



Southwestern Union Record

OFFICIAL ORGAN OF THE SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

VOL. 12 :: :: KEENE, TEXAS, TUESDAY, MAY 27, 1913. :: :: NUMBER 22.

AT THE GENERAL CONFERENCE

THE FOLLOWING FACTS PERTAINING TO THE GENERAL CONFERENCE NOW IN SESSION AT WASHINGTON, D. C., ARE TAKEN FROM THE GENERAL CONFERENCE BULLETIN, VOLUME 7, NUMBERS 1 TO 7 INCLUSIVE

May 15

The first meeting of the thirty-eighth session of the General Conference of Seventh-day Adventists was called in the large tent at Takoma Park, Washington, D. C., 10 a. m., May 15, 1913.

Elder J. N. Loughborough, who was a delegate at the organization of the General Conference fifty years ago, offered the opening prayer of the first meeting.

Mr. E. F. Albertsworth, formerly of Keene, is one of the five stenographers who is taking the reports of the General Conference proceedings for the "Bulletin".

The reception committee reported at noon Thursday 612 family tents pitched; about 2100 people located in tents; 300 people in rooms off the grounds, making a total of 2500 visitors. There are about 600 Sabbath-keepers in and around Washington, thus making to date practically 3100 people in attendance at the Conference. Still others will be in later.

A noticeable feature of our quadrennial meetings is the whitening hairs of our older brethren. But each Conference brings us nearer to the glorious consummation of our

hope, the coming of our Lord in the clouds of heaven, to reap the harvest of the earth and to crown with everlasting life His faithful people.

Elder L. R. Conradi's report of the European division shows wonderful progress in the last four years. The Gospel is being preached in nearly twenty languages and dialects. Truly a great harvest of souls is being gathered out from all nations, tongues and peoples.

May 16

The morning session was devoted to the reading of the General Conference Treasurer's financial statement. The reports reveal a remarkable growth in our Mission work.

The summary of the report gives the total receipts and disbursements of mission funds in a way that all can see the growth of the work during the period under consideration. There were in—

RECEIPTS

1909	\$377,972.79
1910	374,639.37
1911	427,801.98
1912	653,458.28

DISBURSEMENTS

1909	\$357,532.56
1910	410,611.48
1911	404,922.53
1912	495,361.92

*As supplemental to the regular financial statements, the treasurer presented figures of the regular tithes and offerings in all the world by decades since 1863. He stated that the amount of tithes for each of the five decades has been as follows:—

First decade	\$ 176,826.03
Second decade	505,136.60
Third decade	1,837,915.94
Fourth decade	4,342,193.08
Fifth decade	11,086,438.41
Total	\$17,948,510.06

The amount of offerings has been as follows:—

First decade	\$ 8,552.57
Second decade	56,700.86
Third decade	496,467.01
Fourth decade	1,271,527.24
Fifth decade	5,936,924.82
Total	\$7,770,172.50

The grand total of both tithes and offerings amounts to \$25,718,682.56.

May 17

The first Sabbath of the Conference was a rainy day, yet those who filled the great pavillion were not seriously inconvenienced. At times when the rain fell the hardest, the congregation united in singing some of the beautiful songs of Zion. The day was one of spiritual uplift. As one sister remarked, the rain was a blessing—the congregation were shut in with God. They were there for a purpose and were not disappointed.

May 18

Words of greeting from Sister White were read. Her message was filled with earnest appeals to those assembled there to get into line and prepare themselves for the great work that is before them. We quote the following paragraphs:

"Often in the night season I am bidden to urge our brethren in responsible positions to make earnest effort to follow on to know the Lord more perfectly. When our workers realize as they should the importance of the times in which we live, there will be seen a determined purpose to be on the Lord's side, and they will become in truth laborers together with God. When they consecrate heart and soul to the service of God, they will find that an experience deeper than any they have yet obtained is essential if they would triumph over all sin.

"It will be well for us to consider what is soon to come upon the earth. This is no time for trifling or self-seeking. If the times in which we are living fail to impress our minds seriously, what can reach us? Do not the Scriptures call for a more pure and holy work than we have yet seen?

