

Southwestern Union Record

OFFICIAL ORGAN OF THE SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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GENUINE CHRISTIANITY

Says the True Witness, "I would thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth." Satan is willing that you should be Christians in name, for you can suit his purpose better. If you have a form of godliness, he can use you to decoy others into the same self-deceived way. Some poor soul will look to you, instead of looking to the Bible standard, and will come up no higher. They are as good as you, and are satisfied.

The young are often urged to do duty, to speak or pray in meeting; urged to die to pride. Every step they are urged. Such religion is worth nothing. Let the carnal heart be changed, and it will not be such drudgery, ye cold-hearted professors, to serve God. All that love of dress and pride of appearance will be gone. The time that you spend standing before the glass, preparing the hair to please the eye, should be devoted to prayer and searching the heart. There will be no place for outward adornment in the sanctified heart; but there will be an earnest, anxious seeking for the inward adorning, the Christian graces—the fruits of the Spirit of God.

Says the apostle: "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is, in the sight of God, of great price." Subdue the carnal mind reform the life, and the poor, moral frame will not be seen in the outward appearance. If Christ be in us the hope of glory, we shall discover such charms in Him that the soul will be enamored. It will cleave to Him,



THE SONG OF THE RYE

"I was made to be eaten and not to be drunk;
To be thrashed in a barn, not soaked in a tank.
I come as a blessing when put through a mill;
As a blight and a curse when run through a still.

"Make me up into loaves, and your children are fed;
But if into drink, I'll starve them instead.
In bread I'm a servant, the eater shall rule;
In drink I am master, the drinker a fool."



choose to love Him, and in admiration of Him, self will be forgotten. Jesus will be magnified and adored, and self abased and humbled. But a profession, without this deep love, is mere talk, dry formality, and heavy drudgery. Many of you may retain a notion of religion in the head, an outside religion, when the heart is not cleansed. God looks at the heart; "All things are naked and open unto the eyes of Him with whom we have to do." Will He be satisfied with anything but truth in the inward parts? Every truly converted soul will carry the unmistakable marks that the carnal mind is subdued.

I speak plainly. I do not think this will discourage a true Christian. I do not want any of you to come up to the time of trouble without a well-grounded hope in your Redeemer. Determine to know the worst of your case. Ascertain if you have an inheritance on high. Deal truly with your own soul. Remember that a church without spot, or wrinkle, or

any such thing, will Jesus present to His Father.

How are you to know that you are accepted of God? Study His Word prayerfully. Lay it not aside for any other book. This book convinces of sin. It plainly reveals the way of salvation. It brings to view a bright and glorious reward. It reveals to you a complete Savior, and teaches you that through His boundless mercy alone can you expect salvation.

Do not neglect prayer, for it is the soul of religion. With earnest, fervent prayer, plead for purity of soul. Plead as earnestly, as eagerly, as you would for mortal life, were it at stake. Remain before God until unutterable longings are begotten within you for salvation, and the sweet evidence is obtained that your sins are all pardoned.

The hope of eternal life is not to be received upon slight grounds. It is a subject to be settled between God and your own soul—settled for eternity. A supposed hope, and nothing more, will prove your ruin. Since you are to stand or fall by the Word of God, it is to that Word you must look for testimony in your case. There you can see what is required of you to become a Christian. Do not lay off your armor, or leave the battlefield until you have obtained the victory and triumph in your Redeemer.

—Mrs. E. G. White.

Moses became great, because he used his talents to do the work of God, and an increase of talents was then given him. He became eloquent, patient, self-reliant, and competent to do the greatest work ever entrusted to mortal man. This is the effect upon character whenever men give themselves to God with the whole soul, and listen for His commands that they may obey them.—Selected.

LOCAL NEWS

Willard Ellington left for his home in Oklahoma Sunday.

J. K. Reynolds, of Oklahoma, is spending the week in Keene.

J. B. McConnell made a business trip to Enid, Oklahoma, this week.

C. E. Neal is spending the summer in St. Louis, Missouri, following the work of nursing.

J. A. Coleman and son, Cuba, are spending the week in Leon county, visiting relatives.

Miss Janie Layland left Sunday for an extended visit with friends and relatives at Abilene, Texas.

Mr. and Mrs. E. G. Rust, of Dallas, visited relatives, the family of L. N. Carter, in Keene last week.

Mrs. Edgar Hudson left Monday for Omega, Oklahoma, to visit her parents, Mr. and Mrs. J. F. Holder.

Mr. and Mrs. C. F. Kaupke are visiting their daughter, Mrs. P. A. Tountas, at Marlin, Texas, this week.

A. F. Harrison is spending the week in the West Texas Conference in the interest of the colporteur work.

Mrs. W. R. Wallen left Sunday for Harlington, Texas, to visit her parents, Mr. and Mrs. O. T. Hancock.

Miss Ollie Taylor, who has been teaching school in Colorado during the past school year, is expected to arrive in Keene this week.

Quarterly business meeting of the Keene church was held night after Sabbath, and delegates to the North Texas camp-meeting were elected.

