

The Southwestern Union Record.

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOL. 7

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NO. 16.

Educational.

Conducted by C. Sorenson.

The Latin Union School Fund.

SOME time ago an article appeared in the columns of the RECORD relative to the raising of the first \$100 of our pro rata of this fund. We are glad to report that all of the first \$100 has been paid in, and we have entered upon the raising of the remaining \$100, which, when raised, will satisfy our obligation to the fund.

On Thursday last a period was set apart to be devoted to this worthy cause. A letter was first read from the President of the General Conference, a portion of which follows:

"I have today received your letter of Feb. 28th; also your check for \$60.17. I am much interested in what you have written me regarding the

efforts being made by the students of Keene Academy to assist our Latin Union School at Gland, Switzerland. In behalf of my associates at Washington, and the brethren in charge of the work in the Latin Union Mission field, and also the young people of that field who are to be benefited by your gifts, I wish to thank the faculty and the students of Keene Academy for the deep interest they are taking in this enterprise.

Naturally it is difficult for persons who are not acquainted with the exact conditions on the opposite side of the globe to feel an interest in the people so far away. But the Spirit of the Master, to whom all parts of the world are equally near and

dear, is able to awaken in our hearts the warmest interest in all parts of his great harvest field."—A. G. DANIELLS.

Following is an extract from the letter of the Treasurer of the General Conference:

"I cannot tell you how much we appreciate the interest which the students of the Keene Academy have shown in the Gland Training School. I know that many who gave to make up this donation had to deprive themselves of many things and make sacrifices in order that they could help another field than their own."—I. H. EVANS.

After the reading of these letters and a talk on the needs of the Latin Union Mission field by the Prin-

\$50.07 were raised, one-half of which was paid in cash.

We were made glad in our first attempt to see the good spirit that was manifest on the part of the parents of some of our students, who also sent in their donations to this fund, and we trust that others may do likewise.

H. H. HAMILTON.

The Value of Good English.

OUR language is a growing language; for new discoveries, new inventions, and new ideas call

forth new words.

It changes as a tree changes. As the tree loses old branches and new branches grow out, so our language loses old words and takes on new words. We shall not stop to trace the growth of the English language but to look at it *as it is*.

Let us go where we may among English speak-



The Oklahoma Canvassers' Institute held at East and West Cooper.

incipal, we proceeded to the raising of a portion of the remaining one hundred dollars, which was done by moving the indicator of a large steam gauge, which had been previously prepared, one pound for each dollar paid or pledged. It was interesting to watch the pressure of the Holy Spirit upon the hearts of so many young people who love God's cause in the earth. While it has been only a short time since the first hundred dollars was raised, we are pleased to say that

ing people and we find an almost universal lack of proficiency in the use of English.

What is good English, and of what value is it to us? English discourse employing words generally approved by good usage, and employing them in the senses and in the grammatical functions and combination generally approved by good usage, is called *good English*; while English discourse employing words not generally approved by good usage, or employing words in

senses and in grammatical functions and combinations not generally approved by good usage, is called *bad English*.

Some may say that the reason for the violation of good English is because the language is constantly changing, but this cannot be the chief reason for we find that many of the errors made are of words that have not changed in meaning. The verbs see, write, take, etc. have never changed in their tense forms and yet we have *seen* used for the past tense and *saw* used for the past participle; also written for wrote and taken for took, and so on. Often the pronoun in the objective case is misused for the pronoun in the nominative case, for example, I knew is was *him*.

Again, some think that to be up-to-date in their language they must employ all the new words as they come to them; but all new words that are used are not good English. We have one class of words, which the sooner eliminated from our vocabulary the better. These are slang words; they have no place in the English language.

The supposition (1) that an expression current in common conversation is thereby proved to be good English; (2) that an expression current in the newspapers is thereby proved to be good English; (3) that the employment of an expression of recent writers of popular fiction proves that the expression is good English; (4) that the single instance of the use of a word by *one* of the best English authors proves the word to be good English, does not prove that such words are good English.

In order to know by direct evidence what is good and what is bad English, one must have a wide acquaintance with English literature, and with English authors. However, without this acquaintance one may look to trustworthy books on grammar, rhetoric, composition, and other subjects involving dis-

cussion of good usage, and to up-to-date dictionaries; yet with all these there must be a knowledge of the fundamental principles of grammar, and a thorough study of (not about) the language.

