

The Southwestern Union Record.

A. C. Daniells

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

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NO. 25.

A STATEMENT.

BECAUSE of the efforts of W. L. Brandon, who was given a license by the Seventh-day Adventists, to improve his gift with the ministry in view, but who was not ordained because of weaknesses that he had failed to overcome, to secure a hearing from Seventh-day Adventists at different places, we have thought it best to make this statement based upon his own admissions.

That he has accepted of another faith while believing that we have the truth, and that so believing he is willing to oppose and tear down that which he admits is truth, for reasons which must be evident, seems plain from his own statements.

At the present time he is going from place to place, as he avers, "to oppose Adventism," and to ridicule the humble instrument through whom God has chosen to speak to his church. He seeks notoriety as follows:—

"I'll meet any man under heaven you people may put up against me." "I just wish you people had a man somewhere who had the courage to face me." "I love them, but can't help having contempt for their cowardice," etc.

This, in the face of the fact that he admits that the thing against which he contends is the truth, makes it easy to accept such utterances at their true value. The following is a statement of his standing as given by himself before witnesses.

About two years ago W. L. Brandon decided after, as he said, "more than a year's study," and accepting pay from the conference to which he was proving untrue all

that time, to leave the Seventh-day adventists and unite with the Baptists. I asked him the cause. He said that his main objections were against statements in the Testimonies, where he found mistakes and mis-statements. He said that he knew the Testimonies either stood or fell with this message.

I asked him to show me the errors to which he referred that had so shaken him. He did so, having collected the statements of opposers who had risen up in opposition for the past fifty years or more. I turned with him to the pages of the different books referred to, and we carefully studied them. He saw clearly that the objections he had gathered were misleading and unfounded, and he frankly told me in the presence of witnesses that he saw all clearly, and that the Testimonies were true on every point examined. He said that he had presented every point that had troubled him, and that they were satisfactory.

He then stated that if he had gone from us, as he had intended to do, without this study, he would have believed that he was doing right, but that *now* if he should leave this faith, *it would be with the knowledge that he was leaving the truth behind him.* He further said that he was now better prepared to teach the danger of studying error, from the results to himself. He said that he had, when deciding to leave this people, covenanted with the Lord that he would not do as others who had turned against this faith had done,—that is, commence fighting those who had formerly been his brethren. I told him that if he had gone, he would have fought this truth the same as others; that he could not help himself,

as the one who was leading him would drive him to do it. He firmly held that he would not have done this.

The following Sabbath he requested the privilege, and was granted it before the Keene church of Seventh-day Adventists, of making a statement embodying the above. He made it freely, there being many witnesses to it. He said that *he knew that this people had God's truth for this time*, and that those who turned away from it turned to darkness. He said that with God's help and the prayers of the brethren he would never again stumble as he had done.

A few months after this, W. L. Brandon removed to New Mexico, as he said, to build up in a new place. He wrote me letters from there, stating his courage and faith in this message, at the same time that other brethren were writing me of his attacks on this people. He at once began bitter, personal attacks upon the representatives of this faith, in open violation of his covenant stated to have been made with his God, that he would never do this if he should go from us.

This case is but one among the many who have turned away from time to time to fight the Spirit and work of God for this time to their own loss, being generally used as a tool for a time by those who were enemies of those who endeavor to "keep the commandments of God and the faith of Jesus," in fighting, defaming, and grossly misrepresenting, then to be cast aside by the body using them as unworthy of their confidence and association. Having seen them prove untrue to their former convictions, they know not to what extent to trust them.

We would advise our brethren to

attend no such meetings, and in this way lead their children who are inexperienced to doubt the Testimonies of God's Spirit, by listening to one who, after having gone from us, returned and unqualifiedly admitted their divine origin and truthfulness. God forbids us to allow such ones to use our churches, or to encourage them in their work. 2 John, verses 9-11.

My earnest prayer is that God will help this man to see the need of, and again accept of, this present truth. But, brethren, do not make it more difficult for him to see his danger by false sympathy.

