

The Southwestern Union Record.

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOL. 7

KEENE, TEXAS, TUESDAY, APR. 28, 1908.

NO. 17.

God's Beautiful Plan.

If the tithes were in the storehouse,
That belongeth to our King;
If all those who share God's bounties
All their tithes would quickly bring,
Heaven's windows wide would open
At the word of his command, [out,
And blessings then would be poured
Which would overflow the land.
If the tithes were in the storehouse,
It would not be very long
Till the weary hearts now crying
Would be shouting Zion's song.
The "thirsty land" would then rejoice,
And the "waiting isles" would sing,
If all the tithes were quickly brought,
That belongeth to our King.
Darkened hearts would soon be lighted
With God's message from above,
And thousands now in heathen lands
Would rejoice in heaven's love.
Come, ye stewards; haste, get ready!
All your tithes and offerings bring:
Soon you'll answer, as a steward,
To your quick returning King.
—A. T. Robinson.

PRAYER.

[Concluded.]

There is something decidedly wrong with the Christian life which is barren or fruitless of results in respect to answered prayers. "Prayer is the opening of the heart to God as to a friend. The eye of faith will discern God very near. . . . But why is it so many prayers are never answered? David says 'I cried unto the Lord with my mouth and he was extolled with my tongue. If I regard iniquity in my heart, the Lord will not hear me.' By another prophet the Lord gives us the promise 'Ye shall seek me and find me when ye shall search for me with all your heart.' Again He speaks of some who 'have not cried unto me with all their heart.' Such petitions are prayers of form, lip service only, which the Lord does not accept. 'There is need of

prayer—most earnest, fervent, agonizing prayer—such as David offered when he exclaimed; 'As the hart panteth after the water brook, so panteth my soul after thy precepts.' 'I have longed for Thy salvation.' 'My soul longeth, yea, even fainteth for the courts of the Lord; my heart and my flesh cryeth out for the living God.' 'My soul breaketh for the longing it hath unto thy judgment.' This is the spirit of wrestling prayer. . . . This is what James calls the effectual, fervent prayer. Of Christ it is said, 'and being in an agony he prayed more earnestly.' In what contrast to this intercession by the Majesty of heaven are the feeble, heartless prayers that are offered to God. Many are contented with lip-service and but few have a sincere, earnest, affectionate longing after God.

"True prayer engages the energies of the soul, and affects the life. . . . Meditation and prayer are neglected for bustle and show. I saw that the servants of God and the church were too easily discouraged. When they ask their Father in heaven for things which they thought they needed, and these did not immediately come, their faith wavered, their courage fled, and a murmuring feeling took possession of them. This I saw displeased God." Testimonies, Vols. 4, pp. 533, 534, 535; 1 pp. 121, 122.

"In vain the wise philosopher
Points out to me my fabric's flaws;
In vain the scientists aver

That all things are controlled by laws.
My life has taught me, day by day,
That it availeth much to pray.

"I do not stop to reason out,

The why or how I do not care,
Since I know this—that when I doubt
Life seems a blackness of despair,
The world a tomb; and when I trust,
Sweet blossoms spring up in the dust.

"Prayer has a sweet, refining grace;

It educates the soul and heart;

It lends a halo to the face;

And by its elevating art,
It gives the mind an inner light
That brings us near the Infinite.

"From our gross selves it helps us rise

To something which we yet may be;

And so I ask not to be wise,

If thus my faith is lost to me—

Faith that, with angel voice and touch,

Says, Pray, for prayer availeth much."

W. R. PATTERSON.

Names Wanted.

UNTIL the West Texas Mission Field is in shape to organize with its own officers to look after it, the Southwestern Union Conference will have direct oversight of the work there. We are very anxious to come in close touch, not only with the churches but with every isolated Sabbath-keeper and believer in that field. With this in view I would be thankful to any one who would send me the name or names of lone Sabbath-keepers in that field, with their address and any information about them that will enable me to reach them and keep posted concerning the work there. We shall probably have frequent items of information to send them and suggestions as to how they can assist where they are. Please send me your names.

C. N. WOODWARD, *Secretary.*

WE would call attention to our special combination offer on the RECORD and the Dallas *Semi-weekly News* until Dec. 31, for 85 cents. This offer is only good until June 1st, and the sooner your order is sent in the greater advantage you will have of it.