The Keene Academy Calendars for 1914-1915 are now finished. Copies of the same can be secured by applying at the Academy business office.

Elder G. F. Watson left for Houston, Texas, this week, where he will assist in conducting a tent meeting till time for the North Texas camp-meeting.

H. L. Wilcox, left last week for an extended trip through Oklahoma. He will visit the various churches and communities in the interest of Keene Academy.

C. E. Smith and family and Mrs. A. M. Shulenberger and son, Hubbard, made an automobile trip to Marlin, Texas, last Friday, to visit J. J. Ward and family and other friends at that place.

Mrs. Sarah Heckman, of Ames, Oklahoma, is taking special instructions in nursing and hydrotherapy at the Keene Sanitarium.

Elder E. W. Carey spent Sabbath with the Dalworth church. He is also making arrangements for the locating of a tent for a meeting to be held at that place.

Elder J. I. Taylor spent Wednesday night of last week in Keene, returning to Sherman the following day. He reports favorable progress in the tent effort at that place.

Tents have been shipped to Elder E. B. Hopkins, at Lufkin, to be used at the Lufkin local camp-meeting. Plans are being made for a good meeting and all should attend.

A Mr. Griffith, of Oklahoma, has moved to Keene. We understand that he will enter the canvassing field till school opens, when he will take up school work in the Academy.

R. E. Elmer has two furnished rooms to rent during camp-meeting. Price, \$2.50 each. Apply to,

MRS. W. A. McCUTCHEN.
Keene, Texas.

OBITUARY

WAGNER.—Reuel Spray Wagner was born March 12, 1898, near Fairmont, Nebraska, and died June 5, 1914, at Phoenix, Arizona.

Reuel was brought up in the nurture and admonition of the Lord, and from childhood was a follower of the Savior. He was baptized when only nine years of age and joined the Seventh-day Adventist church at Perry, Oklahoma.

A few months ago the family moved to Phoenix, so they might place their children in the church school. Reuel was very anxious to prepare himself for work in the Master's vineyard.

During his short stay among us his consistent Christian life has been a source of help to our young people. They truly have sustained a great loss in the death of our brother; yet, by even this some have been brought nearer to the Lord; hence, with one of old, we can say "whether by life or by death he has glorified the Master."

The father and mother, sister and two brothers deeply feel the loss of their loved one, but they mourn not as those who have no hope, and the God of all comfort is with them and will keep them in this their hour of trial.
C. D. M. WILLIAMS.

Begin each day with prayer, and do not let a day pass without doing some active soul-saving work, whether you feel like it or not.—David Paulson.

"Christ is the silent listener to every conversation."

WACO MEETINGS A SUCCESS

The outlook at Waco is very encouraging. Since the eleventh of May we have been in a continuous series of meetings in this city, with the exception of two days that were used in moving our tent to another part of the city.

While there has never been anything of a sensational nature in connection with the meetings, we are glad to report a steady, onward march along the road of success. It has been success from the first service till now.

The Lord has given us access to the newspapers in a very remarkable way, which we believe has contributed somewhat to the success of our work, as a means of advertising and directing people to our tent, as well as giving a synopsis of the sermons.

Our meetings are well attended by a good class of people, a number of whom are already observing the Sabbath, and we are having additions to the church every week, by letter or otherwise. Five came forward last Sabbath, three for baptism and two for membership by letter.

We are glad to report a gradual increase in the tithes and offerings also. One man, not of our faith, is, and has been for three months, a regular tithpayer, and his tithes amount to about \$20.00 per month.

Brother and Sister Hopkins and the three Bible workers and myself are all well pleased with our field of labor, and we beg of you that you remember us at the Father's throne, and let us remain here an unbroken company of workers until the city, which is ripe for the message, has heard it.

My present address is 1005 South 7th Street, Waco, Texas. Any one wishing to find our tent may do so by taking the Oakwood cars and getting off at Dutton Street, where you will see the tent. W. M. CUBLEY.

LUFKIN CAMP-MEETING

The camp-meeting at Lufkin begins July 16 and closes July 26. I hope that our brethren and sisters in East Texas are planning to attend.

We expect to devote some time to studying church officers' duties, Home Missionary work, Colporteur work, Young People's work, Religious Liberty work, etc., besides the regular preaching services.

There will be tents to rent for family use during the ten days. We expect a blessing.

Come, brethren: bring your children, and with us seek the Lord.
J. I. TAYLOR.

FOR SALE—A good school land lease with improvements, located three miles east of Stillwater, Payne County, Oklahoma. Of the 160 acres 100 is under cultivation. A fine spring in the pasture furnishes abundance of water for stock.

For further particulars apply to 25-2tc C. L. STILSON,
Route 1 Stillwater, Oklahoma.

