The Southwestern Union Record.

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOL. 9

KEENE, TEXAS, TUESDAY, OCT. 4, 1910.

Educational and Missionary Volunteer

Conducted by C. Sorenson

The Union Conference Teachers' Institute.

On the opening day of the institute twenty-eight teachers presented themselves and entered heartily into the work provided for them. An earnest spirit pervaded the institute, and in our devotional services the Lord came very near to us and refreshed our hearts. Strong efficient work was provided in intellectual lines.

Miss Almetta Garrett, the educational secretary of the Oklahoma Conference, carried several strong lines of work. Mrs. G. F. Watson. the Texas secretary, was another one of the instructors, and her work was much appreciated. Mrs. Lottie E. Butka carried the primaand manual training ry work through the institute. Several mothers came in and took special classes that they felt would be of help to them in their work at home and in the Sabbath-school.

The prospect for the church school work throughout the union conference this coming year is better even than any past year. We are approaching a little nearer that happy time foretold by the prophet, "When all thy children shall be taught by the Lord."

Co-operation Between the Union Conference School and the Churches.

"THE church'es in different localities should feel that a solemn responsibility rests upon them to train youth and edu- every Adventist child in the church Academy was September 28th,

cate talent to engage in missionary work. When they see those in the church who give promise of making useful workers, but who are not able to support themselves in the school, they should assume the responsibility of sending them to one of our training schools. There is excellent ability in the clurches that needs to be brought into service. There are persons who would do good service in the Lord's vineyard; but many are too poor to obtain without assistance the education that they require. The churches should feel it a privilege to take a part in defraying the expenses of such.

Those who have the truth in their hearts are always open-hearted, helping where it is necessary. They lead out, and others imitate their example. If there are some who should have the benefit of the school, but who cannot pay full price for their tuition, let the churches show their liberality by helping them." Testimony for the Churk. Vol. V1, page 21

These earnest words from the servant of the Lord have led the Board of Keene Academy to carefully consider the question of cooperating with the churches in providing the tuition of worthy students. The greatest asset of this denomination is our young people when trained for the service of God. Their bright receptive minds are capable of great development when taken in hand at the proper time.

While the Academy is in urgent need of every dollar of its rightful income, yet, in view of this earnest call from the Spirit of God, the Board of Managers at their recent session decided to give a reduction of twenty-five per cent on tuition charges, to the churches, who send young people to be trained for the work. The Keene church worked along this line last year, and quite a number received help. The church has again decided to enter baptism. heartily into this work and provide

with the privilege of attending a Christian school.

NO. 40.

A joint committee, appointed by the Academy Board, is having this matter in charge, and is collecting funds for that purpose. It was decided to place this opportunity before all of our churches that they may avail themselves of the same.

The presidents of the local conferences were appointed by the Board to represent it in this arrangement. Whenever the officers of the church find a young person who is not able to defray his own expenses, and they decide to help him through school, they write to the president of the conference where the church is located and secure his indorsement. The Academy stands ready to grant the church a reduction of twenty-five per cent on all tuition charges. Note, that this does not extend to the churches for board and lodging which are already as low as they can consistently be.

It is to be hoped that several of our churches will step into this opening, and have some representative in the school this year preparing for the great work of finishing the third angel's message in this generation.

Keene Academy Opening.

KEENE Academy's first opening was January 7th, 1894. A short time after this two small boys from the primary grades wished to be baptized. Their names were Robert and Thomas French. The writer had been ordained at Milton, Oregon, the previous summer and these were his first candidates for

The seventeenth opening of the

The union conference com- now busy laying cement walks on seven hundred blanks on which to 1910. mittee being in session, the union our grounds. president and the presidents of all the conferences except New Mexico were present to address the students, also Elders A. Nelson and W. W. Eastman.

The writer first spoke briefly referring to the experience of Robert and Thomas French from the time of their conversion, till having completed their school days they each became a teacher in the Academy, and later heeded the call of the Master to a foreign field, Thomas having gone to West Africa a few years ago, while Robert was, doubtless, nearing India about the time of our opening. The lives of these young men forcibly reminded the large audience of the work to be accomplished by our Academy. It so happened that nearly all the other speakers had been associated with these young men and many things were said that deeply touched the hearts of the listeners.