Is your RECORD subscription out?

Arkansas.

Canvassers' Letters.

FORT SMITH.—We arrived here March 28 and found a suitable location for a short time. Later we found a more convenient place—a small cottage consisting of three rooms, with a garden partially planted. It reminds us of the children of Israel: "We ate what our hands planted not."

We had quite a number of special *Watchman* and *Signs* on hand, and we thought it best to dispose of some of them first; so we put in about two weeks' work with them. Since then it has rained most every day, so it has been impossible to work all the time with our books, but we have done what we could.

We have found that in the city we cannot put in full time like one in the country. We have had some very good experiences, for which we are very thankful.

We have organized a Sabbath-school of five members, and when we meet it reminds us of the Lord's promise when he said, "Where two or three are gathered together in my name, there will I be in the midst of them;" and we feel that He does meet with us as we come together from time to time.

We are of good courage, and do not feel like turning back, but of pressing on. We realize that the harvest truly is great, but the laborers are few.

MINNIE FRITZ,
CORA GOUGE.

FORDYCE.—I have canvassed at this place since the first of April, and have managed to get in sixty hours, and have taken thirty-one orders for "Daniel and Revelation." I am glad I returned to my work again in the South.

My first canvass was of four colored ministers in a little shoe shop, and they each gave me an order for "Daniel and Revelation," and one of them took a copy of "Christ's

Object Lessons." This encouraged me very much, and I did not go on to Camden as I had planned. I also gave the white ministers an equal opportunity, but did not receive encouragement. I have, however, nearly as many orders from white people as colored.

Brother Rudisaile joined me last week, and has taken thirteen orders for "Daniel and Revelation." We would be glad if others would join us, for the harvest is great.

C. W. CUTTER.

Field Reports.

PIGGOTT.—I commenced meetings here one week ago. The people are very eager to hear the message of truth preached from the Bible. In spite of the busy season of the year we have a house full every night. This is a good field. It seems to be ready to harvest. At least now is the time to present the truth of the third angel.

Pray for the work here that the seed will take root in some hearts and bear fruit to the glory of Jesus. There are two families keeping the Sabbath here, and I organized a Sabbath school of nine members last Sabbath. J. S. ROUSE.

Texas.

THE NAME.

SOME are confused and unsettled as to what name the people of God should wear. Others allow themselves to become so over conscientious in the matter as to say we cannot be saved while wearing a human, or unscriptural name. In other word they affirm that one must become a member of the "Christian church" in order to be saved.

It is my purpose in this article to show that this is a deception, and not a Bible truth. I will say first that in the Bible the church is nowhere called the Christian

church. Inspired writers often speak of it as the church of God. In a few places it is called the church of the saints. It is also spoken of as the church of the first-born, and once it is called the church of Christ; but as stated above, it is nowhere mentioned as the Christian church. This title applied to the church is just as much a human title as is the Baptist, Methodist, or Adventist church.

The people of God were never called Christians until the year A. D. 41. This was at least ten years after the death of Christ, and a title given them by their enemies. See Acts 11:26. Just think of it! Here was a matter of such great importance (as some suppose) left unnoticed by our Saviour and his apostles. For ten years they were without a proper name. If Campbellism is true, all the believers who died during the first ten years of the Christian era were lost. Among the number who died during this period was Stephen, the first martyr. Was he lost? To be true to their position, Campbellites would have to say, Yes. Here was a disciple who sealed his life by his blood, whose last words were words of prayer, but he was lost. Why? The answer is because he did not wear the name Christian.

Christ had overlooked the matter, if the above position be true, and the people of Antioch had not named them, so Stephen, loyal to God as he was, must be lost. This is the logical outcome of these disputers who are trying to unsettle the remnant people who are keeping the commandments of God and have the testimony of Jesus.

Our Saviour in his sermon on the mount very fitly describes a class of self-appointed teachers who think more of a church name than of God's will or law. They are represented in Matt. 7:21-23 as contending with the Saviour that they had done many wonderful

things in his *name*, and had even cast out devils in His *name*. What was their trouble, or mistake? They were "workers of iniquity," said Christ. In other words they were law-breakers. While clamoring for a particular name, they had failed to recognize the Father's will, or law. Jesus assures us in Matt. 7:21 that doing the Father's will—not wearing and clamoring for a church name—will admit us into the everlasting kingdom. Jesus will say Depart to all who fail to recognize His Father's will. Let us be true; let us be loyal.

