

Young People's Missionary Volunteer Convention, Keene, Nov. 14-17

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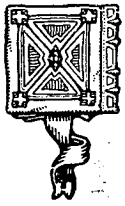
NO. 41



Oklahoma Canvassers

The accompanying picture represents a portion of our pioneer workers of Oklahoma. In age they represent the grandfather as well as the youth. In education they range from those who have had but limited opportunities to those of college education. A few of these have had but limited success while others have earned scholarships, and some of them several scholarships. Some are not striving for scholarships, but are in the work because they have recognized the call of the Lord to "publish" the truth. Most of these are now delivering the books for which they have taken the orders. The season has been late, and the crops a little backward—more so than last year at this time. Some are delivering early, and are not doing the best, but all say that they will do better as the crops are gathered. Oklahoma has had a hard struggle for two or three years, but we are hoping to deliver more books this year than ever before in the work here.

W. L. ADAMS.



OUR FOREIGN POPULATION

A SERIES OF FIVE ARTICLES BY O. A. OLSEN - NUMBER FOUR

THE GOSPEL AND THE FOREIGNER



What can we do to bring the message of salvation to the foreigner in our midst is a question of much interest to us all.

We feel very keenly the lack of properly fitted workers who can speak the language of these many nationalities, but while this is a serious lack still I am glad that there are ways and means by which we can work and be a blessing and help to many in need.

One of the first things to be done is to form a friendly acquaintance with these people. We should remember that they are strangers in a new and strange country to them. They meet with strange customs and people whose language they cannot understand. Thus they will be rather shy and distant, and somewhat suspicious, therefore it becomes evident that the first thing to do is to show ourselves friendly and appreciative of their situation. This is often best done by watching for an opportunity to be of some help and service to them where this may be needed.

The first and most important qualification for a person to have for successful soul-winning work, whether they be foreigners or natives, is a heart filled with the love of Christ. A heart that is filled with sympathy and love for the unfortunate, and like the Master, ready to go out of his way to give help and comfort, to the needy and those in trouble at any and every time, such will always find an opportunity for doing good. With such an one it is 'The love of Christ constrained me;' and it is wonderful what a winning power there is with an individual whose soul is filled with this love of Christ.

Another important qualification is that of tact; but this is largely supplied if we possess the first. To know how to make our approach acceptable, to say the right thing at the right time is very important. It is always out of place to enter into any kind of argument, that must always be avoided, as no good but much harm will result.

The immigrant and foreigner, being generally timid and shy, longs for

some one to speak kindly and show an interest in his welfare. To a gentle, kind approach he is very responsive.

In a general way the plan that has proved the most successful is that of a training school, with some one of experience to take charge and superintend the work. In connection with such a mission various lines of work can be carried on. While they may not know the native language of these foreigners they must, nevertheless, make it a point to become acquainted with the habits and customs of these foreigners in order to be able to know

WHERE IT SHINES

A miner's safety lamp produces a most insignificant-looking light. It is hardly as large as the tip of one's little finger. Put it alongside of an electric light, and it looks feeble indeed.

But take the same light a mile underground, and it is surprising how powerful it seems. Down there everything is black, and the little light is a wonderful friend. By its aid one can see how to drill, timber, shovel, and do the many things that have to be done underground.

It is in the dark places that one learns to value the small lights, and to see what immense things can be done where little feeble lights shine faithfully.

The thousands of tons of coal are brought to the surface, to light and warm the homes of the multitudes, because the little lights shone so bravely, deep in a darkness that must be experienced to be realized. Thus the feeble lights are the forerunners of our brilliantly lighted streets, and warm and cozy homes. Suppose the feeble light had refused to shine because it was alone and in a dark place. What then?

It is because the feeble lights shine bravely away, however alone they may be, that, finally, darkness is dispelled, and light, with all its attendant blessings, is spread abroad.—Selected.

how to deal with them and to render the service so much needed.