CLARENCE SANTEE,
Pres. S. W. U. Conf. S. D. A.

Statement of Eld. T. W. Field.

After W. L. Brandon joined the Baptist church and then came to Keene and made a public confession of his wrong in so doing, and again avowed the principles and truths held dear by the Seventh-day Adventists, I asked him the following questions, and he gave answers as they here appear.

Question:—When you joined the Baptists, did you still believe that the seventh day was the Sabbath?

Answer:—Yes, I still believed that the seventh day was the Sabbath, and that Adventists are right in the day.

Question:—How could you turn your back upon a people who, according to your own admission, have the truth, and turn to a people who did not have the truth?

Answer:—You know that when a Seventh-day Adventist minister rejects the Spirit of Prophecy he does not amount to much.

Question:—If you were a pastor of a Baptist church and a Seventh-day Adventist minister should come and preach to your flock that the seventh day was the Sabbath, which you admit to be true, what would you do?

Answer:—I would thrash him out.

NOTE.—Can one fight against

that which he believes to be truth, and admits that it is, and be a true man? In the face of the same admission he further stated that he had studied the question thoroughly, and the weak points of every Seventh-day Adventist minister in Texas,—and to what end? In order to defeat what he believed to be the truth.

In speaking with him further, he expressed himself as being fearful that he could not regain the confidence of the brethren after making such a blunder. I answered, "You must have grace in your heart to wait one, two, or four years if necessary for ordination." He said, "Brother Field, there is where the trouble lies; that is my weak point. You know that it is the ambition of every young minister to be ordained."

All of the above statements were made to me personally by W. L. Brandon after he was restored to the ministry. (Signed)

T. W. FIELD.

Arkansas.

Canvassers' Letter.

WARREN.—Perhaps the readers of the RECORD would like to know how Kansas boys like Arkansas. We have had good success, and enjoy the work. It rained so much in Chicot County that my brother and I came to Warren, and have been working in the city ever since. We like to work in the city, although we do not get so many orders as we do in the country.

The people say that times are harder than they ever were before; but we think nothing can hinder the sale of our books, so we go ahead and take the orders. The harvest is surely ripe in this town. We find many poor souls who seem to be hungry to know the truth. Some have invited us to come and study the Bible with them. I have given two Bible readings to the lady where we room, which seemed

to be very much appreciated. I expect to do more after my delivery in July.

If anyone has any of our papers, magazines, or tracts which are clean, I would be pleased to have them sent to me. I could do a good missionary work with them. My address is Warren, Ark.

J. E. BROWN.

HAMBURG.—I have not written to the RECORD for some time, and I suppose the readers will be glad to hear of my work. I have just done my best week's work canvassing last week, which was \$129 worth of orders for "Daniel and Revelation," \$1.75 worth of helps, and \$6.75 worth of Bibles—a total of \$136.75. Others have done a great deal better than this, but it is my best.

The truth has started here already. Brother and Sister Tanner live near Snyder in the western part of this country, Brother Sitz and family and Brother Scott and family near Hamburg. Sister Tanner has a good interest aroused around Snyder. She has brought out one family. Mr. and Mrs. Caldwell and a relative of Mrs. Caldwell have been keeping the Sabbath for a year or more.

The Caldwell family had quite an experience last Sunday. They were fixing to move to Pine Bluff Tuesday, and they still held membership in the Baptist church, and the Baptist Trustees had them and another man who had been teaching in Seventh-day Adventist doctrine turned out of the church last Sunday night for heresy. Mr. Elton, a brother of one of the three, made the motion to turn his brother out of the church, and his own son seconded it. Thus the children are turning against the fathers and the fathers against the children.

We have a fine Sabbath-school and prayer meeting started and hope to have a minister in here this fall after we have made our delivery. Remember us and the work in this country in your pray-

ers that there may be light shine out for the truth in this place.

I want to live so that I may be counted worthy of the many blessings the Lord gives me each day, and ever be found doing the Master's will. C. E. RUDISALE.

Texas.

An Explanation.