Reached in Time

The following note from the Southern Oregon Tract Society secretary shows the influence of the right tract at the right time:

"A lady at _____ this last summer had become quite interested in the Millennial Dawn theory when, by some means, the tract, 'Temporal Millennium', came into her possession. She saw at once that it contained the truth on the question. At this time a series of meetings was being held in her town; and learning when the millenium question was going to be presented at the tent, she attended the meeting. She was convinced that what she heard was the truth. On account of opposition in her home, she was unable to attend many of the meetings, but by reading our good tracts and papers with which she was now freely supplied, she became convinced of the truth, and is now rejoicing in the message."

How a Silent Sabbath Messenger Changed Their Plans

During the past summer the plans of a Baptist evangelist and his wife were suddenly changed because of a tract on the Sabbath question. The story is interesting. They had been transferred from one town to another, and were beginning a series of meetings, when one day a tract was handed him. It presented the Sabbath question, and he read it, and his wife read it, and its message carried conviction. They recognized that it was Seventh-day Adventist literature, and succeeded, after some search, in locating the elder of the church at that place. "We have gotten hold of some of your literature," he explained, and it has gotten us into trouble." "That is good," replied Brother R., the elder, not knowing just what was coming. Then the lady produced the tract, and said, "We have read this tract carefully five times, and compared it with the Scripture, and it seems to be the truth." That evening they began a study of the truth, and this continued for several weeks, resulting in their accepting every point.

An Isolated Sabbath Keeper's Work

For a number of years an isolated brother labored faithfully week by week, taking a club of the "Signs" from door to door. Apparently nothing came of his efforts. He still remained alone in the truth. Finally a series of tent meetings was held in

the district, and in a short time sixteen adults and fourteen children were keeping the Sabbath. One young man and his wife went to one of our schools immediately; another is planning to go soon. Another, with his wife, is also making arrangements to attend school. The faithful work done with the "Signs" had sown the seed, and when the minister went, he had little to do but gather in the harvest.

From Street-Car Conductor to Young People's Leader

A young man in Southern California, now the leader of the young people's society in a suburban church of Los Angeles, recently told a very interesting story of how he was convinced.

"I have only been in the truth since last August," said he. "I used to be a street-car conductor on this line passing here, and the Adventists often rode down on my car. I thought they were rather an odd people, and would often brush aside the tracts that some would leave in the seats. But one day the words 'Apples of Gold' caught my eye. I picked up the little tract, and found it was on the Sabbath question. I was a Methodist, but this interested me, and I read it. After that I used to pick up the tracts, slip them into my pockets, and as I had time would study them. I became deeply interested, and concluded that it was the truth. This investigation lasted for about two years, and circumstances came about that I attended the camp-meeting held in Long Beach in August, and there I took my stand."

It would do your heart good to see the earnestness with which this young man is still studying, and the zeal he is putting into his work in connection with the young people in their society work. Needless to say, he had to give up his position on the car line, but believes the Lord has in store for him a more important position in connection with His work.

Some Results

During one of our home missionary meetings at the Stockton camp-meeting, a lady gave the following missionary experience, which had encouraged her in her work in the little church to which she belongs.

"About two and one-half years ago, one of our sisters invited a girl to come to our Sabbath School. She came regularly until some months

later the family moved away. During this time they were well supplied with literature, and after they left we kept sending them reading matter. As a result they saw their duty in regard to paying tithe and began sending their tithe to our church. They have been paying tithe now for a year and a half. They have also convinced one of their neighbors, and he has begun to pay his tithe. These people have not accepted the truth yet, however they keep our tracts at hand and are passing them out. One of the ladies has organized a Sunday School where she is, and intends to use our supplies."

Some Faithful Worker Sold the Watchman

"Your good letter of September 4 was duly received, and it was surely a good tonic to me. It stirred me up to see that we had done so little for that good paper. I consider the 'Watchman' the best paper our people put out. It was through that good paper I accepted the truth. Some faithful magazine worker sold a magazine to the firm of real estate people for whom I used to work. I picked it up, and while in the train read every line of it. By the time I reached my destination, my heart was set to keep the true Sabbath. I have in my possession, and will always keep for a relic, the very magazine, 'Watchman', that sowed the truth in my heart."

These are simply illustrations of what our periodicals are doing, and could be multiplied many times. Who of the members of this church will now order a club of papers to use in this way among their neighbors? There are souls to be saved, but only those who work will have the joy of saving them.—Selected.

Trace it back to the "Little Friend"

A lady in our San Diego institute spoke of a call of one of our missionary men at her home. He left her a paper. He gave her name to Sister Hickox as one that showed an interest. She found her, after searching for some time, because of the lady having moved to another place. Studies followed, and this lady, with her children, and a sister with her children, all accepted the truth. "What paper did the man leave?" was asked. "Our Little Friend," she replied.

Truly, we know not which shall prosper, this or that. Let us sow the seed.

