

# The Southwestern Union Record.

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOL. 7

KEENE, TEXAS, TUESDAY, MAY. 5, 1908.

NO. 18.

## Educational.

Conducted by C. Sorenson.

### Oklahoma Church School Work.

I BEGAN to visit the Oklahoma church schools, November 25, 1907, and have visited twelve schools. There have been a few perplexing questions to meet, yet I am glad to be able to give an encouraging report of the work that has been accomplished in our schools this year.

The teachers have been thorough and faithful in the performance of their duties. It affords great pleasure upon entering a school-room to find pupils diligently applying themselves to their lessons under the direction of a Christian teacher; it appeals to the mind more forcibly when we realize the co-operative work of teacher and pupil is for the purpose of fitting each for greater service for the Master teacher.

It has taken the united efforts of teachers and patrons, in their endeavor to bring the schools up to the standard required of them that has caused the educational work to grow as much as it has. In the hearts of the teachers has been a desire for the spiritual welfare of the pupils and for their intellectual advancement, and the God, whom the faithful teacher serves, has given needed help and it will still be granted "sufficient unto the day."

The provision of schools and teachers has received considerable attention by our people during the last few years, but more should be accomplished than has been. We need more church schools established, more teachers to teach them, and more money to carry on the

schools. Could our time be devoted to, or our means invested in a better cause than the educating of the youth for eternity?

We are told to, "Establish church schools. Give the children the Word of God as the foundation of all their education. This is full of beautiful lessons, and if pupils make it their study, in the primary grade below, they will be prepared for the higher grade above."

Many have seemed to be satisfied with the education their children have received in the public schools. Some have felt the need of Christian schools for their children but have not been sufficiently impressed to be willing to make an effort to establish them. Others have established schools and realized that their children were receiving an education and training which is not given in the public school.

The work of the public school educates for time. This is good, but the work of the Christian school will soon have closed. Over three hundred pupils have been in attendance, during the past year in the schools of the Oklahoma Conference.

A few more weeks, a few more months and another year's work confronts us. How many are making preparations to have church schools in which a still larger number of the youth may be educated for service, in the finishing of the work? The path of duty leads forward, and there will be many perplexities to meet, and many obstacles to overcome, "but in their shadows victories are hiding." Knowing that "we can do all things through Christ who strengtheneth us," may we press on in the pathway and give and be given for the salvation of the children and youth.

ALMETTA GARRETT.

## NOTES.

BROTHER Ira Newkirk writes from the canvassing field, that he now has several hundred dollars worth of orders. In commenting on the cause of his success in the work, over that of last year, he considered it largely due to the instructions he received while attending the Academy, and that he was planning for a scholarship for himself and one for his sister.

IN a letter received recently from J. J. Jobe, a former student of the Academy, who is now field missionary agent of the Colorado Conference, he said, "I have had my boy at the Healdsburg College, and I want to place him in an industrial school for the coming year. I think the Keene Academy is the best."

EXTENSIVE improvements are being made in the library. The books are being recatalogued according to the most improved system in use in the leading libraries.

SEVERAL thousand tomato plants have been set out, and with the exception of a corner of the field, which was badly washed during the recent rains, are looking well.

MR. J. Q. Adams, who was a student of the Academy before the holidays, has returned from New Orleans where he went to visit his sister. While there he decided to attend one of the leading colleges in the city. Talking with him about the matter he said, "While I have been in school, it is not the Keene Academy, and I have now returned and am ready to go to work on the ministerial course."

FOR a few days while it was too wet to work in the field, the working force has been turned on to the campus. Quite an improvement in the line of walks and grading has

been done, giving the place a much neater appearance. Mr. Roger Shoemaker is being kept busy these days with the lawn mower to keep up with the weeds and grass since the recent rains.

#### Summer School for Church School Teachers.

AT the recent session of the union conference, a recommendation was passed providing for a summer school to be held at the Keene Academy, for the benefit of all the church school teachers, and all that are preparing for the church school work, in the Union conference. This school will begin Thursday, June 25, at 9. A.M.