In the English Department of our school, we have over 100 students who are diligently applying themselves, and we hope that as they go out from school to engage in the various lines of work in the third angel's message their knowledge of the English will prove to be of great value in speaking words for God. The Lord has told us that "more important than the acquirement of foreign languages, living or dead, is the ability to write and speak one's mother tongue with ease and accuracy."

Truly we should endeavor to rightly represent our Saviour in our language as well as our conduct.

NORA HIATT.

Arkansas.

Where Our Canvassers Are.

So far this year, our forces are distributed around the edge of the state. A company are at Fort Smith selling papers for the present but expect to begin with books at once. Several will work in Washington and Benton counties. In the northeast Sharp and Lawrence counties are to be worked, while on the banks of the Mississippi River four young men are taking orders for books. It has been my privilege to spend a few days with them and do some canvassing myself at Helena.

Reports are coming in from Brethren Cutter and Rudisaile from the south. While we are glad to see so many at work we realize that we are only touching our splendid territory in spots. There is plenty of room for others. Some are writing for territory now.

It was encouraging to get the good word from Black Rock that a

certain time was appointed by the church each week to pray especially for the canvassers. Join them in this every Wednesday afternoon, will you? Those in the front of battle need divine aid constantly.

C. J. DART.

New Mexico.

Field Reports.

RIVERSIDE.—We are endeavoring to do faithful work in this corner of our new mission field. Only those who have labored here the last two or three years can appreciate the situation in which we find the precious cause of our Lord at this point. Satan's malicious works against the remnant here would make the heart sick should we lose sight of our God for a moment, but we bear in mind, "He is able," and apply daily, Luke 18:1.

A few days ago we had the joy of baptizing in the Animas river one of the noblest of women. We are confident that she will ever bear the fruits of the Holy Spirit.

I am now holding meetings in a school house four miles south of the Colorado State line. Presented the Sabbath truth last night to a house of forty. Brother Lawrence, a young consecrated canvasser is with me.

W. A. T. MILLER.

Farmington, N. M.

Texas.

Resident Canvassing.

I THOUGHT the readers of the RECORD might be interested to learn how resident canvassing holds out when the time comes to recanvass. I have been recanvassing since last summer, and I think I can still truthfully say that resident canvassing is all right.

The first time I canvassed I used

"Coming King," and I left one of them in nearly every home. As all our large books in the Swedish language except "Patriarchs and Prophets" and "Bible Readings" had been sold here, I decided I would take up "Bible Readings." I do not sell so many because it is a higher priced book, yet I do better than I have ever done with that book before.

I find it real pleasant to go over the field the second time. I am acquainted with the people and they with me. One of the difficulties I find is to get away from most of them. They like to talk, if they do not feel able to buy. I find that the thing to do is to conduct ourselves at all times so we do not fear to meet them again, even though you lose the sale of a book.

I have canvassed persons who would order a book, and then begin to tell that a long time ago they bought a book from an agent, and it was not at all what they wanted; that they were sorry they bought it, as it was a Seventh-day Adventist book. "Well," I would say, "this is a Seventh-day Adventist book, too." Then of course they would feel sorry that that they had ordered it. Sometimes I have talked them into seeing that even though they did not believe all, there was a great deal of information in it that they need. At other times I have taken their names off the book, and then have sold them a Bible or a good help. I try to leave the people on good terms; and this time I have sold to many to whom I could not sell the first time.

One day I came to a place where they treated me real roughly the other time, so I made up my mind that it was of no use to try; but I was impressed that I ought to do my duty, and leave the results with God. So I went in, and they bought books to the amount of seven dollars, and they treated me so nice, and were so sociable that although I really remembered their

faces, I had to ask both them and their neighbors if it was the same family.

I had not thought much about re-canvassing close to Round Rock, as we have lived here so long, and had also had tent meetings. I found quite a bit of prejudice when first canvassed; but as we have been thinking of selling out, I thought I would give them a chance once more, and I find that the "eye hath not seen, nor ear heard, neither hath it entered" into the heart of the canvasser what the Lord can do for him if he will only let Him.

