

# The Southwestern Union Record.

A J S Bourdeau  
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Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOL. 8

KEENE, TEXAS, TUESDAY, OCTOBER 5, 1909.

NO. 40.

## Educational.

Conducted by C. Sorenson.

### NOTES.

IN addition to the good representation from the conferences composing this union, students were in attendance the first day from Tennessee, Missouri, Louisiana, and Kansas.

IN addition to the classes offered last year, the following new classes have been organized: New Testament Greek, Medical Latin, Physics, Intermediate Algebra, History of Missions, and Denominational History.

THE new Edison commercial phonograph arrived last week, and has been installed in the Commercial Department. All who have seen it express entire satisfaction with its work, and have been somewhat surprised at the satisfactory work it is able to do.

ARRANGEMENTS are being made to equip the laboratory with an apparatus needed for giving the course in physics.

IN addition to the teachers listed in the calendar, Dr. Cooke is teaching the same number of classes as last year, and some classes are being taught by Mr. E. E. Backus.

### The Opening of the Academy.

THE sixteenth annual opening of the Keene Academy took place at 9:00 A. M., September 29. When the time came for opening, the faculty and members of the board present, as they took their seats on the platform, were greeted by a congregation that taxed the

seating capacity of the chapel to the full limit. A large number of the patrons of the school residing in the village were present on the opening day. After the scripture reading by Professor Hughes and a few words of welcome, words of helpful counsel were spoken by Elders L. W. Terry, W. W. Eastman, and T. W. Field. About an hour was spent in the opening exercises, after which the work of classification was taken up.

During the first two days of the school, 125 enrolled in the Academic Department, while the enrollment of last year was 111 during the same days.

The Normal Department, including grades one to seven, had an enrollment of something over seventy, which is probably a little less than for the corresponding days last year.

We are receiving news daily from students who are on the way or planning to start for school in a few days. Quite a number have not completed their deliveries yet, but are hard at work at them. Those of the scholarship workers who have completed their deliveries report something near ninety per cent of orders delivered.

It had been feared that the drought would likely decrease the attendance as well as interfere to some extent with the fall deliveries; but so far it seems that such fears were not well founded. We are truly living in the day of God's power, when we have the promise that his people will be willing.

*Christian Education* advocates a system of education that builds up faith in God, and centers its highest aim upon moral character.

We have received the calendar for the Oakwood Manual Training School, located at Huntsville, Alabama, for the coming year. It was printed on the Oakwood school press by the students, and is a neat and very creditable calendar. Copies of it may be obtained by addressing the Principal, W. J. Blake, Box 414, Huntsville, Ala.

### New Volume of Testimonies.

By the time this issue of the RECORD reaches its readers a supply of Volume Nine will probably have been received by this office, and copies can be obtained by ordering through your state tract society.

Having already seen this new volume of the Testimonies, we feel that the practical instruction it contains is most timely, and that our people generally will do well to provide themselves with the book as soon as possible. Prices are as follows: Thin Paper Edition, \$1.25; Leather, \$1.25; Cloth, 75 cents.

Address Southern Publishing Association, Fort Worth, Texas.

R. L. PIERCE.

*Christian Education* is issued for the promotion of a broad, thorough, and rational education, based upon true Christian principles, expanding and enriching the present conception of education, to the harmonious development of the physical, the mental, and the spiritual powers.

*Christian Education* aims to reveal the correct view of all the duties and responsibilities of life, and to encourage the moral force to rightly discharge them.

## Arkansas.

### Time Sails On.

BY O. P. WILSON.

When conflicts come, and troubles 'round  
us fall,

The winged words our heart strings  
dare commune

Come back to us and go at Reason's call,  
For Time sails on with changeless note  
and tune.

We know not what tomorrow bringeth  
home,

Nor what that day to mortal man  
reveals;

Yet brought to pass are things that ever  
come,

And Time sails on; the unspent  
moment steals.

Our days of joy, our sorrows, care on care;  
The trials now of childhood and of  
youth

Are meager ones—this fleeting life to bear:  
For Time sails on; its wake is but a  
truth.

What source of help are fleeting lives of  
men,

When love is cold and gain is but their  
goal?

What care they now, the vain unmindful,  
when

Old Time sails on, and Age can't cease  
to roll?

