

Southwestern Union Record

OFFICIAL ORGAN OF THE SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

VOL. II



KEENE, TEXAS, TUESDAY, November 5, 1912



NO. 44



West Texas Canvassers

"Be not weary in well doing for in due season ye shall reap if ye faint not." Gal. 6:9. With this as our motto we have been pressing the battle to the front out here. We are getting to the place where we can look back and see that something has been accomplished. We are now finishing up our deliveries. I believe we have made the best delivery this year that we have ever made. With the exception of about three or four, we have made about a 90 per cent delivery. We feel to praise the Lord for His blessing to us in this way. Some of the young men who have gone out for the first time were not able to put in much time but what time they did put in, the Lord gave them a good number of orders. Two of them in making their deliveries, delivered every book but one, and each one had two men that wanted that one, so Brother McMullen had to write and tell them not to let anyone have a fight over which should get the book as we had more in stock. In the month of October, this year we delivered about twice as many as we did in that month last year. I never saw books delivered easier than they have this year. Some of Brother Leavelle's subscribers came over to their neighbors with the money to take their book so as to save Brother Leavelle from having to drive out of the way to find them. Some instances he delivered several books at one place thus saving much valuable time.

Several this year who had countermanded the order, after we came with the book and they saw what a nice book it was, decided that they could not afford to be without it. Come dear fellow workers, let's not let the good work stop. Let us make a good Christmas delivery.

E. H. WILCOX.

SOUTH
TEXASNotes from the Field
REPORTS OF THE PROGRESS OF THE MESSAGEWEST
TEXAS

Elder Hampton is holding a tent-meeting at Chesterville. He reports a good attendance, and growing interest. When the rice is all threshed the farmers will be free to attend, so he expects the interest to continue to be good, if the good weather continues.

Elder Neff has been holding a meeting in a school-house at Inez. He reports the attendance as being small on account of a large part of the population being foreigners and Catholic. However, one family is interested, for which he has hopes.

Brother Wilcox was sick two days last week and unable to be in the office. At this writing he is at work again, but sister Wilcox is sick. La-grippe is the trouble with both. We hope that she may soon be well again.

Miss Annie Jenson, who has been nursing at Bay City, has just returned to her home at Austin. She also visited at El Campo, and Houston while away.

Elder N. V. Willess and family have just left Austin for Fort Worth, where he expects to engage in work for the North Texas Conference.

Miss Margaret Warnock reports one lady having recently begun the observance of the Sabbath at Galveston. We are glad to see the work getting started there.

Sister Cox reports having all that she can do in her Bible work. She has a number of much interested readers and hopes to see some of them take their stand soon.

Elder Leland is holding Sunday night meetings in San Antonio. We hear of one lady and her daughter who, while visiting their daughter and sister in San Angelo, attended his meetings, and on returning to their home in St. Louis, began the observance of the Sabbath.

Brother Bradford is preparing to begin a meeting in San Antonio at an early date. He has been interesting the people by scattering literature, and by personal visiting, preparing them for a meeting. We hope to see fruit borne as a result of this effort.

South Texas is preparing to carry out the resolution regarding the book, "State Papers." To this end the writer has written to all our people asking for contributions to a fund to purchase the necessary supply of these books.

We are glad to say this call is meeting with a ready response from our people at Austin, and we expect it to meet with the same all over the field. The recent closing of the post offices on Sunday causes us to see the need of action at once, to properly educate our legislators on the matter of religious liberty. Brethren, don't be slow, but act NOW.

Brother Conway left Austin a few days ago, to visit colporters at Victoria, El Campo, and other places south and east. We are glad to say that the prospects for a strong force of winter canvassers is good now. We hope to see a lot of books placed in the homes of the people before Christmas.

Brother A. W. Krueger of LaGrange, has a new canvasser at his home, but I hardly think that he will be able to attend the institute.

Our church school superintendent, Miss Schramm, reports schools at Elgin, Houston, Danbury, and El Campo. We are glad for these, and hope to see others in the not-far-distant future. She is planning to visit the churches soon, in the interest of the church school, Sabbath-school, and Young People's work. She reports forty-four having enrolled for the Reading Course, and six or seven for the Standard of Attainment.

It is reported from the Danbury school that they are building a nice little school-house. The Townsite company donated a quarter of a block for grounds, and the town people have donated liberally toward the building fund.
J. I. TAYLOR.



