

April 25 Issue will be Southwestern Union Conference Special

# Southwestern Union Record



OFFICIAL ORGAN OF THE SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

VOLUME 15. : : : : KEENE, TEXAS, TUESDAY, APRIL 18, 1916. : : : : NUMBER 15.

## Educational Department

### WHAT SHALL I DO THIS SUMMER

R. R. Sweany

As the school year draws to a close, many of our students, and scores of other young people throughout this Union are asking themselves the question "What shall I do this summer?" If you have attended one of the Institutes held during the last two months, you probably have decided that to canvass is the best, or indeed the only thing, for you to do. If so, well and good.

But there are those who for some reason cannot canvass. Perhaps you are not strong enough; perhaps you are needed at home. Still you wish to make the most of your time. It is to you that I speak.

Why don't you take one or two subjects from the Fireside Correspondence School this summer? "How shall I go to work to do so?" do I hear some one say? It is not my purpose to tell you how to go to work to study by correspondence, for you can learn this by writing to the principal of the school: rather I wish to answer a few of the questions often asked me

and others who have taken work by correspondence.

What subjects can I take?—You can find out fully by examining the Fireside Calendar; but in a word, you can take work in any grade from the eighth to the senior year in college. In the Academic course as given by Keene Academy fully three fourths of the subjects can be taken by correspondence, thus giving the student a wide range for selection.

How long does it take to finish one subject? That depends on how much time you can spend on it. In school we are supposed to spend two hours a day, or ten a week on each subject, in study and recitation. As forty lessons constitute a year's work by correspondence, one Fireside lesson is equivalent to a week's work in school. Hence from six to ten hours will be required to prepare a lesson, according to your ability and the length of the lesson. If you can spend as much time daily on your Fireside lessons as you spend studying when in school you should finish a lesson a day, or a major subject in about seven weeks.

Is it hard? Yes, but work in school

is hard if you study. The Fireside Correspondence school was not established for lazy students, who want to do as little work as possible.

Is it thorough as the work in a regular school? Yes, indeed! Ask any Correspondence student and see. All the work has to be studied and then written out, and the usual note-book work must be done. Fireside grades are accepted in all our schools, which could not be done if the school's work were less complete. A Fireside Correspondence school certificate is something to be proud of. It stands for hard work, well done.

How much does it cost? Practically the same as in one of our Academies with the addition of postage. Full rates are given in the calendar.

What do you consider the chief benefits of study by correspondence? Different students give different answers. Some of them are as follows:

One enthusiastic student states that the lessons are worth much more than they cost for the habits of economy they tend to form, economy of time and of means as well.

One is not kept with "the class." If the study is easy for you, you may go as fast as you please, no one to keep you back; if it is hard, take as much time as you need, no fear of getting behind the class.

It keeps a student from growing "rusty." How many students have felt almost discouraged when com-

pelled by sickness or misfortune to lose a year from school. Lose a year? O no! not if you "study at home," the Fireside way. You can keep yourself in trim for another year's work, and at the same time have from one to five credits to apply on your course. This advantage is so important that many of our workers at home and abroad, even those who have finished a course, study by correspondence to keep themselves in the habit of studying.

It fosters self reliance. Some one has well said that a mathematics teacher learns more than his best pupil. All the hard problems are brought to him to be worked. It is so easy to say "O well! that problem is too hard. I'll let Professor work it for me." But when your teacher is from five hundred to a thousand miles away, and it takes a week to hear from him you are thrown upon your own resources and would rather spend considerable time over a knotty problem than wait to get help on it.

Its territory is the world. The Fireside Correspondence School does not take the place of our academies and colleges. It has a place of its own, a place which it alone can fill. Its purpose is to aid in using wisely "the gold dust of time," spare moments. For those who wish to gain time by summer study, to keep on studying while out of school or to "even up" a grade, to these it is a Godsend, and in doing its work it is a valuable asset to our other schools.

The final proof of merit is results, and scores of satisfied students in all parts of the world can testify that the Fireside Correspondence School has been a blessing to them.

Are there not many of our young people who are not otherwise engaged during vacation, who will, during the coming summer take one or more subjects from the Fireside Correspondence School, thus using time that would otherwise be wasted, and more quickly prepare themselves for a part in this closing message?