The young today are old in worldly fame;  
They change not now, nor worry 'bout  
tomorrow;

But heed they will when self is brought  
to shame:

For Time sails on, and they shall reap  
in sorrow.

But Pleasure crowns and love invites our  
way,

When days to come we seek to help  
mankind;

Then look with hope on every well-spent  
day,

For Time sails on, and leaves our deeds  
behind.

### OBITUARY.

MISS Lucinda J. Fant died at her home near Daisy, Ark., September 1, 1909. She was born in Pike County, near Daisy, December 6, 1885.

She was raised from childhood to keep the true seventh-day Sabbath, and never departed from it.

She joined the Seventh-day Adventist church at New Hope, Arkansas, during a tent meeting about eight years ago, and lived a Christian life until her death.

She was agreeable with everybody, and was loved by all with whom she became acquainted; and wherever she went, she shed an influence for good, and was an aid to many in the pathway of life.

She was the writer's own sister, and I feel satisfied that she is asleep in Jesus, and will have a part in the first resurrection, and receive a home in the earth made new. We have a blessed hope that we shall meet her and see her bright, sweet face again. May this hope grow brighter each day until we shall meet and live forever with our loved ones in the world beyond the grave.

THOS. J. FANT.

## Texas.

### Field Reports.

ROSWELL.—I have just closed a meeting here, having preached seventeen sermons, with a fair interest. Six took a stand for the Sabbath, and I think others have, or will soon. I baptized five yesterday, September 15, and closed my meeting in the evening.

There had been three other meetings held by other denominations before I commenced, and the people were pretty well worn out, as some of the other meetings would last until after midnight. So I thought best to close for the time, and return later and hold another meeting.

I will go from here to Meridian to begin there the last of the week. I am in good courage, and ask an interest in your prayers for the people at Roswell.

E. B. HOPKINS.

PRAIRIE HILL.—After camp-meeting, Brother J. W. Field with myself and family were asked to go to Prairie Hill, Limestone Coun-

ty, to answer a call from Brother Atchley for meetings at that place.

Upon arriving at Prairie Hill, we found everyone busy picking cotton. Notwithstanding the rush of the season, we began meetings in a large tabernacle August 20, and continued for two weeks.

On account of the very light attendance, we closed our meeting without much visible result. Three of Brother Atchley's family, a son, a daughter, and a daughter-in-law, took their stand for present truth, and were baptized by the writer Sabbath afternoon, September 4.

After closing the meeting at Prairie Hill, a tent was pitched in Coolidge, where we conducted a ten days meeting, resulting in one lady taking her stand upon the Sabbath truth. The meeting closed on account of the rush of business during the cotton season, which caused a very light attendance.

W. R. FRENCH.

### Canvassers' Letters.

PICKTON.—As it has been some time since I have reported through the RECORD, I thought perhaps some of those who met me at the canvassers' institute at Keene, and others of our faith who may be interested in the canvassing work, may like to hear from me and how the work is going in this part.

I have changed my territory from Smith County to Hopkins County. Crops are not as good here as was expected at one time, although I suppose they are better here than in some other portions of the State.

The dear Lord has enabled me to secure orders for \$312 worth of "Bible Readings" and \$15.95 worth of orders for Bibles and helps, making a total of \$327.19 worth of orders to be delivered in October, besides the cash sales I have made. This is the report of 195 hours work, and I feel sure that most anyone could have done as well or even better; but I feel to praise the

Lord for his goodness to me and my family while we have been engaged in this glorious work, although many things have come up that would seem to discourage us; but we are still pressing forward, battling against the perplexities of this life, trying to be numbered among those of whom it is said, "Well done."

As I go out from time to time, and meet with the people of the world—Hardshells, Non-progressive Campbellites, and the different denominations—and see how ignorant they are of God's truth for this time, my heart goes out in sympathy for them, and I am made to realize more and more the need of spreading the third angel's message by means of the printed page.

Brother J. R. Dossett, who has been at work with me in this territory, has returned home to assist his family in picking over his cotton, which is very badly out on the ground, after which he will join me in the delivery of our books. The Lord has greatly blessed Brother Dossett in the work for the time he has put in.