A trained missionary nurse should be connected with such a mission, prepared to minister to those in need, look after the sick whether they be children or adults. There is a wide field for this line of work. Another line of work is the holding of evening classes teaching English. These foreigners are very desirous to learn English. Such classes give an excellent opportunity too, for acquaintance with many under most favorable conditions.

In connection with such a mission we should have a liberal supply of literature in these various foreign languages. We find these foreigners eager to read something in their own tongue.

Such a mission need not be confined to only one nation or language, but rather work for several at the same time. This plan has proved to be successful where it has been tried. That which is of first importance in such a work is to find the right class of individuals to head the mission—persons with the needed experience and tact to know how to deal with all these different elements and temperaments, large hearted, and generous, filled with love and sympathy for these people, and at the same time using good judgment and discretion.


This foreign field in our own country is a large and needy one. Yes a neglected field. Are there not those on whom the Lord is laying a special burden for this line of work? There certainly must be, for it cannot be that this class of people shall continue to be neglected.

This is by no means a barren field. It has been demonstrated that where earnest and well directed efforts have been put forth they have been very successful. We plead that this line of missionary effort be made a subject of prayer, that God will lay the burden of this work upon such as He would have engage in this work. We invite correspondence and will be glad to render any assistance we can. Our address, 3645 Ogden Ave., Chicago, Illinois. O. A. OLSEN.



Arkansas News Notes

HAPPENINGS IN OUR STATE—J. W. NORWOOD



FOR ARKANSAS.

To our friends in Arkansas—As I write these lines it finds us located in our new field of labor. We had a very enjoyable trip out here, and met with friends when we reached this place.

Twelve years ago this coming spring we landed in Arkansas from Nebraska. As I look back over the past I can see many mistakes I have made, but I am profiting by them now. I have seen the hand of God leading me, and I am sure it is his will for me to locate here in this field. I have enjoyed my work in Arkansas, and for many years the conference laborers have been of one heart and mind, and for this God has blessed the work there.

I do long to see this work finished up so that we may all go home to rest from our labors.

I shall be very glad to hear from any of you at any time, and still ask an interest in your prayers.

The Lord has blessed the tent effort at Barling this summer, and a few souls are rejoicing in the truth as a result. Remember the work there in your prayers, for many souls are interested and almost persuaded to obey God. Bro. Baxter has gone there to carry on the work. V. B. WATTS, Hagerman, New Mexico.

DALLAS.

Elder Miller and myself were associated together in a three weeks series of tent-meeting in Dallas, which closed last Sunday night. The attendance was never large but there were some who were deeply interested. While we do not feel altogether satisfied with the visible results, we believe that the seeds sown will bear fruit to the glory of God.

Two were added to the church and five baptized the last week of our stay in Dallas, and the work there is onward and the church is experiencing a gradual growth.

Elder Miller has returned to his home for a short stay, with his family, and I am associated with Brother and Sister Routt at Appleby, in Nacogdoches county, in a series of meetings.

The outlook here is not very flattering but we have reason to hope for an increased attendance this week. Our motto is to "Sow beside all waters"—"for we cannot tell whether this or that shall prosper or whether both alike shall be good."

W. M. CUBLEY.

Brother J. T. Jacobs has been having some trouble with malaria but is better now and will soon be out into the work again.

Brother C. W. Cutter of Hot Springs has just connected with the canvassing work. We are glad to see his name among the canvassers again.

In a letter just received from Elder Littell he says that nine were baptized at Hiwassee last Sabbath. They are just starting to build a new church at that place.

The reports from the canvassers show that they are making good deliveries. All are of good courage and a number are planning to make a Christmas delivery. Brother E. L. Pickney delivered 100 per cent.

A letter just received from one of the brethren at Gentry states that their school has just begun and that they believe they will have all the pupils they can accommodate in their new school building. Sister Grace Elliott from Missouri is teaching the school.

Elder W. E. Baxter, who has been located at Jonesboro since connecting with our work in this conference, has moved to Barling where Elder Watts has been holding a tent meeting. A number have taken their stand for the truth. In a letter just received from Elder Baxter he states that they are raising money at the present time to build a church building.