THE "business" on which Elder McCutchen went to Dallas last week, the nature of which the RECORD noted at the time it was not at liberty to make known, was to unite in marriage Mr. Murray Huguley and Miss Lucy Spikes. We simply meant we were not at liberty to make known the business and parties in advance of the marriage. The way reference was made to the trip created some curiosity and many inquiries, hence this explanation.

Canvassers' Letters.

WE are in Robertson County; reached here at 1:30 A. M. Monday, and went to work in the field canvassing at 1:30 P. M. that day. We are of good courage in the truth. I have been taking a few orders for "Bible Footlights." This is a book that people can get cheap and they are pleased with it.

We are happy in the truth and thankful that we can have a part in the Lord's work. I would like to see more of the class of "Bible Footlights" canvassers out in the field; I have not seen any reports from them yet. The Lord is working harder this year than ever before to finish his work, and we must push with all our might as Bible workers.

I like the work very much. There is lots of room for more "Bible Footlights" people. If you think you cannot handle the large books, you can handle this one, and you will do well with it among the poorer class of people.

The Lord is blessing the work at this place and we are doing finely. Everything goes well with those who do well and work well. What a man thinks is half the battle, for if he thinks he cannot canvass, he cannot; but if he thinks he can and goes to it he can do the work all right. This last week I have gone up to some of the houses to give them a canvass for the book and it seemed I did not have to say anything about the book but get an order.

As we look over the workers this year it does me good to read the reports of the work they are doing. The scholarship plan is a fine thing, and an easy way to pay our way through school. I would like to see more try this plan; though it is not so easy, it is good to do it. Let all who read this pray for the work.

N. W. GUHL.

IVANHOE.—I was glad when I saw the canvassers' good report. I have been down on Red River this week, and I have seen the hand of God in the work. There is no power that can soften the hearts of such people as I have met this week but the power of God.

I have taken \$82.50 worth of orders this week. I know the message is swelling into the loud cry, when there will be voices all over the land proclaiming the message.

M. M. MOORE.

Notice.

WE have returned from our trip East, and by the time this reaches you we will be ready to give treatments. We are giving the building a cleaning and airing, as it was closed up during our absence. Our address will be the same as formerly, 1430 Lipscomb St., Fort Worth, Texas. We feel that we have been well repaid for our trip, and hope to put into practice some of the truths we have learned, and thus be better able to do for those who come to us for treatment.

D. C. ROSS, M. D.

Work and Workers.

SINCE the General Conference, Elder J. I. Taylor is being detained at home by the sickness of his mother, but he will be in the field soon.

Elder. Hopkins and Brother W. R. French and wife are engaged in a tent meeting at Corpus Christi and it is expected to hold a local camp-meeting in connection with this tent meeting, but just now we are not able to announce the date.

Several other tent companies will be out, but we are not able to announce just their location as the brethren are out looking for a place.

Now a word about the state camp-meeting to be held at Alvarado from July 29th to August 9th. We trust that our brethren throughout the state are planning to attend this meeting and bring their families. We expect good help from the General Conference. To those who are planning to come with teams: will say that we will arrange for pasture for horses. As to railroad transportation: C. N. Woodward, our transportation agent, has taken it up with the railroads, and has a favorable reply and expects to secure the usual rates which will be announced later on.

Now a word as to delegates. I believe, brethren, there should be great care taken in the selection of suitable persons to represent your churches at the state conference. These delegates are to consider plans that will be far-reaching in their consequence, and we feel sure they should be persons of mature years and have had more or less experience in church and conference work.

Our representation is this: each organized church is entitled to one delegate for the organization, and an additional delegate for every fifteen members or the major part. For instance if when you have elec-

(Continued on seventh page.)

The Southwestern Union Record.

A WEEKLY JOURNAL

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C. N. WOODWARD, - - - - Editor and Business Manager.
CLARENCE SANTEE, - Associate Editor

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All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their papers regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

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ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$.25	\$.75	\$ 2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2.25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not solicit general advertisements. We are glad, however, to accommodate those who may wish to advertise places, or other matter which it is proper to admit to the columns of such a sheet. Such will be admitted at the above rates per column inch.