ARKANSAS



Brethren Norwood and Baxter are doing some active missionary work this week in Franklin county.

Brother Jenks made a trip to Hot Springs recently to counsel with the workers there.

Brother J. T. McComas and wife, of Dutton, spent a few days in Fayetteville and took a supply of books and tracts for use on a trip through the country.

We learn that the Lucky church school is to open the fifth of this month.

Brethren Dancer and Mitchell of Fort Smith are busy at Pine Bluff at present.
C. J. DART.

Silver Valley, Novice, Vandyke and Oplin.—Since my last report we closed our meeting at Silver Valley. We found the people so creed-bound at this place that we could no but little good for the majority of them, but thank the Lord for a few honest souls, who had the courage to step out upon the promises of God and keep His commandments in spite of the taunts of the false shepherds.

The last Sabbath in September I was with the church at Novice. There are but a few members in this little church, but they were nearly all present at the quarterly meeting, and our hearts were made to rejoice as we listened to the good testimonies of these young converts. They had the right ring, and could speak, fluently, the same language in regard to the "third angel's message" and "the present truth" as we who were many years older in the message.

The first Sabbath in October I was with the church at Vandyke and assisted in their quarterly meeting. The Lord came near as the ordinances of the Lord's house were celebrated, and many clear ringing testimonials were given. From there I went to Oplin to meet Pastor Field and the Conference Committee, and to be with the church at that place in their quarterly meeting, which had been postponed to meet the second Sabbath in October. We found the same good spirit manifested here as at the other places, and we were all glad to be there. Pastor Field has given the action of the committee already in the Record, but on account of my failing health, it was thought better that I defer my trip to Electra for the present. So with Pastors LaGrone, Field and Brother Frost of Comanche I looked over some of the territory on which we are endeavoring to locate a colony of our people, near Clyde. From there I came home after an absence of nearly three months, and I am enjoying a much needed rest, or as much so as is possible while packing up to move.

I have exchanged my home on the Pecos for property in Roscoe, 193 miles east of Pecos, and we are planning to move the first week in November. My address for the present, and until further notice will be box 86, Roscoe, Texas.
H. CLAY GRIFFIN.

OKLAHOMA

THE CHURCH SCHOOLS

The first church school of the year opened in Oklahoma City, September 9, with Miss Truie Prindle as teacher. The school is progressing nicely, with an enrollment of twenty-three.

Miss Prindle is a former Keene Academy student. She was also a student of College View. We feel pleased to be able to secure the services of one so well qualified to take the work. Miss Prindle is also doing some Bible work in the city.

Miss Ethel Taylor has begun work at the Capron school and writes very encouragingly of the work. This is Miss Taylor's third year of teaching in Oklahoma. We appreciate the work she has been able to do in this line. We are glad to welcome our former teachers back to Oklahoma.

Miss Letha Taylor began her work in the Weatherford school, about three weeks ago. We feel encouraged to know the school has the prospect for a prosperous year. Miss Taylor has entered upon her third year's work in Oklahoma, and her success as a teacher is worthy of mention.

The Indianola Intermediate school at Ketchum opened with A. W. Peterson as principal and I. N. Long assistant. While visiting at this place we were glad to note the interest manifested on the part of both students and teachers. The school had been going on only one week, but every thing was moving along smoothly and orderly, one could imagine that it had been in session for several weeks.

We are gratified to be able to get such competent teachers to fill the place made vacant by O. P. Wilson and Mrs. Nora (Kinzer) Mattison.

The outlook for the school work the coming year is encouraging.

ALMETTA GARRETT.

FIELD REPORTS.

Weatherford, Okla.—The tent meetings in Weatherford are still in progress. We have been here in the city a little over a month and the attendance and interest have been good from the beginning. There were over one hundred persons in the tent last night. This will be our last week here and we feel greatly in need of God's help for there are a number of souls in the valley of decision. Some have already

taken their stand for the truth and expect to unite with us. We will have baptism next Sunday and on Monday take the tent down. The nights have been rather cool part of the time, but we have a good stove in the large tent and so have been able to have a warm tent. We have not missed one night on account of bad weather.

The members of the Weatherford church, altho most of them live five and six miles from here, are attending most of the meetings at nights. We hope our efforts here will not be in vain.