The weather was unusually dry in a large part of our union last year, and the same is true of much of the territory this year, so we feared that our attendauce would be smaller this year. Imagine our surprise when we find a larger number of students in our dormitories before the close of the first week than at any time during last year. In fact, the boy's dormitory is insufficient, and we are now buying furniture and renting more room for the overflow.

One very encouraging feature is that so many of these students are in the advanced grades. There being one hundred and twenty-three enrolled in grades nine to thirteen, and ninety in the first eight grades.

A new room has been made in the Academy basement for the beginning grades. Much papering and painting has been done. Heating plants are ordered for the boy's dormitory and Academy, the girl's dormitory being already provided with a plant. The workmen are

prospering hand, and trust that an inward work of grace is being wrought in the hearts of teachers and students that will result in sending forth many to assist in gathering earth's ripened harvest. C. B. HUGHES.

Arkansas.

NOTES.

THE Hot Springs Sabbath school sent the first report for the quarter.

THE new class records are very nice. Have you seen them?

BROTHER East has had some interesting experiences canvassing near Ash Flat.

Some of our young canvassers are developing staying qualities. Are you watching the reports?

BROTHER C. A. Forste writes that he is stronger and hopes to be ready for his coming delivery. We are shipping him a good assortment of books.

BILLS of books sent out to canvassers during September amount to about \$3000.00 retail.

WE have learned of several having gone to the Luckey camp-meeting and we trust there is a large attendance.

ELDER Norwood has spent a few days in Fort Smith developing the interest there since Elder Heacock left.

WE learn that a church school is started at Gentry with Brother Moore as teacher.

BROTHER Moses Hardin is on the ground ready to begin his delivery at Danville.

WE are receiving a number of donations on the \$1000.00 fund which are very much appreciated.

BROTHER Swait has ordered

notify subscribers which means . We praise our Father for his there will be some books delivered in his locality.

> WE find people here are wanting Bibles and aids to Bible study. Your neighbors prabably do too. We have catalogues prepared purposely for you. Will be glad to send you copies.

> P. C. SOWERS and wife are located at Wilton and are planning to canvass.

> We have sample copies of the Harvest Ingathering Review and will be glad to receive your order for a liberal amount.

Arkansas Conference Proceedings.

[Continued.]

THE second meeting of conference was called at 3:00 P. M. September 2nd 1910. After singing the songs of Zion Elder Littell led us in prayer. The minutes of the previous meeting were read and the following delegates were seated:-

Black Rock: A R. Songer;

Fayetteville: J. Pegram.

Frisco: Clarence Clark.

Lucky: Mrs. Gertrude Watts, Bessie Wilson.

Little Rock: D. Valentine.

The executive committee of the conference submitted the following report for the various committees:-Nominating committee:---

-J. H. Smith, Chairman, Eld. G. F. Watson, S. D. Neal, Chas. Ewing, R. L. Christenson.

Credentials and licenses:-

Eld. V. B. Watts, chairman, Prof. C. B. Hughes, Eld. A. P. Heacock, Elder Littell, G. E. Norwood.

Auditing committee, in connection with conference committee:---

Charles Schwartz, C. W. Cutter, R. L. Christenson, J. W. Jones, D. Valentine.

Plans and resolutions:-

Eld. W. W. Eastman, J. А Tucker, M. I. Morey.

Seating of delegates: -

A. P. Heacock, W. L. Adams. They were accepted by voting tipon each one separately.

Adjourned to call of chair.

OUR third meeting of conference opened at 9:30 A. M. September 4th. with Elder Norwood in the chair. Our opening song was, "lesus Saves." Elder Watts asked the blessings of God on the deliberations of the conference. We then united in singing "We Will Build on the Rock."

Delegates were seated as follows: -G. E. Norwood, Favetteville, Ark., S. D. Neal, Decatur, Ark., A. B. Craw and Ray Fetty. Little Rock, Ark.

Minutes of the previous meeting were read and with a slight change were accepted. Elder Norwood spoke of his appreciation of the hearty co-operation he had had during his work the rat year. and then read his addeess giving an outline of where work had been done during the year, the number of persons baptized and the condition of the conference in several ways. The report of the treasurer was read and a number of questions asked showing a live interest in the finances of the conference. By vote the report was accepted as read. We sang "Praise God From Whom All Blessings Flow" and adjourned.