Week before last I sold \$78.25 worth with Bibles and helps, and last week \$67.75. Besides this I had several good talks. One man who had "Great Controversy," and bought "Coming King" of me now took "Bible Readings." He told me that one night at the literary in the Lutheran church he read from "Coming King." They told him it was a Seventh-day Adventist book, and they did not want it read for them. He told them he did not care if it was; it was nothing but Bible truth, and he believed every word of it. When he bought "Bible Readings" he asked if it was a Seventh-day Adventist book, too. I hope to see this man step out and keep the commandments of God some day.

I could relate many thing to show the advantage of resident canvassing, but suffice it to say that it goes all right; and I believe that more good can be accomplished in this way than by going from place to place. Only today a man came here to my house to get a book. He ordered a morocco "Bible Readings."

Although this season has been hard on my work on account of rain and black mud, I am of good courage, and am determined by the help of God to stay by this work.

A. J. JENSEN.

Among the Canvassers.

ON Friday, the 17th inst., I reached home after being out among the canvassers for a month. At each place I visited the canvassers are doing well. We had some pleasant experiences, and it is very evident that the Lord has gone out before us. Certainly it is a time for us to push the work.

These heavy rains have hindered us, but they have come earlier in the year than they sometimes do, and have not damaged things as badly as they would later.

If there are others who desire to enter the work, I would be pleased to correspond with them.

E. S. TAYLOR.

The Valley View Church School.

PERHAPS the readers of the RECORD will enjoy hearing something about the church school work among the Germans. The only German church school in our conference is that of the Valley View church. This church has maintained a school for six years and would not willingly do without one.

The German brethren here realize the importance of a right training for their children and do all they can to make the school a success. Indeed, in this respect, they could well serve as a model, for they certainly co-operate with the teacher.

This session of school opened Dec. 16, 1907. Twenty-two pupils have been enrolled and the attendance has been very good. While most of the classes are in English, there are also several in German. There were two beginners this year and they have learned to read and write both languages quite well. The other grades have also done good work. The younger pupils have enjoyed the manual work in rafia and card sewing.

These children and youth are so

[Continued on sixth page.]

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C. N. WOODWARD, - - - - Editor and Business Manager.
CLARENCE SANTEE, - Associate Editor

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Southern Publishing Association, 307 South Main St., Forth Worth, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their papers regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

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| | 1 time | 4 time | 3 mos | 6 mos | 1 year |
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OUR space is limited and we do not solicit general advertisements. We are glad, however, to accommodate those who may wish to advertise places, or other matter which it is proper to admit to the columns of such a sheet. Such will be admitted at the above rates per column inch.

NEWS NOTES.

MR. J. K. WOODALL came in last week and is visiting his par-

ents and many friends here for a few days.

BROTHER Gann, who has accepted work with the Hygienic Food Factory, came down from Fort Worth yesterday and located his family in the house formerly occupied by A. Prewitt.

MR. O. M. HINDBAUGH has been visiting his daughters, who are in school here, for the past week. He returned to his home in Oklahoma yesterday.

E. S. TAYLOR reached home last Friday evening after a trip of several weeks among the churches and canvassers in South and East Texas.

CLAUDE MOSLEY, of Richardson, Texas, spent Sunday with his parents and friends in this place.

ELD. W. M. CUBLEY reports the baptism of five persons by him at Freeland last week. Their interest there is still good.

DURING the hard storm here last Friday evening the house of Mr. Jonas Johnson, located about three hundred yards east of the Keene church was struck by a bolt of lightning, which knocked down part of the chimney and scattered fire all over the room below, but fortunately no serious damage was done.

FOUND.

A SUM of money. The owner may obtain it by giving description and proof of same and payment for this advertisement. See W. L. ADAMS.

Southwestern Union Conference Proceedings.

[Concluded.]

HYMN No. 1,057 was sung to open the final meeting of the conference Sunday morning, February 16. Prayer was offered by Eld. David Voth, and the minutes of the two preceding meetings were read and accepted.

Elder Irwin asked permission to read an interesting editorial from a

late number of the *Washington Post* concerning our recent memorial to Congress. Elder McCutchen also read one from the *St. Louis Republic*.

The committee on credentials and licenses reported as follows:—

For Credentials, R. C. Porter, C. Sorenson, W. W. Eastman, H. E. Giddings, M. Jones, H. L. Hoover, L. W. Terry, J. A. Leland.