#### HOW TO BE SUCCESSFUL

Georgie England

It is true that every one wants to make a success in life. "What shall we do to succeed?" is a question that may arise in many young minds of today. Napoleon and Nelson ascribed their ascendancy to always being on time. To always be at your post of duty at the appointed

time, will be one stepping stone to success.

We may learn a lesson from the clock. It is its regular tick, tick, tick, that makes the minutes, hours, and days; so it is with us, it is the doing of little things that come to our hands day by day that helps us to succeed, and to be a blessing to others.

By taking advantage of every opportunity that confronts us, by economizing every energy, by improving every moment of time, young men and women of today will achieve success in life.

Young people of this class are needed in every walk of life, on the farm, in business offices, in the senate chamber, and most of all in the carrying of the "Great Three-fold Message" "to every nation, kindred, tongue and people."

As we are nearing the close of this school year we cannot better improve the past; but let each student resolve that he will better improve his time, and do something each day to lighten some heavy heart.

"Let us them be up and doing,  
With a heart for any fate,  
Still achieving, still pursuing,  
Learn to labor and to wait."

#### THE GUIDING HAND

Abbie Dunn

There is a hand that guides thy feet,  
The way be rough or level,  
And by His guiding hand He keeps  
Thee, from the power of evil.

Though oft' thy way seems dark and drear,  
And oft' thy path seems weary;  
Yet if thou trustest God so dear,  
He'll keep thee bright and cheery.

He'll lead thee in the path of life,  
And always stay beside thee,  
He'll guide thee over sin and strife,  
And never will forsake thee.

How sweet it is to do His will,  
To follow where He leadeth,  
To know that He doth love thee still,  
And that He ever pleadeth.

Then let us follow in His steps,  
And do what is commanded,  
And He will give us peace and rest,  
When our life's work is ended.

It is not the place that maketh the person, but the person that maketh the place honorable.—Cicero.

#### NEWS ITEMS

All were glad to see Prof. Isaac when he returned from the Union Conference, although a good substitute was left in his place while absent.

Improve your time during the summer months by taking at least one subject through the Fireside Correspondence School, Takoma Park, Washington, D. C.

The season at which that serious malady, "spring fever," so often makes its appearance is now upon us: and perhaps the best thing to be done is to be vaccinated with a few grains of "grit."

Brother S. M. Winn, a former student of Keene Academy, reports from El Paso that things are quite lively out there so near the border of Mexico. The people are anxious to take up arms for the protection of Americans and their property.

The fact that the students are saying that this school year seems to pass so rapidly, is evidence that it is being enjoyed. This means also that we have good and faithful teachers who are doing their part to make school life a joy and not a burden.

The colporteurs' institute for the students of Keene Academy closed last Thursday. All of the field missionary secretaries of the Southwestern Union Conference were present most of the time. The entire chapel period was given to them each day during the institute, at which time they instructed us regarding the importance of this branch of the Lord's work, and related many interesting experiences.

Quite a number of students are planning to go out this summer to earn scholarships and return to school next year. Some of the faithful students here never plan for any other work during the summer. When school closes they take their prospectus and in a few weeks they have reported a scholarship. This is a golden opportunity for every young person who has a desire to go to school and has been held back because his funds were not sufficient. Others have done it, so can you.

"God has given His messengers the truth to proclaim."

**West Texas Conference**

Office, Amarillo, Texas  
Box 46.

President, Elder C. J. Buhalts;  
Secretary, Mrs. J. S. McMullen;  
Treasurer, J. S. McMullen; Tract  
Society Secretary and Treasurer,  
J. S. McMullen; Field Missionary  
Agent, Educational, and Y. P.  
M. V. Secretary, T. J. Hooper;  
Sabbath School Secretary, Mrs.  
J. S. McMullen.

**CLYDE**

Since my last report I have made two visits to Sidney. The Lord has helped in the work there. Two families who did not come to church because of some misunderstanding have come back. We are glad to report that the church is getting along real well.

I also made one visit to the Madge church, March 9-12. The members there seem to be of good courage. The church was well filled at all the meetings.

On March 17 I went to Hamby. While there the word came that James Haskell Wyniger, son of Brother Wyniger, was dead. He was buried next day, services being held at the church. He was 13 years and 7 months old. The funeral procession was a half mile or more in length.

For the last week we have been helping to sit up with the sick. The three-year-old son of Brother Wade has been at the point of death, but with good care and proper treatments the child is recovering.