As the time for our delivery is near, we earnestly ask those who are interested in this branch of the work to continue to pray for us, that He who has given us the orders for our message-filled books may help us to deliver them.

H. D. LEAVELLE.

CORPUS CHRISTI.—This morning I met a man who had a copy of "Bible Readings," which he bought from a Quaker preacher who did not appreciate it and sold it cheap. He said also that he was inclined to be a skeptic when a canvasser came along and sold him "Daniel and Revelation," and he decided, after reading the prophecies and their historical fulfillment, that there is a God after all; and he read it more than once. This is certainly encouraging.

I received a letter from Brother J. Dunks, of Frio County, telling

of a man who bought a book from me, and after reading it became very bitter against it; but in the meantime his son was converted through the book. This man poured out his thoughts against Adventists to a man who is very favorable to them, but he received no encouragement.

Christ said, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

It is not often that we see the fruits, but we may be sure that our sowing will be followed by a reaping, and eternity alone will reveal the harvest. "Let us not be weary in well doing; for in due season we shall reap if we faint not."

This afternoon I met a lady from Chicago who had bought a copy of "Bible Readings" from an agent, and was using it to good effect in getting her Sunday-school lesson. When her pastor came along and examined the book and told her it was Adventist literature, she did not get as much out of it as formerly. When I came and showed her "Bible Footlights," she asked if it was an Adventist book, and I told her that it was. She said she had a book but did not like it, and she then showed me "Bible Readings." I opened it and showed her that it is in harmony with the Bible. As it happened, I turned to the page on which the 2,300 days is outlined, and gave a short exposition of that wonderful prophecy; and I believe I succeeded in renewing her interest in the book. It may be that God will give her the love of the truth, that she may be saved, and walk in the light of present truth.

Thus the pebbles of truth we are casting into the sea of humanity are having their influence which will reach the shores of eternity.

W. F. MAYERS.

"TAKE time enough to say the best things. Hasty words are almost always synonymous with mistaken words."

## West Texas.

### Field Report.

MADGE.—Brother Foster, of Abilene, kindly took me in his buggy to Atoka.

We got to Elder Griffin's on Monday, the 13th, inst. I spent the next two days very pleasantly with Elder Griffin and Brother Trout and their families. Then Elder Griffin took me in his buggy and brought me to the Madge community.

We are now engaged in a series of meetings with this church, and have hope of a genuine revival of the church and the conversion of some (we hope many) of the young people.

Will write you a full report of the meeting after the quarterly meeting.

I am in better health and strength than I have been for four or five years. I have spoken three times in this meeting with pleasure and very little weariness.

Praise the Lord for his saving and his healing power.

N. J. ETHEREDGE.

TRENT.—It has been some time since I have reported to the RECORD, so I will tell you of my whereabouts and how the work is going.

Brother Lagrone and I began meetings here at Trent the first of this month. We had a large attendance from the start.

The Methodists and Baptists came in and took some of our crowd from us, we continued our meeting with a very good attendance. The Methodists and Baptists did all they could against us, and when they left, an old doctor, a Campbellite, tried his hand at it and is still trying it. He will give us a round-up this afternoon and I will review him tonight.

A few have begun to keep the Sabbath and others are deeply interested. We hope to see quite a

[Continued on fifth page.]

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## ADVERTISING RATES.

	1 time	4 time	3 mos	6 mos	1 year
1 inch	\$ .25	\$ .75	\$2.00	\$ 3.75	\$ 7.50
2 inches	.50	1.50	4.00	7.50	15.00
3 inches	.75	2.25	6.00	11.25	22.50
5 inches	1.25	3.75	10.00	18.75	37.50

OUR space is limited and we do not so-  
licit general advertisements. We are  
glad, however, to accommodate those who  
may wish to advertise places, or other  
matter which it is proper to admit to the  
columns of such a sheet. Such will be  
admitted at the above rates per column  
inch.