DAVID VOTH

Elk City and Seminole Okla.—After our campmeeting Eld. B. Voth, Mrs. Hanson and I came to Elk City to engage in a tent effort. During the first two weeks of our meeting the weather was unfavorable, and consequently our attendance was small. We then took the tent down and held the meetings in the church, with a still smaller attendance. Elder Voth remained with us three weeks, and we continued the meeting another ten days.

Four took a stand for the truth and began to keep the Sabbath. One of the four had years ago belonged to the church and for awhile was the elder of it, but through misunderstandings had yielded up his faith. When the "Ministry of Healing" campaign was presented he was the first one to volunteer to sell six copies.

On leaving Elk City I came to Seminole in response to a call for a series of meetings. The M. E. church building had been secured for a short effort. I am now presenting the Sabbath truths and a few feel deeply convicted. One man has begun to obey and I trust the others may soon feel bold enough to meet the opposition they expect to encounter.

W. R. HANSON.

"Why was not Peter released from prison earlier?—For the same reason that often causes delay in answer to our prayers: to test our faith and endurance of affliction. This waiting patience, courage, hopefulness, cheerfulness, and faith. What school has a nobler curriculum?"

Set thyself, therefore, like a good and faithful servant of Christ, to bear manfully the cross of thy Lord, who, out of love, was crucified for thee. Drink of the Lord's cup with hearty affection, if thou desire to be in His kingdom.

—A. Kempis

The WATCHMAN

The Present Truth Evangelizer.

The December issue of The WATCHMAN will indeed bring tidings of good cheer to those who are looking and longing for the coming of our Lord. The cover page represents His coming accompanied by all the grandeur of the innumerable host. As a striking contrast Satan will be depicted as contemplating his horrible work of destruction during the long period when the earth is laid waste. The Editor will write on "The Two Rival Kingdoms," endeavoring to show the conclusion of the great controversy that has been going on for the past 6000 years.

"The first Advent of Christ Compared with the Second" will be an article of great interest in view of the present day failure to recognize the signs of the times which plainly indicate the Second Coming of Christ.

Altogether the December WATCHMAN presents a strong array of articles of deep interest to all.

Rates in quantities: five to forty copies, five cents each; fifty or more copies, four cents each. Rates to Canada and foreign countries; five or more copies, five cents per copy.

Yearly subscription price, \$1.00.

Order through your local Tract Society.

A GOOD BEGINNING.

Of the man or woman, boy or girl, who has an ambition to improve his mind, and has set himself at some effectual means of doing so; it can be truthfully said that he has made a good beginning. An unusually large number have gone away from home this fall to make a business of building up their education. But a still larger number are kept at home for good reasons, who ought to be making it a part of their business to increase their personal efficiency by studying through the well-organized and thorough means provided by the Fireside Correspondence School, of Takoma Park, D. C. A large number have already begun this enjoyable work, but it is not too late yet to begin, as this school admits students the year-round. Reader, are you not ready to make such a good beginning at once, while the season is favorable? If so, write to the school, and it will help you through to a good ending.

