

Southwestern Union Sends \$20,000.00 to S. P. A. at Nashville

# Southwestern Union Record

OFFICIAL ORGAN OF THE SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

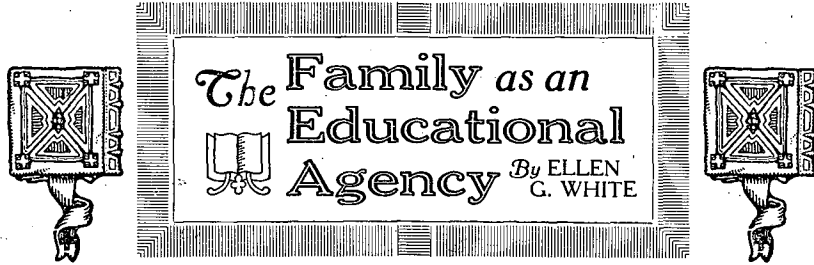
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NO. 43



In His wisdom the Lord has decreed that the family shall be the greatest of all educational agencies. The education of the child is to be begun in the home. In the home the child is to learn the lessons that are to guide it through life. From infancy, lessons of honour and obedience to parents are to be taught. Never should their children be allowed to show them disrespect. Self-will and hasty words should not be allowed to go unrebuked.

The parents should realize the sacredness of family discipline. They have been entrusted with a most important stewardship, a sacred charge. They are to make their family a symbol of the family in heaven, of which they hope to become members when their days of test and trial here below shall have ended. The children are to be taught to respect themselves, because they are the Lord's property, bought with an infinite price.

The influence exerted in the home must be Christlike. This is the most effective ministration in the character-building of the child. The words spoken are to be pleasant. No boisterous, arbitrary, masterful spirit is to be allowed to come into the

family. Every member is to be taught that he is to prepare to be a member of the royal family.

The father and the mother are to place themselves decidedly on the Lord's side. It is their privilege to bring light and joy and peace into the home circle. They are to exert an influence which shows that they are guided and controlled by the principles of heaven. They are to draw in even cords. Their every act is to be in harmony with heaven.

The parents in the home and the teacher in the school are to co-operate. The instruction given the child in the home is to be such as will help the teacher. In the home the child is to be taught the importance of neatness, order, and thoroughness, and these lessons are to be repeated in the school.

Our schools are to be built up. They are to be as the schools of the prophets. We are to expect that angels of God will be the helpers of the teachers in all the service that is done to the glory of God. But the child's first school is the home. There it is to learn lessons of the highest importance.

Parents, remember that your home is a training school, in which your

children are to be prepared for the home above. Deny them anything rather than the education that they should receive in their earliest years. Allow no words of pettishness. Teach your children to be kind and patient. Teach them to be thoughtful of others. Thus, you are preparing them for higher ministry in religious things.

The history of every one is written in the books of heaven, that all may know that their reward or punishment is according to their works—their service in this life. Let parents remember that every day makes part of their history, and that no neglect must be permitted in the home, because they cannot know how soon sickness and death may come to them or to their children.

In the home church, children are to learn to pray and to trust in God. They are to learn that they are to prepare to become members of the family of heaven, and that they must, therefore, be kind and dutiful to their parents, faithfully respecting their wishes.

The father and the mother should work together, in full sympathy with each other. They should make themselves companions to their children.

When children reach a suitable age, they should be provided with tools. If their work is made interesting, they will be found apt pupils in the use of tools. If the father is a carpenter, he should give his boys lessons in house-building, ever bringing into his instruction lessons from the Bible, the words of Scripture in which the Lord compares human beings to His building.

(Continued on page 7)

# Southwestern Union Sends \$20,000.00 to S. P. A. at Nashville

Fort Worth, Texas, October 24, 1912.  
To Conference Presidents, Field Mis-  
sionary Agents and Tract Society  
Secretaries of the Southwestern  
Union Conference.

Dear Brethren:

Two years ago we sent our Home Office \$5,000.00 at one time; last year, \$10,000.00, and last Friday we mailed them a check for \$20,000.00; hence, you see the Southwestern Union evidently believes in the "doubling system."