For Ministerial License, C. N. Woodward.

For Missionary License, H. T. Curtis.

As the committee did not have positive information as to just what papers were held from the Colorado Conference by the remaining laborers of the New Mexico field, it was recommended that they receive the same from the union conference.

It was moved by Eld. N. V. Willess, seconded by E. S. Taylor, that the report be adopted. Each name was read again and opportunity given for remarks, but there being no objections the report was adopted unanimously.

As there had been some confusion in the minds of some of our people as to what our attitude should be when called to face Sunday laws, Elder Irwin read quite lengthy extracts from Testimonies which seemed very plain and explicit. These were thought to be very timely and should be given careful study by all our people.

The committee on plans presented a last resolution as follows:

Whereas, Our book work is recognized as one of the greatest evangelizing agencies upon which we as a denomination must depend as a means of carrying the third angel's message to all the world in this generation, therefore,

24. Resolved, That we urge each conference president, their committees, and all conference laborers, to agitate and keep the importance of this work before our church elders and churches, in their public talks, private labors, and by letters; and wherever suitable persons are found efforts be

made to bring them in touch with the field missionary agent, and also to secure their attendance at canvassers' institutes.

After a motion to adopt had been made and seconded, Elder Eastman spoke briefly of the importance of this line of the work. The chairman said that to succeed, every line of work must have the co-operation of ministers, church school teachers, church elders, and members.

Elder Cubley made some interesting statements concerning the canvassing work, which shows his genuine interest in it. C. J. Dart urged the necessity of having agents who are earnest in their desire for the salvation of souls.

The chairman spoke of a desire to know how we as workers could most effectively co-operate with the Keene Academy in securing prompt payment of bills, which during the financial stringency have been coming in slowly. Elder Cubley thought the Academy could not afford to run on anything but a paying basis. Elder Nelson said that if we could know who the individuals are that are falling behind, perhaps some help might be obtained for them from the brethren, which would result in keeping many in the school. Elder Sturgeon told of some situations in Oklahoma, and offered some suggestions regarding the way the people might help them.

Elder Santee moved that in sending out the *Missions Signs* we include with it the *Watchman* special entitled, "The Morning Cometh." It was seconded, and Elder Irwin expressed his appreciation of the resolution and endorsed it. He said he also hoped we would do all we could for the regular issue of the *Watchman*. It was carried.

The secretary then presented the statistical report for the year ending December 31, 1907. This is so extensive it will be hard to publish in our limited space, but it will appear later in the General Confer-

ence statistical report. It was accepted by vote.

A number of questions were asked concerning the RECORD, about its subscription list, etc., which were answered by the editor.

No further business appearing, the conference adjourned *Sine die*.

R. C. PORTER, *Pres.*

C. N. WOODWARD, *Sec.*

Do You Want This?

WANT what? Do you want your neighborhood and surrounding country canvassed for one or more of our good books that tell the third angel's message in a much better way perhaps than you can tell it? You say, Yes, but I can't canvass. Well, perhaps you can't; but there are ways by which you may be able to help some to do it.

First, you may be able to give a home to someone while they are working your part of the country, and thus assist them in a real practical way. Perhaps you could assist by the loan of a horse or buggy—or even both. Better still, you might be able to donate a horse or buggy to the canvassing fund, and we in turn could send out a young lady canvasser with it, who would be able while placing the precious volumes of truth in the homes of your neighbors and friends to earn a scholarship for nine months in the Academy, where she can be fitted for greater usefulness in the great harvest field.

Now all this is true in this union conference. It really doesn't make any difference whether you are in Arkansas, Oklahoma, New Mexico, or Texas. Just write to the president of your conference, or the field missionary agent of your state, and tell him what you can and are willing to do, and see if you do not hear from him.

If you are anywhere in the West Texas Mission Field or New Mexico, and can and will do something of this kind, please write to the

undersigned at Keene, Texas, and I assure you he will be glad to hear from you, and will answer your letter and try to co-operate with you in getting your country sown down with one or more of our good books that will be sure to bring forth fruit for the kingdom sooner or later, and you will have part in the reward. Now don't delay, but write at once, and let us see what we can do. W. W. EASTMAN.

May Number of "Life and Health."