Reports of the Canvassing Work, Including Ma of Seventh-day Adventists

| NAME | ADDRESS | BOOK | HOURS | ORDERS | VALUE | HELPS | TOTAL | DELIVERY |
|--|---------|--------|-------|--------|--------|-------|--------|----------|
| North Texas | | | | | | | | |
| J. I. B. Henderson, Keene | | BR | 50 | | | | | 115 00 |
| Chas. McNiel, Dekalb | | BR | 51 | | | 2 00 | 2 00 | 180 00 |
| Mrs. M. E. Cain, Denison | | BR-PG | 12 | | | 75 | 75 | 15 00 |
| H. Tibbits, Marquez | | BR | 12 | | | | | 37 00 |
| M. M. Moore, Troup | | BR | 32 | | | | | 90 00 |
| Elisha Taylor, Fairfield | | DR | | | | 1 20 | 1 20 | 29 00 |
| H. H. O'Harrow, Oakwood | | GC | 49 | | | 1 00 | 1 00 | 127 00 |
| C. F. Kaupke, Center | | GC | 40 | | | 6 75 | 6 75 | 44 75 |
| J. F. Goss, Cneter | | GC | 40 | | | 5 00 | 5 00 | 95 00 |
| R. M. Johnston, Quinelan | | PPF | 40 | | | | | 203 20 |
| A. F. Harrison, Keene | | BFL | 60 | 70 | 89 00 | | 89 00 | |
| J. J. Jobe, Madisonville | | Misc | 53 | 23 | 21 00 | | 21 00 | |
| E. M. Davis, New Boston | | PG | 32 | | | | | 184 00 |
| Mrs. Grace Nystel, Sherman | | PG | 20 | | | 2 75 | 2 75 | 28 00 |
| T. C. Nystel, Sherman | | PG | 11 | | | 75 | 75 | 6 00 |
| W. F. Eastman, Sherman | | PG | 35 | | | 3 75 | 3 75 | 38 00 |
| D. E. McNiel, Douglass | | BR | | | | | | 63 00 |
| Z. L. Davis, Woodville | | PG | | | | 50 | 50 | 113 00 |
| T. M. Woodruff, Palestine | | GC | 45 | | | | | 64 00 |
| Mrs. G. F. Watson* Keene | | RCB | | 80 | 128 95 | | 128 95 | 115 40 |
| | | Bibles | | | | | | 68 85 |
| Agents 20 | | | 582 | 173 | 238 95 | 24 45 | 263 40 | 1616 20 |
| * Mrs. Watson's sales were through the young people's societies and Sabbath-schools. | | | | | | | | |
| Arkansas | | | | | | | | |
| C. W. Cutter, Lawrence | | DR | 35 | 12 | 37 00 | | 37 00 | |
| Moses Hardin, Logan Co. | | BR | 46 | | | 3 50 | 3 50 | 90 00 |
| J. F. Jones, Branch | | BR | | | | | | 9 00 |
| W. F. Dougan, Little Rock | | DR | 11 | 8 | 25 00 | | 25 00 | |
| Jennie Green, Little Rock | | BFL | 28 | 12 | 17 50 | 3 75 | 21 25 | |
| E. L. Pickney, Glenwood | | BFL | 22 | 13 | 14 50 | 50 | 15 00 | |
| W. R. Lambeth, Little River Co. | | BR | 44 | | | 3 00 | 3 00 | 59 00 |
| Geo. Hallock, Howard Co. | | GC | | 2 | 6 00 | | 6 00 | |
| J. T. Jacobs, Arkadelphia | | BR | 25 | | | 1 50 | 1 50 | 69 00 |
| James and Sam Jones, Logan Co. | | | | | | | | 6 00 |
| | | Bibles | | | 6 25 | | 6 25 | 19 20 |
| Agents 11 | | | 211 | 47 | 106 25 | 12 25 | 118 50 | 242 20 |
| South Texas | | | | | | | | |
| D. D. Clark, Beaumont | | BR-DR | 40 | 16 | 56 00 | 5 20 | 61 20 | 22 50 |
| A. G. Nelson, Cuero | | Miscel | 30 | 27 | 12 05 | 14 20 | 26 25 | |
| L. V. Bowerman, Victoria | | PG-BR | 28 | 9 | 29 00 | 1 00 | 30 00 | |
| J. E. Frazee, Eagle Lake | | PP | 27 | 18 | 54 00 | 8 50 | 62 50 | |
| K. F. Klaiber, Rosenberg | | GC | 41 | 16 | 50 00 | 15 | 50 15 | |
| Henry Brandt, Rosenberg | | GC | 35 | 10 | 35 00 | 75 | 35 75 | 3 00 |
| A. W. Krueger, La Grange | | BR | 5 | | | 50 | 50 | 15 00 |
| J. P. Roberts, Gonzales | | BR-HH | 48 | 3 | 9 00 | 4 40 | 13 40 | |
| C. E. Nelson, Keene | | BR-HH | 90 | | | | | 447 00 |
| | | Bibles | | | 24 15 | | 24 15 | 13 75 |
| Agents 9 | | | 344 | 99 | 269 20 | 34 70 | 303 90 | 501 25 |