REPORT OF THE CANVASSING WORK, INCLUDING MAGAZINE SALES, IN THE SOUTHWESTERN

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERED
NORTH TEXAS								
U. M. Cooke, Franklin		PP	50	37	125 00		125 00	
R. Leslie Ward, Franklin		PP	49	31	108 00	60	108 60	
C. Egner, Dallas		PG	30	16	68 00		68 00	
O. Glass, Nemo		PG	19	15	63 00		63 00	
S. R. Creel, Bland Lake		BR	43	45	142 00	3 60	145 60	
Era Harper, Valley View		BR	51	25	80 00	5 60	85 60	
A. Prewitt, Valley View		BR	51	24	76 00	5 45	81 45	
T. A. Stinson, Bland Lake		BR	43	31	69 00	4 70	73 70	
Linnie Brown, Valley View		BR	49	14	49 00	4 45	53 45	
Gladys Shoemaker, Commerce		BR	54	12	41 00	7 10	48 10	9 00
Esther Knudson, Corsicana,		BR	35	13	43 00	4 00	47 00	3 00
Christine Knudson, Commerce		BR	53	9	31 00	6 50	37 50	3 00
Samuel Haigh, Hillsboro		BR	48	10	33 00	35	33 35	
Ellen Knudson, Corsicana		BR	35	9	27 00	2 30	29 30	9 00
Chas. McNeil, Morrill		BR	34	6	18 00	25	18 25	31 00
M. L. Cleckner, Sherman		BR	16	4	12 00	2 25	14 25	
Mrs. J. I. B. Henderson, Greenville		GC	60	29	96 00	4 70	100 70	
Mrs. C. C. Slayter, Jefferson		GC	47	25	93 00	35	93 35	
C. C. Slayter, Jefferson		GC	48	20	82 00	1 55	83 55	
W. E. Preston, Kemp		GC	36	19	65 00	1 80	66 80	
Z. L. Davis, Kemp		GC	33	17	53 00	35	53 35	
J. F. Goss, Bonham		GC	37	16	50 00	1 85	51 85	
H. H. O'Harrow, Canton		GC	32	8	26 00	1 20	27 20	
J. R. Birdwell, Kemp		GC	30	9	29 00	85	29 85	
Irene J. Adams, Temple		DR	50	27	94 00	5 20	99 20	
Minnie Shortridge, Temple		DR	51	24	80 00	5 60	85 60	
Arthur Lickey, Marlin		DR	43	23	83 00		83 00	
O. W. Wolf, Marlin		DR	48	22	71 00		71 00	
D. J. Dinsmore, Waxahachie,		DR	28	15	50 00	70	50 70	
Lizzie Lothian, Temple		DR	44	11	38 00	2 45	40 45	
Elisha Taylor, Keene		DR	27	10	40 00	2 05	42 05	6 00
A. E. Lothian, Marlin		DR	38	13	41 00		41 00	
L. T. Pierce, Hillsboro		DR	35	8	30 00	55	30 55	
L. E. Martin, Morrill		DR	46	7	26 00	1 00	27 00	
S. M. Winn, Dallas		DR	6	3	8 00	1 85	9 85	
Claude Brown, Dallas		DR	6	3	9 00		9 00	
J. E. Darnell, Dallas		HM		3	9 50		9 50	
Mrs. P. B. Bailey, Marshall		CK	24	7	10 50	1 90	12 40	
Mrs. L. D. Green, Boyce		PPF	34	15	30 00	1 40	31 40	
Ehnice Mosley, Boyce		PPF	25	8	16 00	3 15	19 15	
W. W. Chatton, Dallas		BFL		30	45 00	9 60	54 60	
		Bibles			110 80		110 80	
Mrs J. F. Goss,		Mag	12		6 10	75	6 85	
Mrs. L. Harrol,		Mag.			85 00		85 00	
		Misc			30 50		30 50	
Agent 43			1464	638	2404 40	96 00	2500 40	61 00
ARKANSAS								
J. F. Adams,		PP	114	57	197 00	2 10	199 10	
J. A. Tucker,		DR	52	26	83 00	1 00	84 00	
Moses Hardin,		GC	41	18	59 00		59 00	
C. W. Cutter,		BR	44	22	70 00	1 35	71 35	
J. C. Brewer,		BR	44	13	41 00		41 00	
J. E. Shidler,		BR	31	23	72 00	1 00	73 00	
J. B. Carter,		BR	30	22	68 00	3 75	71 75	
Mrs. G. C. Jenks,		PG	25	7	22 00	8 25	30 25	6 19
W. F. Nance,		CK	40	21	31 50	6 75	38 25	
Chas Graves,		PPF	39	8	17 00	75	17 75	
Geo C. Hinkson,		PPF	22			3 00	3 00	32 00
Mintie Guhl,		PPF	30	11	23 00		23 00	
Nellie McCrary,		PPF	20	1	2 00		2 00	
L. D. Daniels,		PPF	29	6	19 00	1 50	20 50	
Hattie Johnson,		PPF		27	2 00		2 00	
Agents 15			565	262	828 70	29 45	857 15	38 19