Sabbath, March 25, we were with our church at Clyde, and celebrated the ordinances there. Two new ones joined the church and will be baptized as soon as convenient.

We are still of good courage.

C. J. BUHALTS.

**LOMETA**

The company at this place greatly enjoyed quarterly meeting, which began Thursday night, March 14, and closed Sunday night, March 25.

Sister Brown, Sister Grumbles and daughter, Sister Mackie, all from San Saba, were with us. Sister Steele, from Moline, united with this church Sabbath, March 25. Just one year ago from that day she had kept her first Sabbath. Elder G. A. LaGrone

and daughter, of Keene, were with us for this occasion.

Sabbath afternoon, at the close of the Sabbath school, each member had the privilege of testifying to the great peace and freedom which God's truth has brought into their hearts and lives. The Holy Spirit was present, and we feel encouraged to keep marching forward till we triumph with God's truth.

The ordinances of the Lord's house were celebrated, after which the meeting closed.

Pray for us. Pray especially for my class of children. I want them safe in the fold ere the doors are forever closed.

MRS. C. L. KIRK.

**New Mexico Conference**

Office, Clovis, New Mexico. Address, Box 727, Clovis, New Mex.

President and Home Missionary Secretary, Elder R. B. Coberly, Hagerman, N. M.; Secretary and Treasurer of Conference and Tract Society, L. J. Black, Box 727, Clovis, N. M.; Missionary Agent and Educational Secretary, E. H. Wilcox, Clovis, N. M.; Missionary Volunteer and Assistant Home Missionary Secretary, Mrs. E. M. Black, Clovis, N. M.; Sabbath School Secretary, Mrs. P. A. Weeks, Roswell, N. M.; Religious Liberty Secretary, Burt Bray, Las Cruces, New Mexico.

**FIELD REPORT**

Since my last report we have held meetings in several places. During the colporteurs institute we had a meeting in Hagerman, and as a result there were six converted and eight united with the church, two of these having been baptized at camp meeting last fall.

I then visited El Paso, Texas, and held a few meetings with the church at that place, but we did not have a very good attendance and there were no visible results.

At this writing I am with Brother Weeks at Pennington, where he held a meeting during the months of November and December. There are several here who are keeping the Sabbath as a result of his meetings, and there were several who had begun to keep it before he came. Most of them, however, still use tobacco, so there is quite a little to do for them yet. We will remain here for a few

days, or until we have to go to the Union Conference.

Some of you would smile if you could see me as I pen these lines. We are 25 miles from a railroad, away out here on the prairie, in the overjets of a wagon. This is where we sleep and do our writing, etc. It came up a very hard wind from the north and turned cold, so you can imagine the rest; but we are getting along fine now, as it has turned warmer.

We are having good meetings, the school house being full nearly every time. We had three meetings yesterday, (Sunday), and two on the day before. The people seem to drink in the truths. There was a Campbellite minister with us yesterday all day, but he did not attempt to make any fight. He had tried to tear up the little company here some time before, but when we got through with him yesterday, I don't think he will bother them any more.

We are all of good courage in God and aim to press the battle to the gates.

R. B. COBERLY.

**NASHVILLE SANITARIUM FOOD FACTORY**

Our foods are standard, and our prices are very low. Best cooking oil, ten gallons, \$8.50; best Kokofat, ten gallon, \$11.50. We make a number of new Foods from the Soy Bean and Cotton Seed Flour (bolted,) especially prepared, so they are wholesome, very nutritious and easy of digestion. Send for price list and descriptive circular.

NASHVILLE SANITARIUM  
FOOD FACTORY,  
Madison, Tenn.

**South Texas Conference**

Office, Lewis Ave., Palm Heights, San Antonio, Texas; Address, Box 755, San Antonio, Texas.

Conf. President, Elder E. L. Neff; Secretary and Treasurer, C. C. Mattison; Tract Society Secretary and Treasurer, C. C. Mattison; Field Missionary Agent, N. H. Conway; Sabbath School Sec'y, Mrs. C. C. Mattison; Educational Superintendent, and Y. P. M. V. Secretary, E. L. Neff. Religious Liberty Secretary, Elder J. A. Leland;

Where is J. E. Frazee? Anyone knowing please write,

J. P. CONNELL,  
Corpus Christi, Texas.

**North Texas Conference.**

Office, Keene, Texas

President, Elder J. I. Taylor; Secretary and Treasurer, A. M. Woodall; Tract Society Secretary and Treasurer, W. F. Field; Field Missionary Agent, Chas. L. Collison; Sabbath School Secretary, Mrs. A. M. Woodall; Educational Superintendent, M. V. Y. P., and Home Missionary Secretary, C. U. Taylor; Religious Liberty Secretary, Elder J. I. Taylor.