Elder V. B. Watts who has been connected with our conference as a member of the Executive Committee for over twelve years and president of the conference three years has moved to Hagerman, N. Mexico. He has accepted the presidency of that conference. We are sorry to lose Elder Watts from the work in this conference and we wish him the Lord's blessings in his new field.

Sister Mabel Seitz has resigned her position as Educational and Young People's Secretary of this conference. She will teach the Lucky school this year. All correspondence in regard to the Young People's and Educational work should be sent to Elder W. E. Baxter, Barling, Arkansas. All cor-

respondence in regard to missionary work should be sent to the state office. Those living near Lucky should plan to send their children to Lucky school. Any information desired in regard to this school can be had by addressing C. A. Ewing, Lucky, Arkansas.

Brother J. A. Tucker has been at Fayetteville for several days. He has been having some trouble with chills and fever but is better at present and we hope to see him out among the canvassers in a few days.

The school at Fayetteville is progressing nicely and more pupils are expected in a short time. This is the first year for this school to have two teachers. The patrons are much pleased with the management.

Geo. C. Jenks has returned from Panama and will take Brother Tucker's place in this conference as field missionary agent. Brother Tucker is going to the Foreign Missionary Seminary, Washington, D. C. We are sorry to lose Brother Tucker but glad that since he is going to leave we can have another good worker to take his place.

The orders for the Harvest Ingathering supplies are still coming in. A number have mentioned in their letters how they appreciate the magazine that is being used this year. We believe we will see the best results we have ever seen from the Harvest Ingathering work. Nearly everybody is planning to do what they can. If you have not sent in your order please do so as soon as possible.

I spent Sabbath October 5th with our people at Fort Smith. The 11 o'clock hour in the morning I was with the first church. A liberal offering was taken up for work in the South. This church is planning to give Fort Smith a thorough working for the Harvest Ingathering Signs. The afternoon I went with the colored company. Although there are but six of this company they gave \$8.50 to the work in the South that day. If there are any of our churches or isolated members that failed to make their offering October 5th it can be sent in yet.