Thinking you might be interested, and would also like to pass some of these words of appreciation on to your colporteurs who have worked so faithfully, we are taking the liberty to quote from a couple of letters just received today from Nashville. The first one is from Brother Hook:

"Your much anticipated letter dated October 18 and containing check for TWENTY THOUSAND DOLLARS was duly received, and I passed it around in the Office so as to give every one an opportunity of ascertaining just how such a large check would feel. It certainly looked good to me, and I have written quite an article for the 'Worker' regarding it. I am beginning to say it quite easily, but at first it was quite a mouthful.

"Inclosed herewith we are handing you a receipt for the amount and I am going to write 'Thanks' in red ink across the face of it as a special mark of appreciation. This splendid remittance sent in so early in the fall denotes most efficient organization in your conference. It entitles everyone from the Union Conference President down, to heartfelt thanks from the Home Office, for it takes the closest cooperation to make such a result as this a possibility. Brother Harrison and the field agents must have instilled into these field men a most earnest appeal for faithfulness in making prompt remittance, and that it has borne fruit is more than evident.

"Today I cancelled notes at the American National Bank to the amount of \$10,000.00. Four thousand was due, and I discounted six thousand. It certainly surprised the Vice-President of the Bank. This

cleans up all of our loans at the 'American,' and tomorrow I hope to cancel the one at the First National. Would have done so today, but it took so long to settle our business at the American, that I did not get to the First until after banking hours and the note files for future date were all stored in the vaults and not accessible.

"The work in the Southwest has surely been growing by leaps and bounds, and the Lord has most wonderfully blessed the workers. We thank you one and all for your faithfulness and believe the Lord will richly bless every one connected with this splendid undertaking, and I am sure the books delivered will be the means of doing much good."



The other letter referred to is from Brother Brown, of the WATCHMAN, from which we quote the following paragraph:

"We at the Office appeared like a lot of school children for about three minutes when your heavy weight check was exhibited. The check made a deep impression upon those at the Office as it was a concrete example of RESULTS accomplished, and every one felt that they had had a part in making it possible. The part that impressed us most was the fact that this check represents unusual faithfulness on the part of the individual colporteur to obey the instruction illustrated by the picture on your last 'NEWS LETTER.' Surely if the individual canvassers could feel the weight of some of our large paper bills, they would realize how necessary it was for even their little mite to be promptly remitted. The Lord is certainly doing a wonderful work in the Southwest. We feel to thank the Lord for the magnificent organization in that field, and the complete cooperation on the part of everybody in the field up through the ranks. We trust Brother Harrison's efforts to secure a good Christmas delivery will be successful."

From the foregoing quotations it is easy to see that your efforts are appreciated by the Brethren at Nashville. We feel that the Lord has wonderfully blessed the work in this Union, and that notwithstanding the drouth and financial depression which the Southwest has experienced the past two or three years. In worldly business "times are dull" and "money is tight," and to many it is a puzzle why our book work is so prosperous. This is only another illustration of the difference between the work of God and that of the world.

We feel that all our Tract Societies have done remarkably well in their remittances. While some have not been able to send in as large remittance as others, yet owing to the peculiar conditions of the different fields, we feel that each one is entitled to special thanks and appreciation. In order to handle North Texas' check for \$10,000.00 without having to pay exchange it was necessary for our Bank to call up the Cleburne Bank and make special arrangements, as the Branches in the larger cities now have to pay Exchange on Cleburne checks. That check was certainly a surprise to the Officials of our Bank, and although it was deposited last week, one of them today asked me how it was that so much money became accumulated at Cleburne.

At first Oklahoma's deliveries started off a little slowly, owing, no doubt, to the lateness of the crops in that State. However, last week Brother Adams sent us \$4,000.00, and today he surprised us by sending \$1,200.00 more,—although he wrote us he could probably send but \$500. Their last report just received today for week ending October 19th, shows deliveries amounting to practically \$2100.00 for that week. Brother Priest delivered \$291.55 in sixty hours, which is certainly a splendid record. He is working for "Practical Guide."

Last week West Texas sent \$2,000.00, while South Texas has remitted \$3,000.00 since her deliveries began. Both of these represent by far the largest amounts ever received from these Conferences, and indicate that their



## Notes from the Field

REPORTS OF THE PROGRESS OF THE MESSAGE



**El Paso.**—A short time ago, the hall in which we held our Sabbath meetings all summer was rented for another purpose. As we were given a very short notice we held the meeting at our house two Sabbaths, but after looking diligently for a suitable place, we finally secured the chapel in the Public Library. It is a neat little room and in a central location and we feel sure the Lord directed in this matter.