"Men of clear understanding are needed now. God calls upon those who are willing to be controlled by the Holy Spirit to lead out in a work of thorough reformation. I see a crisis before us, and the Lord calls for His laborers to come into line. Every soul should now stand in a position of deeper, truer consecration to God than during the years that have passed."

May 19

The report of the North American Foreign Department shows that the foreign-born and their immediate descendants in the United States number at the present time from thirty-

five to forty millions, or about 46 per cent of our entire population. Among this number about 60 languages are spoken. During the past ten years the immigration to this country has averaged almost a million a year. Our cities, villages and communities, from the east to the west, are rapidly filling up with this foreign population. Such is the situation and peculiar condition of our country—here we find every nation and tongue on earth. It presents a condition different from anything we have in any other part of the world. While this is a difficult field, it has great possibilities, from the missionary standpoint.

May 20

Brother F. A. Allum gave a very interesting talk about the work in China. The missionaries there must meet many hard, trying experiences. But they feel rewarded when they see the wonderful transforming power of the Gospel in the lives of those who accept it.

May 21

Several Union Conference reports were given during the day, all showing great progress. At the close, Elder Loughborough called attention to the fact that there were two anniversaries on the camp-ground: The first, the dark day of May 19, 1780; he very fittingly referred to the other as the birth of a little child, the General Conference. May 21, fifty years ago, the Conference was organized. There were twenty delegates present from seven States. Nearly every one who was at that meeting has now fallen asleep. "How that little child has grown!" he said, "and I expect to see it grow much faster."

In the Medical department meeting, Julia A. White, M. D., read a paper entitled, "The Relation of Health Reform to a Preparation for the Latter Rain." It was replete with quotations from the Bible and the Spirit of Prophecy, indicating that the purpose of God is to translate a people who shall be in the likeness of Him, and that the time for this likeness to be developed has come. "God's purpose for His children is that they shall grow up to the full stature of men and women in Christ Jesus. In order to do this, they must use aright every power of the mind, soul and body. A solemn responsibility rests upon those who know the truth. They have no time to spend in the indulgence of appetite."

The following is an excerpt from a letter received from Elder W. A. McCutchen regarding the progress of the General Conference:

"We are having splendid meetings, with the largest attendance of our people ever gathered in any meeting in our history. The meetings are most excellent, helpful instruction in all lines, and a blessed spirit pervades all the people and our deliberations so far. We are looking for great things at this meeting and I believe that we shall not be disappointed. I only wish that all my good brethren and sisters at home and throughout the Conference could be here to get the benefit of it all. I always think of those left behind when we are enjoying such blessed privileges. May God help us who are here to bring back to you some of the good things we are getting, and may His blessings be given you all while staying at your posts of duty, and to the laity in general, who are 'staying by the stuff.'"

W. A. McCUTCHEN.

DEATH OF ELDER G. A. IRWIN

Washington, May 23.—Today's session of the Seventh-day Adventists' world's conference at Takoma Park, came to an abrupt end upon the announcement of the death of Elder G. A. Irwin, of Loma Linda, Calif., one of the patriarchs of the denomination and an ex-president of the conference. Elder Irwin died suddenly of heart failure at a local sanitarium, where he had gone on his arrival to attend the conference. All business was laid aside until Sunday morning.—Daily Oklahoman.

We have not received the "Bulletin" containing the account of Elder Irwin's death, and the above contains practically all the information we can give at this writing. It is reported that he had attended the morning services, but we have not learned at what hour he died.

Often while a new home is being built, the family for whom the new home is being prepared will live in crowded quarters, and they explain to their friends that they are simply "camping" until the new home is ready to receive them. In like manner the host of the redeemed "camp" in the city of God until the earth shall be freed from the last trace of sin and placed in readiness for them to dwell upon it forever.—Rev. 20:9.

