
QUARTER ENDING JUNE 30, 1907.

TITHE OF CHURCHES.

Austin,	\$ 71.60
Alvord,	1.00
Adhall,	16.40
Avinger,	36.55
Brenham,	58.09
Buffalo Gap,	57.68
Bowie,	18.10
Burleson,	23.35
Clifton,	9.00
Corsicana,	125.00
Cedar Grove,	32.00
Cusseta,	3.40
Cleburne,	69.13
Corpus Christi,	91.50
Dallas,	551.40
Denison,	186.14
Douglass,	20.30
Edgewood,	22.25
Fort Worth,	177.23
Houston,	20.53
Hurnville,	11.00
Jewett,	20.15
Keene,	1,036.77
Levi,	55.23
Longview,	18.90
Lone Star,	43.55
Laredo,	43.48
Madge,	130.75
New Hope,	37.25
Peoria,	43.00
Poetry,	7.70
Primrose,	35.60
San Antonio,	33.23
Scattered,	445.24
Santo,	6.23
Valleyview,	19.00
Waco,	52.18

Total, \$3,623.90

TRUST FUNDS.

Blind fund,	\$ 8.50
Chinese fund,	7.00
City Mission work,	25.00
Foreign Mission, s	84.28
\$150,000 fund,	216.45
Orphans and aged,	56.79
Religious Liberty,	2.56
Singapore Mission,	24.57
Sabbath-school Off.,	256.80
Spanish fund,	5.00
Tent fund,	120.50

Total, \$ 807.45

This report closes with June 30. All funds received after that date will be reported in the next quarterly report.

E. HARRIS,
Treasurer.

The Union Record.

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ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$2.00	\$3.75	\$7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2.25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not so-
licit general advertisements. We are
glad, however, to accommodate those who
may wish to advertise places, or other
matter which it is proper to admit to the
columns of such a sheet. Such will be
admitted at the above rates per column
inch.

Camp Meeting Dates.

Texas, (local) Coleman, . . . Aug. 20-26
Texas, Fort Worth, Aug. 1-11
Oklahoma, (local) Woodward, July 23-28
Oklahoma, El Reno, . . . Aug. 22-Sep. 2

News Notes.

ELDER W. M. Cubley and family
came in last Wednesday from Rock-
port, Texas, where he has been
engaged in a tent meeting.

THREE candidates were baptized
in the baptistry on the Academy
campus by Elder Cubley last Sab-
bath afternoon.

MRS. R. G. Keller and child left
Sunday morning for Mt. Vernon,
Franklin County, where she had
been called by the serious illness of
her brother.

PROF. H. T. Curtis returned
Sunday night from the Arkansas
camp-meeting. He reports this
the best camp-meeting held in
Arkansas for a long time. The
attendance was about 300, and the
interest excellent. The outlook
for a large attendance at the school
next year from that state is very
bright.

MRS. Edward Wallen has been
quite sick the past week, having
had a light attack of appendicitis.
She is some better this morning
but is still quite sick.

SEVERAL of the laborers came in
last night for a few days of prepa-
ration before the camp-meeting.
Among these were Elders H. B.
French, C. W. Miller, W. W.
Eastman, and T. W. Field and
family.

HAVE our readers examined the
August number of *Life and Health*?
If they have, we do not need to add
our testimony in its behalf, for all
will have recognized its value and
their obligation to place it in the
possession of as many as possible.
It contains much of the "entering
wedge" element of our message,
and will serve in the work of sav-
ing souls through its teaching the
principles of a branch of our work
that is as important in the great
advent movement as the right arm
is to the body. Order a hundred
copies and sell them, and thereby
add your mite of pleasant, reason-
able service in helping advance a
cause that is worthy of our best

endeavors. 25 copies will be sent
for 63 cents postpaid; 50 copies,
\$1.25; 100 copies, \$2.50.

Of Interest to all who have Surplus
Means.

I HAVE been thinking for some
time of writing through the col-
umns of the RECORD concerning
the idea of our brethren making
deposits of money with the Acad-
emy. Noticing in the last *Review*
a general article on this subject, I
will say a few words about our
needs.

By God's blessing, and faithful
work by all concerned, the last of
the school's old debts was paid; but
we now find it very hard to carry
on the industrial work of the school
on what surplus money we have.