Book Sales, in the Southwestern Union Conference Week Ending Oct. 26, 1912

| NAME | ADDRESS | BOOK | HOURS | ORDERS | VALUE | HELPS | TOTAL | DELIVERY |
|---|---------|--------|-------|--------|--------|--------|---------|----------|
| Oklahoma | | | | | | | | |
| Albert Priest, Poteau | | PG | 60 | | | 50 | 50 | 250 25 |
| W. R. Hixon, Poteau | | BR-PG | 48 | | | 1 25 | 1 25 | 150 25 |
| J. A. Young, Wewoka | | PP | 40 | | | 1 75 | 1 75 | 137 00 |
| M. B. Lockwood, Hugo | | BR | 19 | | | 50 | 50 | 13 00 |
| T. W. Atchley, Bache | | BR | 55 | | | 2 75 | 2 75 | 115 85 |
| R. B. Dyer, Provence | | DR | 55 | 1 | 3 00 | 3 00 | 6 00 | 99 00 |
| W. S. Lincoln, Hollis | | PP | 51 | | | 1 60 | 1 60 | 92 35 |
| Mrs. J. R. Waston, Yeager | | | 11 | | | | | |
| J. D. Vincent, Elmwood | | DR | 103 | 2 | 6 00 | 10 45 | 16 45 | 263 10 |
| C. H. Bates, Muskogee | | BR | 20 | 15 | 49 00 | | 49 00 | |
| O. S. Owen, Harrah | | DR | 25 | 13 | 43 00 | | 43 00 | |
| A. T. McFarland, Comanche | | BR | 5 | | | | | 4 20 |
| Mrs. M. McFarland, Comanche | | GC | 10 | | | 1 50 | 1 50 | 17 40 |
| A. C. Smith, Antlers | | BR | 60 | | | | | 18 00 |
| M. B. Lockwood by Smith | | BR | | | | | | 28 85 |
| A. C. Reed by Smith | | GC | | | | | | 55 90 |
| W. R. Brewer, Ketchum | | DR | 55 | | | 2 25 | 2 25 | 145 30 |
| M. D. Smith, Bennington | | HH | | | | | | 304 00 |
| C. C. Wilcox, Province | | | 30 | | | 75 | 75 | 60 40 |
| Z. S. Arey, Tecumseh | | BR | | | | 11 50 | 11 50 | 340 00 |
| Richard Mollett, Geary | | DR | 15 | 1 | 3 00 | | 3 00 | |
| Selema Mollett, Geary | | GC | 16 | | | | | |
| Mrs. M. E. Pugh, Alva | | Magzs | 6 | 70 | 7 00 | | 7 00 | 7 00 |
| Mrs. J. Lee, Tulsa | | Magzs | 28 | 117 | 11 70 | | 11 70 | 11 70 |
| | | Bibles | | | 5 20 | | 5 20 | |
| Agents 24 | | | 712 | 218 | 127 90 | 37 80 | 165 70 | 2115 55 |
| New Mexico | | | | | | | | |
| B. Sanchez, Socorro | | Misc | 57 | 52 | 121 50 | 1 35 | 122 85 | |
| F. G. Montoya, Socorro | | Misc | 46 | 18 | 54 00 | 8 00 | 62 00 | 163 00 |
| I. T. Reynolds, Misc. | | Misc | 70 | 35 | 46 00 | | 46 00 | 6 00 |
| C. F. Innis, Torrance | | PPF | 41 | 1 | 3 00 | 3 40 | 6 40 | 61 40 |
| | | | | | | | | 17 57 |
| Agents 4 | | | 214 | 106 | 224 50 | 12 75 | 237 25 | 247 97 |
| Agents 68 | | | 2063 | 643 | 966 80 | 121 95 | 1088 75 | 4723 17 |
| Arkansas, week ending Oct. 12 arrived too late to be included in report last week. | | | | | | | | |
| J. W. Ladd, Casa | | BR | 46 | | | | | 103 25 |
| Jas. Jones, Paris | | BR | | | | | | 119 00 |
| M. Hardin, Paris | | BR | 45 | | | | | 101 00 |
| J. T. Jacobs, Hot Springs | | BR | 19 | | | | | 66 00 |
| C. W. Cutter, Hot Springs | | DR | 40 | 5 | 15 00 | 2 00 | 17 00 | |
| E. C. Furr, Fort Smith | | DR | 45 | | | | | 105 00 |
| P. Bushee, Little Rock | | BFL | 22 | 4 | 4 00 | | 4 00 | |
| J. W. Anderson, Frisco | | BFL | 32 | | | | | 35 00 |
| N. Dotson, Little Rock | | BFL | 20 | 4 | 4 00 | 1 20 | 5 20 | |
| | | Bibles | | | | | | 47 20 |
| Agents 9 | | | 269 | 13 | 23 00 | 3 20 | 25 20 | 576 65 |

Not Yet too Late

for WORK with the INGATHERING "SIGNS"



Change is Made

in PUBLICATION of CHRISTIAN EDUCATION

As the time for the harvest ingathering for missions was placed earlier than usual this year, it is not yet too late for those who for any reason have not been able to go out, to still do so. Splendid reports are given by those who have been among the first to reap the fruits of joy and blessing bound up in this opportunity. Perhaps one or two of several that might be given, may be of encouragement to all.