W. M. CUBLEY.

OBITUARY.

MRS. Rhoda Connell, wife of Judge J. P. Connell, died April 10, 1908, at Corpus Christi, Texas, of an affection of the nerves.

She was born near Jackson La., May 4, 1847. When twenty years of age she united with the Methodist church. Came to Hill County Texas in 1875, and was united in marriage to Judge Connell in 1882. In that year she changed her membership to the Presbyterian church. In 1893 she, with her husband, who was then judge of Deaf Smith County, Texas, accepted of present truth. From that time both have been earnest, true Seventh-day Adventists.

As she began to fail in health, Brother Connell made every effort to arrest disease, by change of climate, and medical aid. The first of February she became confined to her bed. She suffered much during the last three weeks of her illness, but was firm in her faith in this message, and the acceptance of God. Her mind was clear until two days before her death. She expressed her entire willingness, if the Lord willed it so, to rest in the grave until her Savior should come.

The body was taken to Hillsboro Texas, and the funeral was held in the First Methodist church of that place, the pastor kindly assisting.

Her favorite scripture—1 Thess. 4: 13-17—was chosen as a basis for the funeral service. Many glad reunions await the faithful when Christ shall come.

CLARENCE SANTEE.

A Neglected Home Missionary Field.

SHORTLY before D. L. Moody's death I heard him say that the prisons of America were the best missionary field in existence, and he intended to devote the rest of his days largely to that field of labor, and that he regretted that he had not discovered its great needs long ago.

God in his providence has brought it about so that this mission field has been thrown open almost exclusively to us, and He has wonderfully blessed the humble efforts that have been made to enter it.

The meanest men are not by any means all in prison. The average man in prison has found out that the way of the transgressor is hard, and is hungering for the truth that makes them free indeed. As an illustration, one man in the Colorado state prison has accepted the truth, and is studying all phases of it earnestly, so that he may go as a missionary to the Spanish-speaking field at the expiration of his sentence. An Indian in the Kansas prison saw the Bible, one we sent there, for the first time in his life, and he has been sincerely converted, and expects to go as a missionary to his tribe at the expiration of his sentence.

Space forbids mentioning the hundreds of inspiring examples of how God is blessing this gospel effort for the prisoners. The May number of the *Life Boat* will be our ninth annual special Prisoners' Number. Enlist the interest of your friends in helping to supply the men in your state prison. The chaplain of the Ohio state Penitentiary writes:—

"No publication that reaches the prison is more eagerly looked for, or read with more eagerness. When the magazine is read by one it is passed on to another prisoner, and so is kept on the go until its useful mission ends in a worn-out paper."

This is only a sample of similar letters that we have received from almost every prison official in America, showing how appreciatively they look to us to furnish spiritual meat to the men under their charge.

Donations may be sent to the Life Boat, Hinsdale, Illinois, or to your state tract society, specifying that it is to be used to supply your state prison. DAVID PAULSON.

THE recent special issue of the *Watchman* entitled "The Morning Cometh" is still being sold by many energetic workers; they find it to be one of the most attractive and instructive paper they have handled. The publishers have been obliged to print two new editions this spring. Sample copies are ten cents each; in quantities less than 100, five cents each; 100-499 copies, four cents each; 500 or more only three and one-half cents each. Ten or more mailed direct to lists of names and addresses, each six cents. This grand number ought to be sold in every city in America. Who will have a part in this work? Orders and correspondence may be directed to the tract society office or direct to the *Watchman*, Nashville, Tenn.

FOUND.

A SUM of money. The owner may obtain it by giving description and proof of same and payment for this advertisement. See W. L. ADAMS.

"MUD stains on dark dresses, which cannot be removed by brushing, generally disappear if they are rubbed with a piece of raw potato."

The Union Record.

A WEEKLY JOURNAL.