God's work is progressing in this city; however there is one part of the work that needs help—that is the colored work. The colored sisters are faithful in keeping up their little Sabbath school and do what they can to hold up the light, but they need a leader.

As a church, we are doing what we can in the "Harvest Ingathering" work. The Lord is blessing our efforts and we expect to finish this work in a few days.

MR. AND MRS. M. R. PROCTOR

work is prospering. In view of the severe drouth through which West Texas has passed the Brethren of that Conference have reason to feel indeed thankful over the good deliveries that have been made. A letter received today from Brother Harrison states two of the West Texas workers are in Keene, but that they expect to return to their fields at once and work for a Christmas delivery.

In Arkansas, like Oklahoma, the crops are late, and as yet Brother Dart has sent but \$1,500.00. However, they are now right in the midst of their deliveries, and we expect to receive a "record-breaker" from Arkansas in a few days. We understand Elder Norwood is canvassing again this week, and that Brother Jenks has taken Brother Tucker's work as Field Agent, Brother Tucker having resigned in order to attend school.

The final results of our work can not be computed by figures, neither dollars and cents; and yet it is often in this way that we are able to better comprehend the progress that is being made. Surely we have reason to thank God for the remarkable manner in which He is blessing the efforts of the faithful colporteurs through whom such encouraging records have been made possible.

**Coy, Okla.**—Since my last report I have continued meetings every night with a good interest to hear the word spoken. The weather has been fine and the people have attended regularly. We have given them the testing truth for this time. Night before last nearly the whole house rose up acknowledging the truth and especially the Sabbath, and seven said they would be obedient to the same. These are men and women who never heard the truth before. We are holding meeting in a Methodist Church near Lookout, Okla. The superintendent of the Sunday school has taken his stand for the truth and some of his main supporters are coming with him.

Pray for the work in this needy field, that the right thing may be done at the right time, that a good company may be brought out here as a monument of God's saving grace.

J. R. BAGBY.

It is better to be loved than feared.

Before closing this already long letter, we can hardly refrain from calling attention to the new book by Elder E. R. Palmer, entitled, "THE PRINTING AND THE GOSPEL." This little book contains 224 pages, and is a little larger than the "Canvassers' Manual," hence, can easily be carried in the pocket. It is bound in red flexible leather. It is so full of good things, interesting incidents, etc., that we believe every minister, colporteur, Bible Worker, teacher, and all other workers, should have it. The price is only 60 cents. It contains a considerable amount of historical data that will be found especially useful to our Conference laborers.

With Christian regards, and wishing you much of the Lord's blessing in your work, we remain

Yours in His service,

SOUTHERN PUBLISHING ASSOCIATION

R. L. Pierce, Mgr. Western Branch.

The above letter was not written for Publication in the RECORD, but a copy came to us and we were so interested in the contents that we have taken the liberty to publish it for the benefit of our many readers who are in the canvassing work.—Ed.

## HOME WORKERS SUCCEEDING.

At the close of the stereopticon talk on the progress of our book work last Sabbath night at Fresno, Mrs. F. Oldé told me of the experiences she was having with the Home Worker's prospectus. During the preceding seven days she had taken 83 orders for the books it described at a value of \$55.75. Brother Ferren, our Union missionary secretary, writes me that Mrs. Eva Keith, of Taft, Calif., had just completed her first four days work with a similar prospectus and had 49 orders valued at \$38.75 as the result. He quotes her letter as follows:

"This is my first work canvassing. I never tried before, but I said I had faith enough to believe I would succeed, and I think I have done well for the time. I took an order in every home I went except three; some were saloonkeepers' homes. Be sure and have a big supply of all these books, for I have hardly begun as yet."

The thousand prospectuses we manufactured for this year's work are going rapidly. Price \$1.00 postpaid. Orders for the prospectus as well as the books, should be placed with the Tract Society.