OKLAHOMA

David Voth, Box 644, Oklahoma City, Oklahoma
President

William Voth, Box 644, Oklahoma City, Oklahoma
Secretary-Treasurer

Chas. L. Collison, 1116 West 6th St., Oklahoma City, Oklahoma
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NEWS NOTES

It may be of interest to our people to know something about our last conference committee proceedings of April 28 and 29. The most important matters that came up for consideration were the arranging of tent companies for the spring and summer work and deciding on a location for our next general camp-meeting, and other matters pertaining to it.

Elders Coberly and Clausen and Sister Hindbaugh are to conduct a tent effort in Guthrie. The meeting will likely begin as soon as Elder Coberly and Sister Hindbaugh return from the General Conference, which will be about the 15th of June.

Elder Dake, Brother AcMoody and Miss Baxter will hold a series of meetings in Chickasha. The tent has already been shipped and the meeting will probably be in progress by the time you read these items.

Elder Hickman, Ray Hickman and Dora Hickman will unite in a tent effort at Strong City. This place is in Roger Mills county, in the extreme western part of Oklahoma. The tent for this meeting has been shipped and the meetings will have commenced by the time this issue of the RECORD reaches you.

Elder McDonald and Brother and Sister Hanson are to hold a tent meeting in Tulsa. This meeting will probably be started some time in June.

Elders Bagby and Bernard Voth will conduct a series of tent meetings in Waynoka. The effort at this place will be started as soon as we can get the new tent to them, which is being made in Kansas City.

Elder Clausen and Brother Fillman were to start a three-weeks' tent meeting at Jay about the 20th of this month. Brethren, remember these workers in your prayers, that success may attend their efforts.

The committee decided that the general camp-meeting be held in Oklahoma City once more. In harmony with this decision, we have secured a place on the Belle Isle and Edmond Street car lines. This is a more desirable location than the one we had last year. Other matters pertaining to our camp-meeting will be published later.

We have just received word from Washington, D. C., that David Voth, our President, has accepted a call to take charge of the German work in Chicago. He will take up his new work right after the close of the General Conference.

May 22, 1913. WILLIAM VOTH
Secretary.

YOUNG PEOPLE'S WORK AT PROVINCE, OKLAHOMA

It is worthy of mention what one society did on Young People's Day. On April 26, at Province, Oklahoma, a Young People's Missionary Volunteer Society was organized, with a membership of about 30. This was a week previous to Young People's Day. The members all seemed to want to do something, and the first effort was taking a club of 100 copies of the special number of the "Little Friend."

But they began to wonder what they should do to raise some money for their collection for Young People's Day. As they had just organized, their treasury was empty, and the financial prospect was not very encouraging. The young people knew this was a day to pray for this work as well as to give the offering, so they prayed that the way might open for them to make some money for that day.

A physician from Ardmore had purchased a farm at Province and the land needed to be cleared of stumps; so the pupils of Miss Prince's school took a day off from school, and teacher and pupils, joined by others, went out and picked stumps to the amount of \$10.

Elder Clausen was with the church at Province at this time and gave the young people some good instruction in regard to the work. This society gave their little missionary fund to the \$50 India Fund. We are glad the societies are trying to raise this amount, and when that is raised the remainder will be given to the colored school in this Union.

But little mention has been made

of the Young People's work in Oklahoma, but it has been steadily growing. Our young people are willing to do, if they only know what to do. May God bless this work, that our young people may be rightly trained for service.

ALMETTA GARRETT.

OKLAHOMA CAMP-MEETING

At the last meeting of the Oklahoma Conference Committee a number of important matters were considered and one of them was the time and place of our annual camp-meeting. The places suggested to the committee by a number of our people for the camp-meeting were the following: Shawnee, Guthrie, El Reno, Kingfisher, Enid, Woodward, Chickasha and Oklahoma City. Naturally the brethren in eastern Oklahoma would like to see the camp-meeting somewhere in the eastern part of the State; those in the southern part would be glad if it were held in Chickasha, and those in the west would like Woodward, or perhaps some other town in that vicinity. If the camp-meeting were held too far east, then the churches in the west would not be satisfied, and if it were held too far west, then the churches in the east would not like it very well. Enid is a good place for the camp-meeting, but it is a little too far to one side. We have no churches north of Enid, but we have quite a number south. Since the camp-meeting is held for the benefit of our own people mostly, we must, as far as possible, find a place that is in the center for our churches.