CONFERENCE OF SEVENTH-DAY ADVENTISTS FOR WEEK ENDING JUNE 27 1914

NAME	ADDRESS	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DELIVERED
SOUTH TEXAS								
Mrs. A. Brosi,	Houston	BL		12	20 00	5 50	25 50	
C. L. Bainer,	Karnes City	PP	48	28	96 00	3 25	99 25	
E. W. Crawford,	Waller	HH	40	9	27 00	1 00	28 00	
Mrs. C. Carriker,	San Antonio	PPF		3	6 00	4 00	10 00	3 50
C. H. Chenault,	Seguin	DR	55	25	81 00		81 00	
Faye Felter,	Corpus Christi	PG	26	4	14 00	2 30	16 30	
A. J. Jenson,	Elgin	MH	34	12	42 00	2 00	44 00	
K. J. Reynolds,	Laredo	PG	30	16	57 00		57 00	3 11
H. G. Leland,	Laredo	PG	21	24	89 00	35	89 35	
J. M. Lopez,	Alice	HH	23					34 00
D. E. McNeil,	Kerrville	BR	31	21	67 00		67 00	
H. S. Prener,	New Braunfels	PG	32	40	126 50	20 15	146 65	29 15
J. W. Phillips,	San Antonio	CK	26	33	52 50		52 50	
Clara Stoelting,	Corpus Christi	PG	29	5	16 00	2 05	18 05	
T. B. Sawrey,	Anderson	GC	39	13	45 00	1 60	46 60	
C. F. Staben,	Pearsall	PG	40	20	63 00	4 50	67 50	
J. H. Sylvester,	Austin	DR	28		9 00	50	9 50	
R. H. Terrell,	Charlotte	HH	4	4	16 00		16 00	
Artie Taylor,	Lockhart	DA	22	7	25 50	2 00	27 50	
Elijah Taylor,	Dripping Springs	BR	12	7	23 00	75	23 75	
E. W. Thurber,	Karnes City	PP	51	24	91 00	1 75	92 75	
J. W. Wilson,	Elgin	DA	47	54	145 50	2 65	148 15	5 00
Glenn Willhelm,	Pearsall	PP	34	17	53 00	35	53 35	
		Bibles			10 00		10 00	
Agents 23			672	378	1175 00	54 70	1229 70	74 76
OKLAHOMA								
G. B. Boswell,	Baron	BR	40	5	17 00	3 10	20 10	14 80
Ruth Baker,	Ketchum	PPF	41	34	69 00	4 20	73 20	
Grace Baker,	Vinita	PPF	41	10	21 00	1 80	22 80	
W. R. Brewer,	Crowson	BR	40	53	168 00	1 21	169 20	
J. A. Copple,	Pauls Valley	PP	48	11	37 00	3 20	40 20	5 75
Mrs. Carroll,	Afton	BR						110 00
Mrs. A. Drew,	Drumright	PG	43	3	12 00		12 00	146 00
Arthur Drew,	Drumright	BR	57					19 00
Norman Dunn,	Bushy Head	BR	42	34	110 00	3 40	113 40	
Eunice Ellington,	Omega	PPF	48	14	30 00	3 00	33 00	
Etta Hewgley,	Omega	PPF	48	13	35 00	4 00	39 00	
Margaret Harrold,	Bernice	PPF	26	20	43 00		43 00	
Wilson Hill,	Coalgate	DR	49	32	109 00	1 70	110 70	
Geo Hauf,	Grandfield	BR	40	22	44 00	4 50	48 50	12 50
W. R. Hixon,	Boswell	PP	54	39	130 00		130 00	
R. O. Laird,	Provence	DR	34	37	99 50		99 50	
J. L. Larson,	Kaw City	DR	35	9	29 00		29 00	2 85
Geo. Long,	White Oak	BR	47	32	118 00	4 75	122 75	
A. G. Ortner,	Medford	GC	58	7	23 00	1 35	24 35	
O. S. Owen,	Fauls Valley	PP	37	19	69 00		69 00	
C. G. Ortner,	Orlando	GC	40	6	20 00	35	20 35	
Albert Priest,	Boswell	DR	54	69	210 00		210 00	
H. T. Price,	Kaw City	GC	33	15	47 00		47 00	
J. D. Vincent,	Catesby	PP	54	15	46 00		46 00	
Beecher Wilson,	Centrahoma	DR	53	19	72 00		72 00	
J. E. Young,	Medford	GC	54	8	28 00		28 00	
		Bibles			56 75		56 75	
Agents 26			1136	526	1643 25	36 55	1679 80	311 50
NEW MEXICO								
C. E. Nelson,	Los Vegas	PG	41	40	126 50		126 50	6 00
E. G. Truitt,	Los Vegas	PG	44	30	90 00		90 00	59 00
F. G. Montoya,	El Paso	PG	125	40	126 00		126 00	27 00
B. Sanchez,	El Paso	PG	61	18	63 00		63 00	21 60
M. A. Carter,	El Paso	PG	11	6	9 00		9 00	
C. M. Church,	Mesella Park	BR	31	5	15 00	35	15 35	
Agents 6			313	139	429 50	35	429 85	113 50

Left in a Street Car

A tract left in a street car, was carried, as a joke, by a gentleman to a lady upon whom he made a call. The lady, who had heard portions of the truth during a course of lectures in one of the New Zealand churches, read the tract, became convinced, and in a few days signified her intention of obeying God, and of doing all in her power to tell her society friends what the truth had done for her.