WE call the attention of our readers to the May number of *Life and Health*, which is now ready to mail. It is not only attractive in appearance, but highly important in contents. It touches many phases of the diet question, establishing the foundation principles of health through proper diet, and demonstrating that "as we eat, so we live."

Doctor Kress presents a cure for national intemperance through diet—one of the most reasonable and convincing arguments on the cause and cure of intemperance we have ever read.

Mrs. E. G. White writes in her usual strength on "Diet and Health," showing that disease and suffering, that everywhere prevail, are due largely to the popular errors in diet, and presenting the claims of God's original plan for man's diet.

Doctor Leadsworth presents an illustrated article on "Digestive Disturbances and Their Remedy."

Mrs. Fitch shows the evil results of the "slip-go-down" mushes when poorly cooked and imperfectly eaten.

Nearly every phase of the important question of diet and the preparation of foods is taken up in this number. It is therefore very important, and much needed everywhere. Those who are circulating it will be doing the best possible service to humanity, and paving the way for the reception of greater

truths, after the mind is clear and the conscience quickened through the preparatory results of health reform.

Selling *Life and Health* is a good, dignified, and lucrative business. Over 1,000 agents are now working for it, and are making good wages. Send for sample copy, suggestive canvass, and special rates to agents. Order all supplies through the state tract society.

PRAYER.

THESE is probably no more important subject in all the realm of Bible truth than that of prayer, and yet probably no subject is less clearly understood and comprehended by the professing Christian world.

Prayer is defined as "The language of an earnest soul breathing after God and a knowledge of his will." It is man, the sinful creature, in communion with the mighty Creator of heaven and earth. It may or may not be expressed in spoken language, as "Prayer is the soul's sincere desire uttered or unexpressed." It is a consciousness of one's helplessness and a seeking for a real living connection with the Omnipotent One, who understands our every need, and is pledged to "give" to "every one that asketh." It is the conscious awakening of the soul to the wonderful, boundless love of God, as manifested in the gift of his son and the cheerful, spontaneous response of a glad, grateful heart; for *praise* is an important element of true prayer.

It is the agonizing, persistent cries of one who is in deep distress or poignant grief; having learned the folly of looking to any source of human devising for help is *driven* in sheer desperation to the one and only source of help in the soul's time of need.

"Man has always prayed." He may boast and blaspheme when life runs smoothly, but there come

times to all, to the strong as well as to the weak, when the helplessness and nothingness of human strength and human wisdom stand revealed; when in his search for needed help in his dire extremity, the distressed one is led to the necessity of finding a source of help higher than man.

Real prayer is known by the result that follows it. I would not take the position that every prayer must receive an immediate and a literal answer; and yet if one prays for something known to be in harmony with the will of God, and the petition is not answered, it is safe to conclude that there is some fault in the petition. It may be a cherished sin, unknown to him, or it may be a lack of faith on his part, for "without faith it is impossible to please God." The trouble, again, may be due to a lack of earnest persistency. God knows when we are deeply in earnest, and is displeased and dishonored with the careless, listless indifference which characterizes so much of the praying to day, which is really afraid to put His promises to a real test. Be assured once for all, that God does not trifle with his children. He does not promise any blessing to them and when they have faithfully complied with the reasonable conditions of the thing promised arbitrarily withhold it.

This may not be in harmony with the reader's or writer's experience, but it is, nevertheless, in perfect accord with facts and also with revelations, as may be demonstrated by a study of the following texts: Matt. 7: 7-11; Luke 11: 9-13; John 14: 13, 14; 15: 7, 16; James 1: 5, 6; 1 John 3: 22; 5: 14, 15.

One of the most important proofs of Christianity, or coming closer we might say of discipleship is the fact that prayers of faith offered by the true children of God receive intelligent and often literal answers. In confirmation of this position see the texts quoted above and especially study John 15: 7; 1 John 3: 21, 22; the last texts need no comment.

They merely state a fact which may be demonstrated by the experience of every true child of God.

The brightest lights which shines in the firmament of church history have been men and women who not only were strong believers in the efficacy of prayer, but who spent much of their time in communion with heaven.

It is said of John Wesley: "He moved things mightily because he moved God mightily. He became the prince of evangelists because he was the prince of prayers. He stirred the world by the fire of his zeal because he had stirred heaven by the fire of his prayers. His pleas had access to men's consciences, because they had access to God." —Quoted from "Prevailing Prayer" by Wigle.