NEWS NOTES.

ELD. H. B. French started last Monday for New Mexico, which will be his field of labor for the present. He expects to join Brethren Benton and Bray in a tent effort at Carlsbad. Elder French is one of the oldest laborers in the Texas Conference, and will be a valuable addition to the force of laborers in New Mexico.

ELD. T. W. Field and son, William, left night after the Sabbath for West Texas, intending to go first to Coleman County where Brethren Griffin and Lagrone are having such a successful tent meeting.

BRETHREN B. E. Miller and J. W. Field started south Saturday night to investigate some supposed interests, and if they were justified in doing so to put up their tent and hold a series of meetings.

ELD. Andrew Nelson came in Sunday to be present at some important meetings of the Academy Board yesterday and today.

ELDERS Hopkins and Willess went out to their work again last week, after spending a few days at home and attending meetings of the Texas Conference Committee.

NEXT Sabbath will be the time for the quarterly meeting of the Keene church when a large attendance for this time of year is hoped for.

PROF. M. W. Newton, formerly of Union College, and son, Lloyd, came in yesterday morning and are visiting friends here.

Camp Meetings for 1909.

Arkansas, Fayetteville, July 15-26
Texas, Alvarado, July 29-Aug. 9
West Texas, Abilene, August 13-23
New Mexico, August 19-29
Oklahoma, Enid, Aug. 26-Sep. 6

If local meetings are contemplated we will be glad to insert notice of them if furnished with the data by the conference.

WE are informed that Eld. E. R. Palmer, secretary of the General Conference Publication Department, Eld. W. A. Henning, recently returned from Australia, and Eld. F. W. Spies, of South America, will attend our camp-meeting this year, as general laborers.

THE *Kansas Worker* notes the death of Eld. R. C. Porter's mother, at the home of her son, Thomas E. Porter, at South Haven, Kansas, last week. Elder Porter's many friends in this field extend sympathy.

The New Calendar of the Keene Academy.

ON account of the opening of the General Conference coming so soon after the close of the school the work on the new calendar has been somewhat delayed. The matter is now ready to turn over to the printers; and it will be gotten ready to mail to those desiring it as soon as possible. The faculty has been strengthened and also the courses of study. There is every reason to expect the best year's work in the history of the school.

The calendar will present an improved appearance over last year. Several new cuts are being prepared which will aid in getting a correct understanding of the facilities and the work of the institution. Anyone desiring copies may obtain the same by addressing The Keene Academy, Keene, Texas.

Our Souls Must Be In Tune for the Message.

MARCONI'S new discovery is the the greatest wonder of the new century, and like other wonders, simple enough. His instruments set in motion certain waves in that ether which pervades and surrounds all things. These waves, like the ripples in the pond, spread in every

direction, and when they reach any receiver, far or near, tuned to take them, they give their message to it. A receiver not tuned to the proper pitch, however is useless; the subtle ether waves pass it by to give their message elsewhere. Thus a hundred messages may reach a tuned receiver with absolute certainty, while one wrongly tuned misses them all.

Like all great physical facts in this world of God's making, this new discovery finds an analogy in the realm of spiritual and moral fact. How many souls assert that to them the voice of God is obscure, and his direct message an unknown experience. The Bible is to them an unreal record. For how could Moses and Abraham, David and Paul, receive a direct inspiration? Answers to prayer they do not believe in. They have never had any, nor does such a thing seem possible to their minds.

Does it not all depend on the receiver? The message is there, whispering through all the universe. The soul in tune with the divine, hears it, obeys it, records it. The untuned soul misses it inevitably; but does that make it any less real and true? The fault is not in the message, but in the receiver. Once in tune, the message will come straight and clear, and keep on coming. "Speak, Lord, for thy servant heareth," prayed the lad Samuel in that dark time when no prophet had risen in Israel for many years; and the word of the Lord came to Samuel, direct and powerful at once. It had only been waiting for a soul tuned to hear it.—*Report of Progress.*

New Mexico.