After the committee had studied and prayed over this matter, it was decided to hold the camp-meeting in Oklahoma City. It was held there last year, but Oklahoma City is in the center and will therefore please the majority of the people. It will not be held in the same place where it was held last year, but we have secured a good location in the northwestern part of the city. The street car service will be much better than last year, for this place is on the main line where the cars pass every five or ten minutes.

The time for the camp-meeting is August 21 to 31. We expect good help from the Union and the General Conference. Commence to make preparation now, to attend this meeting of God's people. Pray that this

(Continued on page 6.)

**REPORT OF THE CANVASSING WORK, INCLUDING MAGAZINE SALES, IN THE SOUTHWESTERN
UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS FOR WEEK ENDING
MAY 17.**

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL DELIVERED
ARKANSAS							
J. W. Anderson, Clarksville *		GC	46	7	21 00	25 00	46 00 51 00
Moses Hardin, Waldron		GC	40	11	35 00	5 25	40 25
J. C. Knight, DeQueen		BR	27	2	9 00	1 00	10 00
H. W. Andrus, Camden		DR	27	7	22 00	2 50	24 50
Orville Wilson, Camden		DR	28	9	27 00	2 50	29 50
Ed. C. Furr, Greenwood		PPF	42	32	50 50	2 25	52 75 5 50
W. F. Nance, Brinkley		CK	5				25 50
Myrtle Hensley, Ft. Smith		BFL	13	7	9 00		9 00
Pearl Hensley, Ft. Smith		BFL	10	9	9 00		9 00
Lillie Orsburn, Ft. Smith		BFL	16	6	6 00		6 00
W. S. Reddell, Hiwassee		BFL	24	12	12 50	25	12 75
Jennie Green, Little Rock		BFL	30	9	10 00	1 50	11 50 8 40
Vernon Deihl, Morrillton		BFL	47				19 50
John H. Jones, Morrillton		BFL	39	1	1 50	50	2 00 34 00
		Miscel			15 75		15 75
		Bibles			25 15		25 15
Agents 14			394	112	253 40	40 75	294 15 143 90
* Two weeks							
WEST TEXAS							
R. L. Blackwelder, Albany		BR	28	12	39 00	5 50	44 50
Hattie Dinsmore, Zephyr		PPF	3	1	1 50		1 50
P. Darnell, Coahoma		PPF	49	8	13 00	6 00	19 00 1 50
Josie Fox, San Saba		PPF	45	20	32 50		32 50
Mary Grumbles, San Saba		PPF	45	20	33 50		33 50
Arthur Gober, Wellington		BR	42	10	30 00	25	30 25
L. T. Leslie, Plainview		DR & PPF	21	7	14 50	3 50	18 00
Lola Leslie, Plainview		PPF	20	5	8 00	3 50	11 50
A. P. Rightmer, Eastland		BR	36	9	32 00	2 50	34 50
Minnie Robbins, Cottonwood		PPF	6			50	50 23 50
H. W. Spraggins, Wellington		BR	34	8	26 00	50	26 50
A. C. Wade, Eastland		DR	43	18	60 00	3 25	63 25
		Bibles		6	26 40		26 40 11 50
Agents 12			373	124	316 40	25 50	341 90 36 50
NEW MEXICO							
W. F. Mayers, El Paso		H&H	54	16	42 00	1 90	43 90 112 47
W. F. Mayers, El Paso		Signs			22 50		22 50 22 50
F. G. Montoya, Magollon		Misc	20	36	97 35		97 35 1 50
Mrs. A. E. Gann, El Paso		PG	20	19	63 00		63 00
Mrs. R. H. Kelly,		Misc	40	5	7 50	6 75	14 25 9 00
Mrs. I. T. Reynolds, Albuquerque		PPF					8 50
Agents 6			134	76	232 35	8 65	241 00 153 97