W. R. PATTERSON.

[Continued.]

YOUR subscription may be out.

[Continued from third page.]

studious and obedient that it is a pleasure to teach them. All who are old enough, except one, are church members.

Wishing to do some missionary work and gain a little experience in canvassing, eight of my pupils and I went to Gainesville, one day, to sell *Signs* and *Instructors*. After working about six hours, we had sold forty-three and given away nineteen papers. One yearly subscription for the *Signs* was also taken.

As this was the first experience of most of the company we thought that we had done well. Nearly all enjoyed the work very much, and came back quite enthusiastic over it. It is indeed a blessed privilege to labor for the children and youth. May the church school work continue to prosper among every "nation, kindred, tongue, and people" until teachers and pupils are admitted to the higher course in the heavenly school above.

SELMA SCHRAMM, *Teacher*.

Oklahoma.

Field Reports.

BURLINGTON.—April 2, I took the train for Quinlan, arriving there at 2:30 A. M., and found Brother R. W. Sufficool waiting for me. We staid there till morning, then drove over the hills and through the sand twenty-five miles to the Hackberry church. We found them of good courage.

They sent out word and got a company together that night, and we studied what has been accomplished by the help of the Lord in the last few years, the possibilities before us, and what the truth has saved every loyal Seventh-day Adventist. Then Sabbath morning we came together again for Sabbath-school and Bible study. In the afternoon we held quarterly meeting. We gave them some instruction in regard to keeping the record, and making a full report of what is done, and having books so as to be able to make a report, and keep a record of the work.

Then Brother Sufficool and I, with the visiting brethren, got into buggies and drove ten miles more through the sand to the Mount Zion church, and held a business meeting that night with them. We ordained their elder, and at a late hour retired for the night.

The next morning Brother Sufficool and I started to his home, about fifteen miles distant, and spent a very enjoyable day with his family, and roving through the timber and beautiful flowers. In the evening we went to their school house and spoke to a very attentive congregation on the importance of walking in the light.

Then we continued our journey fifteen miles to Main Creek, where there are a few believers, and tried to encourage them to be faithful. We called in the neighbors that night and spoke to them on the importance of our work; and after we dismissed the congregation, we asked the believers to come togeth-

er for some further instruction, and we continued till after one o'clock. There are some there who want to be baptized, but for two reasons this could not be done at that time; but I expect to soon return and finish up that work.

After asking God's blessing on the brethren, I took passage with a neighbor fifteen miles through the canyons, across the Cimarron River, and over the sand hills where those little black gnats made our faces as red as the rose; but we reached the station just in time to catch the train. For all this we feel to praise the Lord for his leadings. The brethren were of good courage, and are in harmony with all points of the message. Pray for us that God may ever lead us in the straight and narrow way.

J. R. BAGBY.

Oklahoma Tithe Report for Quarter Ending March 31, 1908.

| | |
|-------------------|----------|
| Addington, | \$398.99 |
| Anvil, | 9.00 |
| Bartlesville, | 10.00 |
| Cashion, | 157.98 |
| Coalgate, | 21.40 |
| Cordell, | 251.47 |
| Enid, | 570.27 |
| Guthrie No. 1, | 5.97 |
| Hennessey, | 16.40 |
| Hardesty, | 10.00 |
| Jennings, | 77.29 |
| McAlister, | 88.10 |
| Mt Zion, | 35.85 |
| Norman, | 3.00 |
| Omega, | 143.00 |
| Parkland, | 10.00 |
| Putnam, | 24.01 |
| Shattuck, German, | 730.20 |
| Tyrone, English, | 25.47 |
| Waukomis, | 19.40 |
| Walters, | 26.80 |
| Altona, | 222.72 |
| Avard, | 97.00 |
| Bache, | 47.35 |
| Claremore, | 33.53 |
| Cooper, East, | 151.00 |
| Capron, | 158.25 |
| Gip, | 39.49 |
| Guthrie No 2, | 4.25 |
| Homestead, | 45.73 |
| Isabella, | 57.00 |
| Lindsay, | .15 |
| McLoud, | 34.87 |
| Muskogee, | 130.04 |
| Okeene, | 80.55 |
| Opal, | 145.23 |