In addition to the educational secretaries of the union, and states, other special help will be provided. Arrangements will be announced more fully later.

Among the special features for this year, will be a course in elementary drawing adapted for the needs of the church school teachers, to be taught by the instructor in drawing of the Academy. This course promises to be something of a very practical nature.

Another course is one in Bible nature, especially adapted for the church school teacher. Many of our teachers have not had the advantage of a well equipped laboratory when studying this most interesting subject. The laboratory equipments of the science department, including an imported three inch telescope, will be at the disposal of the summer school. The head of the science department will carry forward the work.

The institute is now planned to continue for four weeks. If any change is made in that date, it will be announced through these columns. With the generous arrangements made by the conferences for paying the transportation of their teachers to and from the institute, we ought to have a full

attendance. Rooms will be furnished free of charge in the dormitory of the school. With this provision the cost of living will not be a very large item.

## Arkansas.

### Field Reports.

HIWASSE.—On account of rain we did not have a full attendance at the quarterly meeting, yet a good number were out, and all seemed to enjoy the blessing of God. The two Sabbath-schools composing the Hiwasse church are getting along nicely. We expected to do some baptizing during the quarterly meeting, but the high waters prevented the parties from coming over.

While at Ola I had the pleasure of uniting in matrimony Brother W. R. Jones, of Bentonville, and Miss Mildred Stokes, of Ola. They left that afternoon for Bentonville, where they will make their home for the present.

I am now at Ellsworth. I expect to organize a Sabbath-school, and then go to Utley and Delaware. The Lord is blessing the work.

H. CLAY GRIFFIN.

HARDY.—I came here from Gentry April 1, and held meetings at Liberty Hill school house. There are a number of families interested in present truth, and some convinced on the Sabbath question.

A sister lived for about a year south of Hardy, and I wish all our people could hear the record of that year's work fresh from her neighbors' lips. They say, "My baby would have died but for her;" "I don't see how she could cook such food as she did without pork;" "I know her Sabbath is the true Sabbath;" "I want to know more about her church;" "She was the best woman I ever knew," etc. I wish all our people would learn a lesson from her. Victory will come by living the truth.

East of Hardy I found the remnant of a church organized by Brethren Henderson and Divilbiss about fifteen years ago. Their meeting house is still there. Brother and Sister Andrew Smith are all that are left, but a number who attended the church believe the Sabbath truth. May the Lord help us to persuade them to walk in all the light.

Bynum Black, of the Christian church, is preaching Socialism. He is their smartest preacher in this part of the state.

LESLIE LITTELL.

### Arkansas Has A Star: Hurrah!

Now for ten cents per week for each church member to foreign missions.

TRY a Missionary Thermometer; it will help you to raise your allotment of ten cents a week for each member to foreign missions. See *Sabbath-school Worker*, May number.

If you cannot be at Sabbath-school next Sabbath, send your donation. It represents you in the foreign field, helps your school to make up its allotment of ten cents a member each week, and will help you to get the blessing though absent.

TRY to get some delinquent to go to Sabbath-school next Sabbath. This will be helpful to you, and to the delinquent if won, and to foreign missions if duties are all done.

FIRST notes of the song of Jubilee. More to follow.

V. B. WATTS.

## Texas.

### Field Reports.

HAYSLAND.—On my way back to my field of labor from Keene after the committee meeting, I stopped off at Cedar Grove to spend the Sabbath with the church there, and it began to rain and I was kept

there over two Sabbaths. The rain continued; but in spite of the rain, we had several meetings, and on the second Sabbath three followed the Saviour in baptism.

I came from Cedar Grove to Beckville, and spent three days and preached twice. Thursday night, April 23, we had quite a storm. A few houses in Beckville were blown off the foundation, and a great deal of timber was blown down, but no one was hurt that I heard of.