## NEWS NOTES.

WE note that Prof. H. T. Curtis,  
who was for several years one of  
the faculty of the Keene Academy,  
has been asked to act as editor of  
the *Canadian Union Messenger*,  
the organ of that union conference.ELDERS T. W. Field and G. A.  
Lagrone loaded and shipped their  
car of household goods and some  
stock today. Elder Field is  
moving his family to Hamby, and  
Elder Lagrone will locate his fam-  
ily at Oplin, where they expect to  
have a church school.ELD. Clarence Santee leaves this  
evening to attend the fall meeting  
of the General Conference Commit-  
tee at College View, Nebraska.ELD. W. M. Cubley came down  
from Fort Worth yesterday morn-  
ing. He reports that considerable  
interest is being manifested in the  
tent meetings being held in North  
Fort Worth by himself and Elder  
McCutchen; they are having an av-  
erage attendance of about one hun-  
dred, and hope to see some fruit of  
their labors.THE editor returned Friday night  
from a pleasant and profitable trip  
to Huntsville, Alabama. An ac-  
count of the meeting will be given  
next week.MR. R. Hook, Jr., Manager of  
the Southern Publishing Associa-  
tion at Nashville, Tenn., spent the  
day in Fort Worth yesterday plan-  
ning with the Branch Manager,  
R. L. Pierce. Elder Eastman went  
to Fort Worth yesterday to meet  
with them.E. HARRIS and wife returned  
home this morning. Mrs. Harris  
has been spending the summer in  
Wisconsin, and while she has re-  
cently been very sick, she was able  
to return home.MRS. N. H. Conway went to  
Peoria Sunday to visit friends.ELD. L. W. Terry has decided  
to accompany Elder Santee to Col-lege View to attend the General  
Conference Committee meeting.MRS. W. A. McCutchen and  
daughter returned from a week's  
visit in Fort Worth this morning.ELD. J. H. Krum, of Oklahoma,  
came in this morning with his fam-  
ily.

## New Mexico.

### Conference Proceedings.

[Continued.]

Elder Hoover moved to adopt,  
which was seconded by Brother  
Fee. Remarks were made concern-  
ing number 5 by Elisha Taylor,  
Elder Giddings and others and the  
question called.In discussing number 6 attention  
was called to the danger of formal-  
ity which this resolution seeks to  
guard against in conducting young  
people's societies.Number 7 called forth hearty  
amens and was passed without fur-  
ther discussion.In response to number 9 quite a  
number expressed their apprecia-  
tion of our pleasant surroundings  
at this meeting. On account of  
wishing to give opportunity for  
some discussion on number 8, it was  
voted to defer action on the report  
until the next meeting.The committee on Nominations  
reported as follows:—We, your committee on nomina-  
tions, would respectfully submit  
the following names for officers of  
the New Mexico Conference:—For President—H. L. Hoover;  
Secretary of Conference, Sab-  
bath-schools, and Tract Society—  
Mrs. P. A. Weeks;  
Treasurer—J. J. Graf;  
Field Missionary Agent—A. G.  
Nelson;Conference Committee—H. L.  
Hoover, A. G. Nelson, W. A. T.  
Miller, H. B. French, R. L. Ben-  
ton. All other offices are referred  
to the incoming committee.Moved by H. E. Giddings sec-  
onded by H. J. Crippen that it be  
adopted by items. This was done.

each name being considered and voted on separately and all the nominees elected.

The chairman stated that the union conference is without a religious liberty secretary, and in order to have some one available when there is need, Elder Giddings will retain his connection with the union conference, and not receive papers from this conference. When not otherwise engaged he can labor in this field as may be desired.

The conference then adjourned to 9:15 A. M.

Elder Hoover dismissed the congregation.

THE fifth meeting was opened at 9:15 A. M. Aug. 25, 1909, and the chairman announced hymn No. 562. An earnest prayer was offered by Roy L. Benton and the minutes of the fourth meeting approved. The chairman expressed great satisfaction that all our business meetings have been characterized by a spirit of unity and harmony, which he thought should be a source of very great satisfaction.

The treasurer's report was called for and rendered by the treasurer, J. J. Graf. (See report next week).

The report was adopted by motion of secretary seconded by Elisha Taylor.

The committee on credentials and licenses reported as follows:—

Your committee on credentials and licenses respectfully submit the following report:—

For Ministerial Credentials—H. L. Hoover, H. B. French, J. J. Graf, W. A. T. Miller;

For Ministerial Licenses—R. L. Benton, Bert Bray;

Missionary Licenses—Frank Weeks, Mrs. P. A. Weeks, M. R. Procter, Mrs. Minnie Procter, A. G. Nelson.