[To be continued.]

New Mexico.

Field Report.

Roswell.-About June 10th Elder MacLay and I, assisted by two Bible workers, began tent work in this place and continued until campmeeting. The attendance was not large, neither was the interest very great, still a few came regularly and two or three began to keep the Sabbath. After the conference closed we moved the tent to another part of the city, but the our midst; hearts were softened Miller. A motion was made and interest was still small, only a few and subdued; new consecrations

attending. We expect to close the) were made, and a general revival meetings tonight, September 25th. So far five are keeping the Sabhath and a few others are interested. We expect to continue houseto house work. Since camp-meeting fourteen have been received into the church by letter. This has greatly strengthened the work here, as only a few of our people were left in the city to hold up the light and to sustain the work.

They are now putting up a building to use for both school and church and expect to have it ready for school within one week more. The brethren feel very much encouraged over their prospect for a good church school, as well as a strong church in the near future. -I feel sure if they are faithful and pull together their hopes will soon be realized. Pray for the work here. H. L. HOOVER.

. . . Notice.

LET all our church treasurers and isolated members in New Mexico, send their titles to the conference treasurer. Frank Weeks. Box 114 Albuquerque, New Mexico. Please take note of this and be faithful in sending the tithe in monthly. H. L. HOOVER,

New Mexico Conference Proceedings.

THE first session of the New Mexico Conference after its organization was held August 18-28, 1010, in the beautiful little city of Roswell, New Mexico, with a fair representation of all the churches except that at Farmington, situated in the remote northeastern part of the Territory.

The chief desire of all in attendance was to be emptied of self, and all things earthly, and to be filled with the spirit of God, and to receive a preparation for doing a quick work for the Master. The presence of God was manifested in

of the old-time missionary spirit came upon us. We believe the same good spirit will be carried to the churches in the different parts of the field, and all will work unitedly to do effective service in the year to come.

We were glad to have with us Elders G. F. Watson, W. W. Eastman, and Prof. C. Sorenson, who gave valuable assistance in all lines of the work.

The first conference meeting was called at 9:00 A. M., Friday, August 19th, with Eld. H. L. Hoover in the chair. The desire of our hearts was voiced in the opening hymn, "He Leadeth Me," which was sung with spirit. Prof. C. Sorenson read the forty-eighth Psalm for a Scripture lesson, and Eld. G. F. Watson made an earnest prayer for God's guidance through the business transactions of the conference.

The following persons responded to the roll call- and were seated as delegates as follows:-

Albuquerque: Frank Weeks, J. J. Iobe. Pearle A. Weeks.

Alamogordo: W. A. T. Miller. Clyde; M. Romero.

El Paso: M. R. Proctor, W. M. Fee.

- Elida: D. L. Wagner, A. Jaich, Mrs. H. P. Hardt.
- Hagerman: G. L. Truitt, John Anderson.
- Roswell: Lela Wilson, Mrs. E. P. Cooley.
- Valley Center: D. C. Field, W. Atwood, W. H. Stevens.

At Large: G. F. Watson, W. W. Eastman, C. Sorenson, H. L. Hoover, W. D. MacLav, W. A. T. Miller, R. L. Benton, Frank Weeks, Burt Bray.

It was moved, seconded and carried to waive the reading of the minutes of last year's work.

A letter from the Brazito church. requesting admission to our conference was then read by W. A. T. [Continued on fifth page]

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5 inches	1.25	3.75	10.00	18.75	37.50				

OUR space is limited and we do not solicit general advertisements. We are glad, however, to accommodate those who may wish to advertise places, or other matter which it is proper to adm't to the columns of such a sheet. Such will be admitted at the above rates per column inch.

NEWS NOTES.

ELDS. G. F. Watson and W. W. Eastman left last Thursday morning to attend the local camp-meeting a Luckey, Arkansas.

MRS. Noble Warren has been visiting her father, Mr. Jas. Willess, for some time, and left yesterday for Boyd, Texas.

THE announcement has been made hers that Mr. W. F. Field and Miss McMullen, and Mr. Jas. McMullen and Miss Mattie Field were to be married at Hamby, Texas, last night. These are all among our most highly esteemed young people, and they have many friends who will wish them much joy, and that this step may greatly increase their usefulness in the cause of God.