SOUTHWESTERN UNION RECORD

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL DELIVERED
OKLAHOMA							
Z. S. Arey, Konawa		BR	51	6	22 00	1 50	23 50
C. W. Allen, Tangier		GC	31	12	43 00		43 00
W. R. Brewer, Wewoka		PPF	51	50	98 00	1 35	99 35
G. B. Boswell, Long *		DR	95	98	319 00		319 00
J. A. Copple, Perkins		PP	15	1	4 00	2 00	6 00
E. W. Crawford, Quinton		HH	48	10	26 50	2 25	28 75
Eunice Ellington, Elk City		PPF	7	7	15 00		15 00
J. F. Goss, Perkins		GC	45	17	58 00	9 25	65 25
Olive Gooden, Drumright		Misc	31		9 90		9 90
W. R. Hixon, Durant		PP	30	11	33 00	4 25	37 25
J. E. Hendon, Muskogee		PP	45	34	125 00		125 00
Fred Labach, Fargo		GC	48	15	19 00		19 00
R. E. Main, Manitou		PP	23	11	38 00	5 00	43 00
J. A. McMains, Tulsa		BR&PP	25	24	34 00	1 50	35 50
Abe Miracle, Weleetka		PPF	37	24	50 00	2 75	52 75
Mrs. Miracle, Weleetka		PPF	37	20	46 00	25	46,25
Chas Neal, Durant		PG	9	5	17 00	25	17 25
O. S. Owen, Meeker		PP	35	13	51 00		51 00
Gordon Owen, Randlett		PPF	13	17	32 00		32 00
J. W. Scroggins, Texhoma		BR	13	10	40 00		40 00
W. F. White, Stonewall		BR	48	22	71 00	75	71 75
J. A. Young, Seminole		PP	22	17	59 00		59 00
		Bibles			76 85		76 85
Agents 22			799	414	1297 25	30 70	1347 90
* Two weeks							92 40

NORTH TEXAS							
D. L. Creel, Trinity		BR	40	55	181 00	1 50	182 50
S. R. Creel, Nacogdoches		BR	43	44	145 00	1 50	146 50
Chas. McNiel, Huntsville		BR	44	44	142 00	2 00	144 00
O. Glass, Rhome		BR	35	30	100 00		100 00
Atha Davis, Terrell		BR	37	20	60 00	3 00	63 00
J. R. Birdwell, Purdon		BR	34	14	52 00	1 25	53 25
Agness Houlton, Grand Prairie		BR	16	9	31 00	2 50	33 50
E. L. Drummond, Cleburne		BR	18	8	30 00	2 00	32 00
A. Gregory, Weatherford		BR	23	7	26 00		26 00
Monroe Winn, Purdon		DR	37	13	51 00	4 00	55 00
O. Wolfe, Gatesville		DR	53	13	45 00	3 75	48 75
W. N. Porter, Marlin		DR	16	14	47 00		47 00
Elisha Taylor, Keene		DR	14	6	22 00		22 00
C. L. Frisby, McKinney		DR	20	4	15 00		15 00
H. Tibbits, Cleburne		DR	43	4	12 00	1 90	13 90
W. E. Preston, McKinney		DR	20	1	3 00		3 00
E. M. Davis, Sherman		GC	37	31	99 00		99 00
Z. L. Davis, Purdon		GC	31	26	88 50	80	89 30
T. M. Woodruff, Paris		GC	41	20	72 00	3 25	75 25
C. F. Kaupke, Paris		GC	35	19	65 00	3 25	68 25
Geo. Theiss, Waxahachie		GC	23	14	49 00	50	49 50
J. W. Barnhurst, Grand Prairie		PP	47	19	59 00	4 25	63 25
Mrs. Drummond, Cleburne		PG	2	4	6 00	50	6 50
Ruby Leslie, Hillsboro		PPF	40	56	00 50	1 75	101 25
Lillie Johnson, Hillsboro		PPF	37	16	30 50	1 25	31 75
Mrs. Harrison, Ft. Worth		PPF	45	14	21 50		21 50
U. M. Cooke, Dallas		PPF	11			3 60	3 60
W. W. Chatton, Dallas		BFL		10	15 00	6 00	21 00
		Bibles			67 70		67 70
Agents 28			842	515	1634 70	48 55	1683 25
							91 00