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor and Business Manager.
CLARENCE SANTEE, - Associate Editor

Subscription Price, per year, - - \$.50
Clubs of Ten, one year, - - - - - 4 50

AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.
Arkansas Tract Society, Fayetteville, Ark.
Texas Tract Society, Keene, Texas.
Southern Publishing Association, 307 South Main St., Forth Worth, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their papers regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$ 2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2.25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not solicit general advertisements. We are glad, however, to accommodate those who may wish to advertise places, or other matter which it is proper to admit to the columns of such a sheet. Such will be admitted at the above rates per column inch.

NEWS NOTES.

A letter has been received this week from Mrs. C. H. Van Patten,

Manila, P. I., who will be better remembered by many friends in this state as Miss Sallie Lou Ramsey. She promises us a series of articles on our work and the conditions in the Phillipine Islands which will be of much interest to our readers. Although alone to live the truth in that darkened country she writes that she is of good courage in the Lord.

L. J. BROWN left last Thursday morning for his ranch in West Texas.

MR. Louis Bayliss went to New Mexico last week where he may locate if he finds a location to suit him.

MISS Ollie Taylor left last Thursday morning for Avinger to finish her school which was broken into some time ago by sickness. Her mother, Mrs. Ella Taylor, accompanied her as far as Dallas, where she will visit her daughter, Mrs. W. J. Huguley, for some time.

ELD. W. W. Eastman spent last Sabbath with the Fort Worth church.

MR. Elijah Atchley, of Mount Calm, Texas, and John Atchley, of Hillsboro, Texas, visited their mother, Mrs. J. M. Seat over the Sabbath.

ELD. R. C. Porter is attending the General Conference committee meeting at Takoma Park. He writes that they are having a busy time, and many matters of importance to consider.

ELD. C. Santee conducted the morning service with the Keene church last Sabbath, and attended their business meeting that night.

IT is only eight weeks from tomorrow to the closing day of the Academy, and quite a large number of the students expect to enter the canvassing field. Several of the young ladies will have need of rigs with which to canvass in the country, and any of our brethren who can spare a horse and buggy for such a purpose should write to

their field missionary agent, or to Eld. W. W. Eastman, Keene. Often no more efficient help can be rendered to the canvassing work than by such a loan as this. Look at our canvassers' report in this issue, with over \$1,000 worth of orders reported, and think what we can do when thirty-five or forty more from the school enter the field. We shall look for the Lord to open the way for some help like this.

THE publishers of the *Watchman* have printed the beautiful three-color law page which appeared in their recent special issue, on heavy paper suitable size for framing. This page gives the ten commandments beneath a cut of Mt. Sinai and the camp of Israel, with appropriate texts and a quotation from Rev. George Elliott in the margins. Single copies are furnished at ten cents each, five or more copies will be sent to one address for five cents each. Orders may be sent through the tract society or direct to the *Watchman*, Nashville, Tenn.

"Let Us Provoke One Another."

Now we don't want to provoke anyone to do anything bad, but as the scripture says, "Let us consider one another to provoke unto love and good works." I will quote a little from a letter just received from the president of the Arkansas Conference, hoping it may provoke all of us to greater activity. He says:—

"We want to keep up with Texas and Oklahoma in the book work this year, and you will find before the year is out that we will give them a close rub, or break our necks trying. We are going to have quite a corps of workers when they all get at it. Every thing is looking up. Our tithe is running low this spring and I may have to go out and canvass a while myself. I am sure it will do me good."

This sounds good. There is no doubt about it, that with this spirit

permeating the Arkansas Conference the book work will prosper, and all other lines will go with it. It is indeed encouraging to see how the Lord is working upon the hearts of our brethren at the head of this work to assist the canvassers in their work. A very liberal policy toward the book work has been adopted in each conference and mission field in this union, and our young people ought to show their appreciation of it by taking hold and working with a will. Just look at the Oklahoma and Arkansas list of canvassers this week! Don't that look good? Now canvassers and people let these things provoke you to go and do likewise.

W. W. EASTMAN.

ONE of the recommendations passed by the Northern Union Conference at its recent session, as reported in the *Iowa Workers' Bulletin* of March 24, is as follows:—

"In view of the fact that A. T. Jones has been visiting some of the churches in this union in an effort to sow dissension and cast discredit upon the organized work of this denomination, we enter an earnest protest against such a course on the part of one who still retains his membership in a Seventh-day Adventist church; and,

"We recommend, That our churches do not open their doors to anyone engaged in such work."