Mr. C. H. King started Sunday night for Los Angeles, California. He has been subject for several seasons to attacks of hay fever and asthma, and has been advised that a change of climate will benefit him. He expects to locate near some church school in Southern California.

MR. and Mrs. J. G. Petty have returned from a visit to relatives in Ellis County. They have accepted a call from the Foreign Mission Board to take school work. in Guatamala, Central America, and are preparing to leave in about two weeks.

THE many friends of Mrs. T. T. Stevenson will be pained to read the following from Brother Stevenson to J. D. Matthews, under date of Sept. 21st: "I am writing this to let you know of our deep trouble and distress. On August 26, Kittie was taken with blindness and has not seen a ray of light since. Her sufferings have been something awful; sometimes it seemed that her eyeballs would burst. We moved her over to the Sanitarium (San Jose) three weeks ago today. For three days she could not sleep

and the doctors could not stop the pain, so we cried to our Heavenly Father and, praise his good name, he gave instant relief and she went to sleep. She suffers more or less all the time, but has not had that awful pain any more."

MRS. Sam Wentworth, well known here as Miss Ellen Richardson, is visiting friends here this week.

MISS Robin Hunter went to Waco this morning to take up Bible work in that city.

ELDER Cubley reports the interest in the tent meeting in North Fort Worth to be steadily increasing. Their attendance during the week averages about 150, and on last Sunday evening the attendance was the largest they have had thus far in their meetings in that city, about 300 being present. This is good, and we hope the truth may be so clearly presented that many will be constrained to obey it.

DR. C. C. Cook starts tonight for Loma Linda, California, where he expects to remain during the present school year. He has been engaged to instruct some classes on anatomy, and will persue some studies himself. His family will remain here for the present.

Miss Ada Scarborough returned home this morning from a visit to friends at Oplin, Texas.

ADVANCE copies of the Harvest Ingathering number of the *Review* and *Herald* have been received here. It is a splendid number, giving up-to-date information about our missionary operations in all parts of the world. Aside from its value in enlisting the financial support of those not of our faith for our missions, it is a valuable thing to put in the hands of those who desire to know more of what we are doing for the heathen and people in other lands. Are you planning to help circulate it?

WE present our readers with ten

pages of matter again this week. and still are not able to use all the copy we have on our hooks. We wonder how many readers of the **RECORD** there are who appreciate its weekly visits enough to want to introduce it into some other home. This is the time of year when people are most ready to subscribe and we shall appreciate any help in enlarging our mailing list.

Start Right.

"START Right" is the advice and counsel of the September-October number of Christian Education to students entering school for the coming year. With the instruction given to students is associated a volume of good things for parents. It is not enough to get the young people into school. The real vital work begins after they enter school. The burden of the last issue of Christian Education is, therefore, to help them start right. The future numbers of Education will help them to keep right. Education is as essential to parents as to students. All should have it. It pays to keep up with the boys and girls in the school.

THE October issue of Life and Health is a Woman's Numberfrom women for women: a number that will not only attract mothers' attention, but prove to be a great practical service to them. It affords our sisters an excellent opportunity to do some easy, pleasant, yet profitable home missonary work. Those who take this number to our sisters will not only be paid well financially for their efforts, but rewarded, in time, a hundred-fold with favorable results developing into full fruitage. Let all bear in mind that our health literature is a most effective entering wedge for the full message we have to give at this time.

[Continued from third page.]

which was carried after Elder Miller and Burt Bray spoke well of its spiritual condition. Burt Bray and Juan Saudoval were seated as delegates from the Brazito church. The chairman then made a similar request for admission from the Lake Arthur church, giving briefly the history of its spiritual condi-Eld. W. A. T. Miller made tion. a motion, seconded by D. L. Wagnor to admit this church, which was carried, and Effie P. Ditto seated as a delegate.

Elder Hoover gave an interesting address in which he dwelt upon the goodness of God in developing the different lines of our work in this new conference, also giving suggestions for greater advancement in all lines in near future work.