The missionary secretary from South Dakota writes:

"In a small town of only a few hundred people, where a series of meetings had been held last year, with only one person accepting the message, the writer spent one hour visiting eight people with the harvest ingathering mission SIGNS, and received \$9.75. Every one of those called upon gave something, the smallest donation being twenty-five cents, and the largest, \$3.

"In another town, in about three hours' time, \$15.65 was obtained from a portion of the business district; one person, a physician, who had been interviewed a year ago for the same purpose, contributed \$5 immediately. It is believed that he, having read the missions paper of the previous year, had become informed of the great need of means for the foreign work, and needed no explanation this year when the journal was presented. Another business man gives \$5 each year as he is interviewed with the missions number.

"In about six hours I secured \$32 from business sections in three small adjoining towns. As my stay in each of these places was necessarily short, the resident sisters promised to continue and finish the work of calling upon the rest of the people in the town with the missions SIGNS. By the Lord going before to open the hearts of the people and sending his angels with the solicitors to strengthen them and give them words to speak, there will surely be a rich harvest ingathering this year. I expect to go out again in a few days."

The Pacific Press office closed one day, giving all an opportunity to go out in nearby towns with the journals. Concerning it they say:

"The success of the local campaign this year is better than any previous.

The PRINTING PRESS AND THE GOSPEL

This little book is sure to stimulate confidence in the printed page as a divine agency in the promulgation of the Gospel. None can study its page and not be deeply convicted that an all-wise Providence connected with the work of the last Gospel Message at its very beginning, "that mighty engine of warfare" "the printing press."

It is a collection of historical facts concerning the production and circulation of the printed page, and the part it has acted in the work of the Gospel from the days of the Waldenses to the present time.

An excellent feature of the work is that it is bound in a compact form that makes it just what it ought to be, "a pocket companion volume." 224 pages. Bound in Russian leather. Price 60 cents. By E. R. Palmer.

Order of your Tract Society.

Not nearly as many papers were used, but there was more careful distribution and very few papers were given away without securing some offerings to missions. All feel that this is the better way to do. About \$200 has been reported so far, and there is assurance that much more will come in."

Since writing the above Brother Knox brought in a letter just received from the bank here in Washington through which the greater portion of the funds pass on their way to the field, containing a check for \$250 as their gift to missions. This in response to a letter and a copy of the missions SIGNS.

So far there is every prospect of a very successful effort this year among the people in behalf of missions. Surely all will want a part in it, and still it is not too late to share in the good experiences to be enjoyed.

T. E. BOWEN.

Who has not felt the cross of Christ cannot feel His peace. —Lobstein.

He shall sit at a refiner and purifier of silver, until in the crucible of a purified character, His own image shall be revealed. —Selected

Beginning with the November number, just out, Christian Education will be issued monthly each year from September to June. For this year only it will run until July. Each year after this year it will be run from September to June, the June issue being the regular campaign number for the summer.

This change has been made in response to repeated and urgent requests of the readers of Christian Education ever since it was first issued. While it has been reduced to thirty-two pages, the more frequent issues makes possible much better service to the schools, and opens the way for fuller entrance into the homes of our people.

Our homes and the schools must work hand in hand. They are inseparable. The interest of one is the interest of the other. We cannot talk about education without including the home. The "Home Education" department has been strengthened, and every issue of Christian Education will be from this time forward of much value to all parents. Every parent, even every occupant of the home, should join in upbuilding the interests of education by making Christian Education a monthly visitor to as many of our homes as possible.

New Subscription Rates.

One-term subscriptions (10 numbers), \$1.00.

One-half-term subscriptions (5 numbers), 50c.

Five new subscriptions from one person one term to one or more addresses, \$3.00.

Long Term Subscription.

Two-term subscriptions (20 numbers) one person, \$1.75.

Three-term subscriptions (30 numbers) one person, \$2.00.

Five-term subscriptions (50 numbers) one person, \$3.00.

For Old Subscribers

Those who are now subscribers will receive as many copies of the monthly as they are entitled to on their bi-monthly subscription, and two copies extra.