On motion of W. S. Fee and seconded the report was adopted, each nominee being voted for separately.

The consideration of committee on plan's report, resolutions 5-9, was resumed and Elder Eastman

discussed number 8 briefly. He said our publications have in many instances pioneered the way in new fields, and are still one of the most important factors in advancing the message.

The report was adopted.

[To be continued.]

#### Trip to Camp Meeting.

PERHAPS a few items concerning our trip overland by private conveyance to the Alamogordo camp-meeting might be of interest.

On the morning of August 11, we started from our home near Bynum, and in about twelve miles crossed the Pecos River (at times dangerous) at the Flato Ranch. From there we proceeded to Roswell and Hagerman, about seventy-five or eighty miles away, where we spent Sabbath with the Hagerman church. On the 16th, we resumed our long journey up the Felix river up to the headwaters, thence down the mountains to the Panasco River, which in twelve miles we crossed seventeen times. All thought we had paid dearly to see the beautiful scenery; but we thanked God and took courage when we from all directions met in the good camp-meeting, which was held in one of the most pleasant and beautiful parks we have had opportunity to meet in.

We sympathized with those who were so afflicted that they could not attend the good meeting, but in some way the foundation for their illness had been laid before coming on the ground.

The writer returned, all alone, around by Clovis, following the railroad lines for 277 miles. On this trip I sold a number of magazines, distributed a good many papers and tracts, and formed many pleasant acquaintances, particularly among some of the section bosses, and especially with one at Duora, who took care of me as I had to stop over during the Sabbath, and also at that point with a telegraph

operator. We hope to meet again with these kind friends and do more personal work with them, if the Lord will another year, if we are permitted to attend the next camp-meeting, which we feel more determined than ever to get to.

ELISHA TAYLOR.

[Continued from third page.]

company take their stand on the Lord's side.

Brother Lagrone will leave me tonight. So wife and I will be left alone for a week or two perhaps.

Pray for the work here.

ISAAC BAKER.

#### Conference Proceedings.

[Concluded.]

The fifth and last meeting of the conference was called to order at 9:15 A. M., Aug. 18, 1909. The chairman announced hymn No. 409 "I will follow Thee my Saviour" to open the meeting and Eld. T. W. Field offered prayer. The minutes of the fourth meeting were read and approved.

Taking up that portion of the nominating committee's report which was deferred at the last meeting, it was moved by P. Darnell seconded by W. L. Young that the selection of a field missionary agent and fifth member of the conference committee be referred to the incoming executive committee. This was carried.

Eld. T. W. Field asked for a reconsideration of the vote electing Miss Mattie Field secretary of the Sabbath-school department. A reconsideration was moved by W. W. Eastman, seconded by A. W. Haynes, and the motion prevailed.

Elder Field then moved that the name of Mrs. Jessie Young be substituted for that of Mattie Field as secretary of Sabbath-school department. It was seconded and after it was explained that this was desired as Miss Field would have plenty of work anyway, and Sister

Young being experienced in that work would be valuable to the conference. The motion was carried.

The committee on credentials and licenses reported as follows:—

For Ministerial Credentials—T. W. Field, H. Clay Griffin.

For Ministerial License—E. S. Taylor, W. F. Field.

For Missionary License—James McMullen.

All other names were referred to the executive committee.

A motion was made to adopt and as each name was read the question was called and the motion prevailed granting the credentials stated.

Elder Eastman, for the committee, introduced the following resolution:—

12. Believing our canvassing work to be an important and mighty factor in the proclamation of the third angel's message, we, as a conference, pledge ourselves to assist in this work,

(a) By entering the work ourselves whenever the call of God indicates, and

(b) By encouraging and bringing in touch with those in charge of the work suitable persons for the same who will make it their business the year round.

Elder Eastman moved its adoption, which was seconded by Elder Hennig. Favorable remarks were made by Elders Griffin, Eastman, and Etheredge and the motion was carried.

W. F. Field was asked to make some statements concerning the school work and particularly the Hamby Intermediate School. He gave a brief history of the Hamby school, and then stated that the school board does not wish people to move to Hamby from some other churches, but rather to stay with the church schools and let them become feeders for their intermediate school at Hamby, and it in turn will become a feeder for the Keene Academy. He urged that the people make a sacrifice, if necessary, to sustain this school. Resolutions

9 and 10 were called up and adopted.