It was then moved by Elder Miller seconded by W. M. Fee, and carried, that the chairman appoint the usual committees which were later announced as follows:-On nominations:---

R. L. Benton, G. L. Truitt, W. M. Fee, D. C. Field, H. P. Hardt.

Resolutions:-

W. A. T. Miller, C. Sorenson, W. W. Eastman.

Licenses and credentials:-

W. D. MacLay, G. F. Watson, W. A. T. Miller.

W. M. Fee moved to adjourn to 9:00 A. M. Sunday, which was sec- ter accomodations for the teachers onded and carried. Prof. C. Sorenson pronounced the benediction.

THE second conference meeting convened at 9:00 A. M. Sunday, August 21st. The opening hymn was "Holy Spirit Faithful Guide." and Eld. W. D. MacLay led in an earnest petition that the Holy Spirit might, indeed, guide throughout the business done for the Lord.

The minutes were read with approval, followed by another roll call. As there was no further business ready D. L. Wagner made a motion to adjourn to the call of the chair, which was second- if possible the full amount be raised seconded to receive the church, ed by W. A. T. Miller and carried. early in the year 1911.

Eld. W. W. Eastman dismissed the congregation.

THIRD meeting at 0:00 A. M. August 22nd. "Baptize Us Anew" was heartily sung for the opening song, followed by prayer by Eld. W. A. T. Miller, and the reading of the minutes.

The secretary of the committee on resolutions presented the following resolutions:-

Whereas. The prospering hand of God has been seen in connection with his work in our couference during the past year.

Ŧ. We hereby make grateful acknowledgment and express appreciation to our Heavenly Father for all he has done for us and his work in our conference, and we hereby pledge ourselves anew to the vigorous prosecution of the work committed to our hands.

2. Resolved, (a) That we encourage our churches to establish church schools in accordance with the Word of the Lord which says. "Wherever there are a few Sabbath-keepers the parents should unite in providing a suitable place for a day school where their children and youth can be instructed."

(b) That we discourage our brethren from moving from one place to another when it weakens the church school work.

(c) That we encourage betand schools.

(d) That we encourage our brethren to buy suitable books, maps, and globes for the use of their schools.

3. Resolved, that we encourage the young people, when they have finished the church or intermediate school, to attend the Keene Academy, and instead of following ordinary occupations, they may be prepared for the work of carrying the third angel's message.

4. Resolved; That we enter at once upon the work of raising our part of the \$300,000 fund, and that the mighty engine of warfare used by the Lord in the days of the Reformation, continually hurling its missiles against the power of the Papacy, and,

Whereas, The press has been from the very beginning of this message one of the chief agencies in its propagation, therefore,

5 Resolved, That we continue our support of, and make earnest efforts in behalf of the circulation of the printed page,

(a) By encouraging suitable persons to take up the work of selling our subscription books and magazines.

(b) By the rank and file of our people making a free use of our tracts in their neighborhood and in home cities.

It was moved and seconded to adopt the report by considering each part separately.

Moved, seconded, and carried to waive resolution one for further consideration.

The financial report was then read by the treasurer, Mrs. H. P. Hardt. Eld, G. F. Watson moved to adopt the report, which was seconded by Elder Miller and carried. In the remarks which followed Elders Watson and Hoover presented the deplorable fact that all our members are not paying a full tithe, and urged that we render to God his own so that his work might move forward more effectually.

A brief report was then read of the Sabbath-school work during the past year, which showed progress, even though our numbers were reduced by people moving away.

Resolution No. 1 was then taken up and re-read. Eld. W. D. MacLay moved to adopt it by singing, "Praise God From Whom All Blessings Flow." This motion was seconded and carried by hearty response.

Whereas, The printing press was were made by Prof. C. Sorenson the Oklahoma Seventh-day Adventist Conference, or to William Voth. and W. W. Eastman. A motion to adjourn was then carried.

[To be continued.]

Oklahoma.

NOTES.

ELDERS Neff and Nelson are at Piedmont holding tent meetings. Brother Etchison is with them, and the interest is increasing.

ELDER Coberly writes from Claremore, where he and Elder Clausen are holding tent meetings, that they are having a good attendance.

ELDER Dake is still at Taylor. Elder Hampton and Brother Long were helping him, but they both had to leave. Brother Hampton was called home on account of sickness and Brother Long is back in school again at Keene. Ouite a number are keeping the Sabbath at Taylor now.