H. H. HALL,  
Mauntain View, Calif., October 17,  
1912.

## RECREATION.

An Appeal to Students and Teachers in our Schools and Employees in our Sanitariums, Regarding their Responsibilities Before God, as Lights in the World.

Selections from the manuscripts and published writings of

ELLEN G. WHITE.

This forty-page tract is made up of twenty-two articles and includes the following subjects: Dangerous Amusements for the Young; Innocent Pleasure for the Youth; Holidays Unto God; Firmness in Resisting Temptation; How to Spend Holidays; Symmetrical Education; Christian Recreation; Manual Labor not Degrading; The True Dignity of Labor; Duties and Dangers of the Youth; Joy in Christianity; Entertainments and Amusements in our Sanitariums; Physical Exercise as a Remedial Agency; Physical Labor an Aid to Recovery; Substitutes for Amusements; Separate from the World; As Lights in the World. Price Five Cents. Can be obtained from Pacific Press, Review and Herald, or through Tract Societies.

## Reports of the Canvassing Work, Including May of Seventh-day Adventists

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERY
<b>North Texas</b>								
H. Tibbits, Franklin		BR	48			2 50	2 50	107 00
H. M. Wallis, Avinger		BR	16					53 00
J. I. B. Henderson, Midlothian		BR		2	9 00	40	9 40	258 00
Chas. McNeil, Dekalb		BR	48			1 50	1 50	104 00
M. L. Cleckner, Marlin		BR	22			3 75	3 75	27 00
M. M. Moore, Troupe		BR	100					495 00
S. R. Creel, Douglass		BR	121					539 00
Chas. Schultz, Keene		GC	19	7	21 00	2 00	23 00	3 00
H. H. O'Harrow, Teague		GC	7			50	50	6 00
C. F. Kaupke, Center		GC	40			3 50	3 50	41 50
J. F. Goss, Center		GC	45			4 00	4 00	113 00
T. M. Woodruff, Palestine		GC						60 90
O. Glass, Crandall		PG						26 00
E. M. Davis, Woodville		PG	38					154 00
W. F. Eastman, Sherman		PG	22			5 75	5 75	63 00
T. C. Nystel, Sherman		PG	44			6 50	6 50	44 00
Z. L. Davis, Woodville		PG	37			2 00	2 00	43 00
J. H. Ball, by J. W. Davis		PG	34					101 00
Mrs. W. T. Drummond, Keene		PPF						5 50
Atha Davis, Ad Hall		DR	31			1 00	1 00	51 00
J. J. Jobe, Madisonville		Misc	22	24	24 10		24 50	
Mrs. Watson* Keene		R. C. Books						80 00
		Bibles			2 00		2 00	114 15
Mrs. E. E. Goss, Keene		Papers	15	75	7 50	7 00	14 50	
Agents 23			709	108	64 00	40 40	104 40	2489 05

\* Mrs. Watson's sales were through the young people's societies and Sabbath-schools.

<b>Oklahoma</b>								
Albert Priest, Poteau		PG	60			1 00	1 00	291 55
W. R. Hixon, Poteau		BR	54			1 25	2 25	203 30
J. A. Young, Whitefield		PP	40			1 25	1 25	102 25
M. B. Lockwood, Hugo		DR	54	1	3 00	50	3 50	95 80
T. W. Atchley, Bache		BR	47					48 75
F. V. Graves, Morrison		BR	19			3 75	3 75	16 00
R. B. Dyer, Provence		DR	56	2	6 00	1 50	7 50	86 55
B. C. Zendner, Hollis		BR	21					36 00
W. S. Lincoln, Hollis		BR	28			50	50	48 15
J. W. Spiva, Coleman		DR	64					80 00
E. F. Seat, Waurika		GC				2 50	2 50	64 10
Mrs. J. R. Watson		ES	14	2	8 00		8 00	
C. H. Bates, Muskogee		BR	68	34	108 00		108 00	66 00
Carl Riffel, Alva		DR						142 00
W. F. Simmons, Walter		DR	22					38 00
J. D. Vincent, Elmwood		DR	47			6 50	6 50	122 00
O. S. Owen, Meridian		DR	45			11 25	11 25	126 70
A. T. McFarland, Comanche		BR						21 00

(Oklahoma continued on next page)