The stock of material to keep
the broom shop in operation re-
quires an investment of from \$1,500
to \$2,500. The tent factory re-
quires from \$600 to \$1,000. The
half interest which the school has
taken in the bakery will need from
\$1,500 to \$2,000. Our winter's
supply of coal, which must be
bought soon to secure favorable
price and freight rates, will cost
\$400 or \$500. So it will readily be
seen that the school must have and
use from \$4,000 to \$6,000 to keep
the industries running, aside from
carrying on the school work proper.

The school has been able to carry
the stock necessary for the broom
shop, and could have carried the
tent factory also except for the
large initial expense of fitting up
a location and putting in machinery.

When the tent factory was pro-
posed we were assured that a fund
would be raised by donations to get
the equipment, but no such funds
have reached the school.

These mentioned, and our share
of the investment necessary for the
bakery require that we have for
use this fall about \$2,000 more than
we now have.

We might get this at the bank at
regular rates of interest, but we
feel sure that there are brethren in
this union conference who now

have money on deposit in the banks without interest, who will be willing to deposit with the school on the same terms, or for a low rate as mentioned in the *Review*.

If this article comes to the attention of any brother or sister who can favor the school in this way I will be glad to have them write me telling how much they can let us have and for what length of time.

If all accounts owing to the school could be collected there would be no occasion for us to borrow money, but as this is impossible at present, we make this appeal to our people knowing that nothing in the union conference lies nearer their hearts than the school.

H. T. CURTIS.
Business Manager.

As previously stated there will be no issue of the RECORD next week. The next paper will bear date of August 13th. We shall hope to meet a large number of the readers of the RECORD at the Texas camp-meeting.

Oklahoma Department.

The Woodward Camp-Meeting.

THE Woodward camp-meeting is a thing of the past. Brethren Bagby and Sturgeon had been conducting tabernacle meetings without any apparent interest, and we entered the camp-meeting feeling somewhat cast down. But as the people began to come in and the prospect seemed good for a good meeting our spirits revived, and we were all greatly encouraged.

The camp was pitched in the school grounds, and was beautifully shaded. The two tabernacles were lighted by electricity, and we had an abundance of water furnished us free by the city.

The attendance at the meetings from the outside was not as good as it might have been, owing perhaps to other attractions, such as a circus, street concerts, etc., yet

the tabernacle was comfortably filled each night. The early morning meetings were blessed by the Father, and the testimonies were all good. On Sabbath morning in our social meeting the Holy Spirit was present, and when the morning service began the presence of the Comforter was especially manifest.

Our Sabbath-school was a good one, both German and English entering heartily into the lesson. The total number present was 300, and the donation was \$20.83. Donations to the tent fund were also taken up, and will be reported by Brother Nelson.

At the morning service on Sabbath, Brother Nelson read a communication from the Lord's servant that stirred all hearts, and the Spirit of the Lord came in and we had such a consecration meeting as I had never witnessed. O, how the hearts of the parents went out for the children, and the children for the parents, husbands for their wives and wives for their husbands! O, how gently the Spirit of God brooded over our little camp on that beautiful Sabbath morning, and how all hearts were touched and made tender! Tears flowed freely, but they were tears of joy and sympathy. The occasion was one that will always be remembered by those present.

On Sunday thirteen were buried with their Lord in baptism, Elder Nelson officiating. Taken altogether the Woodward camp-meeting has proven a grand success, as the inhabitants of this thriving and prosperous little city have had ample warning, and the Woodward church has been strengthened. Now let us all look forward to and work for a successful and precious time at El Reno.

C. M. HAYHURST.

Literature Wanted.

I WOULD like to receive clean back numbers of the *Signs*, *Watchman*, and other papers, also tracts in both English and German, to be used in the reading

rack at this place. Please send postpaid to

R. E. X. HAUGHEY,
R. F. D. No. 3, Box 57,
Snyder, Okla.

NOTES.

LAST Sabbath, July 20, the writer was at Shawnee and Tecumseh. At Shawnee one sister was baptized, and one taken into the church. We celebrated the ordinances of the Lord's house and the Lord blessed. Others would have been baptized but were hindered on account of sickness.

There is a good interest at Tecumseh, where brethren Rupert and Hampton are holding a tent meeting. They have now been there over six weeks; the interest has been good and we hope to see good results.

SUNDAY, July 21, I was called to Norman to conduct the funeral of Sister B. Zipf, of Lawton. Monday, while on my way to Woodward, I came to El Reno where the church school teachers' institute is in session. Brother Maxwell is having some more interest in the tent meetings and was presenting the Sabbath truth to the people.

BRETHREN Crane and Fillman are having a very interesting time at Bridgeport.