THE time for the Shattuck camp-meeting is almost here. October 13-23 is the time. Elders Watson, Haffner, Eastman, Schrock and other help will be present. This will be a good meeting. Are you coming?

THE time for the Ingathering Harvest Campaign is Oct. 31 to Nov. 4. Order your papers at once.

DAVID VOTH.

IMPORTANT NOTICE.

THE work of the Oklahoma Conference and the tract society has been placed in the hands of two men, and therefore all sending money or other matter to the office should remember the following:---

All money sent to the Oklahoma Tract Society and letters intended for that department should be sent to and made payable to the our church and intermediate schools, Oklahoma Tract Society. Any

Resolution two was then re-read, funds or letters intended for the 11. Resolved, That we encourand timely remarks on its needs conference work should be sent to age our young people, when they

If you will remember the above, it will save considerable work and bother in the office.

W. L. Adams.

Conference Proceedings.

[Concluded.]

THE sixth meeting of the conference was called to order at 9:00 A. M. Aug. 30, 1910. After singing hymn No. 195 we joined in prayer with Brother Coberly.

This was the appointed time for the Oklahoma Conference Association of Seventh-day Adventists to meet, but as there was no business to transact at this hour it was moved by T. J. Eagle that we adjourn until 9:00 A. M. Wednesday, Aug. 31, 1910. Seconded by G. F. Watson. Carried.

The regular conference business was then taken up. The committee on plans had another partial report to present as follows:----

There being an urgent call from the New Jersey Conference for help among the Germans of that field, and realizing the needs of that field and that our field is the world, also that our constituency consists largely of Germans, therefore,

9. We Recommend, That the Oklahoma Conference support a Bible worker in that field during the incoming conference year, said laborer to be under appointment of this conference.

We Recommend, That our IO church elders and other church officers and conference laborers give a careful reading of the little leaflet on The Plan and Organization of the Missionary Volunteer Societies.

Realizing the urgent need for efficient laborers, and that such laborers need a better preparation than it is possible to give them in therefore.

have finished in these preparatory) schools, to attend the Keene Academy or the Clinton German Seminary, that they may there receive preparation to fill a definite place in carrying the third angel's message.

the report be adopted. Resolution No. 9 was read. Elder Haffner expressed his appreciation for this move and heartily endorsed the resolution. Elder Olsen referred to the vast number of German-speaking people that are coming into our large cities of the East from other countries and the need of doing something for them. Elders Hanhart, Schrock, and others heartily endorsed this resolution. Question was called.

Resolution No. 10 was called for and with few remarks passed.

Resolution No. 11 was read. Elder Olsen stated that the only source upon which the General Conference can rely for workers for foreign fields are the young people who are attending our schools, therefore the pains that should be taken in sending our youth to some of our schools.

Prof. C. Sorenson spoke heartily in favor of this resolution and stated that to his knowledge none of the students who had attended the Keene Academy during the past six years had turned to worldly imployment.

hoped that the time is coming when there will be laborers sent out to different foreign fields from the German Seminary. Question was called and report voted on and carried.

Moved by A. Nelson that we adjourn until immediately following the legal meeting Thursday morning. Seconded and carried.

L

AFTER the devotional exercises the Oklahoma Conference Association met Aug. 31, 1910, at 9:00 A. M. There being no business to lar move had been made at the time Conference adjourned until 9:00 transact at this hour, it was moved the work in this conference was in 'A. M. Thursday.

by T. J. Eagle that we adjourn un-this charge, but as no worker could til 9:00 o'clock Thursday morning, September 1st. Seconded by C. M. McDonald, and carried. Regular conference business for the seventh meeting was then taken up.

The committee on plans present-It was moved and supported that ed another report as follows:----

> We as a committee Recom-12 mend, That the incoming executive committee consider ways and means of reaching the great number of Indians in our State with the third angel's message.

> 13. We Recommend, That the Waukomis church be disbanded and that the remaining two members take membership with the the Ruby church be changed to Coodys Bluff to correspond with their post office, and the name of the Antelope church be changed to Durham for the same reason.

> In harmony with the repeated counsels from the Lord to enter and work our cities, therefore,

14. We Recommend, That efforts be made in the cities of our and passed with few remarks. State the coming year.

cents a week per member has been inaugurated by the General Conference to provide means for the support of our missionary work in the foreign fields, therefore,

15. Resolved, That the Oklahoma Conference signify its approval of the plan by heartily working to Professor Grauer said that he put it into execution among its as to what is the matter with our members.