# Book Sales, in the Southwestern Union Conference Week Ending Oct. 19, 1912

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERY
<b>Oklahoma, Continued</b>								
Mrs. M. A. McFarland, Comanche		GC	77			3 00	3 00	86 60
May McFarland, Comanche		BR	27					30 00
Elmer Head, Coalgate		PP	6					32 00
Mark Wilson, Coalgate			74					195 50
E. W. Crawford, Quinton		BR	123	1	3 00	2 00	5 00	124 45
A. C. Smith, Antlers		BR	40	3	9 00	2 75	11 75	75 25
		Bibles			12 10		12 10	
Agents 24			986	43	149 10	37 75	186 85	2096 95
<b>South Texas</b>								
D. D. Clark, Beaumont		BR-DR	33	4	12 50	3 20	15 70	16 25
S. E. Jennings, Bishop		GC-PG	16	1	3 00	6 00	9 00	3 50
A. G. Nelson, Cuero		PG-HH	14	8	25 00	9 75	34 75	
L. V. Bowerman, Victoria		PG-BR	11	2	7 00	50	7 50	
J. E. Frazee, Eagle Lake		PP	19	3	11 00	2 00	13 00	
Mrs. C. W. Carriker, San Antonio		PPF	28	4	9 00	4 00	13 00	3 00
W. F. Mayers, San Antonio		Misc			15 00		15 00	15 00
		Bibles						95
J. W. Phillips, San Antonio		Sp Mag	102					209 00
Agents 8			223	22	82 50	25 45	107 95	247 70
<b>West Texas</b>								
E. Atchley, Stephenville		BR	20					88 00
R. L. Blackwelder, San Saba		BR	50			1 00	1 00	35 00
Alfred Gober, Buffalo Springs		BR	12					44 00
Carrie Haynes, Bryson		BR						124 00
H. D. Leavelle, Stephenville		BR				3 00	3 00	132 00
F. M. McCutchen, Hamilton		DR	50					126 00
A. P. Rightmer, Comanche		BR	32			5 00	5 00	48 00
D. C. Sims, San Angelo		BR-PPF	43					15 00
		Bibles						64 95
Agents 8			207			9 00	9 00	676 95
<b>Arkansas</b>								
C. W. Cutter, Hot Springs		DR	9	2	6 00	75	6 75	
D. M. Twiggs, Doddridge		DR	60					139 00
E. C. Furr, Fort Smith		DR	42					72 50
W. R. Lamberth, Alleene		BR	99					133 00
J. W. Ladd, Casa		BR	41					79 20
Geo. Jones, Alleene,		BR	79					229 00
W. T. Tucker, Houston		BR	96					174 00
		Bibles						85 00
Agents 7			406	2	6 00	75	6 75	911 70
Agents 70			2531	175	301 60	113 35	414 95	6422 35

# "PAY THAT THOU OWEST"

DISCOURSE ON DEBT PAYING BY ELDER T. W. FIELD, PRES. WEST TEXAS CONF.

There are many religions in the world; but the only religion that is worth the name is the one that will pay its debts. The man that has the spirit of Christ will not only pay his debts, but he will be prompt in doing it. He will not wait for the man that he owes to hunt him up; but he will go to him and pay him, or make satisfactory arrangements with him. The Spirit of Prophecy says that we ought to shun debt as we would the leprosy. If we believe that statement we would get out of debt and stay out. I am afraid that many of us do not believe it, or at least we do not show it in our lives.

We are living in days of dishonesty "judgment is turned away backward, justice standeth afar off, truth falleth in the streets, equity can not enter" Isa. 59. The meaning of the word equity is equality or rights, the giving to each man his dues, it is right, honesty. Dishonesty and truth breaking is one of the sins of the last days. 2 Timothy 3:3. We need an old time revival of honesty; we need to be true honest men and women. God can trust no other. These was a time when a man's word was as good as his bond; but not so today, it takes two or three men on a note to make it good, and then you can't collect it.