GOOD reports come from Hollis where Brethren Voth and Montgomery are having a good interest.

NOTICE carefully what Brother Eagle has to say about reduced rates to our camp-meeting at El Reno, so that you can all have the benefit of the reduction.

It is hoped that as many as can possibly do so will come prepared to board themselves at the camp-meeting.

Do not fail to bring your Hymns and Tunes to the camp-meeting, as this book will be used in the services.

BRING as many things with you to the camp as you can that you will need, for it will be hard to supply so large a camp with what they may need.

LET nothing of an ordinary na-

ture keep you from attending the camp-meeting. We are nearing the end, and we need to meet together to study the truth and seek the Lord. ANDREW NELSON.

Obituary.

MRS. B. Zipf was born in Germany in 1839. She was a widow for nineteen years. Her death was caused by diabetes from which she had suffered for a long time. She died July 18, 1907, at Lawton, Ok.

She embraced the third angel's message twenty years ago, and was rejoicing in the thought that she might live to see her Saviour come to take her home.

The last days of her life were spent with her daughter, Sister Tucker, at Lawton. The funeral was conducted by the writer in the Methodist church at Norman. The choir kindly took charge of the singing.

Three daughters are left to mourn their loss of a loving and tender mother, but they sorrow not as those who have no hope.

A. NELSON.

Important Notice.

GET ready for the camp-meeting that will be held at El Reno, Okla., August 22 to September 2. This may be the last opportunity that some of our brethren and sisters will have of attending a camp-meeting. Life is so uncertain, and circumstances may not be as favorable again as now. Let all who can possibly do so gather at this annual feast of good things, and receive the blessings in store for all who will accept them. It is expected that there will be a large attendance and a good meeting.

The Passenger Association has granted a rate of one and one-third fare for the occasion, on the certificate plan. Purchaser pays full fare for the going ticket, taking a certificate for the same, which will entitle him to return for one-third fare, provided one hundred such

certificates have been turned in to the conference secretary.

Be sure to ask for a certificate when you purchase your ticket, and when on the camp ground deposit your certificate with the conference secretary, and when he has received the required number, one hundred, he will sign them and you will be entitled to return ticket at one-third fare. No benefit can be had unless all conditions have been complied with. We hope all will begin now to plan for the meeting, and when the time comes get your ticket and go. Tickets will be on sale August 20, 21, 22, 25, 26, and 27, good to return until Sept. 4.

T. J. EAGLE.

Experience in the Field.

It was my privilege to be out in the canvassing field with Brother Voss, who is canvassing near Spencer, Oklahoma, which is a very rough country, and the people are very badly scattered; so I hardly think I could have picked on a more difficult field in the country to work. I was real glad for this experience, as it gave me a better idea as to how faithfully some of our canvassers are working and enduring hardships as good soldiers of the cross in order to carry this precious truth to the people.

I had the privilege of working thirty-seven hours, and took \$47 worth of orders, besides selling \$2.10 worth of helps for cash. I thought that was doing pretty well, considering the difficulties in the way, for I have never performed any great miracle in canvassing; but my fort has been a steady gait and keeping everlastingly at it.

Well, it certainly is good to have a part in this closing work; but often while we are out in the field it makes our hearts ache when we meet with so many people who show by their actions that probation is fast closing with them. May the Lord help us to hasten on the work, for the enemy of souls is

fast bringing this work under his control; and what we fail to do now will have to be done in more difficult times.

I am sorry indeed to see that the list of our canvassers has dropped somewhat. Of course some are kept out of the field on account of sickness, but it may not be so with others whose reports are missing from week to week. I trust that the Lord may help us to put our shoulders to the wheel, and make a strong, united effort to bring this branch of the work up to the place where the Lord would have it and where it rightfully belongs.

V. O. COLE.

Field Reports.

GUYMAN.—No doubt you would like to know how the work is progressing at Guyman. I will say that the interest has not been very good at this place. We find it as the Lord says, the people are "lovers of pleasure more than lovers of God," and therefore are not interested in the truth for this time.

We have had many things to contend with, but by God's help we have kept moving on till at last we can begin to see some good results of the effort put forth. Three precious souls have taken a public stand for the truth, and I think one more who lives in the country is obeying as far as she knows how. There are some others interested whom we hope to see take their stand for the truth soon. Brethren, pray for us and the work at this place.

WM. BRALEY,
N. RAY HICKMAN.

An Interesting Report.