J. W. NORWOOD.

Reports of the Canvassing Work, Including Maps of Seventh-day Adventists

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERY
Oklahoma								
Albert Priest, Poteau		PG	60			25	25	245 25
W. R. Hixon, Poteau		BR	54					190 00
J. A. Young, Whitefield		PP	40			2 00	2 00	105 50
M. B. Lockwood, Soper		BR	33					19 00
Mrs. M. McFarland, Comanche		GC	32			2 00	2 00	37 40
T. W. Atchley, Bache		BR	23			5 75	5 75	64 40
F. V. Graves, Curtis		DR	47			5 25	5 25	94 25
J. D. Vincent, Elmwood		DR	80			11 50	11 50	296 98
C. A. Nettleton, Ketchum		DR	45	22	68 00	3 00	71 00	
W. R. Brewer, Afton		DR	40	23	73 00	3 25	76 25	6 25
G. F. Ruf, New Goodwin								164 98
Jas. L. Wilson, Newkirk								572 87
E. W. Crawford, Quinton		BR	50	1	3 00		3 00	25 00
C. P. Vincent, Buffalo								333 00
R. B. Dyer, Oil City			54	1	3 00	1 50	4 50	154 20
May McFarland, Commanche			8		50		50	9 00
A. T. McFarland, Comanche		BR	30		2 75		2 75	8 40
P. A. Sufficool, Trousdale		BR	22	6	19 00	2 25	21 25	
V. S. LaLone, Trousdale		BR	18	7	20 50	2 00	22 50	3 00
A. C. Smith, Antlers		BR	15	7	23 00		23 00	
B. C. Zendner, Hollis		BR	14					15 00
W. S. Lincoln, Hollis		BR	23					41 60
Mrs. M. E. Pugh, Alva		Papers		899	89 90		89 90	89 90
Totals—	Agents 23		688	966	302 65	38 75	341 40	2475 98
Arkansas								
Jas. Jones, Paris		BR	27					81 00
M. Hardin, Paris		BR	30					103 00
R. L. Nance, Hunter		BR	12					39 00
J. W. Ladd, Casa		BR	42					92 25
W. T. Tucker, Casa		BR	36					67 75
Mrs. A. E. Daniels, Little Rock		BR		6	11 00		11 00	
W. F. Dougan, Little Rock		DR	14	7	27 00		27 00	
C. W. Cutter, Hot Springs		DR	31	4	12 00	2 50	14 50	
P. Bushee, Little Rock		BFL	37	3	3 00		3 00	
E. L. Pickney, Elm		BFL	32					89 50
R. L. Devreaux, Baucon		BFL	76	32	84 00		84 00	
J. B. Wynn, Winslow		BFL	30	12	12 50		12 50	
Jennie Green		Mag	38	64	6 40		6 40	
		Bibles			30 00		30 00	78 10
Agents 13			405	248	185 90	2 50	188 40	550 60
West Texas								
E. Atchley, Stephenville		BR	20			3 00	3 00	138 00
Floyd Chaney, Henrietta		BR	12					83 00
Alfred Gober, Henrietta		BR	50			5 00	5 00	230 00
Hohnn Haynes, Bryson		DR	80			1 00	1 00	334 00
H. D. Leavalle, Stephenville		BR	49			3 50	3 50	250 00
Ethel McFarland, Dudley		BR	12					35 00
C. C. Maples, Stephenville		BR	39					141 00
A. P. Rightmer, Comanche		BR	39			4 25	4 25	109 00
D. C. Sims, San Angelo		PPF-BR	38	1	1 50		1 50	47 50
								34 50
Agents 9			339	1	1 50	16 75	18 25	1402 00

Sales, in the Southwestern Union Conference Week Ending Oct. 5, 1912

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERY
North Texas								
S. A. Warren, Douglass		BR						112 00
C. E. Davis, Mart		BR	31			2 50	2 50	140 00
G. P. Creel, Alto		BR	66					209 00
Chas. McNeil, Redwater		BR	55			2 00	2 00	170 00
H. M. Wallis, Franklin		BR	37					123 00
Clara Stoelting, Keene		BR	7					12 00
M. L. Cleckner, Marlin		BR	52			7 50	7 50	89 00
H. Tibbits, Franklin		BR	60			1 00	1 00	95 00
D. L. Creel, Alto		BR	51					197 00
E. M. Davis, New Boston		PG-GC	48					165 00
Grace Nystel, Sherman		PG	44			11 50	11 50	99 00
W. F. Eastman, Sherman		PG	13	2	8 00	25	8 25	
J. W. Davis for Ball, Lufkin		PG	13			50	50	64 00
Chas. Schultz, Rockwall		PG-GC	41	10	39 00	2 00	41 00	40 00
Z. L. Davis, Woodville		PG	49					89 00
O. Glass, Weatherford		PG						134 00
H. H. O'Harrow, Teague		GC	49	1	3 00	2 00	5 00	178 00
C. F. Kaupke, Center		GC	25	1	4 00	2 00	6 00	59 00
J. F. Goss, Abbott		GC	35			13 25	13 25	308 23
T. M. Woodruff, Palestine		GC	40					102 00
Atha Davis, Ad Hall		DR	44			5 75	5 75	108 75
W. W. Chatton, Dallas		BFL						95 00
Alphons Richter, Decatur		BFL	22	2	2 00	6 75	8 75	2 00
J. J. Jobe, Madisonville		CK	19	10	18 75		18 75	
Mrs. Watson, Keene,		RCB			411 00	1 35	412 35	79 35
		Bibles			5 40		5 40	163 50
Camp-meeting Sales								
			801	26	491 15	58 35	549 50	3133 83
South Texas								
D. D. Clark, Beaumont		BR-DR	45	17	55 00	2 70	57 70	9 00
P. E. Kraft, Corpus Christi		GC	29	1	5 00	7 95	12 95	
S. E. Jennings, Corpus Christi		PG-GC	16	1	4 00	8 60	12 60	10 00
A. G. Nelson, Victoria		PG-HH	42	17	50 50	7 50	58 00	13 00
A. W. Krueger, La Grange		BR	27			75	75	81 00
Mrs. C. W. Carriker, San Antonio		PPF	27	7	15 00	4 00	19 00	3 50
L. V. Bowerman, Victoria		PG	11	1	3 00		3 00	
J. H. Sylvester, Leander		DR	3			25	25	59 00
Mrs. D. D. Clark, Beaumont		PPF	5	4	6 50	1 00	7 50	8 50
J. E. Frazee, Rock Island		PP	13	4	12 00	1 00	13 00	
		Bibles			2 80		2 80	25 65
			221	52	153 80	33 75	187 55	212 65
New Mexico								
F. G. Montoya, Sam Marcial		Misc	38	43	101 50	70	102 20	
B. Sanchez, Sam Marcial		Misc	38	28	83 00	3 45	86 45	
C. E. Innis, Estancia		Misc	28	28	43 00		43 00	
S. O. Doane, Roswell		CK	19	5	6 00	5 00	11 00	5 00
I. T. Reynolds, Misc		Misc	72			7 00	7 00	
		Bibles			3 00		3 00	8 65
			196	104	236 50	16 15	252 65	13 65
Total Agents 86			2650	1297	1371 50	166 25	1537 75	7788 11