We came to this place Friday, which is five miles from Beckville. Sister Pruitt came with us, and on Sabbath following she and Brother and Sister E. C. Culpepper were buried in baptism. We have had three meetings here, and will have meeting again tonight, (Sunday, the 26th) then will go on to see after the interest at Tenaha tomorrow. Both Haysland and Beckville are very anxious for a meeting later, or about the time crops are laid by. It has rained almost every day the past three weeks until the past three days, which have been nice and sunshiny, and the farmers think they can get back to their fields once more.

While I was at Cedar Grove, a Christian preacher (or I should say Campbellite, for he did not act much like a Christian) came to my meeting several times and claimed that he had an appointment at the school house that I was using, and made a good many threats of what he would do; I gave way Saturday night and Sunday at 11:00 o'clock. It was rainy at night, and he did not preach on Sunday either. I had a large crowd Sunday night, and after I was through, he arose and said he would preach on the next Lord's day.

Cedar Grove is able to take care of itself, and the truth will stand the test as it has in all ages. A Campbellite tobacco worm can never affect the truth, nor a Seventh-day Adventist unless he himself is tinctured a little with to-

bacco; and if he is, he will soon fail out anyway. Some try to hold to the truth and to tobacco, too, but they will not go together long. God help the poor brother who will be a slave when the Lord wants him to be free. John 8:32. Pray for the work here.

E. B. HOPKINS.

BREHAM.—After I had visited different churches and held quarterly meeting with them, I connected with the tent my brother had pitched at Brenham a few days previous. He had opened the meeting two nights before I arrived and had a fair attendance. He had also begun the package tract work. He had solicited the help of some of the church members in bringing the packages to the homes of the people, and those who have taken up the work like it very much. Here is a work in which our church members can help, especially in the towns and cities. The interest is growing from night to night. At times our tent is over filled. Pray for us.

C. W. MILLER.

#### WORK NOW.

**T**HIS is the best time of the year to enter the canvassing work in our conference. Orders are more easily secured as the people feel more hopeful. We are beginning to recover from the destructive rains that we have had.

I am glad to receive letters from those who are interested in the canvassing work. Brethren and sisters, now is the time for us to work, for the conflict—the final conflict—is right upon us, and we have not much longer to work. When we read the signs of the time that our Saviour gave us we are thrilled to see the rapidity with which this work is closing.

ERNEST S. TAYLOR.

#### DEDICATION.

THE Lord willing, a meeting will

be held with the Corpus Christi church, commencing Friday night, May 29, and continuing over the following Sabbath and Sunday. Sunday, May 31, the new church building will be dedicated to the Lord and his work. This will be an important season for this church, and it may be made a means of interesting those living near in the truths held by them. God has termed our church buildings "monuments" for the truth. If they are such, we want them to be *living* monuments, and not landmarks to locate the places where the dead sleep.

Each brother and sister can think of some one whom they can invite to the meetings, and especially to the dedication services. The hour for the dedication will be fixed by the members of the church.

CLARENCE SANTEE.

#### Our City Package Work.

**S**OME of our Texas workers have already commenced a systematic distribution of our literature by loaning tracts in every house where the people will read. They loan them to them, stating that they will return for them, and that if, after reading they desire them, they can have them for five cents a package. Already reports are coming in of interesting cases who might never have been found without this house-to-house work. One worker writes, "I met a lady this morning who said she had been wanting our literature for some time but did not know where to get it." Another writes that he is certain that this is the way to reach the honest ones of the cities.

There are many souls in these large centers who desire to know real truth, but who must be sought out or they will never learn it.

I am hoping to see ten times more work of this kind done in these centers this summer, than has been done in the same length of time.

[Continued on sixth page.]

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## ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$ .25	\$ .75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2 25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not sol-  
licit general advertisements. We are  
glad, however, to accommodate those who  
may wish to advertise places, or other  
matter which it is proper to admit to the  
columns of such a sheet. Such will be  
admitted at the above rates per column  
inch.

## NEWS NOTES.

OUR news notes are crowded out  
this week by other matter.

## Notes of Discussions.

[Under this heading we will give some  
of the discussions of the resolutions be-  
fore the late conference.]

### THE TEN-CENT-A-WEEK PLAN.

[Continued.]