Until February 1, 1913, present subscribers' time will be extended four months for every two new subscriptions sent in at \$1.00 each. Through this plan one may extend his or her subscription as far as they may choose

"ECONOMY"

DISCOURSE ON THRIFT BY T. W. FIELD

Economy — "management, thrift, practices economy and is careful in disposition to save, frugality, opposed to extravagance, lavishness, especially is a man that is out of debt."

I do not believe in the spirit of graft, neither do I believe in the spirit of speculation. I do not believe in that kind of management which is dishonest, and manages so as to cheat a neighbor out of what is justly his own; but I do believe in the thrift and economy that the Apostle Paul speaks of which is not slothful in business. I believe the Saviour gave us a good example of economy, when he worked a miracle and fed five thousand; and then told the disciples to gather up the fragments that nothing be lost. In this lesson Jesus would teach us the principle of economy. The Saviour taught the disciples to be saving. Although he could work miracles to give them bread, yet he wanted them to take care of what was left. The lesson is for us today. The Lord wants us to be careful and saving, and not to be extravagant and wasteful. One of the principles of the gospel is self-denial. Jesus not only taught the principle, but lived it. He did not seek to please himself, but others.

This is a day of high living and pleasure seeking. The poor are trying to keep up with the rich. Many are living beyond their means, spending money that does not belong to them. This should not be. We should bind about our wants and live within our income, for if we do not we will be living off some one else. We ought to practice the principle that Jesus gave—count the cost before we undertake to do anything. If we are working for a salary, live within it, if the salary is not sufficient to keep us up, let us increase our earning capacity by doing better work. If we can not do this, then we must economize. If a man is living on the farm, he ought to live off the income of the farm. Let him count the cost and keep books and make an estimate of his crop, figure on a sure basis. Keep out of debt, economize, and if you make a good crop you will come out all right, and if your crop is poor, by your close economy you are still out of debt. When you find a man who

The Lord is soon coming and we ought not to be wasteful and extravagant with our means to lavish them upon ourselves; but we should practice the strictest economy in order to have means to give to the cause. It is the studied plan of the enemy to get us to be reckless with our means and spend them on ourselves, needlessly. Many of us live beyond our means and spend the money before we get it, in other words we go in debt, spending money before it is earned. Let us reverse the order and earn the money before we spend it. This we can do by practicing close economy.

Thousands of dollars which ought to go into God's cause never gets there, because many of God's people have lived beyond their income. Their crops are mortgaged to the merchant and banker, and just as fast as they are gathered the merchant and banker take them. God's cause is robbed of the means that ought to go into it. The Spirit of God is grieved and the devil rejoices; because he knows that this kind of work hinders God's work in the earth.

My heart is pained as I go from place to place and church to church, and see our people all tied up with the world, their crops, horses, and cattle under mortgages, so that they are controlled by other men. Many of these dear brethren cannot and are not giving their children the proper education. Some of them do not pay any tithe, yet they can pay extortionary prices for the unecessaries of life, and big interest. O brethren let us quit a system which is robbing us and keeping us bound down. Turn to God, and quit robbing him. The only way to do this is to practice economy and self-denial. Be careful in business and do not spend your money before you get it—learn the worth of a dollar. If we will do this God will bless us and we will be happy. We can lay down at night with a clear conscience, knowing that no one is suffering because of our failure to meet our obligations. O for the spirit and principle of economy.

A PLEASANT TRIP TO LA CEIBA

Thinking that perhaps our friends of the Southwestern Union Conference would like to know something about our trip to this field, I take this opportunity to give a brief statement of our experience and of the things we saw that were new to us.

We left Vineta, Oklahoma, on the 13th of October and went to Keene where we remained until the 15th, enjoying the hospitality of our old friends and associates. Leaving Keene on Tuesday evening we started for New Orleans, but reached Houston on Wednesday morning we had to remain over until 7:45 p. m. We would have enjoyed ourselves there very much looking at the sights had it not been that it rained steadily all day, but we passed the time off as best we could until we heard the welcome whistle of the train, and the call, "all aboard for New Orleans."

We slept as best we could until daylight, when we found ourselves in the flooded district of the Mississippi River which was still very swampy. They have ditches dug every few rods to drain the land yet the water, covered with a green scum, was standing all around. The trees are all covered with moss. It looked to us like a very unhealthy place, but there are small houses all thru that district.

We reached New Orleans about 9 a. m. Thursday morning, and being very anxious to see some large ships we were soon on our way to the docks, and there we saw ships large and small, sail and steamer. They were loading and unloading all kinds of things, such as cotton, lumber, flour, bananas, etc.