SOUTH TEXAS

Rolland Burdick, San Antonio	P&P	7	3	3 00	25	3 25	
Joe Chesnutt, Lockhart	BR	20	9	31 00	75	31 75	
S. E. Jennings, El Campo					4 50	4 50	
A. J. Jensen, Granger	Mof H	17	9	36 00	3 30	39 30	
R. N. Jensen, Granger	CK	22	18	36 50	2 00	38 50	
Arthur King, San Antonio	P&P	10					
John Knudson, Lockhart	GC	25	14	50 00	2 35	52 35	
A. W. Krueger, LaGrange	BR	26	4	12 00	5 70	17 70	
J. D. Leslie, Lockhart	P&P	11	8	24 00		24 00	
Mrs. E. L. McCoy, San Marcas	PPF	23	15	27 00	14 90	41 90	1 50
Felix Oliver, San Antonio	COS	13			3 50	3 50	
Sixta Pina, San Antonio	P&P	23	3	9 00	90	9 90	
W. E. Scott, Beeville	GC	47	28	97 00	4 20	101 20	
J. H. Sylvester, Austin	HH&DR	47	19	59 00	3 75	62 75	
Elijah Taylor, Burnett	BR	33	15	66 00	2 75	68 75	
E. G. Truitt, San Antonio	P&P	31	17	66 00	70	66 70	
	Bibles			7 70		7 70	
Agents 16		355	162	524 20	49 55	573 75	4 50

GRAND TOTALS—Agents 98

2897 1403 6358 30 203 70 4482 06 522 27

NORTH TEXAS

W. A. McCutchen, . . . Keene, Tex.
President
E. W. Carey Keene, Tex.
Secretary-Treasurer
J. W. Davis Keene, Tex.
Field Missionary Agent
OFFICE ADDRESS :—
Keene, Texas

CHANGE OF DATES FOR NORTH AND WEST TEXAS CAMP-MEETINGS

Finding from the lateness of the seasons that the dates we had set for our camp-meetings this year would be entirely too early for our farming brethren, we have arranged for later dates and give July 31 to August 10 as the time for the North Texas camp-meeting. The place of the meeting will be given as soon as we have it definitely settled. We thought we had arrangements completed for holding it at Terrell—and we may be able to effect this arrangement yet—but

(Continued from page 3.)

annual meeting may prove a great blessing to our people and to the people of Oklahoma City. Plan to bring your children with you. We will write more about this important meeting later on.

DAVID VOTH.

the conflict in dates with a summer chatauqua to be held there, made a hitch in the arrangements which prevents us from being able to announce the place definitely. This we hope to be able to do soon.

Changing the date of the North Texas meeting makes it necessary to change the West Texas meeting to August 7 to 17.

With this putting off of the time of the meetings we will surely have no excuse for not being ready when the time comes. Let us all begin now to lay plans to be there. We cannot afford not to attend, especially this year, after the holding of the General Conference. World-wide reports will be given, broad plans laid and advance steps taken about which you will want to hear and enter into. Remember that your conference officers and ministers, and the help we shall have from abroad, will all be fresh from this great meeting, and will do their best to impart to those in attendance some of the information and inspiration received by them at the Conference. We expect good help from abroad this year, but let us all seek that special help that comes from above—and let us begin the seeking and preparation now.

W. A. MCCUTCHEM.

FIELD REPORT

CANTON—Our meeting closed Sunday night, May 4, with a very large

attendance. We could hardly seat those who came. We commenced the meeting the evening of April 3, and in spite of the cold rains and other things that might hinder, we had meetings every night except one, when we gave way for another meeting in town.

While only one took his stand for the Sabbath; there are many who are convinced and I believe some will step out later.

The leading citizens are very friendly towards us and invited us to come back and hold more meetings.