ELDER THOMPSON:—Here is the  
Southwestern Union. I did not  
put these figures down to draw a  
comparison with any union, but to  
give you the facts of what you did  
in 1906. The total sum raised in  
your conference last year amounted  
to \$47,352. You spent out of this  
amount in the home field \$38,619,  
and for foreign fields \$8,732.89.  
You spent more money last year to  
carry the message to six million  
people in your conference than was  
spent that year in all India and  
Africa. You did not spend any  
more in this union pro rata than  
any other union, but it seems there  
is an inequality that ought not to  
exist. Now it isn't consistent. I  
don't want to use any stronger  
term, but it seems to me hardly  
right to spend more money on six  
million people than is spent on one-  
third of the population of the  
world. The average amount given  
each week per member in your con-  
ference is two and four-fifths cents.

Now I have some statistics  
which touch the temperance side.  
The average amount spent for rum  
last year was \$16 a person; for cof-  
fee, \$1.98; for tea, \$0.64; for co-  
coa, \$0.10; for tobacco, \$11.57.  
We saved all that, didn't we? If  
this blessed truth had not come to  
us and cleaned us up, the most of  
us would be spending money for all  
those things. When we add those  
different amounts, it comes to  
\$30.29. That is the average  
amount spent by each person for  
those things. Brethren, can we  
talk about sacrificing for the cause  
till we are at least giving that  
much?

Here are some more figures.  
The average amount spent by each  
person last year for patent medicine  
was \$0.92; for drugs, \$0.33; for

jewelry, \$0.73; for gum, \$0.18; for  
theaters, \$1.21. Total for all,  
\$33.66. That means an actual sav-  
ing of that much by having this  
truth. Now brethren, it seems to  
me we ought to be ashamed to  
think we don't give as much for  
foreign missions as the truth saves  
for us. We would be giving that  
amount to the devil if we weren't  
Sabbath-keepers; and yet this truth  
comes to us and saves us from all  
these things, and then we take that  
amount we have saved and put it  
into our pockets, and give to the  
Lord's mission fields the sum of  
\$2.48 a year.

(Elder Daniells:—Isn't there a  
providence in God's giving us this  
light as to how to live at this time  
in order to give the message?)

Ten cents a week would only be  
\$5.20 a year. Why, brethren, ten  
cents a week is nothing to what we  
will have to give before this mes-  
sage closes up. I believe we will  
at least give as much as we would  
give to the lusts of the flesh if we  
weren't Seventh-day Adventists.

I feel intensely interested in this  
question, brethren, and I believe  
God will hold us responsible if we  
do not take hold of this matter.  
We send our missionaries to foreign  
lands. They are dependent on our  
gifts. I don't know how many of  
us would be willing to go out and  
work in our local conferences and  
depend on that kind of salary; and  
yet our brethren leave their homes  
and everything they love in this  
world, and go to distant lands,  
never expecting to return, and live  
there year after year, depending  
for their maintenance upon our  
gifts. Brethren, I feel that as gos-  
pel ministers we are under obliga-  
tion to God to raise our voices on  
this question. I feel that I am  
bound to God to do everything  
I can to raise these offerings; and  
what God requires of me in this  
matter, he requires of you. May  
the Lord help us to sense this ques-  
tion is my prayer.

Do you get the RECORD?

## A Temperance Number.

NEVER before in the history of this country has there been such a wide spread and intense agitation over prohibition. Temperance workers throughout the length and breadth of the land are arousing to the necessity of immediate and determined action. They are greatly encouraged over the success which has attended their efforts within the last year. The liquor interests realize that unless a desperate fight is made their business will be greatly curtailed.

No where is the temperance fight is being waged more persistently than in the Southern States. The publishers of the *Watchman* are preparing a special temperance number of that paper. It will be dated June 2; but will probably be ready for distribution by the middle of May. This issue will be wholly devoted to temperance. The president of the National Woman's Christian Temperance Union, the president of the Tennessee Woman's Christian Temperance Union, and the medical superintendent of the Washington (D. C.) Sanitarium, and other prominent and influential writers

are contributing for this special. It will be printed in two colors, with an appropriate cover-page illustration.