BOOK SALES FOR SEPTEMBER 1912

Conference	Agents	Hours	Orders	Value	Helps	Bibles	Total	Delivery
South Texas	24	2324	185	614 40	210 70	67 65	892 75	4921 75
North Texas	36	2615	306	1436 42	147 10	72 45	1655 95	4198 45
Oklahoma	22	1350	444	1397 00	72 25	266 25	1736 00	1044 75
West Texas	11	695	145	422 25	42 25	11 86	476 60	840 35
New Mexico	8	436	299	588 25	27 85	7 85	633 95	405 80
Arkansas	15	670	235	593 00	45 65	23 80	662 45	27 00
Grand Total—	116	8090	1624	5051 32	546 30	449 85	6057 72	11442 10

"HE LIVES IN OUR STREET!"

An open air preacher was describing the Lord Jesus to a number of children in a street in the slums of a great city. The children listened with rapt attention to the unfolding of the Man of men. He had not mentioned any name; but when the question was asked as to who the Personage was, a boy immediately replied, "I know him, mister, he lives in our street." The boy knew a humble follower of Christ who was so like Christ that as he listened to the unfolding of the Lord's character, he recognized the Lord Himself.

We are exhorted to walk as Christ walked (1 John 2:6). If we did, what a revelation of the Christ there would be to the world! The world is hungry for Christ and He who is the Bread of Life is the only one who can feed. He says to us, as He said to the disciples long ago, "Give ye them to eat." And surely if the world sees that Christ satisfies us, thy will want to be satisfied, too.—Selected.

Set thyself, therefore, like a good and faithful servant of Christ, to bear manfully the cross of thy Lord, who, out of love, was crucified for thee. Drink of the Lord's cup with hearty affection, if thou desire to be His friend, and to have part with Him in His kingdom.—A. Kempis.

If one door should be shut, God will open another; if the peas do not yield well, the beans may; if one hen leaves her eggs, another will bring out all her brood. There's a bright side to all things and a good God everywhere. Somewhere or other in the worst flood of trouble there always is a dry spot for contentment to get its foot on, and, if there were not, it would learn to swim.—Spurgeon.

MAGAZINE SALES.

N. Tex.	5	60	750	75 00
Ark.	2	52	247	24 70
N. Mex.	1	9	99	9 90
Total	8	121	1096	109 60

General Agent's
Sept.