The Lord wants his people to live a life of godliness and honesty. 2 Tim. 2:2. Heb. 13:18; He wants us to be honest with Him and with all men. 2 Cor. 8:21; Rom. 12:17; Rom. 13:13. 1 Thes. 4:12. 1 Cor. 13:7. We are to let our minds dwell on the subject of honesty, and when the gospel seed is sown in the heart and takes root it will bring forth the fruit of honesty. Luke 8:15. No man will ever be numbered among the company of commandment keepers that is brought to view in Revelations that does not pay his debts, neither will he be among that number that enter the city; because they keep the commandments. Rev. 22:14; Isa. 26:2; No man can be a commandment keeper and owe debt that he will not pay; when he made the debt he promised to pay it, and when he does not he has violated God's law. He has broken the 8th and 9th

commandment of the decalogue. No matter how many times his name may appear on the church book, nor how many times he praises God, if he does not pay his debts his religion is in vain. We can not get around the above facts; we can not shout around it—it will meet us in the day of judgment.

Ever act of our lives is recorded, ever word is put down by our recording angel, and we will have to give an account for it. When the book in heaven is opened, and Jesus turns to the page which contains our name, what will our record be? He will also open the books where our deeds are recorded. Dear brethren and sisters how will it fair with us at that time, if we have unpaid debts, or pledges that we have not paid. It is a solemn thought to think about; for if they are not paid when we could have paid them instead of our sins being blotted out, our names will be blotted out. O may we think about these things soberly, while the investigative judg-

ment is going on in heaven, and the books are being examined, let us examine the books on earth, and see whether our names are on any book with a debt against us that we have not paid. If we find that we owe anything either debt to man, or pledge to God, O let us hasten at once to pay it; for the Bible says to owe no man. Rom. 13:8.

Many of our tract societies today are suffering because many of our people are in debt to them, and have not paid their account. Also many of our educational institutions are suffering because our people have gone in debt, and have not paid up. Parents send their children to school, and do not pay for their going. Men and women buy books from the tract societies and do not pay for them? Many people make pledges and do not pay. These pledges and debts range from one to 15 years. Some people seem to think that because these pledges are old that they do not have to pay them; but that is not true. They will never run out of date. When the debt or pledge was made, and recorded on the earth in a book, the angel recorded the promise that you made to pay it. That promise is recorded in the books of heaven, and will stand against you in the judgment if you do not pay it. The only way to get it off the books, in heaven or earth is to pay it.

To every one who reads these lines, who are out of debt, thank God for it, these words do not apply to you; but in conclusion let me appeal to every one that is delinquent and is in debt to hasten at once to pay it. If we owe one of our institutions, O may we hasten to settle at once. If we are in debt to one of our tract societies settle with them for they need the money. If we owe a private individual make it right with him. If we owe a pledge pay it. If we will do this many of us will enjoy a blessing that we are now strangers to. Not only will we be blessed; but the institution or individual will be blessed that you have settled with. O for a debt paying religion. We need a revival of paying debts. "Pay that thou owest." T. W. FIELD.

## LEST WE FORGET!

When good old Jacob learned to give  
One-tenth to God of all he had,  
He found that he with ease could live,  
And blessings came to make him glad.  
Maybe you owe to God a debt—  
Pay up at once—lest you forget.

'Tis said this law was set aside—  
Some boast they are no longer bound—  
But, if love makes the path more wide,  
It would a better way have found.  
No better plan has reached us yet!  
Pay up at once—lest you forget!

"But I am very poor," you say,  
"With scarce enough to eat and wear;"  
Perhaps you've robbed God's tenth away,  
And lost the blessings he would share.  
Of all men you are most in debt—  
Pay up at once—lest you forget!

—Victorian War Cr.



## THE FOUR GOSPELS

The four gospels are not designed to be merely supplementary to, or corroborative of each other, but rather to exhibit Jesus, the Christ, in four distinct aspects of His character and work.

Matthew, viewing Him chiefly as the "Son of Abraham and David," the long promised and long expected "Messiah, and King of Israel"; Mark, chiefly as the delegated "servant of God," who came not to do his own will, but the will of Him, who sent Him; Luke, chiefly as the "Son of man," or Son of Adam, whose mission was to ALL MEN, Jew and Gentile alike; and John, chiefly as the "Son of God," who is in the bosom of the Father, and who alone can and doth declare Him. In the first He is the "born-king"; in the second, but the shepherd of Israel; in the third, He is the "glad tidings of great joy that shall be to all people;" and in the fourth, He is "the Word become flesh—He who hath seen me hath seen the Father."—Young.