We wanted to look around over the town but it rained so much, and we had so short a time to stay that we could only visit a few places, such as the French market and Catholic church and a stone sepulcher of Christ. The church the finest I ever saw. While we were in it a number of worshipers came in and bowed down before the different images while praying in silence and making the signs peculiar to their faith.

We secured our tickets and got everything in readiness to take the ship on Sabbath at 10 a. m. as that is the only day one can leave for La Ceiba. After taking ship we sailed

(Continued on page 8)



SUN SETS 5:03, SUN TIME
FRIDAY, NOV. 8, 1912

SABBATH-SCHOOL MEMORY VERSE

SABBATH NOV. 9

Casting all your care upon him,
for he careth for you. I Peter 5:7.

NEWS NOTES.

Mr. and Mrs. S. H. Cole, of Winsboro, Texas, visited A. Gregory and family last week.

George F. Wesner, of Perry, Oklahoma, was in Keene on business the first of the week.

Elder W. A. McCutchen visited the Dalworth and Dallas churches last week, spending Sabbath with the Dallas church.

Elder E. B. Hopkins came in Thursday from Hale, Texas, and after visiting a short time with his family again returned to his field of labor.

Mr. and Mrs. Will Huguley and son, of Dallas, Texas, spent Sabbath in Keene with their daughter, Lanoa, and Mrs. Huguley's mother, Mrs. Elisha Taylor.

J. W. Davis is in from the canvassing field this week. He reports that the canvassers are still making good deliveries, and a number are taking orders for a Christmas delivery.

The four year old daughter of Mr. and Mrs. Everett Hopkins died last Monday and was buried in the Keene cemetery Tuesday at 5 p. m. The funeral service was held in the Keene church, conducted by Elder W. A. McCutchen. The little one had been in poor health for several months and while they were living at College View Nebraska, had to undergo a surgical operation which brought only tempo-

rary relief. Since coming to Keene with her parents a few weeks ago, she suffered almost constantly until relieved by death. The bereaved parents have the sympathy of the entire community.

Our Sabbath School workers should bear in mind that Memory Verse Cards should be ordered for the forthcoming quarter in time for the cards to be received before the beginning of the new quarter. The WORKER bases its estimate of cards needed for the new quarter upon the orders received before the close of the old quarter. No new edition will be printed after the beginning of the new quarter. Orders made after the close of the old quarter may not be filled on account of the edition being out. Bear in mind to ORDER MEMORY VERSE CARDS EARLY.

STOCKBRIDGE-OSBORN.

Friday evening, October 4, 1912, at the residence of Brother and Sister T. L. Osborn of Vandyke, Texas, the parents of the bride, I had the pleasure of uniting in matrimony, Mr. Earnest Stockbridge and Miss Lissie Mae Osborn. A goodly number of the relatives and neighbors gathered in to witness the ceremony. Brother and Sister Stockbridge left a day or so after the wedding, for Indian Gap, Texas, where they have some cotton to gather, after which they plan to return to Vandyke to make their home for awhile.

H. CLAY GRIFFIN.

TO LA CEIBA

(Continued from page 7)

about 90 miles to the mouth of the Mississippi River which was very pleasant indeed. We reached the Gulf about 9 p. m. While the waters were not so smooth as the river yet they were calm for the gulf.

As soon as day light came we could see birds and flying fish and these we saw the entire way across the waters. There were also a few large fish to be seen.

Our boat reached the port at La Ceiba about 3 a. m. on Wednesday and kept us on board until 7 a. m., then a little skiff nearly full of colored people came, and took us ashore.

Our trunks and baggage had to be taken thru the custom house for inspection but this did not take long as every thing was all right, so we

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AGENTS

Arkansas Tract Society, Fayetteville, Arkansas.

Oklahoma Tract Society, Oklahoma City, Oklahoma.

New Mexico Tract Society Box 286, Albuquerque, New Mexico.

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were soon on our way rejoicing.

We are now in a land of sunshine and flowers, of cocoanuts, and bananas-oranges and lemons, plantains and pears.

The Brethren and Sisters were glad to see us and we hope our coming may be to the glory of God and a means of the salvation of souls. Brethren, pray for us and the work in this field.

Yours in the Blessed Hope,

ISAAC BAKER AND WIFE.

La Ceiba, Spanish Honduras,