> It was moved by W. R. French that the report be adopted. Seconded and carried.

starting work among the Indians which effort resulted in eightyin this conference, was read. This eight being baptized and 102 added seemed to be a live question, before to the church. He also stated that the conference. of workers spoke in favor of this but that we should not wait until resolution and related some of the we get these workers in order to experiences they had had with the start the work in the cities. Ques-Indians.

Elder Haffner stated that a simi- voted on and carried.

be secured it was dropped; he hoped that it would not be so now.

Elder Olsen spoke in favor of this resolution, saying that these Indians have their defects and that they have not attained to the civilization that the white people have, and that we, therefore, must take this into consideration and not expect too much of them at the beginning.

Eld. A. Nelson said that one thing is in the way of carrying out this resolution and that is we have no worker who will take up this work and make it his life work.

Elder Watson related to us some Enid church, also that the name of of his experiences while being raised among the Indians, and told us of an incident that occurred in those days which shows how the heart of the Indian can be changed from bad to good principles, and how consecrated and steadfast he is in his convictions. Question was called.

Resolution No. 13 was called for

Resolution No. 14 was read. Whereas, The plan of giving ten Elder Nelson opening the discussion on this resolution, stated that the same was true in regard to carrying out this resolution as was stated by him in regard to carrying out Resolution No. 12, that it would take Bible workers to carry out this resolution.

Elder Watson asked the question ministers that they are not Bible workers and also related an experience that he had in doing Bible work from house to house in the Resolution No. 12, in regard to City of Denver for twenty months Ouite a number he did not belittle Bible workers, tion was called and the resolutions

THE Oklahoma Conference Association of Seventh-day Adventists met at the appointed time, at 9:00 A. M. Thursday morning September 1st. There being no other business to transact, the committee on nominations brought in the following report:-

For members of the association -David Voth, U. B. Dake, and W. L. Adams.

Moved by W. L. Cooper, seconded by J. S. Hindbaugh that the report be adopted as a whole. Carried. Moved by T. J. Hickman, seconded by N. Clausen that we adjourn. Carried.

THE eighth meeting of the Oklahoma Conference was held immediately following the meeting of the Conference Association. After the reading of the minutes of the last meeting the committee on nominations brought in the following report:-

For president,-David Voth.

For executive committee, --- David Voth, U. B. Dake, E. L. Neff, W. R. French, C. M. McDonald, H. L. Wilcox, Conrad Meier.

For secretary and treasurer of conference,-William Voth.

For secretary and treasurer of tract society,--W. L. Adams.

For state Sabbath-school secretary,-Faye Etta Eagle.

For field missionary agent,-G. C. Jenks.

For educational secretary, secretary of Missionary Volunteers, and field missionary secretary,-W. R. French.

Moved by J. B. Hampton that the report be adopted. Seconded. The names were again read one by one and question called after each name. The report voted on and carried.

The committee on credentials and licenses presented the following report:---

For ministerial credentials,-David Voth, Andrew Nelson, U. B. Dake, C. M. McDonald, E. L. Neff, N. Clausen, T. J. Hickman,

French, A. A. Meier.

For ordination and credentials,---J. B. Hampton, Isaac Baker, R. P. Montgomery, and R. B. Coberly.

For ministerial licenses,-Bernard Voth, W. R. Hanson, W. F. Talburt, W. T. Ramsev, and J. F. Harder.

For missionary licenses,--T. J. Eagle, William Voth, G. C. Jenks, Faye Etta Eagle, Sophia V. Parker, Mary E. Baxter, Pauline Thomas, Mrs. R. P. Montgomery, Mrs. W. R. Hanson, and Lottie White.

Moved by A. Nelson that the report be adopted. Seconded. The names were again slowly read one by one, and question called after each name. It was also recommended by the committee on nominations that these workers receive their conference papers with the understanding that they work in harmony with the resolution which was brought in by the committee on credentials and licenses at our last conference session and adopted, and further the committee recommended C. S. Lightner to the Southwestern Union Conference for ordination. The report was voted on and carried.