| | |
|-----------------|-----------|
| Perkins, | 82.75 |
| Quinlan, | 6.40 |
| Star, | 18.40 |
| Tyrone, German, | 99.47 |
| Woodward, | 33.00 |
| Allen, | 97.05 |
| Antelope, | 139.54 |
| Carrier, | 120.00 |
| Clearlake, | 33.50 |
| Cooper, West, | 57.25 |
| Elk City, | 131.99 |
| Greenleaf, | 2.40 |
| Harper, | 28.35 |
| Hooker, | 149.54 |
| Isolated, | 284.45 |
| Mayfield, | 25.00 |
| Meno, | 24.49 |
| Mcwly, | 388.00 |
| Oklahoma City, | 414.85 |
| Osceola, | 32.00 |
| Perry, | 49.01 |
| Ruby, | 100.00 |
| Stroud, | 30.81 |
| Wagouer, | 26.87 |
| Weatherford, | 86.12 |
| Total, | \$6352.00 |

Tithe paid out during same time, \$4445.36
Tithe received for the first quarter of 1907, \$7017.17

Considering the short wheat and oat crop last year, this is a very good showing. Let each one look over this report, and then answer the question, Have I done my duty during the past quarter?

T. J. EAGLE, *Conf. Treas.*

The Hygienic Food Factory.

An Industrial Department of
KEENE ACADEMY.

We manufacture and sell at both wholesale and retail nut and cereal foods:

Retail List.

| | |
|-------------------------------------|-----|
| Nut Butter, bulk, | .20 |
| “ “ 16 oz Glass Jars, | .25 |
| Grain-nut, bulk, | .15 |
| Granola, “ | .15 |
| Cereal Coffee, “ | .10 |
| Fruit Crackers, bulk, | .15 |
| Graham “ “ | .10 |
| “ Wafers “ | .10 |
| Oaten “ “ | .10 |
| Snaps, “ | .10 |
| Silver White Cooking Oil, | .65 |

AT OUR

Retail Grocery Store

we keep a complete stock of Staple

Groceries, Fruit, and all kinds of Provisions, including Flour and Feed; and we solicit the patronage of all.

Parties at a distance should write for Wholesale Price List of Health Foods and Cooking Oil.
Mch 3, 13tc. C. E. SMITH, M'gr.

The Reason for Remington Supremacy:

It outworks and
outwears every other
typewriter.



Remington Typewriter Salesrooms
E. B. Reppert, Proprietor,
349 Main St., Dallas, Texas.

Weather Report

Week ending April 18, 1908.

| Date. | Temperature | | Rainfall, in inches and hundredths | Character of day. |
|-------|-------------|--------|------------------------------------|-------------------|
| | Highest | Lowest | | |
| 12 | 63 | 55 | | Cloudy |
| 13 | 65 | 53 | 1.52 | " |
| 14 | 79 | 56 | .54 | Part Cloudy |
| 15 | 81 | 63 | Trace | Cloudy |
| 16 | 80 | 60 | .43 | Part Cloudy |
| 17 | 80 | 66 | .121 | Cloudy |
| 18 | 79 | 63 | 2.62 | " |

These readings are from government standard instruments exposed in the manner recommended by the Chief of the Weather Bureau.
H. T. CURTIS.

A SAFE COMBINATION READ YOUR HOME PAPER.

No argument is needed to prove this statement correct. You also need a paper for world-wide-general news. You cannot choose a better one—one adapted to the wants of all the family—than **THE SEMI-WEEKLY NEWS.**

By subscribing for the SOUTHWESTERN UNION RECORD and *The Semi-weekly News* together, you get both papers one year for \$1.25. No subscription can be accepted for less than one year at this special rate and the amount is payable

cash in advance. Order now. Do not delay.

Your order will receive prompt attention.

A Special Offer.

We will send the SOUTHWESTERN UNION RECORD and the *Dallas Semi-weekly News* until Dec. 31, 1908 for only 85 cents. This will enable you to get complete accounts of the presidential campaign during the summer and fall at a very low price, and at the same time the RECORD will keep you informed of the progress of the truth.