We have learned that we can hold tent meetings much earlier in the spring than we have been doing. We hope to follow up the work later.

E. B. HOPKINS.

SPECIAL ANNOUNCEMENT

The most popular general news and farm paper in Texas is the Dallas Semi-Weekly Farm News. It is read by more people than any other publication in the Southwest. It is the favorite with men readers, women readers, and boy and girl readers, because it has something for all of them, and the best to be had at any price. The Southwestern Union Record and the Semi-Weekly Farm News will be sent a whole year to one address for \$1.25. We accept and receipt for all subscriptions at this office. We do all the ordering and take all the risk.

NEWS NOTES

L. O. Corwin and family left Monday for Waco, Texas, on a visit to his father.

Miss Maria Humphries visited relatives and friends in Keene the first of the week.

Miss Sally Mosley returned home Sunday from a visit with relatives in Denton county.

Mrs. E. Layland, who underwent an operation at her residence last Wednesday, is recovering nicely.

Miss Faye Felter and Lawrence Warren have joined the class which is studying printing and linotyping in the RECORD office.

Elder Carey gave a very stirring sermon at the 11 o'clock hour Sabbath. He showed how we can have the number of the beast by enthroning pride in our hearts.

The Missionary Volunteer Society meetings will be held in the basement of the church during the summer, while the older people will meet in the room above.

Elder Krum spoke to the young people Sabbath afternoon about the need of preparation for the gathering of God's people, taking as his text the 22nd, 23d and 24th Psalms.

Mr. Harold Williams and his friend, Miss Troutt, of St. Helena, California, are visiting his grandmother, Mrs. Lane, and his aunt, Mrs. Hahne, of this place. They are on their way to Boston, Mass.

The missionary meetings are well attended. At the last meeting, evening of May 24, the proceedings of the first meeting of the General Conference were read by different members of the society.

Although the Junior division of the Sabbath-school was greatly reduced in membership by the departure of the Academy students at the close of school, yet those who remain seem determined to make up for the loss in membership by regular attendance, good lessons and liberal offerings.

CAMP-MEETING DATES, 1913

The Camp-meeting dates in the Southwestern Union Conference have been fixed by the Committee as follows:

South Texas July 3-12
Austin, Texas

Arkansas July 17-27
Van Buren, Arkansas

North Texas July 31-Aug 10

West Texas Aug. 7-17
Clyde, Texas

New Mexico Aug. 14-24
Albuquerque, New Mexico

Oklahoma Aug. 21-31
Oklahoma City, Okla

WHAT WILT THOU HAVE ME TO DO?

Jesus, Master, whom I serve,
Though so feebly and so ill,
Strengthen hand and heart and nerve
All Thy bidding to fulfil;
Open Thou mine eyes to see
All the work Thou hast for me.

Lord, Thou needest not, I know,
Service such as I can bring;
Yet I long to prove and show
Full allegiance to my King;
Thou art life and light to me,
Let me be a praise to Thee.

Jesus, Master, wilt Thou use
One who owes Thee more than all
As Thou wilt? I would not choose,
Only let me hear Thy call;
Jesus, let me always be
In Thy service glad and free.
—Frances Radley Havergal.

The world stands on ideas, not on iron or cotton, and the iron of iron, the fire of fire, the ether and source of all the elements, is moral force. Nations of men and their institutions rest on thoughts.—Emerson.

MEMORY VERSE

"With what measure you mete, it shall be measured to you again. —Matt. 7:1.

GENERAL NEWS

Judge Cato Sells, of Cleburne, Tex., was selected by President Wilson last Friday, May 23, as Commissioner of Indian Affairs. This nomination will probably go before the next session of the Senate for confirmation.

Vesuvius is again showing signs of activity. One eruption was accompanied by a slight earthquake shock. A new and large central fissure has opened around the crater, from which ashes are emitted. The ashes, however, have not yet gone beyond the limit of the volcano.

Thirty-three people were killed and many more injured at Long Beach, California, May 24, when a pier upon which 10,000 people were seated collapsed. They had gathered there to attend a British Day celebration.