Monthly Report
1912

One more month is now in the past. September is gone and everybody is busy. Our fall delivery is now in full blast. Good reports are coming in from all parts of the field. This last month, counting our helps, we had almost \$12,000 worth of books delivered. This is good.

Brother Tucker of Arkansas writes that his workers are doing fine. One delivered 100 per cent, while no one fell below 75 per cent. Brother Conway of South Texas reports a fine delivery in his field and you can see by the report that they took the lead for September. West Texas is coming in on the home stretch, going over \$1400 the first week in October while Oklahoma and North Texas are planning on big things for this month. The total delivery for the first week in this month is \$7788.11. New Mexico is doing nicely. They have already delivered over \$2000 more than they did during the whole year of 1911.

Many of our old workers are planning on a December delivery. Come, lets all join in and see what we can do along that line.

I am so busy I cannot say more at this time, but watch the reports in the Record for the month of October.

A. F. HARRISON.

"How often in wakeful night, in quiet hours of reverie, in some still moment we have known by moor or sea, has our ideal come back to us, and

OBITUARY.

McBurnette.—Sister Sarah McBurnette was taken sick with typhoid fever shortly after our Cleburne camp-meeting and fought a hard fight assisted by kind friends, but at last on September 26 she had to yield to death. She fell in her Master's service, and is awaiting her part in the first resurrection. Her mother and two sisters were with her until the end and took the remains to Justin, Texas, to be interred there. For the comfort of the sorrowing ones the following texts were used by the writer: John 5:28, 29; Rev. 14:13; I Thess. 4:13-18.

C. W. MILLER.

all the old high aims and thoughts we once knew have throbbled again in our soreened nature! Seize such hours—they are God's hours, when He is very nigh to them that seek Him. You have gone selfishly, but God has followed you upon the barren sea, and can meet you even there; for He is not far from any one of us."

It is a great thing when our Gethsemane hour comes; when the cup of bitterness is pressed to our lips, and we pray that it may pass away; to feel that it is not fate, not necessity, but a divine love for good ends working upon us.—E. H. Chapin.

What is our life? It is a mission to go into every corner we can reach, and reconquer for God's beatitude His unhappy world back to Him. It is a devotion of ourselves to the bliss of the divine life by the beautiful apostolate of kindness.—Faber.

No one can ask honestly or hopefully to be delivered from temptation unless he has himself honestly and firmly determined to do the best he can to keep out of it.—Ruskin.

Powdered Milk.—Explorers of the polar regions are obliged to provide themselves with large quantities of food that is not only highly nutritious, but that occupies little space. Pemican has long been the staple, but this somewhat unappetizing food is now giving way to powdered milk, which is equally nutritious and much more palatable. The members of Captain Amundsen's successful expedition to the south pole used large quantities, and Doctor Mawson's present expedition to the same region is supplied with more than 4,000 pounds.

World-Wide Wireless.—France is planning to establish an elaborate system of wireless telegraph stations upon French territory throughout the world. The government will thus be enabled to send messages to any point on the globe without dependence upon existing telegraph-cables, most of which are owned or controlled by foreign capital. Experts agree that 12 stations will be sufficient to insure the success of the project. The starting-point would be the Eiffel Tower in Paris, and messages would be relayed to stations in the following French possessions: Dahomey, Timbuktu and Rufisque in West Africa; Jibuti, on the Red Sea, and Madagascar; Pondicherry, India; Saigon, Indo-China; New Caledonia; Tahiti and the Marquesas Islands; Martinique.

Automatic Coaling.—A coaling-steamer has been constructed in England that is provided with mechanical conveyers by which 200 tons of coal can be transferred to the bunkers of a steamship in an hour. Coaling a large modern vessel by ordinary methods is a tedious and disagreeable process, accompanied by clouds of coal-dust that penetrate every part of the steamer and cause discomfort to passengers and crew, besides wasting the fuel. The new automatic coaling-steamer performs the work expeditiously and without dust. Two elevators travel up and down a track on the raised platform in the middle of the vessel. Endless chains of buckets raise the coal from the side pockets to the tops of the elevators, where it is dumped into covered chutes, that discharge into the bunkers of the steamer alongside. Exhaust steam conveyed from the engines to the covered chutes dampens the coal just enough to prevent dust.