We believe this recommendation should be adopted by every church in our conference. For it is written: "He that is not with me is against me, and he that gathereth not with me scattereth abroad."—*Chas. Thompson in the Kansas Worker.*

Notes of Discussions.

[Under this heading we will give some of the discussions of the resolutions before the late conference.]

THE TEN-CENT-A-WEEK PLAN.

[Continued.]

ELDER PORTER: In listening to the remarks that have just been

made, it occurred to me that we might get to looking at some technicalities of the presentation, and think that some of the facts and figures were not exactly adaptable to this field; but I think that is not material in the discussion of this question. The real facts that lie at the foundation of the study of the subject so far as its application is concerned remain the same. The technicalities perhaps would not fit this field to a nicety, but the general principles we will all agree upon I am sure. I believe that all of us recognize that our people are not paying more than half a tithe. There should be a reformation on this matter. We should take hold of it with a definite purpose to raise the standard, and bring in a full tithe. I am sure we all feel in harmony with this.

I was just thinking if all this band of laborers could be inspired on this subject as Brother Daniells is, and go to the churches in the same spirit, and take hold of the matter with all the energy that God gives us, what a wonderful work might be accomplished! how we might hasten the coming of the Lord, and our hearts all be cheered with the prospect of coming home and having all our labors ended! This is a possibility. We may see the closing work accomplished; we may see that which we have long anticipated a reality. Everything predicted with reference to our work is being fulfilled. The signs all about us show that the world is waiting for this last closing message. Heralds are going out now in different parts of the world, telling us the way is open for us to send out laborers into the harvest fields. The call to this people now is to arise to a perfect standard. Now is the time that we should make a most desperate effort to accomplish this work while the world remains in a peaceful condition. Our brethren should be aroused on this tithing question, and this will result in

more funds to send out laborers to finish this work while we have this opportune time, and also will result in saving our brethren that are holding back the means that should be in God's cause. I believe with all my heart that Brother Daniells has not made the standard too high. I believe we can double the tithe in our union conferences. I believe right in this field we can double it if all will take hold in earnest; and I am confident that these sentiments presented meet with a hearty response from all.

I presume there is another part of this resolution that should be discussed. Perhaps before we enter into a general discussion, Elder Irwin and Elder Daniells may have some suggestions to offer.

ELDER THOMPSON.—I prepared a few figures from our last statistical report of the year 1906 concerning what we are giving as a people. I prepared these before Elder Daniells came, thinking perhaps something might happen that he would not come, so arranged these figures as a source of information for you, and not to draw any special comparison; but it is interesting for us to know what we are doing, and what these resolutions would mean if they were carried out.

Brother Daniells has dwelt especially on the tithe. I wish to call your attention to what we are doing in the line of gifts, and what the ten-cent-a-week plan if we would carry it out would mean for our mission fields. I have here some general statistics, and also some local statistics concerning your own union conference that you may see exactly what you are doing, and we can perhaps form some correct estimate then as to whether we are doing all that we ought to do or not.

I feel greatly encouraged to think of the deep interest our people have in missions. I believe that God is laying this burden in a special manner upon his people. A few

years ago in conferences like this we put in but little time studying our mission fields, but today we find this is the leading subject in the minds of our people; and I believe, brethren, the time has come when this work will not rest especially upon a few laborers, but every worker and minister in the field when he visits a church will make this one of the burdens of his heart. I do not believe any laborer in the cause of God can meet the mind of the Lord in going among our people and saying nothing about tithes and offerings. I believe that we shall have to help our churches plan on these great questions, if we will do that I have no doubt we can raise ten cents a week, and much more.

Our mission field work is the greatest problem that confronts us. That is what we are here for, and I hope we will get a realization of what it means to carry the gospel to all the world. I haven't found any people in this conference like the brother who, because one laborer had been sent from their ranks to a mission field where there were eleven million souls waiting to hear the gospel, said if they sent any more laborers away they would have to turn the conference into a mission field; and in that conference there were 3,000 Sabbath-keepers and fifty workers. I am glad there is no such sentiment as that here.