We as a people have failed to exert our efforts in behalf of temperance as fully as we should. Now is our opportunity to strike a telling blow for true temperance reform, and at the same time show the noble bands of temperance workers throughout the country that we are heartily in sympathy with the temperance movement. The good results of our association with other temperance workers in this special campaign will become more and more apparent as the perils of the last days increase.

This issue of the *Watchman* will sell readily. Agents who make it their business will have no difficulty in selling it by the thousands at ten cents a copy. It will be supplied to workers at the following prices:—

1-4 copies, one address, each,	.05
5-24 " " " "	.03 1/2
25-99 " " " "	.03
100-500 " " " "	.02 1/2
10 or more mailed singly, each	.04

A neat *Watchman* badge will be sent free, if requested, to each person who orders fifty or more copies. Order at once. Order through the tract society.

## Canvassers' Institute.

JUNE 9—23, 1908.

A canvassers' institute will be held at the Keene Academy, beginning June 9th, for the benefit of the students who intend spending the summer vacation canvassing. Any others who desire to receive instruction preparatory to entering this department of the Lord's work are invited. The tuition will be free. Any desiring to attend this institute who are not in the attendance at the school will please correspond with the writer.

W. W. EASTMAN,  
Gen. Missionary Agent,  
Keene, Texas.

## Sudden Changes.

A FEW days ago more than three hundred souls were hurled by storm and flood, in the states of Georgia, Mississippi, and Tennessee, beyond the reach of those who are carrying this present truth.

It may be that there was not one of the number who could have been reached by this truth, and if so, those who may be reached are remaining, waiting to hear it. But if some of that large number might have been reached, had God's messenger been faithful to every opportunity and sought them out, what a terrible thought that because of some one's unfaithfulness, a soul perished; not only from a few more years of association here, but lost to all eternity. The purchase of Christ's blood by which provision was made to save that person, lost. That soul some day to come up and see the reward of the righteous, but being unfitted for a place among them, turned away, lost. If it is not your son or daughter, father or mother, or mine, yet it is the son, daughter, father or mother, of some other human feeling soul, one who was loved by some one even as we love the one upon whom our mind rests as we read this, and who was loved more than we can love, by God and Christ.

How our city workers, canvassers, Bible workers, ministers, paper workers, and colporteurs, should work now. But shall I leave out the lay members as not included among God's workers? No, certainly not. They are bringing up the supplies, marshaling in the ranks, filling them when broken, and when the battle is joined in company with their officers and leaders, each one has a place that no other can fill so well. The sword in his hand singles out and conquers a part, and when the victory has been gained, he joins in caring for the wounded and vanquished. While there is work for all, remem-



**LOST** AS LAST SEEN.

DISAPPEARED FEB. 5, 1908. DENVER, COLO.  
WEIGHT—(STOUT), ABOUT 175 POUNDS.  
HEIGHT—ABOUT 5 FEET 8 INCHES.  
AGE—39 YEARS, APRIL 24, 1908.  
HAIR—LIGHT COLOR, WAVY. BLUE EYES.  
HANDS—SMALL, EACH LITTLE FINGER CROOKED.  
OCCUPATION—BOOK-KEEPER OR BOARDING HOUSE.  
HEALTH—POOR, YET LOOKS WELL.  
LIBERAL REWARD FOR HER BODY.  
A.D. LONG, GRAND JUNCTION, COLO. ROUTE #1.

ber the part you act must be done today, tomorrow never comes.

CLARENCE SANTEE.

## New Mexico.

### Field Reports.

BYNUM.—After the close of the union conference in February, I moved with my family to my claim in our Adventist colony at this place; so for the past eight weeks I have been fixing up the place so I could leave my family comfortably situated. During that time I have held some meetings among the settlers.

We have a good church here and a Sabbath-school of over sixty members, and yet all of our brethren have not moved onto their claims who have taken them. I intend to begin a meeting at Elida soon. Pray for me that God's blessing may attend the effort.