"No life is so short lived that it has no time for good and kindly deeds."

One Paper Wins to the Truth

While I was laboring in one of England's cities, the editor of our paper, "Present Truth," sent me a letter that had been addressed to him, by a youth seventeen years old. The communication was an earnest appeal for light. It stated that the writer and his two companions had secured a copy of the paper mentioned, and from its pages learned about the unconscious state of the dead. They hastened to tell their friends this newly found truth, but were repulsed, disfellowshipped by their minister, and forbidden to enter the church.

I replied to the letter, and arrangements were made to study the Word. These readings led the young man to embrace the whole message. He immediately lost his employment; and his parents, stirred with bitter anger, called his attention to the command, "Honor thy father and thy mother," and urged him to break the Sabbath. To this the son replied, "I must honor my parents by obeying their God." The lad was then given two weeks to decide whether he would work on Saturdays or leave home. The appointed day came and passed, and he was set adrift on the streets at night. The next day he came to me, perplexed, but not discouraged, and asked for counsel, and I employed him to act as tent master during the summer effort.

One day near the close of the meetings he made known the burden of his mind. He told how he felt that God was calling him to the ministry of His Word, and that he had decided to attend our London college. I listened to his plans, and then said, "How can you go? You have no books, no clothes, no money, no means of support." He answered, "I am

sure the Lord is calling me. I am going to school." Need I tell you that he went? One gave him one article of clothing, some one else gave him another, and some one else still another, etc., and a friend sent him \$2.50. This money paid his boat fare to London, and he presented himself at the college door with about seventy-five cents in his pocket.

In company with two students he rented a single room and provided his own food, books, and room-rent, by canvassing, a work for which he seemed unadapted and with which he was unacquainted. In this manner he attended college for two years, living from hand to mouth, as it were; yet he remained loyal to the truth, and never relinquished his determination to prepare to preach the message to others. He is still in school, and one of the young men who was disfellowshipped with him is also there studying for the ministry.

This is one of many similar cases in Great Britain. It shows how God will work with the young people when they seek to enter His vineyard. He will take the weakest of the weak and form within that trembling soul a character that will never abdicate. It shows the distribution of our gospel-laden literature will reach responding hearts that will give up their all—father, mother, home, and friends—to proclaim the third angel's message.

DAN PARSONS.

The Influence of One Paper in Australia

The first company of our pioneer workers for Australia landed in Melbourne, June 10, 1885, amid rain and mud. For more than two months they studied surroundings, while distributing "Signs of the Times" on the streets. As an experiment, a few of the papers, bearing the address of the workers' home, were left between the iron pickets of a government enclosure.

The following Sabbath a man knocked at the door of the workers' home during the service. Upon invitation, he joined in the service, and told of having found a paper in a government fence, and said he had come to learn who we were, and the principles we maintained. Upon receiving replies to his queries, he said he was a Disciple, but that he could see nothing wrong with the faith enunciated. Not being obliged to labor for a living,

he said he saw nothing to hinder him from observing the Sabbath.

The next Sabbath he returned, full of zeal, and stated that the previous Thursday evening at his church's improvement society meeting, he had propounded for debate at their next meeting the question, "When and How Was the Sabbath Changed from the Seventh Day to the First Day of the Week?" By request the writer agreed to go and assist him in maintaining the leading part assigned him. About thirty bright young men were present at the meeting. Instead of our friend's leading out in the question, he proposed that I be permitted to take his part, on the ground that I had studied the question, and he had not. This was granted, after some delay.

A very lively time followed, in a friendly discussion. At the close, all were enthusiastic in the desire to continue the subject the following week. For certain reasons not expressed to them, I could not well be present, but arrangements were perfected for Bible studies to begin immediately in private houses. These were followed up with the result that nearly a score of people united to form the nucleus of the great work later accomplished throughout Australia.

J. O. CORLISS.

He Couldn't Get Away From the Light

Mr. A.'s wife became interested in present truth, but Mr. A. was strongly opposed to her accepting it. In order to get his companion away from the influence of Seventh-day Adventists, he accepted a position as public school teacher in another state. It was impossible to get immediate possession of their new home, so they took temporary quarters in a little out-of-the-way place, where Mr. A. felt sure that no one would find them.

One day, while at the home of his brother, Mr. A. was approached by a canvasser, and invited to purchase one of our books. Upon discovering that it was an Adventist publication, he would not buy the book. The canvasser said that he was looking for Mr. A., and further added that Mrs. A. had asked him to speak to her husband about buying one of the books. Still Mr. A. refused to give his order, and in fact he did not even make his identity known to the canvasser.