A SERMON BY A HORSE

A young minister walked along a busy city street one raw November day. He was discouraged and embittered, because he thought he was being overworked, and was not receiving the recognition he deserved. His mood was bitter and rebellious, a mood that is found among ministers perhaps as often as among other people.

Out of the din of traffic there came to his ears the rumble of a heavy loaded dray and the sound of iron-shod hoofs striking the pavement. A dray, loaded with huge rolls of paper and drawn by a pair of magnificent bay horses, was coming briskly up a slight rise in the street. The driver, a little wrinkled Irishman, crouched lazily on his seat, with the reins hanging loose from his fingers. The two splendid beasts, without a word or a touch from him, were doing their work with perfect intelligence and willingness. The minister paused upon the curb to watch them.

Suddenly the horse nearest to him trod upon a slippery manhole cover, lost his footing, and went down on his side with a resounding crash. A quick little gasp of pity came from the watchers on the sidewalk. But it was wasted pity, for before the dray had lost its headway, before the little old driver had gathered up his reins, the great horse, with a violent scramble, got to his feet again, and threw himself into his collar with an energy that threatened to tear the heavy harness off his back.

As the dray topped the rise and rumbled round the corner, the minister turned slowly away. His eyes were moist and his heart humble. His impulse was to follow that horse all day, and learn his spirit of generous co-operation. And that night, as he knelt at his bedside, he prayed a strange prayer:

"O God, make me like that horse. Teach me what You want me to do, and help me to want to do it without being driven. When I stumble, may I rise at once and pull all the harder to make up for lost time. Bless my life with a feeling of harmony and co-operation with Thyself. Amen."

Later, he preached a sermon from the text, "Henceforth I call you not servants; for the servant knoweth not

A CURE FOR DISCONTENT.

"Were you ever in your life glum and discontented?" asked one.

"Well, it was when I was a young man. I had just got a job. It was getting late in the autumn, and I hadn't any boots to my name, and I had to send home every penny except what would feed me. I didn't see how I was to get a pair of boots before winter set in."

"Well, that was hard lines."

"So I thought until one day I saw a fellow on the street that hadn't any feet. I can't rightly say as I've been discontented since then."

Words of appreciation are coming from our leading workers, and brethren and sisters all over the field, for our beautiful Ingathering paper this year. One conference president says: "A copy of the Ingathering Signs reached me some time ago and you may rest assured that I appreciate getting it. It is the best one that we have ever had, to my mind, and in this conference we are going to do everything we can to use more and to use them in a better way. We are holding conventions in our churches at the present time and stirring them up to activity in following an organized plan to do more thorough work than in years past."

The ludicrous has its place in the universe; it is not a human invention, but one of the divine ideas, illustrated in the practical jokes of kittens and monkeys long before Aristophanes or Shakespeare. How curious it is that we always consider solemnity and the absence of all gay surprises and encounter of wits as essential to the idea of the future life of those whom we thus deprive of half their facilities and then call blessed. There are not a few who, even in this life, seem to be preparing themselves for that smileless eternity to which they look forward, by banishing all gayety from their hearts and all joyousness from their countenances.

—O. W. Holmes.

what his lord doeth; but I have called you friends." It was a good sermon; the people spoke to him very warmly about it after church. But the minister knew in his heart that the sermon really came from a great dumb brute that had never been to church in his life.—Selected.



SUN SETS 5:23, SUN TIME
FRIDAY, Oct. 18, 1912



SABBATH-SCHOOL MEMORY
VERSE

SABBATH OCT. 19

☞ My sheep hear my voice,
and I know them, and
they follow me.—John 10:27 ☞



NEWS NOTES.