Now I want to give you a few statistics that you may see what we are doing. The total sum raised by our people all over the world for the year 1906 was \$1,394,361.93. This takes in everything that was given for evangelical work. That is quite a sum—we are millionaires. We spent in North America \$808,960.61. The amount expended in foreign fields was \$585,401.32. We spent \$808,960.61 on ninety million people, and \$585,401.32 on one billion four hundred million people. Is that an equal proportion? In other words,

we spend on every million inhabitants in the United States \$8,986.45, and in foreign fields we spent 418.14 on every million inhabitants. Can you tell me why we should spend \$9,000 here on every million, and \$400 across the sea? Doesn't the Lord think just as much of a million of people outside of America as he does that number here? And do we not profess to believe that this message is to go to all the world in this generation? Now, brethren, while we are all glad the sum is large, it certainly is not consistent to spend so much more here than in foreign fields. Isn't it time that we turned the stream to the foreign fields, and made it larger than this country? Besides, we have been here for sixty years operating, and in many of these foreign fields we have only made a beginning.

Last year the United States gave to foreign missions \$149,260.51. This includes the Sabbath-school offering and every other kind of offering except the tithe that is donated by the conferences. This equals \$2.48 per member, or four and four-fifths cents per week. That is, we are giving the stupendous sum of four and four-fifths cents per week to carry this message to foreign lands. Do you think that is enough? Now, sometimes you know we say, "There are so many calls for money." Brethren, isn't it time we kept on calling when it is no bigger than that? We were so interested in foreign missions in 1906 that we gave for the entire year \$2.48 each in round numbers, and spent the rest of the time talking about the large number of calls for money. Brethren, I think as ministers and workers in God's cause we are under obligation to increase that amount. Now if we raise the amount of our offerings to ten cents per week, as is proposed in the recommendations, counting 60,000 Sabbath-keepers in this country (and there are many more than

that, because these statistics are not up-to-date at the present time—the sum would be \$312,000 a year. You see that was more than double what it was last year. Don't you think you could give as much as a dime? I am sure that if as ministers and workers we would go into the churches and talk missions as we talk some other things these offerings would be increased, and God would water our hearts. Brethren, if we all get at it, we can do it.

[To be Continued.]

"If God has let us pass through fiery trials, it is because there is dross in us to be consumed."

Oklahoma.

NOTES.

WE have a good assortment of both English and German Bibles at the office. We have just received a full supply of Oxford Bibles.

THE writer made a visit to Cement, and had a good visit with Grandma Sayre. She is in very poor health, but is in good hands. Sister Dake is caring for her very tenderly. We had good meetings while there, and there seems to be some interest to hear the truth.

BROTHER Ramsey has gone to Lawton to hold meetings. He will hold the meetings out in the country where there is an interest.

BROTHER Hickman's family have had a siege of smallpox, and Brother Baker had to go home to look after them. They are now well and out of quarantine.

BROTHER Hanson has made a visit east as far as Claremore in the interests of the canvassing work.

ANDREW NELSON.

Field Reports.

LONGDALE.—I reached this place Friday, April 17, and had meeting that night. Here I was joined by

Brother T. J. Hickman. On Sabbath I presented the needs of the mission fields, and presented the plan for ten cents a week for missions, and all joined heartily in the plan. Elder Hickman spoke that night to a good audience. Sunday we had a good congregation, and the word spoken made a good impression.

On Monday we met and organized a church of eleven members. We hope that God may bless this new church, and that they may be bright and shining lights in this part of the great field.

ANDREW NELSON.

PUBLICATIONS.

WE have just received a full line of tracts at the office, and among them is the new tracts, "The False Hope of a Second Probation," by George B. Thompson. Price two cents each. This tract is a reprint of Elder Thompson's article in the *Review*, and were so well liked that requests were sent in that they be published in tract form. This is a very good tract to use where the Millennial Dawn people are teaching the false hope of a second probatin. This tract is No. 48 of "Words of Truth Series."

ANOTHER is a pamphlet of fifty pages on the subject of "Christian Science in the Light of Reason and Revelation," by R. A. Underwood. It is No. 197 of the "Bible Student's Library," and costs ten cents a copy.