From the above it can be readily seen that Matthew writes for the Jew he writes from a Jewish standpoint. Mark, for the Roman, placing himself as a servant, and writes more as a servant. Luke writes as a Greek for the Greeks. It is possible that Luke never saw the Saviour. There is nothing in his gospel to indicate that he did; but he wrote from the Greek standpoint. John wrote for the Christian, from the standpoint of those who believed that Christ was the son of God.—Selected.

## THE FAMILY AS AN EDUCATIONAL AGENCY.

(Continued from page 1)

As much as possible, let the homes of our people be out of the cities, that the children may have ground to cultivate. It is well to let each have a piece of ground as his own. As you teach them how to prepare a garden, how to prepare the soil for the seed, and the importance of keeping the garden free from weeds, teach them how important it is to keep unsightly, injurious practices out of the life. Teach them to keep down wrong habits as they keep down the weeds in their gardens. It will take time to teach these lessons, but it will pay, yes, greatly pay.

God demands of parents a faithful study of His Word, and a determined effort to make a success of the church

## New Record Established

The final and most important results of the work of giving the third angel's message cannot be computed by figures nor dollars and cents. Not until the books of heaven are opened will the full results of our labors be known.

However, it is often only by figures and financial returns that we are enabled to note the progress that is being made. This is especially true in our book work, although many are now accepting the truth who secured their first knowledge of it years ago through reading one or more of our books. And, as time goes on, we believe this number will be greatly increased each succeeding year until probation shall close.

### A \$10,000.00 Check

This year the Lord is certainly blessing the work of our faithful colporteurs, and as a result the Tract Societies with the possible exception of one, have been enabled to remit the largest amounts ever received from their respective offices. All of the tract societies have done most nobly in this respect. This time, however, the North Texas Tract Society heads the list, having sent a check for \$10,000.00, which more than doubles her previous highest remittance. As far as we know this is the largest amount ever sent by a Seventh-Day Adventist Tract Society, and we believe a new record has been established.

Such achievements as this is only made possible by the special blessing of God upon the colporteurs who have labored so faithfully under the scorching rays of a Southern summer's sun, who have trodden the burning sands of dry dusty roads or pushed on through the rain and mud, seeking out the homes and huts in the dark recesses of their territory, and who have endured many hardships like good soldiers, in order that the truth may be carried to all.

in the home. Then parents with their converted children—the result of their obedience to God—can carry into the church their self-denial and sacrifice and their spiritual strength.

MRS. E. G. WHITE.

## Signs of the Approaching End

The astonishing success that is attending not only the book work, but other departments of our missionary endeavor in all parts of the earth; the conditions in the social, political and religious world, and the persistent mutterings of the "Sick Man" of the East, all speak in no uncertain tones that the end hasteth greatly. The Lord has promised to cut the work short in righteousness, and there can be little doubt that the present is the most opportune time we shall ever have for putting forth aggressive missionary efforts.

### The Lord a Good Paymaster.

The financial success now attending the circulation of the printed page is unmistakable proof that the Lord is a good Paymaster, and that every one who works in His vineyard shall receive what is right.

During the next several weeks is a most opportune time for doing colporteur work. Crops are the best they have been for a number of years, the farmers are paying good wages and even then are unable to secure sufficient help. Hence, there will be more money in circulation between this and the holidays than for a long time. The evenings are long when there is a tendency to read; and, besides, thousands and thousands of dollars will be spent for gifts, and many will gladly purchase our books for that purpose if they are only given the opportunity. Dear Reader, will YOU not give a goodly number the opportunity by taking up this glorious work without delay? There is a joy connected with it that is known only to those who have experienced it, to say nothing of the rejoicing it will cause in the new earth, as expressed in the following words of the poet:—

"When I enter that beautiful city,  
Far removed from earth's sorrow  
and fear,  
I want to hear somebody saying,  
'It was you who invited me here.'

"When at home in those mansions  
eternal,  
The saved of the nations appear,  
I want to have somebody tell me,  
'It was you who invited me here.'

"When the glad harps of heaven are  
ringing  
With music so tender and clear,  
I want to hear somebody singing,  
'It was you who invited me here.'"

—R. L. PIERCE.