A number spoke of their joy at seeing their children in the schools, or having passed through the schools, now in the work of God.

The conference then adjourned *sine die*.

CLARENCE SANTEE, *Chairman*,  
C. N. WOODWARD, *Secretary*.

## OBITUARY.

SISTER Sallie Lue (Ramsey) Van Patten died of acute obstruction of the bowels, at the Alexander Sanitarium, Abilene, Tex., August 30, 1909. Aged nearly forty years.

Eighteen years ago Sister Van Patten, with her mother and sister, accepted the truth under the labors of Eld. W. S. Cruza in Miles Co., Texas. They have always lived isolated from our people.

She taught for a number of years in the public schools, but when our church work opened, she offered her services and taught about five years in different places. She loved the school work, and sought to do her duty faithfully. She had contracted to teach the Madge church school this term, provided her strength would permit.

Two years ago she crossed the Pacific, and united in marriage with C. H. Van Patten, of Manila, P. I.

After remaining in Manila for eighteen months, she returned to the States on failing health.

In July she came to the Hamby church to visit friends, and with them attended our good West Texas camp-meeting at Abilene. Near its close she went to the sanitarium for an operation, which was successfully performed on Aug. 22. She seemed to do well for several days, but died of locked bowels.

She made known her faith to doctors, nurses, and patients, and was loved by many among the suffering ones.

Sister Haynes was with her during her last moments, and as her eyes closed in death, her nurse said

weeping, "Oh! there was a soul behind those eyes."

Her parents, though only twelve miles away, could not come to her. They are quite feeble, and her sister was lying at death's door, so the Hamby church took charge of her body bringing it to the Seventh-day Adventists cemetery for burial.

The funeral services were conducted by Eld. N. J. Etheredge, and was attended by one hundred persons. Many tears of sympathy were shed by old and young as we laid her to rest until Jesus shall call her to the life which knows no suffering nor sorrow.

MRS. JESSIE G. YOUNG.

## Oklahoma.

### Field Report.

ELM GROVE SCHOOL-HOUSE.—Elder Clausen and the writer came to this place about a week ago to hold meetings. We have now held over one week's meeting, and the interest has been growing from the first. We are having good attendance. A fair has been going on at Stillwater during the past week, and it hindered some, but yet we had good meetings. We do not yet know what the fruit will be here, but some seem to be interested in the message born to them.

We are of good courage in the work and are enjoying the blessings of God.

The meetings are held about seven miles northwest from Perkins in the country.

ANDREW NELSON.

### Notice.

THE address of Eld. J. R. Bagby for the future will be Cullman, Alabama.

### Conference Proceedings.

[Continued.]

THE fifth meeting of the Oklahoma Seventh-day Adventist Confer-

ence was held at 3:00 P. M., August 31st, 1909.

After singing, Professor Hughes led in prayer. The minutes of the previous meeting were read and approved with one correction.

The unfinished business was then taken up. Resolutions 13 and 14 were read again and without discussion were carried.

Resolution 15 was read. Professor Sorenson made a few remarks as to the real good that is accomplished by personal heart-to-heart work and that in this kind of work the Christian young men should work only for young men and the Christian young women only for young women. Question was called and carried.

Resolution 16 was called for. Elder Neff explained briefly the Reading Course and the Standard of Attainment, and hoped that not only the young, but also the older members would take part in it. Question called and carried.

The chair explained recommendation 17. Several spoke in favor of this recommendation. Brother C. N. Woodward referred to the opportunity that it will afford these scattered members in having the privilege at least once a year in taking part in the Lord's supper if desired at such annual gatherings as this. Elders Santee and Hennig pointed out some dangers in getting this church too large and receiving such members that should belong to other local churches if in good standing. Question was called and carried.

The committee on credentials and licenses presented the following report:—

For Credentials—Andrew Nelson, A. J. Voth, U. B. Dake, David Voth, D. F. Sturgeon, T. J. Hickman, William Braley, I. A. Crane, G. G. Rupert, E. L. Neff, C. M. McDonald, I. H. Krum, C. H. Bates, Matthew Larson, N. Clausen, L. F. Starr.