THE "Rest Day," by C. H. Edwards is a most excellent tract on the Sabbath. It is composed mostly of extracts from reliable works, and should be used quite extensively in our missionary work. It is No. 23 of "Words of Truth Series," and price per copy is two and one-half cents.

ANOTHER good tract to use in some places is "D. M. Canright in a Nut-shell." It is No. 33 "Words

of Truth Series," and costs one cent a copy. It is a splendid tract to use where Canright's book is being circulated. It is well for each church to have some of these good tracts on hand.

WE have just received a supply of the new "Year Book." Besides containing all that has been in previous issues, it has many new and valuable features. The edition contains all the changes which have been made in the union conference sessions held recently. Many pages of valuable statistics regarding our institutions and their work are printed for the first time in this issue. The added features will make it more valuable than ever. Send in your order to the Oklahoma Tract Society. Price twenty-five cents.

WE have also received a new supply of "Canvassers' Manual," by Mrs. E. G. White. It is bound in leather, and costs twenty-five cents. All who are interested in the canvassing work should have one of these little books, as they will find much in it that will be a help to them; and those who are not interested in the canvassing work should also have one, so that they may become interested in it, for it surely it cannot help making one see the importance of this kind of missionary work.

A NEW supply of the very helpful little book by Elder Loughborough on "The Church: Its Organization, Order, and Discipline" has also been received. Every church officer should have one of these books, as it would be a great help to him in his church work. Price post paid twenty-five cents.

ANDREW NELSON.

Information.

THE parents of Bethel Haddock want to know his whereabouts. He left home December 3, 1907. Age 16; dark, thick hair; height 5 ft. 3 in.; gray eyes; short, thick hands; weight 120 lbs. Can do any

kind of farm work. Address
H. C. HADDOCK,
R. F. D. No. 1, Maramec,
Apr. 28, 1 tp. Okla.

A SAFE COMBINATION
READ YOUR HOME PAPER.

No argument is needed to prove this statement correct. You also need a paper for world-wide-general news. You cannot choose a better one—one adapted to the wants of all the family—than

THE SEMI-WEEKLY NEWS.

By subscribing for the SOUTHWESTERN UNION RECORD and *The Semi-weekly News* together, you get both papers one year for \$1.25. No subscription can be accepted for less than one year at this special rate and the amount is payable cash in advance. Order now. Do not delay.

Your order will receive prompt attention.

A Special Offer.

We will send the SOUTHWESTERN UNION RECORD and the *Dallas Semi-weekly News* until Dec. 31, 1908 for only 85 cents. This will enable you to get complete accounts of the presidential campaign during the summer and fall at a very low price, and at the same time the RECORD will keep you informed of the progress of the truth.

This offer expires June 1, 1908.

SOUTHWESTERN UNION RECORD

The Hygienic Food Factory.

An Industrial Department of
KEENE ACADEMY.

We manufacture and sell at both wholesale and retail nut and cereal foods:

Retail List.

Nut Butter, bulk, . . . . .	.20
" " 16 oz Glass Jars, . . . . .	.25
Grain-nut, bulk, . . . . .	.15
Granola, " . . . . .	.15
Cereal Coffee, " . . . . .	.10
Fruit Crackers, bulk, . . . . .	.15
Graham " " . . . . .	.10
" Wafers " . . . . .	.10
Oaten " " . . . . .	.10
Snaps, " " . . . . .	.10
Silver White Cooking Oil, . . . . .	.65

AT OUR

Retail Grocery Store

we keep a complete stock of Staple

SOUTHWESTERN UNION RECORD.

Groceries, Fruit, and all kinds of Provisions, including Flour and Feed; and we solicit the patronage of all.

Parties at a distance should write for Wholesale Price List of Health Foods and Cooking Oil.

McH 3, 13tc. C. E. SMITH, M'g'r.

**The Reason
for
Remington
Supremacy:
It outworks and
outwears every other
typewriter.**



Remington Typewriter Salesrooms
E. B. Reppert, Proprietor,
349 Main St., Dallas, Texas.

Weather Report

Week ending April 25, 1908.

Date.	Temperature		Rainfall, in inches and hundredths	Character of day.
	Highest	Lowest		
19	72	60	1.44	Cloudy
20	82	60		Clear
21	82	62		"
22	80	63		"
23	77	66	.20	Part Cloudy
24	80	56	.50	"
25	85	58		Clear

These readings are from government standard instruments exposed in the manner recommended by the Chief of the Weather Bureau.
H. T. CURTIS.