SUN SETS 5:09, SUN TIME  
FRIDAY, NOV. 1, 1912



SABBATH-SCHOOL MEMORY  
VERSE

SABBATH NOV. 2

Our affliction . . . worketh for us . . .  
while we look not at the things which are  
seen, but at the things that are not seen.  
2 Cor. 4:17, 18.



NEWS NOTES.

Mr. and Mrs. Will Prater and Mrs. Logan of Cleburne, visited G. W. Prater and family Sunday.

J. J. and Joe Chastain, of Burleson, Texas, were in Keene this week visiting relatives and transacting business.

James Butka left Friday for north west Oklahoma to continue his work of soliciting funds for the Keene Academy.

Mrs. E. M. Taylor and daughter, Elizabeth, of Cleburne, were in Keene Sunday attending the funeral of Elder A. W. Jenson.

Mrs. M. E. Bodwell is visiting friends and relatives in Keene. She expects to return to Eldewood, Texas, where she will spend the winter.

Elder G. F. Watson is now at Palisades, Colorado, visiting his son, Harry Watson, and taking a few weeks rest. He expects to return to Keene soon and again take up his work in the Southwestern Union Conference.

A meeting of Union Conference Treasurers and Union Conference Auditors will be held at College View, Nebraska, November 17, to consider new bookkeeping forms which will no doubt be adopted by all of the Union Conference Officers in the United States. S. E. McNeill of the General Conference Office, Washington, D. C.,

will be present to make explanation of the new system. Prof. H. H. Hamilton and C. E. Smith will represent the Southwestern Union Conference in the meeting.

Miss Winnie Palmer, of Fort Worth, Texas, underwent an operation for appendicitis at the Keene Sanitarium last week. She stood the operation well and is rapidly recovering.

W. R. Page, of Edgewood, Texas, accompanied two of his daughters to Keene last week. The young ladies have entered school in the Academy. Brother Page spent Sabbath here with friends and relatives, returning to his home Sunday.

A. F. Harrison has been doing some canvassing in Cleburne, Texas, and reports that he has taken 80 orders for books. He is now arranging to canvass in the country surrounding Keene and Cleburne. Brother Harrison believes in working the territory near home as well as abroad.

H. D. Leavelle and family returned to Keene last week. Brother Leavelle has completed his delivery of books in West Texas and will again enter the field, soliciting orders for a Christmas delivery. His family will remain in Keene and two of his children will enter the church school.

Elder A. W. Jenson died Sabbath at 1 p. m. The funeral was held at the Keene cemetery at 10 o'clock a. m. Sunday. Elder W. A. McCutchen delivered the funeral discourse, assisted by Prof. C. B. Hughes and Elder E. W. Carey. A large concourse of people assembled to pay their last respects to this departed worker. An obituary including a history of his life and work as a minister of the gospel will be published in a future issue of the RECORD.

TREATMENT ROOMS IN CLEBURNE.

Elder and Mrs. H. B. French are arranging to establish treatment rooms in Cleburne, Texas, according to the Battle Creek methods. Dr. C. C. Cook, of Keene, Texas, will also be connected with these treatment rooms.

Elder and Mrs. French are conducting an institution of this kind in Keene. Many have been healed of their maladies and cured by the treat-

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AGENTS

Arkansas Tract Society, Fayetteville, Arkansas.

Oklahoma Tract Society, Oklahoma City, Oklahoma.

New Mexico Tract Society Box 286, Albuquerque, New Mexico.

North Texas Tract Society, Keene, Texas.

South Texas Tract Society, Box 392 113 West 7th St., Austin, Texas.

West Texas Tract Society, Box 16 Abilene, Texas.

Southern Publishing Association.  
411 Railroad Ave., Fort Worth, Texas.

SOUTHWESTERN UNION CONFERENCE DIRECTORY.

Conference Office Keene, Texas.

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ments and operations received in this sanitarium.

Patients have come here from Oklahoma, Arkansas, New Mexico, and different parts of Texas, all being remarkably cured.

Prices for treatment and operations are reasonable.

Elder Gilbert's sermons on the Spirit of Prophecy—four sermons—52 pages—were reported stenographically at the Texas Camp-meeting. If you wish copies of these sermons send \$1.10 to the Commercial Department of Keene Industrial Academy, Keene, Texas.