Resolution No. 15 was called for and read. Question was asked as to how near Oklahoma had paid the required amount. The president stated that the last year we had paid a little more than our portion, but that during the first six months of this year we had fallen short.

Eld. O. A. Olsen spoke heartily in favor of this resolution and encouraged this systematic way of giving, and called our attention to the millions of people in different countries that have just a very small number of our workers among them. In one of these fields we have only fifty workers to three hundred millions of people. He said that we have studied this plan very carefully and believe that if each member gives his part that ence give it its hearty moral and

A. J. Voth, I. A. Crane, W. R. there would be enough means in the treasury to carry on the work in a more efficient way. It takes about \$400,000 per year, or more than \$1,000 per day to carry on this work.

> Elder Watson added a few remarks and question was called. The resolution was voted on and carried.

> It was moved by O. A. Olsen, seconded by Elder Watson that we adjourn until 9:00 Friday morning.

> THE ninth meeting of the Oklahoma Conference was called to order at 9:00 o'clock Friday morning September 2nd. Hymn No. 519 was used to open the meeting, and Eld, C. M. McDonald led in prayer.

> After the reading of the minutes of our last meeting the committee on nominations brought in another report as follows:-

> For German Young People's Missionary Volunteer secretary,-Bernard Voth.

> For member of conference committee in place of W. R. French, -G. C. Jenks.

In view of the urgent demand for a practical educator to take the superintendency of the educational work in this conference, we request the Texas Conference to release Miss Almetta Garrett, and invite her to take the educational and young people's work in the Oklahoma Conference.

Moved by J. B. Hampton that the report be adopted. Seconded. The names were read again and question called after each name, the report voted on and carried.

The committee on plans brought in another partial report as follows:-

In harmouy with the plau of the General Conference to establish a school for the Germans, and whereas such a school has been established at Clinton, Missouri, therefore:

Resolved, That this confer-16.

financial support.

Whereas, Our union conference school at Keene, Tex., is in need of better facilities in order to properly carry on its work and to safeguard the present investment, in building and resources, by installing adequate heating and lighting facilities, therefore,

17. Resolved, That this conference unite with the other conferences in this union in raising the necessary funds for this work.

Whereas, There is published at College View, Nebr., under the direction of the Central Union Conference of Seventh-day Adventists, a paper for the blind known as The Christian Record containing the message of present truth; and,

Whereas, This commendable work for those who are deprived of their sight is much in need of financial assistance, therefore,

18. Resolved, That the Oklahoma Conference raise each year an equal amount to ten cents a member for this enterprise.

Moved by W. R. French that the report be adopted. Seconded.

Resolution No. 16 was called for and 'read. Elder Haffner stated that at the time when this matter came up at the General Conference Council held at College View, Nebraska, to build a general school for the Germans and also for the Danish, the leaders of the foreign departments came together and got up a recommendation or request asking the General Conference to let the Germans and Danish go ahead and get the means from among their own people to build these schools, but this part of the request was objected to and dropped, so that the English people might also help to build these schools, as the German and Danish people helped in the building our English colleges.

Elder Olsen also spoke heartily in favor of this resolution and stated that the General Conference Council held at College View, had taken hold in unity, and hoped

at Clinton.

Resolution number 17 was read, and Elder Watson made a few remarks telling us how much the

that the English people would take Texas Conference having given as hold and help as well as the Ger- much as \$1,000 in cash and pledges. mans in the paying for the school He also presented some of the needs of the school, and stated that they would not take up a collection now, but wait and visit the churches.

Resolution number 18 was read. other conferences had done, the Brother Muck spoke in behalf of



"I forgot to tell you to bring some sugar."

"Alright, I cm in the store now."

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this resolution, saving that he believed that this was the last resolution to come up before this conference, but that it was not the least. He referred to the small amount that was asked for, but if each member gives ten cents per year, it gives the enterprise something on which they can depend and work. At present we have 300 blind Sabbath-keepers. The circulation of The Christian Record is 2,000, and is published monthly. The cost of printing the paper is about \$2 per copy per year. He read some very encouraging letters from blind persons showing that the Christian Record has been the means of bringing the truth to some honest souls. Ouestion was called and the report voted on and carried.

Moved by C. M. McDonald and seconded by J. B. Hampton that we adjourn *sine die*. Carried.

DAVID VOTH, Pres. William Voth, Sec.

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