BROTHER Crane writes from Bridgeport, Oklahoma, which no doubt will be of interest to others, so I will pass it on. He says:

"Well, we began the night of the 5th. Brother Fillman did not get here till several days later. The attendance was good the first three nights, but Monday night, the 8th,

it stormed, and we had no meeting. The next two nights were stormy, so our meetings were small, and we had to cut short on account of approaching storm. Then we had a very good attendance till Sunday night, which was stormy in two ways. A windstorm threatened before meeting, but scattered with but a slight rain; but the other storm was in the form of a man, an old, so-called lawyer and debater imported by the Baptist pastor, who had a number of interested members attending our meeting.

"We had announced to speak on the Sabbath in the New Testament for Sunday night. We had only touched the prophecy which said the power usually claimed to be the Papacy would think to change the law, and that they now claimed to have changed the Sabbath, leaving it an open subject for investigation later. The debater announced to speak on the Lord's Sabbath.

"Well, many wanted to hear both and did not want to miss either, so they set about to have one or the other give way or else divide the time at the same place. We told them any way would suit us. It was rather risky this early in the meeting, but somehow I felt clear to do so, especially since the stormy night was rather forbidding for the tent meeting.

"Brother Fillman staid and sent the people over to the church. After the crowd was in, this man who boasted that he had held 203 discussions, and is a lawyer and a traveling campaigner, made a statement followed by myself, and he led out as he said to take my seventh-day sabbath from me whatever position I might take. He claimed that the sun which was to rule the day did not appear till the fourth day. Then came Joshua's long day, which was two days, brought down to the sixth day, when they begun to count, and they really from the time of Adam to Joshua kept Wednesday, or the fourth day. Then the long day of Joshua ran them ahead two

days, so that from Joshua till Christ they kept Friday (according to figures?) Christ set it ahead a day, so that Sunday is the original seventh day.

"He was the most conceited braggart I have met yet. His plan was to make sneering remarks and smart sayings answer for his lack of proof; and he used so much of it and so little of anything else that he disgusted even his own people. At the close some of his own people told him in my presence that if he could do no better they would all be Adventists before it was over. We agreed to draw up our propositions, and meet in the tent for a full discussion of the Sabbath question. Brother Fillman and I drew up writings binding me to affirm the seventh day four nights, and he the first day for the same time from the New Testament. We were to be governed by the Protestant rule of the Bible and the Bible only, and to use only the English Bible.

"He agreed to all but the time. He said he could not stay, as he was in the campaign, besides he wished to clean us up on the kingdom and immortality questions and all other points where we differ from the Baptists. He dared me to defend my church against his, and stamped and roared and bluffed and bragged until the congregation called to him that they had enough of his monkey shines, whereupon he gave me an opportunity to appeal to the congregation as to our purpose for the present meeting, and they sustained me when I stated that it was to begin a full discussion of the Sabbath.

"I explained that we had never preached on The Sabbath in the New Testament, The Ten Commandments or The Moral Law, the Two Covenants, and the Relation of the Law and the Gospel. I desired time to present these in their bearing upon the issue. They sustained me, and he had to sign. I then led on the Law of God. He stormed and sneered his time out. While he was talking many left.

Next morning several, among them some of his own members, criticised us for allowing him to continue, and said they would not come back while he was there. These were people who were attending before he came. I promised that I would tell him if he would not promise to act the gentleman that we could not allow the thing to continue. He sent a boy with a letter and tried to find us saying that he declined to further discuss the matter at this time. He did not find us, so I found him and told him what I had promised before he handed me the letter.

"Of course many came expecting a discussion last night, and the tent was well filled while I spoke on The Sabbath in the New Testament. This has made us many friends, for everyone that we meet speaks alike about his ungentlemanly conduct.

"This brings things rather hurriedly to a crisis, and I do not know what the result will be. I am sure there are many who seem to be deeply interested. We are fearing a letting down in attendance since the excitement is over. Pray that souls may be truly enlightened and led to obey the truth."

Yes, brethren, let us pray for the workers in the field. The enemy will do all he can to hinder the proclamation of the third angel's message. The preachers are also very busy at Tecumseh, where Brethren Rupert and Hampton are working. They are wishing that they will soon move away, and then they expect to overcome the results of the work done. May the dear Lord water the seed sown, that it may bring forth fruit to eternal life. ANDREW NELSON.

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July 9, 4tc



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Weather Report

Week ending July 27, 1907.