Mrs. Mamie Kuhn of Oklahoma City, Oklahoma, is visiting her daughter, Emma Corwin, in Keene.

B. F. Whitworth, of Avinger, Texas, is here visiting A. Prewitt and wife. He is also taking medical treatment.

Miss Lela Leslie will teach a church school at Madge, Texas, and take the Educational Work in the West Texas Conference.

Elder Isaac Baker and wife came in Monday to spend a few days in Keene before going on to Guatamala to take up their work there.

C. L. Yeatman and family of Mount Pleasant, Texas, visited O. T. Hancock and family here last week. Mr. Yeatman is Mrs. Hancock's brother.

A new stock of millinery goods has been placed on sale at the new Henderson store building in Keene. See this line before buying elsewhere.

James Butka returned last week from Oklahoma where he has been soliciting funds for the Academy. He expects to return to his work next week.

The job department of the Southwestern Union Record received a shipment of twenty fonts of new type, a new cabinet and other material Monday morning. We are now prepared

to do your job work better than ever. Anything from a visiting card to a well-bound book. Give us a trial. We are sure to please you. Address the S. W. U. RECORD, Keene, Texas.

J. W. Shidler and family, formerly of Kansas but recently of South Texas, have located in Keene to give their children advantages of schooling in the Academy.

Miss Letha Taylor left Thursday for Oklahoma where she will teach a church school. Miss Ethel Taylor left several weeks ago and is now teaching in Oklahoma.

Elder A. W. Jenson is quite sick this week. Sunday he was taken to the Keene Sanitarium where he will receive special attention and we hope that he will soon recover.

A Young People's Missionary Volunteer convention will be held in Keene November 15-17. It is expected that Miss Matilda Ericson and Elder Mead MacGuire, of Washington, D. C. will attend this meeting.

Academy students are arriving almost daily. The enrollment is now larger than at the same time last year, and as crops are good a great many more are expected. Five came in Monday morning.

At a recent meeting of the Union Conference Committee Prof. C. B. Hughes was asked to take the oversight of the Educational Work in this Union. All correspondence should be addressed to him at Keene, Texas.

R. E. Wallen, K. K. Kreiter and C. E. Smith spent Wednesday and Thursday of last week in Dallas and Fort Worth investigating and getting estimates on pumping machinery for the new deep well on the Academy campus.

Elder N. V. Willis is visiting his father and other relatives in Keene. Mrs. Willis and the children are visiting her people in Austin. Since returning from Central America, Elder Willis has received a call to connect with the work in the Southwestern Union Conference but has not yet decided whether he will accept it or not. He is much improved in health since his return to the States and he may remain in this Union.

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All copy must be in the office on Friday before date of paper for which it is intended. All copy arriving later will be held over until the next issue.

HAYNES-WYNGEAR.

In the presence of a large congregation, at the Seventh-day Adventist church 13 miles N. E. of Abilene, at 8:30 p. m., October 4, 1912, Mr. Mark E. Haynes and Miss Lizzie Wynigear were united in marriage by the writer. Mr. Haynes and bride and several other young people will depart within a few days for Keene, where they will enter school to get a better preparation for this life work. The good wishes and prayers of many friends and relatives will follow them wherever they go.

N. J. ETHEREDGE.

FOR SALE OR TRADE FOR A SMALL FARM:—Four room house, closets, pantry, porches. Stair finished but attic not finished. Barn 18x20 with hay loft. House and barn new. Chicken house. Land, 8 3-4 acres—1 1-2 acres in orchard—some blackberries. Only 3-8 mile south of Academy. 1-tp J. W. RANSON.

FOR SALE OR TRADE for a small place near Keene—A farm of 80 acres, one mile from the Addington (Okla.) Church and Intermediate School. For further particulars address the owner, 2p. E. W. JOHNSTON, Waurika, Okla.

As the pupil dilates in the night to find the day, so the soul dilates in misfortune, till it finds God in it.—Hugo.