120 lives were lost May 24 when the steamer, Nevada, leaving the Gulf of Smyrna, struck three mines placed there by the Turks during the Balkan war.

A true history of human events would show that a far larger proportion of our acts are the result of sudden impulse and accident than of that reason of which we so much boast.—Cooper.

"One great reason why many accomplish so little is because their expectations are nearly always followed by procrastinations. Their intentions are good, but these intentions too often remain unexecuted."

A retentive memory may be a good thing, but the ability to forget is the true token of greatness.—The Philistin

A mind conscious of integrity scorns to say more than it means to perform.—Burns.

Make thy recreation servant to thy business, lest thou become a slave to thy recreation.—Quarles.

"There is a vast difference in doing a thing, and merely talking about doing it and expecting to do it."

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AGENTS

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Our space is limited, and we do not solicit general advertisements. We are glad, however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the *Southwestern Union Record*, reading notice style, at the following rates: Forty words or less, 50 cents for each insertion, and 1 cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

THE JULY WATCHMAN

The contents of the July "Watchman" will be as usual, interesting and up to the standard. The following is a portion of the contents:

Was America Discovered by Accident?

The Imminent God.

The Return of Our Lord.

Is the Law of Christ the Law of the Ten Commandments?

Christ and Moses in the Redemption Plan.

In addition to these interesting articles, we will continue our Scripture study and Washington correspondence. The Outlook Department will contain current comment upon affairs engaging world-wide attention. We have practically exhausted every edition thus far this year, and the indications are that we will break all our records the coming summer.

To show how the magazine work is a help to the book work, and that both are a part of the great whole, we quote the following extract which we have received this date:

"Enclosed find check for \$2.00 for 'Daniel and the Revelation'. I buy the 'Watchman' every month and read the same with great interest. I am deeply interested in the line of that presented therein."

As the summer is our busiest season, will you not kindly help us to help you by sending in your orders early in the month? Rates in quantities, 10 to 40 copies, 5 cents; over 50 copies, 4 cents each; to Canada 5 cents straight.

MY LITTLE CRAFT

"My little craft sails not alone;
A thousand ships from every zone
Are out upon a thousand seas,
And what for me were favoring breeze
Might crush another with the shock
Of doom upon some hidden rock.
And so I do not dare to pray
For wind to waft me on my way;
Then whatsoever wind doth blow,
My heart is glad to have it so;
And blow it east or blow it west,
The kind that blows, that wind is best."

Idleness is only the refuge of weak minds, and the holiday of fools.—
Chesterfield.

The most enviable of all titles—
the character of an honest man.—
Washington.



SUN SETS

FRIDAY, MAY 30, 1913
7:02 Sun-Time.

SELF CONSCIOUSNESS

Self consciousness is a twin sister to conceit. It is fatal not only to true beauty and to genuine art, but also to practical religion. How quickly does a pretty face lose its attractiveness through vanity. A fine voice loses its charm if the singer is evidently self-conscious. A Christian who is thinking more of self than of service is doomed to an early failure. With some, this self consciousness shows itself in a morbid sensitiveness to the way others treat them in the church life. They are more concerned about whether their presence is noticed, or their merits are appreciated, than they are about performing the duty of the hour. If the social committee doesn't always show them the attention they think to be their due, then they are out. It never seems to occur to them that, as members, they are responsible, like all the rest, to make themselves agreeable to others, and add their part to the social warmth of the meetings.

Mr. Spurgeon's famous saying is applicable here. Said he, "A dog with nothing to do wishes you to pet him; but when he is after a fox, he doesn't care whether you pet him or not." The cure for this sort of self-consciousness is the Christain's secret of a happy life—he who loses himself in loving attention to others finds himself in rich consciousness of divine fellowship.—Service.

What man in his right mind would conspire his own hurt? Men are beside themselves when they transgress against their convictions.—William Penn.

That which is won ill, will never wear well, for there is a curse attends it which will waste it. The same corrupt dispositions which incline men to sinful ways of getting, will incline them to the like sinful ways of spending.—M. Henry.