Field Report.

RATON.—A few days before leaving San Juan county I had the privilege of baptizing three souls at Farmington and one at Cedar Hill. We feel to praise the Lord that we

were enabled to leave that field knowing its spiritual condition to be far better than it was when we entered it in the fall of 1907.

We hope to have our tent meetings in progress in Raton by the 20th of this month. Elder Hoover is with me here and I hope he can remain through this series of meetings.

We ask an interest in the prayers of God's people.

W. A. THEO. MILLER.

West Texas.

Field Reports.

GLENCOVE.—Elder Griffin writes as follows about their work: Well, the meeting is going fine. We organized a Sabbath-school with twenty members, and a good many new Sabbath-keepers were not out on account of a threatening storm. At least twenty-six adults are keeping the Sabbath, and I believe eight or ten more will step out. The Lord has wonderfully blessed us at this place.

The interest is still good; we will stay this week. I will stay here awhile longer while Brother Lagrone will put up the tent at Talpa next week.

UNDER date of the 15th Elder Ethredge writes as follows: "We have had good rains here May 20, 24 and June 9, 10, and again today. The ground is wet; tanks and low places full of water. Crops are late and small."

GLENCOVE.—The Lord has wonderfully blessed in the tent effort at this place, and to him we give all the glory and praise. We organized a Sabbath-school last Sabbath with a membership of twenty and there were several new Sabbath-keepers who were not present on account of storm clouds. Several more have taken their stand for the truth this week till now the new Sabbath-keepers number about

twenty-five or twenty-six adults and youths and many more convinced and we hope to see some of them come out fully on the Lord's side.

Elder White, a Baptist minister of Talpa, came out and gave the reasons his church have for keeping the first day of the week, but failed to give any Biblical reasons. His own people, as well as many others, were disappointed. Brother Lagrone reviewed his discourse that evening at the tent. It was quite an easy task to overthrow his argument.

We have selected a nice site for the tent at Talpa, a railroad station about ten miles southwest of Glencove. The people over there seem anxious for the meeting. We will take the tent down next Monday and put it up at Talpa and begin the meeting there Thursday the 24th inst.

Brother Lagrone, Jewell, and Willie Field will unite in the tent effort at that place. I will remain here for some time to bind off the work. I have just received word from Elder T. W. Field that he will be with me awhile.

The word had reached Talpa that we had captured the entire town of Glencove, and when we began to look out a site for the tent some of the people looked as though they had as soon have a cyclone strike the town, but we did not capture all the people at Glencove as quite a number failed to come to the tent, but those who did come were convinced of the truth. We earnestly sought the Lord, prayed much and visited the people at their homes, giving Bible reading, and answering questions, and the dear Saviour did the work; and to him be all the glory and praise.

The address of Bro. Geo. A. Lagrone and Bro. Willie Field, until further notice, will be Talpa, Texas, and my address for the present is Glencove, Texas.

H. CLAY GRIFFIN.

SOUTHWESTERN UNION RECORD.

TEXAS SABBATH SCHOOLS.

By comparing the following items with the back reports which have appeared in the RECORD, you will see that advancement is being made by all our Sabbath-schools in every line.

I am glad to report, not only "all for missions" this quarter for Texas and West Texas, but that the school which spent fifty cents last quarter made it up this time. Thus our record for the Texas Conference would stand clear back to June 30, 1908, but for thirty cents which was spent the quarter ending December 31, 1908. Please look the matter up and see if it was your school.

The "Missionary Thermometer," Wonder Worker as I like to call it, has more than doubled the money for missions in many of our schools. Try it in your school.

The secretaries nearly all are reporting better lessons. Surely we can not afford to miss learning all we can about the life of our Master.

I hope each one has not only read, but studied the reports in the *Bulletin* on Sabbath-school work. If these things are used in each school they will be a great help to each one in the school.

Name	Mem.	Av. Atten.	Don. to Mis.
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WEST TEXAS FIELD.