**PLATT**

At the close of a ten-days' meeting at Platt, a small place sixteen miles south of Nacogdoches, two earnest souls, a man and his wife, were baptized and asked for membership with the conference church. The interest and attendance were good throughout the meetings, and four others accepted the message of present truth and began observing the true Sabbath.

The Lord is truly preparing the hearts of the people for His saving message of truth. How inspiring it is to teach the message to those whose hearts are made ready by the Holy Spirit! No excuses are rendered by such.

"We shall reap in due season if we faint not." Let us be faithful in sowing.  
W. M. CUBLEY.

**Later**

I am now at Edgewood for a few days' meeting, but owing to the rain I was only able to hold one service. The rain, however, is a very necessary temporal blessing, and all seemed rejoiced at its presence. The church here is greatly reduced in numbers and needs help badly.  
W.M.C.

**NORTH TEXAS**

The Lord is surely blessing the colporteur work this year, as our report for the month of March is more than eight times as large as for the same month last year. We are also thankful to say that North Texas is at the head again (where she belongs) as the report for March shows the total amount of business done to be over \$2,500.00. This puts us ahead of any other conference in the Union for the month of March.

As two of the new men were in need of help again, we asked Brother C. C. Truitt and Brother Z. L. Davis to

go with them for a day or two, and this help has been a turning point for the new workers; for the Lord blessed the help that was rendered.

Brother Schultz sends in a report with a total of \$35.60 worth of business for the rainy week ending April 8. He was only able to get in 44 hours on account of the rain, but out of 45 people that he met he received orders from 23; and one day he tells of meeting ten German families and receiving orders from seven of them. This good work has encouraged another brother in Keene to decide to leave his home and go and join Brother Schultz in the colporteur work. Brother Schultz is taking orders to be delivered August 1.

Sister N. J. Liebman, who is working in the city of Dallas, reports many blessings, and a very good per cent delivered for city work. She first worked a large part of the city of Dallas by selling thousands of tracts and papers during 1915, and this year she is following up this work by taking "Past Present and Future" to the homes of the people, and taking their orders to be delivered in a month or six weeks.

CHAS. L. COLLISON.

**OBITUARY—HUMPHREY**

"So far as I know, there is nothing between me and God. I am ready, and I feel ready, even for an emergency call." This was the testimony borne by our aged brother, William Hillis Humphrey at the last quarterly meeting of the Dallas church. Less than two weeks passed and the emergency call came.

On the morning of April 6 he was found dead in his little store at Lisbon located about eight miles south of Dallas. He had been beaten to death by a robber, and his daughter, Mrs. Trowler, who was living with him, was left unconscious and almost lifeless. This was the bloody and shocking scene which met the eyes of one of the sons who called that morning.

Brother Humphrey moved to Dallas in 1896, and lived in that city, or vicinity, during the last twenty years of his life. Until recent years he had held places of responsibility and trust in large business establishments in Dallas, and had become well known, and had made many friends. "I do not believe that he had an enemy in the world," said one of these

friends concerning the slain brother on the day of the funeral.

Brother Humphrey accepted present truth several years ago and became a member of the Dallas church. He loved the services of the house of God, and was faithful in attendance. The cause of truth which he loved was liberally supported by his means.

On Sunday, April 9, 1916, the funeral services were held at the Dallas Seventh-day Adventist church. The high esteem in which this brother was held was manifested by the many costly floral designs and decorations supplied by his large circle of friends. The church was crowded, and some left because of lack of room. While the two sons with their wives and little ones wept over the silent form of the father, the daughter lay at the hospital unconscious of the fact that her father was being laid away in his last resting place.

The thorough preparations made by the members of the Dallas church for this occasion added much to the solemnity of the hour, and the favorable impression that was made at this time.

In a short sermon by the writer the special truths which had given this brother hope of his last days were presented to the large and interested audience.