For Ministerial Licenses—J. B. Hampton, R. P. Montgomery, Ber-

nard Voth, J. F. Harder, C. S. Lightner, Robert Coberly, W. F. Talburt, W. R. Hanson, Peter J. Buller, Ray Hickman, Isaac Baker.

For Missionary Licenses—T. J. Eagle, William Voth, Sophia V. Parker, Faye Etta Eagle, Mary Baxter, Nellie Sturgeon, G. C. Jenks, Mrs. W. R. Hanson, Mrs. R. P. Montgomery, and Lottie White.

Whereas we have reached a time in the third angel's message when new ideas and doctrines are springing up on every hand tending to bring in confusion and discord, therefore,

We your committee recommend that all persons receiving credentials or license from this conference be required to labor under the directions of the conference committee and in harmony with the resolutions passed by this conference and General Conference and that all licenses and credentials are granted only on these conditions.

Signed by committee.

Moved and supported that the report be adopted and the committee discharged.

Eld. G. G. Rupert requested that the recommendation by this committee be considered first. This request was granted. The recommendation was discussed in length, Elder Rupert opposing the passage of this recommendation. Elder Santee, Elder Spies, and others spoke heartily in favor. Brother J. Klostermyer moved that this recommendation be laid on the table. Supported by T. J. Hickman. After several remarks by others it was moved and seconded that we adjourn until Wednesday at 9:00 A. M. Carried.

Before separating we joined in prayer with Elder Santee.

The sixth meeting of the Oklahoma Seventh-day Adventist Conference convened Wednesday morning, September 1st, 1909.

After the devotional exercise several new delegates were seated.

The president asked Elder Santee to take the chair. The unfinished business was then taken up. The chairman remarked that the motion that is before the house is undebatable, but as we had failed to comply with the ruling in our previous meeting, he would give a little more time for remarks. Elder Rupert used a few minutes in letting Brother C. M. Hayhurst read for him Gospel Workers pages 126 and 127, which he thought bears on the recommendation.

Elder Hennig suggested that as there seems to be a difference of opinion as to the meaning of this recommendation, the committee take the recommendation back and reframe it.

Elder Sturgeon expressed himself in harmony with this suggestion.

Brother J. Klostermyer, after a few remarks, with the consent of T. J. Hickman who seconded the motion to table the recommendation, withdrew the motion.

Moved by D. F. Sturgeon that the report on credentials and licenses be referred back to the committee. Seconded by J. Klostermyer. Carried.

The conference treasurer was then called on to report. He read first the report of tithe received during the last conference year of eleven months, which shows the amount of \$22,456.80 received. If the amount that has been received during the month of July is added to this amount it brings it over \$25,000 for the twelve months, quite an increase over that of the previous year. The auditor's statement was read, which testifies to the correctness of the books kept and that they are in perfect balance.

It was moved and supported that the report be adopted. Carried.

Brother C. N. Woodward said Oklahoma pays more tithe into the union conference at the present time than all three conferences together during the first year of its organization.

# SOUTHWESTERN UNION RECORD.

The conference treasurer then read the financial statement of the conference. After an explanation of a few items, it was moved and supported that the report be adopted. Carried.

Moved and supported that we adjourn until 9:00 A. M. Thursday. Carried.

[To be Continued.]

## FOR SALE OR RENT.

A HOUSE with 7½ acres land; three rooms and hall; good orchard, berries, shed for stock, four blocks from Academy. Terms reasonable;

See E. LAYLAND,  
Keene, Texas.

Oct. 5, 4tp.

## For Sale.

I HAVE six houses and lots here in Keene to sell, ranging from one to ten acres. Write or call on

R. G. KELLER,  
Keene, Texas.

## FOR SALE OR TRADE.

FARM of 72 acres, 1¼ miles from Snyder, Kiowa County, Oklahoma. The reason for disposing of said property is that the owner may get money to educate himself for evangelical work.

Address, R. E. X. HAUGHEY,  
Snyder, Okla.

Sep. 21, 4tc.

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## Canvassing Reports for Week Ending September 25, 1909.