*†Avoca,			
*Atoka,	13	12	\$ 2.00
Comanche,	30	16	2.42
†Dalhart,			
Hamby,	97	68	20.34
†Lubbock,	2	2	1.20
Madge,	69	61	14.04
*Oplin,	15	10	6.45
†Plainview,	7	4	2.28
†San Saba,	5	5	.90
Totals,	238	178	\$ 49.63

TEXAS CONFERENCE.

Alexander,	10	6	1.30
Avinger,	60	60	10.39
Adhall,	17	15	4.76
Austin,	29	23	6.57
Alazan,	17	17	3.13
Brenham,	24	19	11.34
*†Bellville,	3	3	.65
†Beckville,			
Cedar Grove,	86	44	12.46
*Corpus Christi,	14	14	3.35
Cleburne,	32	19	8.93
Cleburne, (colored)	15	13	9.59
Corsicana,	28	21	4.65
Cusseta,	30	27	3.40
*†Chireno,	4	3	1.00
*†Crystal Springs,			

†Crowley,			
*†Clifton,			
†Danevang,	8	8	1.75
Douglass,	17	14	3.01
Dallas,	64	34	28.15
Denison,	17	14	6.50
*Danbery,	22	15	9.33
Edgewood,	44	30	10.00
Ft. Worth,	34	23	28.40
†Finis,	1	1	2.87
Hurnville,	15	11	5.00
Houston,	24	20	21.72
Harlingen,	18	14	4.50
*†Hico,	2	2	.50
Keene,	505	377	174.36
†Keltys,	12	7	2.65
*Laredo,			
*Laredo, (Spanish)			
Levi,	51	37	8.03
Lone Star,	39	32	9.09
*Mercedes,	20	28	13.88
New Hope,	76	58	15.00
*†Prinston,			
*†Penelope,			
Poetry,	18	15	3.05
†Richmond,	3	3	1.35
Rockport,	17	15	8.80
San Antonio,	31	29	12.56
Sherman,	20	14	9.28
*†Tarpon,	2	2	.25
*†Thornton,	2	2	1.30
*Valley View,	51	40	3.65
Waco,	14	13	5.85
Waco, (colored)	28	18	9.73
Totals,	1424	1160	482.08

*Schools that do not have even one copy of the Sabbath-school Worker.

†Home schools.

Those that are left blank failed to send in a report.

MRS. L. O. CORWIN.

The Mid-Summer Offering.

ATTENTION is called to the Mid-summer Offering to missions which should be taken in all our churches on Sabbath, July 3. A reading suitable for the occasion has been sent out by the General Conference, which sets forth the tremendous calls for both men and means which the Mission Board has constantly to meet. The recent General Conference has greatly broadened our understanding of the magnitude of the work, and it is to be hoped that the result of our greater knowledge of what God is doing in the earth will be seen in a very large offering at this time.

[Continued from third page.]

ted one delegate for every fifteen members you have eight or ten members left, then you would elect a delegate for this number; but should it be seven or less you would not be entitled to a delegate.

When you have elected your delegates send the names to E. Harris, Keene, Texas. I trust that the churches will be prompt in this that there may be no delay in the matter and that each church will have its proper representation. May the Lord bless you in planning to attend is my prayer.

L. W. TERRY.

Oklahoma.

Field Report.

TIAWAH.—May 29 I came to Tiawah where Brother R. B. Coberly had been laboring for sometime, and found the people quite worked up. There was bitter oppositon among some of the Baptists, but it soon quieted down.

Brother Coberly had gone home for a few days, but returned June 7, and continued the meeting till June 14 with very good attendance and interest. Elders Gregory and Maxwell held meetings here some time ago, and the truth is not new to all the people. Quite a few seem to like to come and hear, though they have no idea of accepting the truths. It is hoped that seed has been sown that will bear fruit in the future.

Seven precious souls were baptized on Sabbath, June 13, and another man and wife desired baptism, but could not be out on account of a very sick child. We organized a new church, to be called the Tiawah church of Seventh-day Adventists. The new church is composed of nineteen old members of the Claremore church who live here together with eight of those baptized and another brother who did not desire baptism, and the officers of the Claremore church were placed in charge as they all live here. It was thought best to organize the new church as the

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Canvassing Reports for Week Ending June 12, 1909.