The remains were laid to rest in one of the beautiful cemeteries of Dallas, aged seventy-seven years, two months and four days.

E. W. CAREY.

**WORK FOR ALL**

Since it has been decided to make a college of Keene Academy, and teach fourteen grades, some of the students who had decided to go to other schools, or to teach school next year, are now planning to remain at good old Keene for two more years. Some have already come to me and asked for territory, and we will be glad to accommodate others also, so that they may be sure and make their scholarship for the coming school term.

CHAS. L. COLLISON.

STUDY AT HOME,—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address, C. C. Lewis, Principal, Takoma Park, D. C. 10-12tc

**News Notes**

Miss Mert Coleman left last week for Sanitarium, California, to take the nurses' course.

Miss May Smith left last week for Reno, Nevada, to work in the treatment rooms at that place.

Brother A. Prewitt leaves this week for Mount Pleasant, Texas, where he will engage in the colporteur work, in company with Brother O. P. Moore.

The laborers of the North Texas Conference have been assigned their territory, and will visit all the churches and isolated members during the next three weeks.

D. E. McNeil, Chas. McNeil, and Miss Sadie McNeil, of Douglass, Texas, have made arrangements to enter the colporteur work in the North Texas Conference immediately.

A. F. Harrison, Union Field Missionary Secretary, left this week for Oklahoma, where he will assist in conducting a colporteurs institute at Ketchum, after which he will go to Addington to assist in an institute there.

The next issue of the RECORD will be a Union Conference Special, and will contain full reports of the proceedings of the Southwestern Union Conference session held at Oklahoma City. If you desire extra copies of this number for distribution, be sure to notify us at once, that we may be sure to print a sufficient number.

**WANTED**

A young man and wife in east Texas, want to adopt a child under two years old. Girl preferred.

They prefer it to be of Adventist parentage, but would take other if it be of good parentage and suits their wants. Write

J. I. TAYLOR,  
Keene, Texas

"If the people of this denomination would live up to their opportunities, we should see a wonderful change in this world."

**THE TWENTY-CENT-A-WEEK FUND**

There just came to my desk this morning, a statement as to how the Southwestern Union stands on the fund known as the Twenty-cent-a-week Fund. We as a Union are short \$4865.30, of which,

Arkansas has contributed to the shortage	- - - -	\$237.36
New Mexico	- - - -	173.04
North Texas	- - - -	1795.86
Oklahoma	- - - -	2115.80
South Texas	- - - -	292.32
West Texas	- - - -	250.92

This report is for two months, January and February, 1916.

I wish that every President would sit down with the Treasurer of his conference and figure out just what each member is behind per capita, and then help them plan to get the money.

This can be done in a number of ways. Missionary gardens, missionary chickens, saving eggs laid on the Sabbath, or set apart an acre of cotton or any other produce to raise the Twenty-cent-a-week missionary money. O, there are so many ways to get the twenty cents a week that no one need fall behind in the end, but we must plan and then live up to our plans, or we will surely be found wanting. \$1 a week is my goal.

G. F. WATSON.

**FOR TRADE**

\$750.00 equity in an 80-acre farm, located 5 miles from Dill City, Oklahoma; 50 acres in cultivation, 30 in pasture; two-room house, shed barn, and good well of water. Value \$1600. Want house and lot at Keene, Texas. Address Box 541, Altus, Oklahoma.

A traveler visiting the lighthouse of Calais said to the keeper, "But what if one of your lights should go out at night?" "Never! impossible!" he cried. "Sir, yonder are ships sailing to all parts of the world. If tonight one of my burners went out, in six months I should hear from America or India, saying that on such a night the lights of Calais lighthouse gave no warning, and some vessel had been wrecked." Would that all Christians felt as deeply the responsibility that rests on them as lights of the word. —Selected.

**Southwestern Union Record**

A WEEKLY JOURNAL

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Z RUBOTTOM . . . . . Editor and Business Manager

G. F. WATSON . . . . . C. E. SMITH  
Associate Editors

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**SUBSCRIPTIONS**

The RECORD will be discontinued when subscriptions expire. Subscribers should renew about two weeks before time expires, to be sure of receiving every number. Make remittances by post-office order, express money order, draft or check, payable to the Southwestern Union Record, Keene, Texas. Do not send stamps. We are glad to correct any errors on our part, and will supply subscribers with missing copies promptly.