Date.	Temperature		Rainfall, in inches and hundredths	Character of day.
	Highest.	Lowest		
21	97	70		Clear.
22	99	66		"
23	102	73		"
24	100	73		"
25	99	74		"
26	101	74		"
27	100	74		"

These readings are from government standard instruments exposed in the manner recommended by the Chief of the Weather Bureau. H. T. CURTIS.

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July 23, 2tp.

Canvassing Reports for Week Ending July, 20 1907.

Name.	Address.	Book.	H'rs.	Ord's.	Value.	Helps.	Del'd.	Val.
Texas.								
J B Baker	Colorado Co	G C	40	5	12 50	1 25		
Helen Baker	"	G C	30	8	20 00	3 50		
W A Henderson	Gilmer	B R	40				7	16 75
Elijah Taylor	Coleman Co	D R	35	13	41 50	5 00	13	46 50
J D Reider	Upshur Co	B R	29			3 25	3	6 75
W M Sandeii	Stonewall Co	D R	24	25	77 00			
T A McFarland	Ellis Co	H H	43	29	98 50			
Oren Durham	Ellis Co	H H	49	25	80 50			
C P Bodwell	Hamilton County	G C	43	18	49 00	1 50		
J H Monk	Rockwall Co	D R	46	41	134 00	2 00	3	11 50
Adella King	Bosque Co	G C	41	15	41 50	1 00		
Grace Eastman	Bosque Co	H H	50	25	66 50	1 00		
A T Jones	Hood Co	B R	50	15	38 25	2 75		
Letha Taylor	Dallas	C K	34	34	35 00	1 20		
Gertrude Patterson	Johnson Co	H H	35	20	52 00	1 50		
Edna Patterson	"	H H	35	19	50 50	1 50		
M L Cleckner	McLennan Co	G C	3	7	7 50	2 25		
V E Cleckner	McLennan Co	G C	38	13	36 50	5 75		
T R Allison	Coryell Co	D R	36	26	67 00	3 50		
Maggie Day	Waco	B R	12	2	5 50	75		
Mrs C N Harder	Texarkana	C K	3	3	3 00			
G E Smith	Acquilla	B R	37	26	87 00			
Etalea Taylor	"	G C	12	5	13 00	1 50		
Jenny Norris	Grandbury	C K	16	3	4 50	2 45		
Ethel Taylor	Dallas	H H	18	28	28 00	50		
A J Jensen	Round Rock	B R	44	19	67 75	4 50		
J W Davis	Rusk Co	D R	37			1 25	19	65 65
A Prewitt	Avinger	B R	30	11	25 50	3 30	6	14 50
B F Webb	Bryan Co	C K		60	60 00			
L B Spear	"	C K		61	61 00			
Totals	Agents 30		907	552	1263 00	51 20	51	161 65
Oklahoma.								
Rosa Lee Elmer	Chickasha	G C	23	7	24 50	3 35		
Addie Hindbaugh	Chickasha	G C	21	3	8 50	1 45		
C H Chenuault	Okmulgee	D R	55	32	92 00		2	6 00
Carl Voss	Choctaw	D R	40	12	39 00	2 25		
D R Robinson	Chickasaw	D R	40	7	21 50	2 75		
R Y Pickett	Choctaw	D R	39	12	30 00	8 75		
Eddie Taylor	Choctaw	C K	41	51	51 00	10 00	21	21 00
*Mrs E E Glass	Washita	B R	53	14	34 50	2 50		
F M Garner	Seminole	D R	45	40	112 50	5 25		
A Miracle	Wewoka	D R	48	30	84 50	2 50		
W D Glass	Washita	B R	36	6	19 50	1 00		
W L Carte	McAlister	D R	29	8	26 00	4 50		
"	"	C K	14	11	11 00		5	5 00
*E W McDaniel	Kully	C K	59	37	37 00	8 50	12	12 00
Bee Runnels	Creek	C K	28	14	15 00	8 75	2	3 25
Hattie McPhee	El Reno	H H	36	12	35 50	1 25	1	2 50
Totals	Agents 16		607	296	642 00	62 80	43	49 75
Arkansas.								
Ira Newkirk	Crawford Co	B R	16					23 75
C E Rudisaile	Cherokee I T	D R	15			1 00	7	20 00
F Pruett	Sebastin Co	D R	30	23	67 50	2 50		
J A Tucker	Sebastin Co	D R	32	30	97 00	2 00		
Totals	Agents 4		93	53	164 50	5 50	7	43 75

* Two weeks.