W. L. BRANDON.

MORIARTY.—I have been in this place about two months, but as yet have found no Adventists. I have loaned out some leaflets from the "Family Bible Teacher," also some *Watchman* and *Bible Training School*. One man to whom I offered to loan a lot of the "Family Bible Teacher" said he would rather pay for them, which he did. I found one old Mexican, a converted Catholic. He seems to be a devoted Christian, and has a real nice family. He said he could not read English well enough to get the sense of it, but if I could get him some Spanish reading matter he would be glad to get it and pass it on to his brethren. I ordered some through the Oklahoma Tract Society, but it has not yet been received.

This is a new country, and I am not able to buy literature to distribute, but if anyone will send me some, either English or Spanish, I will distribute it to the best of my ability.

JAS. A. CROSS.

[Continued from third page.]

If it is done, the means must come from those who already know the truth, and love it because of what it has done for them.

All who feel impressed of the Lord to donate to this city package fund will send donations to the treasurer, E. Harris, Keene, Johnson County, Texas, and it will be used in warning our cities.

CLARENCE SANTEE.

## Oklahoma.

### Sabbath-school Convention.

THE Perry Sabbath-school has decided to hold a convention May 19. Adjoining Sabbath-schools and isolated brethren are invited to attend.

### Field Reports.

KELLEYVILLE.—By request of Brother W. W. Sayre, we were sent to this place September 12, 1907, and found Brother and Sister Sayre sick, and not able to care for themselves. September 18 we began a series of meetings in the Kelleyville school house, but at the beginning there was but little interest on the part of the people to hear the word spoken.

September 28 Brother Sayre died, and we preached his funeral to a very large and attentive audience. The Lord gave us freedom, and this for the time being created an interest in the minds of a few to hear. Sister Sayre was left sick and alone, and was dependent on kind friends to care for her and look after her business. In harmony with the wishes of the president of the conference and the request of her husband before his death, I disposed of her property and arranged her probate business, and found a home for her in the family of Brother U. B. Dake at Cement, Oklahoma, where she has been cared for by the kind and loving hand of Sister Dake. She has spared no pains to

care for this dear old sister in Israel, often being up at night doing all in her power to alleviate the pain and make her as comfortable as possible. Let us remember this dear and lonely old sister in our prayers to the Lord.

Notwithstanding the many difficulties we were compelled to meet at Kelleyville, the Lord was with us, and as a result of our efforts a few precious souls covenanted to keep all the commandments of the Lord.

On Friday, March 20, 1908, Eld. U. B. Dake came. He was with us over Sabbath and Sunday, and gave us several sermons. On Sunday he buried four precious souls (adults) in the watery grave. The Lord came very near, and this was a scene long to be remembered by this little company. We appreciated Brother Dake's visit, and it encouraged us very much.

The next Sabbath another was added to the little company, and others are interested. These souls are very precious to us, and we have taken much pleasure in instructing them in the precious truths of the message which they have so gladly received and love so dearly.

We organized a Sabbath-school, and they have their regular prayer meetings, and have taken up their duty in family worship. In many ways this little company is in advance of some of our older Sabbath-keepers. They are very desirous to fit themselves for the work, and we predict a happy future for them. To the Lord be all the praise. Remember this little company in your prayers.

W. T. RAMSEY.

LONGDALE.—The believers at Longdale met April 20 for the purpose of organizing a church. Elders Andrew Nelson and T. J. Hickman were present, and took charge of the meeting. A church of eleven members was organized. The following officers were elected: Nelson Graves, elder; Martin Blehm, deacon; Matilda Oldson,

clerk; Letha Youell, librarian.

Sabbath, April 25, the Longdale church met at L. E. Layton's house and celebrated the ordinances of the Lord's house. Brother T. J. Hickman was present. The Lord came very near the little company on this occasion. We raised \$2.75 for the special number of the *Signs*. The visit and assistance of Elders Nelson and Hickman were very much appreciated.

MATILDA OLDSON, *Clerk*.