Name.	Address.	Book.	H'rs.	Ord's.	Value.	Helps.	Total.	Del'd.
<b>Arkansas.</b>								
Nancy Dotson	Little Rock	B F L	28	14	14 00	4 25	18 25	
J R Jones	Woodruff Co	D R		2	4 75	1 00	5 75	
J R Tucker	"	B R	10	1	3 75		3 75	
J F Stringer	Woodruff Co	D R	26	6	18 50	3 25	21 75	3 25
C E Grant	Drew Co	B R	40	1	2 75		2 75	44 00
Ray Petty		B R	5	1	2 75	1 00	3 75	
Mrs S J Null		B F L	15	4	4 00	10 00	14 00	
J E Brown		D R	50					141 50
E L Pickney		D R	36	14	39 75	2 50	42 25	
*W H Swaitt			78	88	112 00	3 75	115 75	
Totals	Agents 10		288	131	202 25	25 75	228 00	188 75
<b>New Mexico.</b>								
A G Nelson	Dona Ana Co	C S	36	37	18 45	11 55	30 00	30 00
<b>West Texas.</b>								
A C Wade	Young Co	D R	38	3	10 25	1 00	11 25	3 75
<b>Oklahoma.</b>								
*W H Hawkes	Sapulpa	GC	64	22	44 00	9 50	53 50	38 00
*W H Hawkins	Dawson	GC	107	32	92 00	8 70	100 70	5 50
†W B Marris	Westville	DR	90	24	73 00	11 25	84 25	5 50
W C Main	Claremore	DR	26	5	13 75	6 25	20 00	
O S Owen	Muskogee	DR	35	18	60 50	10 50	71 00	
Geo Morang	Tiawah	CC	14	8	22 00	2 50	24 50	
C B West	Bartlesville	BR	3	5	13 75		13 75	
J H Eastman	Wynoka	DR	34	8	22 00	1 00	23 00	2 75
*Mark Wilson	Coalgate	GC	62	24	75 00	1 55	76 55	
Mrs Jenks	Oklahoma City	GC						68 10
*T J Hooper	Taylor	DR	31	11	33 25	7 70	40 95	6 50
*Albert Priest	Coalgate	PG	92	57	196 00	5 50	201 50	
Totals	Agents 12		608	214	645 25	64 45	709 70	126 35
<b>Texas.</b>								
H D Leaville	Hopkins Co	B R	37	14	40 50	6 25	46 75	
D D Clark	Ft Bend Co	D R	30	9	26 75	2 20	28 95	
Z L Davis	Leon Co	D R	13			1 00	1 00	11 00
E M Davis	Leon Co	G C	27					63 50
N W Guhl	Robertson Co	B F L	48					26 00
Grace Eastman	Collin Co	H H	43			1 25	1 25	159 75
S H Springstead	Wise Co	D R	28	1	2 75	1 00	3 75	
Moses Hardin	Leon Co	B R	37	1	2 75	1 75	4 50	32 25
Mrs Hardin	Rockwall	D A	25	3	9 00	17 60	26 60	
Letha Taylor	Collin Co	H H	50			1 00	1 00	88 25
H B King	Henderson Co	B R						50 25
Ethel King	Henderson Co	B R						40 25
A J Jensen	Round Rock	H H				4 25	4 25	172 75
C C Howell	Ft Worth	B F L	16	5	5 00	50	5 50	
J G Williamson	Edgewood	B R	18	5	14 75		14 75	
Mamie Robinson	Sabine Co	H H	15	3	8 25	1 70	9 95	56 75
W F Mayers	Victoria Co	Misc						22 90
Elijah Taylor	Lamar Co	B R	70			4 35	4 35	48 35
N H Conway	Limestone Co	G C	44			2 50	2 50	256 50
Andrew Smith		B R	46					147 25
Edna Patterson		G C	36			1 50	1 50	85 50
T T Beeler	Harrison Co	G C	44	1	2 75	4,75	7 50	
G F Dinwiddie	Gilmer	G C	40	9	28 95	3 30	32 25	
R M Hall	Polk Co	B R	28	4	11 00	1 00	12 00	
H H O'Harrow	Woods Co	D R	57			7 00	7 00	50 00
Total	Agents 25		752	55	152 45	62 90	215 35	1311 15
Grand Total	Agents 39		1722	440	1028 65	165 65	1194 30	1650 00

\* Two weeks.

† Three weeks.