The canvassers' list is growing. Watch it grow from week to week.

Canvassing Reports for Week Ending April 18, 1908.

Name.	Address.	Book.	H'rs.	Ord's.	Value.	Helps.	Del'd.	Val
TEXAS.								
Helen Baker	Guadalupe Co	C K	17	9	12 50	2 00	2	2 00
H D Leaville	Smith Co	B R	38	26	72 00	2 25		
A J Jenson	Round Rock	B R	16	2	6 00			
D E McNiel	Chambers Co	B R	40	35	105 50	9 80		
J B Baker	Cost	G C	12	2	5 00	1 50		
J W Davis	Denton Co	D R	43	18	50 00	1 00		
Totals	Agents 6		166	92	251 00	16 55	2	2 00
West Texas Mission Field.								
E R McCormick	Taylor Co	S P	22	14	25 75			
C P Bodwell	Wilbarger Co	G C	32	16	56 00	2 50		
Totals	Agents 2		54	30	81 75	2 50		
New Mexico.								
A G Nelson	San Patricio Co	G A	50	39	9 75	18 75		
T C Nystel	Chaves Co	D R	32	11	35 50	2 45		
Total	Agents 2		82	50	45 45	21 20		
Arkansas.								
C W Cutter	Dallas Co	D R	28	15	37 50	1 00		
R W Stephens	Phillip Co	B F L	37	41	59 00	1 35		
Ira Newkirk	Phillip Co	D R	41	33	102 50	3 10		
Gertrude Shockey	Fort Smith	H H	10	1	3 00	50		
James West	Phillip Co	G C	35	20	51 00	35		
John West	Phillip Co	D R	29	21	57 50	3 10		
C E Rudisaile	Dallas Co	D R	24	18	47 00	3 75		
Mrs E A Tyndadle	Springdale	H H	21	2	6 00	2 25		
Minnie Fritts	Fort Smith	H H	5	2	6 00	50		
Cora Gouge	Fort Smith	H H	9	1	3 00		1	3 00
W B Maris	Washington Co	G C	27	6	20 00	1 50		
C F Merrow	Decatur	D R	26	7	17 50			
Bertha Shockey	Fort Smith	H H	3	1	3 00			
Jessie Rouse	Jonesboro	B F L	14	22	25 50	50		
Mae Rouse	Jonesboro	B F L	14	15	15 00	35		
Totals	Agents 15		326	205	453 50	18 25	1	3 00
Oklahoma.								
E Jackson	Bartlesville	G C	6	5	15 50	1 50		
Sarah Wolfe	Lawton	B R	28	10	27 00	50		
Frank Root	Longdale	D R	36	9	23 00	3 65		
J M Carter	Oklahoma City	B R	29	16	50 50	50		
Carl Voss	Shattuck	D R	24	8	25 50	1 50		
J L McCurdy	Hooker	D R	48	9	23 50	4 25		
W E Strawn	Hooker	D R	41	18	48 75	2 00		
Daniel Ruhl	Chatanooga	B R	14	4	15 00	1 50		
F G Ebel	Fargo	G C	25	8	26 00	50	1	4 50
M B Lockwood	Temple	G C	33	12	42 50	1 50		
Earl Lockwood	Temple	G C	29	2	9 00	2 00		
S B Taft	Anadarko	G C	1	3	10 50			
R Y Pickett	Eufaula	D R	47	9	22 50	10 00	3	7 50
O J Kimmerer	Cody's Bluff	D R	25	7	21 50	5 00	6	20 00
E G Birdseye	Curtis	B R	38	18	49 50	1 75		
Lula Wallace	Guthrie	B R	9	2	6 00			
Pearl Wallace	Guthrie	B R	10	1	2 50	50		
Clara Wesner	Perry	B R	26	3	9 50	75		
Charlie Haffner	Eagle City	C K	7	2	3 00			
Eddie Haffner	Eagle City	C K	26	14	21 00	2 95		
W M Haffner	Southard	C K	22	20	31 00	2 90		
Totals	Agents 21		524	90	483 25	43 25	10	42 00