WEST TEXAS

Mrs. T. A. Cline, Brownwood	PPF	29	8	16 00	1 05	17 05
C. L. Dortch, Stephenville	BR	51	19	63 00	3 80	66 80
Mrs. C. L. Dortch, Stephenville	PPF	23			2 15	2 15
M. T. Franklin, Santa Anna	DR	45	41	140 00	1 20	141 20
H. C. Harrison, Stephenville	BR	46	17	52 00	1 00	53 00
J. D. Leslie, Strawn	BR	30	16	54 00	1 20	55 20
W. A. Peters, Graham	BR	37	17	57 00	3 15	60 15
Freda Peters, Brownwood	PPF	36	8	16 00	35	16 35
Olga Petterson, Zephyr	PPF	43	13	28 00		28 00
H. E. Ralson, Winters	GC	50	21	66 00	2 85	68 85
H. W. Spraggins, Witchita Falls	BR	36	5	15 00		15 00
	Bibles		3	7 60		7 60
Agents 11		426	168	514 60	16 75	531 35
GRAND TOTAL—Agents 124		4576	2111	6994 85	233 80	7228 25
						498 95

THE ARKANSAS CAMP-MEETING

The Arkansas camp-meeting will be held this year in Hot Springs, August 13 to 23. A very nice place, an entire city block, covered with trees, has been secured for this meeting, at the end of the South Hot Springs car line. It is on this block that the tent meeting is now being conducted.

I have heard from many who are planning to attend this meeting, and I feel sure that we will have the largest attendance we have had at any camp-meeting in this Conference in many years. This is as it should be, for we are nearing the end of time when we can expect but few more camp-meetings. We should avail ourselves of every opportunity that presents itself of meeting God's people and prepare for the coming of Christ.

I appeal to all our brethren and sisters in Arkansas to lay definite plans to come to this feast of good things. If you plan wisely and pray earnestly, God will do much to open the way for you. Pray as if your attending this meeting depended upon God, and work as if all depended upon you. Satan will do all in his power to make you think that you cannot attend, but do not let him prevail.

All who are expecting to attend this meeting should write at once to J. T. Jacobs, Hot Springs, Arkansas, corner of Sixth and Hobson Streets, and tell him whether you want a tent or a room. The tents will rent for \$3.00 without floor or fly, and a limited number of rooms can be secured near the ground at a reasonable price. We will have a dining tent where meals will be served at the same rate as last year, 25 cents each, when you buy a ticket you can get \$2.50 worth for \$2.25.

Those arriving at the Iron Mountain or Rock Island station should inquire for the South Hot Springs street car. Get on the same and run to the end of the line, where you will find the camp.

Those arriving on the new railroad will take the street car for the city at the station, get a transfer for the South Hot Springs car—the motorman will tell you where to transfer. When

you get on the South Hot Springs car, run to the end of the line.

Let all bring their baggage checks to the camp and take them to the book tent. By doing so we can save you money on the transfer of your baggage.

Lay your plans now to attend this meeting, as it is none too early to do so.

W. E. BAXTER.

ASSOCIATION MEETING

The annual meeting of the Texas Conference Association of Seventh-day Adventists will be held in connection with the conference and camp-meeting at Keene, Texas, July 30 to August 8, 1914. The first meeting of the Association will be called at ten o'clock, Wednesday morning, August 5, 1914. Association officers for the coming year will be elected and such other business transacted as may properly come before the meeting. Accredited delegates to the conference are also delegates to the Association.

J. I. Taylor, Pres.

C. E. Smith, Sec.

OKLAHOMA CONFERENCE

The twenty-first annual session of the Oklahoma Conference of Seventh-day Adventists will convene in connection with the camp-meeting in Guthrie, August 20 to 30, 1914. The first meeting of the Conference will be held Friday, August 21, at 9 a.m. Officers will be elected for the ensuing year, and such business transacted as may properly come before the Conference at its annual session. All delegates are requested to be present at the first meeting.

John Isaac, Pres.

William Voth, Sec.

ADDINGTON SABBATH SCHOOL

It may be of encouragement to other Sabbath Schools to hear of the good work being done at the Addington church.

Our Sabbath School membership is made up principally of children and young people. During the past quarter they were quite successful in their plans to increase the Sabbath School offerings and bring up the efficiency of the School in general, thanks to our superintendent, Brother Etchison, and his assistants.

While here attending the summer school at Keene, it does us good to know the work is going in our own church. The following letter is full of good things for all who love this great message. It follows:

"Waurika, Okla., June 29, 1914.

"Dear Brother and Sister Wilson:—

"I suppose you will be surprised to get a letter from me, but as I am resting in the middle of the day, I thought I would like to tell you a few things about our Sabbath School offering. We went out at the top of the thermometer, and about \$42.00 more. It registers \$105.00, so we got, during the quarter, \$147.00 about \$25.00 more than we ever got in one quarter before. Had many shouts, and best of all the school voted to 'best' this the next quarter. All were interested over Japan.

"About the same officers were elected for the next quarter—Miss Lela Sims, Superintendent east room.

"It shows to me that our people are going to help the Lord close up this message.

"Baptized Sister Shreta Taylor's husband.

"I suppose you are enjoying school. It is getting very dry here; the wind is in the east this morning and I hope it will bring rain. It hasn't rained since the day you left.

"This is all. Your brother in the Lord,
W. B. ETCHISON."