Name.	Address.	Book.	H'rs.	Ord's.	Value.	Helps.	Total.	Del'd.
Oklahoma.								
W H Hawkes	Dewey	H M	36	7	14 00	5 50	19 50	
G W McClaffin	Choteau	G C	18	8	23 00	4 15	27 15	
Geo Morang	Tiawah	D R	41	14	40 50	2 50	43 00	
Mrs G C Jenks	Oklahoma	G C	33	12	44 50	3 00	47 50	
Albert Priest	Coalgate	P G	51	55	200 00	1 75	201 75	
J H Wilcox	Capron	G C	31	9	30 75	2 25	33 00	
E H Wilcox	Capron	G C	30	9	29 75	4 50	34 25	
Chas Bainer	Broken Arrow	B R	46	26	73 50	2 25	75 75	
T J Hooper	Waurika	D R	12	12	39 00	2 75	41 75	
T A McFarland	Gotobo	P G	45	35	141 00	1 00	142 00	
R B Dyer	Waurika	D R	33	6	20 50	25	20 75	
W R Brewer	Wewoka	D R	33	10	28 50	1 25	29 75	
C E Johnson	Waurika	D R	30	13	39 75		39 75	
J A McMains	Coody's Bluff	B R	40	6	22 50	75	23 25	
Mark Wilson	Kiowa	G C	30	20	75 00	1 75	76 75	
W H Hawkins	Broken Arrow	G C	27	4	12 00	1 00	13 00	
A C Koehn	Ardmore	D R	18	13	38 75	75	39 50	
F G Ebel	Ardmore	G C	16	2	7 00	75	7 75	
Totals	Agents 18		571	261	880 00	36 15	916 15	10 75
New Mexico.								
Fannie Medley	"	B F L	11	1	1 00	4 65	5 65	2 65
A G Nelson	Las Vegas	C S	22	27	40 50	2 00	42 50	
H C Nelson			28	17	52 50	6 50	59 00	
J E McKim			25	24	35 00	6 00	41 00	
Mrs S K Standage			2	1	2 00	2 50	4 50	1 00
Totals,	Agents 5		88	70	131 00	21 65	152 65	3 65

SOUTHWESTERN UNION RECORD

nineteen Claremore members living here did not attend much at Claremore and the nine new members would have better advantages. The Claremore members have desired a church at home as it would be more convenient to all.

There is a good impression made here among the best people and the new church has a prospect to increase its membership. Brother Coberly has done a good work here we believe, and beside the nine who were baptized several are interested and may come out later as a result of his labor here.

C. M. McDONALD.

OBITUARY.

DIED in Enid, Oklahoma, May 16, 1909, of general debility, Sister Martha Morrison Osborne, aged 75 years, 11 months, and 12 days.

Born in Pennsylvania. She joined the Seventh-day Adventist Church at Eldorado, Kansas about twenty years ago, and was a faithful member of the Oklahoma City church at the time of her death.

Words of comfort were spoken by the writer in the Enid Seventh-day Adventist church, based on Job 14:14.