This offer expires June 1, 1908.
SOUTHWESTERN UNION RECORD

Canvassing Reports for Week Ending April 11, 1908.

| Name. | Address. | Book. | H'rs. | Ord's. | Value. | Helps. | Del'd. | Val |
|---------------------|--------------|-------|-------|--------|--------|--------|--------|------|
| Texas. | | | | | | | | |
| Helen Baker | Guadalupe Co | C K | 4 | 2 | 2 00 | | 1 | 1 00 |
| H D Leaville | Smith Co | B R | 39 | 20 | 53 00 | 3 00 | | |
| *Vivian Springstead | Hill Co | D R | 65 | 14 | 50 00 | 7 00 | | |
| E R McCormick | Tuscola Co | S P | 29 | 19 | 19 00 | 7 35 | | |
| C P Bodwell | Wilbarger Co | G C | 20 | 9 | 23 50 | 1 00 | | |
| *A J Jenson | Round Rock | B R | 75 | 32 | 123 00 | 2 50 | 1 | 4 50 |
| *D E McNeil | Chambers Co | B R | 53 | 38 | 114 00 | 13 15 | | |
| J B Baker | Cost | G C | 12 | 3 | 7 50 | 2 47 | | |
| Atha Davis | Wills Point | B R | 27 | 18 | 49 00 | 7 15 | | |
| Florence King | Cook Co | G C | 7 | 2 | 5 00 | 2 00 | | |
| Adella King | Cook Co | G C | 6 | 3 | 7 50 | 1 00 | | |
| J W Davis | Denton Co | D R | 35 | 16 | 46 00 | 1 50 | | |
| Alice Davis | " | D R | 6 | | | 50 | | |
| Totals | Agents 13 | | 378 | 176 | 499 50 | 42 05 | 2 | 5 50 |

Arkansas.

| | | | | | | | | |
|------------------|-------------|-------|-----|-----|--------|-------|--|--|
| C W Cutter | Dallas Co | D R | 43 | 25 | 65 50 | 2 35 | | |
| R W Stephens | Phillip Co | B F L | 25 | 32 | 43 00 | 2 50 | | |
| Ira Newkirk | Phillip Co | D R | 25 | 23 | 83 00 | 1 70 | | |
| J F Parker | Bentonville | G C | 33 | 3 | 8 50 | 2 60 | | |
| Gertrude Shockey | Fort Smith | H H | | 1 | 3 00 | | | |
| James West | Phillip Co | G C | 28 | 12 | 34 00 | 1 85 | | |
| John West | Phillip Co | D R | 27 | 11 | 34 50 | 25 | | |
| C E Rudisaile | Dallas Co | D R | 30 | 13 | 33 50 | 1 25 | | |
| Totals | Agents 8 | | 211 | 125 | 305 00 | 12 50 | | |

Oklahoma.

| | | | | | | | | |
|--------------|---------------|-----|-----|----|--------|-------|---|-------|
| F M Garner | Konawa | D R | 13 | 5 | 13 50 | 25 | | |
| E Jackson | Bartlesville | G C | 5 | 5 | 16 50 | | | |
| Sarah Wolfe | Lawton | B R | 19 | 6 | 18 00 | 3 25 | | |
| C H Chenault | Checotah | D R | 44 | 9 | 22 50 | | 4 | 9 25 |
| Frank Root | Longdale | D R | 16 | 3 | 7 50 | 75 | | |
| J M Carter | Oklahoma City | B R | 12 | 6 | 18 00 | 50 | | |
| Carl Voss | Shattuck | D R | 15 | 12 | 40 00 | 1 00 | 1 | 2 50 |
| J L McCurdy | Hooker | D R | 16 | 7 | 20 50 | 75 | | |
| W E Strawn | Hooker | D R | 13 | 5 | 15 50 | 5 50 | | |
| Daniel Ruhl | Chatanooga | B R | 13 | 7 | 23 50 | | | |
| J M White | Crescent | H H | 5 | 3 | 11 00 | 80 | | |
| Totals | Agents 11 | | 171 | 68 | 206 50 | 12 80 | 5 | 11 75 |

New Mexico.

| | | | | | | | | |
|------------|-----------|-----|----|----|-------|------|--|--|
| A G Nelson | Roswell | G A | 3 | 18 | 5 00 | 5 00 | | |
| T C Nystel | Chaves Co | D R | 40 | 20 | 45 75 | 5 20 | | |
| Total | Agents 2 | | 63 | 38 | 50 75 | 8 20 | | |

* Two weeks.