May the Lord bless all of our Sabbath Schools that workers may be trained for his service and lead other souls to Him.
O. P. WILSON.

Southwestern Union Record

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SUBSCRIPTIONS

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COPY

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited and, when possible, written with a typewriter and double spaced.

All copy must be in our office on Friday before the date of publication. Copy arriving later will be held over until a subsequent issue.

ADVERTISEMENTS

Our space is limited, and we do not solicit general advertisements. We are glad, however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD, reading notice style, at the following rates: Forty words or less, 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.

CLUBBING OFFER

One of the South's greatest newspapers is the Dallas News, of Dallas, Texas, the regular subscription price of which is \$1 per year. The News is a paper for all the people—a family, news and farm paper. Special features of interest are given in departments, which make it a valuable reference work. We are making a special clubbing offer of the SOUTHWESTERN UNION RECORD and the DALLAS SEMI-WEEKLY FARM NEWS both papers for only \$1.25. In connection with the above, we can furnish our readers with a copy of the 1914 Texas Almanac and State Industrial Guide, a book containing over 425 pages of statistics and general information of interest to the people of the South. We can furnish The RECORD the NEWS and a copy of this valuable book all for \$1.50. Make all remittances payable to the Southwestern Union Record, Keene, Texas.

CAMP-MEETING DATES

The following dates have been set for camp-meetings in the various Conferences of the Southwestern Union. As soon as the places for holding the meetings have been decided upon, the same will be published.

SOUTH TEXAS:—

Houston, July 23 to August 2

NORTH TEXAS:—

Keene, July 30 to August 8

WEST TEXAS:—

Abilene, Texas, August 6 to 16

ARKANSAS:—

Hot Springs, August 13 to 23

OKLAHOMA:—

Guthrie, August 20 to 30

NEW MEXICO:—

August 27 to September 6

NORTH TEXAS CONFERENCE

The North Texas Conference will meet in regular session on the camp ground at Keene, July 30-August 8. Churches are entitled to one delegate for the organization and one for each fifteen members or major part thereof. Churches should elect their delegates at the coming quarterly business meeting and send their names to the Conference secretary.

J. I. Taylor, President.

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A. M. Woodall, Secretary.

WEST TEXAS CONFERENCE

The sixth annual session of the West Texas Conference and camp-meeting will be held at Abilene, Texas, August 6-16, to elect officers for the ensuing year and to transact such other business as may be the pleasure of the delegates.

The first preaching service will be Thursday night and the first meeting of the conference will be held Friday morning at 9 a. m.

C. J. BUHALTS, Pres.

J. S. McMULLEN, Secretary.

SOUTH TEXAS CONFERENCE

The South Texas Conference will meet in regular session on the camp-ground at Houston, July 23 to August 2. Churches are entitled to one delegate for the organization and one for each 15 members or major portion thereof. Churches should elect their delegates at once and send their names to the Conference secretary.

C. C. MATTISON, Austin, Texas, Box 392.

J. A. LELAND, Pres.

C. C. MATTISON, Secy.

SOUTH TEXAS CONFERENCE ASSOCIATION

Notice is hereby given that the annual meeting of the South Texas Conference Association of Seventh-day Adventists will be called to convene on the camp-ground at Houston, Texas, July, 27 at 10 a. m. All accredited delegates to the conference are also delegates to the association.

J. A. LELAND, Pres.

C. C. MATTISON, Secy.

An Automobile Reading Rack

Brother Payne, who drives the automobile for the Paradise Valley Sanitarium, fixed up a neat tract rack within easy reach of those who ride. One of the nurses told of how a patient, an atheist, picked up the tract, "Court Week in Heaven," from this rack, and became so interested she asked the nurse many questions. The nurse has given her several Bible readings.

Boycotting an Editor

A brother writes: "Some years ago a lecturer, calling himself a free thinker, came through the country where I lived. Among others who signed his declaration of principles was the editor of the village paper. This so enraged several of the business men of the little town that they withdrew their advertising from the paper. When I heard how this editor had been treated because he dared to think for himself, I was strongly impressed to visit the man and subscribe for his paper, though I had never met him. During my talk with him, I told him that God, for Christ's sake, had set me free from sin, and so I was able to do a little thinking, and was therefore a 'freethinker.' Before I left him, he earnestly requested me to write some articles on Bible subjects, which he would be glad to publish in his paper. About this time a young man who lived in another state, came to this village to visit, and read the articles I wrote. Later he wrote to me, saying that he had read the articles and believed that I could answer some questions that no one else had been able to settle for him. I visited him, and as a result he accepted the truth we love so well. He has since put in many months of faithful time selling our literature, mostly 'Bible Readings.' Only the judgement will reveal the result of those men boycotting an editor for daring to think for himself. The editor was afterwards converted."

FOR SALE—New 6-room house, soft water piped into house. Also 3-room house with porch, shade trees in yard, water piped into yard. Prices reasonable and terms to suit purchaser. For further information address,

26-1f

W. D. DORTCH,

Keene, Texas.