COODY'S BLUFF.—After the Keene conference, I held a few meetings with the Wewoka church, and at our last meeting on Sunday night, March 1, all the space in the house was occupied except a few feet around the stove. The interest was good. We are expecting some addition to the church when we return to hold quarterly meeting on May 9.

On the 5th of March I went to Collinsville, Rogers Co., according to the Keene council, and began meetings there on March 9. There was much prejudice there, and we found it very difficult to get the people out: in fact we never did have a good crowd on any night.

The Methodist and Baptist ministers succeeded very well in keeping their "flocks" out of our meetings, but the Christian ministers attended our meetings some, seemed friendly enough, and so far as I know did us no harm.

The Christians had a meeting announced when I went there, and this they began on March 20.

We thought best to close our meeting for the present. Three women took a stand there, and others are interested. I hope to be able to go back and spend a few weeks before tent season, as they seem more anxious than at first.

I came to Coody's Bluff, Nowata County, and began meetings Sunday, March 29. We have been kept out quite a number of times on account of rain, but our attendance and interest have been good

throughout. I have not seen a more attentive and respectful audience than I have met at Coody's Bluff, notwithstanding the fact that it is a Holiness hot-bed. Many of the oil people here have heard the message in the East.

Three honest souls are obeying here and I think others will. I hope they can have another meeting, as I think it would do more good than now.

I go tomorrow to McAlister, where I will hold quarterly meeting and admit another member.

C. M. McDONALD.

#### Johnston's Sunday Bill.

A LETTER has just been received from Elder Russell in regard to the Sunday bill introduced by Senator Johnston. It reads as follows:—

"The District of Columbia Committee of the Senate have reported favorably on a Sunday Bill for the District of Columbia. This means that it will be brought before the Senate to be acted upon by all of the senators in the very near future. While a bill is before the committee there is not much interest taken in it only by those who may compose the committee; but now every senator must act upon it. This bill has gone farther than any bill which has yet been before Congress. This is an other signal for quick and earnest action on the part of our people. We would urge that you request all of our people to write to their senators, earnestly protesting against the passage of this bill, the latest bill introduced by Senator Johnston, and asking the senators to use their influence against the same.

This bill may come up for action very soon, so they should not delay writing. We will announce in the *Review* when it is too late to write."

We hope that quite a number will write to our Senators, Gore and Owen, asking them to use their

influence against this bill. Now is the time to work.

WILLIAM VOTH.

### A SAFE COMBINATION

#### READ YOUR HOME PAPER.

No argument is needed to prove this statement correct. You also need a paper for world-wide-general news. You cannot choose a better one—one adapted to the wants of all the family—than

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SOUTHWESTERN UNION RECORD

## The Hygienic Food Factory.

An Industrial Department of  
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We manufacture and sell at both wholesale and retail nut and cereal foods:

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Nut Butter, bulk, . . . . .	.20
" " 16 oz Glass Jars, . . .	.25
Grain-nut, bulk, . . . . .	.15
Granola, " . . . . .	.15
Cereal Coffee, " . . . . .	.10
Fruit Crackers, bulk, . . . . .	.15
Graham " " . . . . .	.10
" Wafers " . . . . .	.10
Oaten " " . . . . .	.10
Snaps, " . . . . .	.10
Silver White Cooking Oil, . . .	.65

AT OUR

#### Retail Grocery Store

we keep a complete stock of Staple

Groceries, Fruit, and all kinds of Provisions, including Flour and Feed; and we solicit the patronage of all.

Parties at a distance should write for Wholesale Price List of Health Foods and Cooking Oil.

Mch 3, 1908. C. E. SMITH, M'gr.

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It outworks and  
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349 Main St., Dallas, Texas.

### Weather Report

Week ending May 2, 1908.

Date.	Temperature		Rainfall, in inches and hundredths	Character of day.
	Highest	Lowest		
26	72	55		Clear
27	77	47		"
28	79	52		"
29	55	42	.05	Cloudy
30	67	37		"
1	75	45		"
2	82	56		"

These readings are from government standard instruments exposed in the manner recommended by the Chief of the Weather Bureau.