J. H. KRUM

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Name	Address	Book	Hr's	Ord's	Value	Helps	Total	Def'd
West Texas Mission Field.								
R L Blackwelder	Jones Co	D R	18	14	40 50	1 25	41 75	
C P Bodwell	Cowell	G C	30	8	22 00	1 00	23 00	
Totals Agents 2			43	22	62 50	2 25	64 75	
Arkansas.								
Nancy Dotson	Little Rock	B F L	41	15	15 00	1 75	16 75	
J F Stringer	White Co	D R	24					9 25
T F Bilbery,	Sevier Co	D R	36	6	16 50	1 50	18 00	
D M Twiggs	Ashley Co	D R	47	60	215 00	1 00	216 00	
J A Tucker	Ashley Co	B R	50	81	294 75	2 50	297 25	
C E Rudisaile	Ashley Co	D R	52	45	130 75	1 75	132 50	
J E Brown	Chicot	D R	37	21	62 50	3 25	65 75	
Ira Newkirk	Chicot	D R	38	15	41 25	5 00	46 25	
Jessie Rouse	Little Rock	B F L	3	1	1 00	1 00	2 00	
Mae Rouse			10	3	3 50		3 50	
A R Souger	Lawrence	D R	47	15	41 25	1 70	42 95	
J R Jones	Lawrence Co	D R	50	5	16 75	1 50	18 25	
P C Rouse	Little Rock	B R	51	26	80 50	1 00	81 50	
Ruth Culberhouse			10	3	3 50	1 00	4 50	
C C Brown	Chicot		35	10	27 50	2 25	29 75	
C E Grant	Chicot		39	9	16 75	5 50	32 25	
Totals Agents 16			570	315	976 50	30 70	1007 20	9 25
Texas.								
J P Glembin	Wilson Co	G C	43	31	71 50	12 50	84 00	
R F Culpepper	Hunt Co	D R	11			3 00	3 00	
H D Leaville	Smith Co	B R	2					2 75
W F Mayers	Cameron Co	Misc				15 60	15 60	33 10
D D Clark	Ft Bend Co	D R	40	18	50 50	2 55	53 05	
Mrs D D Clark		H H	19	6	10 00	50	10 50	1 00
H B King	Henderson Co	B R	53	14	46 50	4 00	50 50	
Ethel King	Malakoff	B R	46	15	50 25	1 50	51 75	
Florence King	Travis Co	G C	80					66 50
Z L Davis	Brazos Co		43	40	94 25	1 25	95 50	
N W Guhl	Robertson Co	B F L	40	30	35 50	2 50	38 00	
Moses Hardin	Robertson Co	B R	55	19	58 25	2 75	61 00	
Milton Mattison	Walker Co	D R	50	51	157 25	4 60	161 85	
H W Gober	Phelps Co	D R	44	22	74 75	2 70	77 45	
Andrew Smith	Anderson Co	B R	43	20	61 00	50	61 50	
J H Monk	Red River Co	B R	40	18	57 50		57 50	
R L Shoemaker		B R	41	23	86 00	1 50	87 50	
E M Davis	Bryan	G C	39	25	72 75	2 50	75 25	
J L McConaughy	Anderson	B R	14	3	11 25	1 25	12 50	
J W Winn	Corsicana	B R	38	12	35 00	4 20	39 20	
H N Williams	Corsicana	P G	36	12	36 00	5 10	41 10	9 00
Elijah Taylor	Lamar Co	B R	47	23	91 25	11 20	102 45	
A J Jensen	Round Rock	B R	37	11	33 75	50	34 25	
W G Hassenpflug	Grimes	B R	31	11	34 25	70	34 95	
C P Martin	Craft		44	18	53 50	2 50	56 00	
D E McNeil			46	22	63 50	6 45	69 95	
S H Springstead	Wise Co	D R	39	8	26 00	1 50	27 50	
Edna Patterson	Hunt Co	G C	43	10	32 50	25	32 75	
Gertrude Patterson	Hunt Co	G C	43	11	34 25	1 50	35 75	
Letha Taylor	Collin Co	H H	28	20	58 00	3 25	61 25	
Grace Eastman	Collin Co	H H	36	20	55 00	50	55 50	
T M Woodruff	Colorado Co	D R	46	20	69 00		69 00	
J W Wilson	Caldwell Co	B R	10	15	50 25	2 50	52 75	6 25
Cullie Taylor	Waxahachie	B R	32	14	48 50	3 75	52 25	
Artie Taylor	Hill Co	D A	28	25	90 00	1 25	91 25	
J J Ward	Temple	B R	17	22	67 20	3 70	70 90	2 50
M M Moore	Fannin Co	G C			82 50		82 50	
Total Agents 37			1294	614	1897 70	108 05	2005 75	124 10
Grand Total Agents 79			2576	1282	3947 70	198 80	4146 50	147 75