H. T. CURTIS.

ELDERS Cubley and Field organized a church of fourteen members, eight of whom are new converts, at Freeland, Texas, last Sunday.

### Canvassing Reports for Week Ending April 25, 1908.

Name.	Address.	Book.	H'rs.	Orig's.	Value.	Helps.	Del'd.	Val
<b>Texas.</b>								
Helen Baker	Guadalupe Co	C K	11	5	14 50	50		
H D Leaville	Smith Co	B R	41	32	82 00			
A J Jensen	Round Rock	B R	16	7	19 50	1 50		
D E McNiel	Chambers Co	B R	42	36	121 00	8 35		
J W Davis	Denton Co	D R	42	13	34 50	2 50		
*Atha Davis	Wills Point	B R	41	27	77 50	5 60		

Totals Agents 6 192 120 351 00 18 45

### West Texas Mission Field.

C P Bodwell	Wilbarger Co	G C	48	34	123 00	5 00		
H J White	Chillicothe	D R	41	13	32 50	10 00		
Totals	Agents 2		89	47	155 50	15 00		

### New Mexico.

A G Nelson	San Patricio Co	G A	21	20	6 00	9 75	20	15 75
T C Nystel	Chaves Co	D R	45	7	26 25	4 30		
Total	Agents 2		66	27	32 25	14 05	20	15 75

### Arkansas.

C W Cutter	Camden	D R	29	9	22 50	4 40		
R W Stephens	Cross Co	B F L	35	47	59 00	2 00		
Ira Newkirk	Phillip Co	D R	34	21	60 50	1 50		
Gertrude Shockey	Fort Smith	H H	8	2	6 00	75		
James West	Phillip Co	G C	27	8	25 00	1 00		
John West	Phillip Co	D R	27	10	26 00	50		
C E Rudisaille	Camden	D R	29	10	25 00	1 70		
Mrs E A Tyndadle	Springdale	H H	10			1 80		
Minnie Pritts	Fort Smith	H H	10	2	6 00	2 25		
Cora Gouge	Fort Smith	H H	24	7	25 00	50		
W B Maris	Washington Co	G C	37	10	30 00	2 00		
Bertha Shockey	Fort Smith	H H	17		6 00	1 25		
Jessie Rouse	Jonesboro	B F L	31	30	38 50	35		
Mae Rouse	Jonesboro	B F L	30	17	17 00	2 90		
John Stringer	Randolph Co	D R	40	9	23 50			
Totals	Agents 15		388	192	370 00	22 90		

### Oklahoma:

E Jackson	Bartlesville	G C	16	9	25 75		33	86 00
Sarah Wolfe	Lawton	B R	30	9	28 00	1 85	1	3 50
Frank Root	Longdale	D R	25	3	7 50	4 00		
J L McCurdy	Hooker	D R	50	14	36 00	2 25		
W E Strawn	Hooker	D R	33	5	11 50	75		
Daniel Ruhl	Chatanooga	B R	22	10	37 00	1 50		
F G Ebel	Fargo	G C	19	5	13 50	50		
M B Lockwood	Temple	G C	49	14	33 00	3 00		
Earl Lockwood	Temple	G C	23	2	7 00			
R Y Pickett	Eufaula	D R	35	1	1 50		5	12 50
O J Kimmerer	Coody's Bluff	D R	17	7	18 50	1 75		
E G Birdseye	Curtis	B R	34	11	33 50	3 75		
Lula Wallace	Guthrie	B R	24	7	19 50	2 60		
Pearl Wallace	Guthrie	B R	24	7	17 50	1 25		
Clara Wesner	Perry	B R	10	2	5 00	1 25		
Mrs Celia Rowden	Zelma	G C					4	15 00
F M Garner	Konawa	D R	41	15	43 50	2 25		
A C Whiting	Oklahoma Co	B R	38	15	45 00	4 50		
W L Cooper	Rush Springs	B R	19	16	67 00	14 70		
Totals	Agents 19		499	152	455 25	45 90	43	117 00

\* Two weeks.