**COPY**

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited and, when possible, written with a typewriter and double spaced.

All copy must be in our office on Friday before the date of publication. Copy arriving later will be held over until a subsequent issue.

**ADVERTISEMENTS**

Our space is limited, and we do not solicit general advertisements. We are glad, however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD, reading notice style, at the following rates: Forty words or less 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.

The Fireside Correspondence School, Takoma Park, D. C., desires to announce lessons in the following subjects: Logic, Geology, Reporting, and Punctuation, and Bible for grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled, "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, Principal.

They who are content to remain in the valley, will get no news from the mountains.—Macy.

**Arkansas Conference**

Office, Little Rock, Arkansas. Address Box 14, Little Rock, Ark.

President, Elder W. E. Baxter; Secretary and Treasurer, M. G. Haynes; Tract Society Secretary and Treasurer, M. G. Haynes; Home Missionary and Y. P. M. V. Secretary, C. J. Dart; Field Missionary Secretary, Walter Kirkham; Sabbath School Secretary and Educational Superintendent, Mrs. W. E. Baxter; Religious Liberty Secretary, Elder W. E. Baxter.

**IMPROVING HIS OPPORTUNITIES**

Believing that some of our people would be encouraged to do more active home missionary work if they could learn what others are doing, I will give part of a letter which I have just received from one of our isolated brethren. We get many letters of this kind and I think it no more than right that we pass one on once in a while.

He says: "After thinking over the matter of holding meetings here, since I received your letter regarding it, and after conferring with Brother Dart about it when he was here, I think it best not to hold them yet.

"First, the way is open for me to do more seed sowing. All receive reading matter and seem glad to get it. Last Sabbath I took some reading matter to one of my neighbors. We had a talk on Present Truth. As I left he said, 'I like the papers you have and read them all, and am glad to get them.' Another, two Sabbaths ago, told me he liked the papers and was glad to get them, and as I left he said he wanted to have a talk with me. His wife said some time ago 'John likes your papers.'

"Now I shall go ahead and do all I can, and God helping, improve my opportunities."

It would seem to me that this is the kind of work the Lord would have all do. I am sure that the Lord will crown with success the efforts of all who will work earnestly in this way.

In Volume IX, page 33, we read: "Those in the highways and by ways of life are to hear the gospel message. Church-members are to do evangelistic work in the homes of their neighbors who have not yet received full evidence of the truth for this time.

"God calls for Christian families to go into communities that are in dark-

ness and error, and work wisely and perseveringly for the Master. To answer this call requires self sacrifice. While many are waiting to have every obstacle removed, souls are dying without hope and without God in the world. Many very many, for the sake of worldly advantage, for the sake of acquiring scientific knowledge, will venture into pestilential regions, and endure hardship and privations. Where are those who are willing to do this for the sake of telling others of the Savior? Where are the men and women who will move into regions that are in need of the Gospel, that they may point those in darkness to the Redeemer?"

I am glad to know that there are some who are doing this line of work, and I trust that others will take hold where they are and ask the Lord to be with them.

W. E. BAXTER.

**THE LORD IS HELPING**

How glad we are to see the work growing in Arkansas. The Lord is going before us here and helping to warn the people.

The colporteurs are of good courage in the work, and they are meeting the excuses of the people by the help of the Lord. Prayer and faith in our Master will win out every time. The Lord hears the prayers of His workers who meet the world and give the people the message, which is to soon close up. We need consecrated men and women to finish this work. If we only could see the shortness of the time, I am sure more earnest work would be done.

May God help each one to be faithful in the work that He has given us to do.

WALTER KIRKHAM.

**SCHABERG**

During the month of March I spent more than three weeks in connection with the Schaberg church conducting meetings each night with the exception of four.

On account of the people being so busy with their spring work and fighting forest fires, the attendance was quite small at times. However the faithfulness of some, which was manifested by their walking a mile and a half or more after a hard day's work, to regularly attend the services, was an inspiration to me to do my best, under God, in giving to them the bread

of life. The Lord did bless in the presentation of His Word, and the most of those who came were encouraged to press on in the fight for complete victory over every besetment.

On Sabbath, March 25, we celebrated the ordinances, and the Holy Spirit was present to convict of sin, thus all present received a blessing.

Several adults are expecting to be baptized soon, but were not quite prepared to take this final step before my leaving. Pray with me that the Lord may have his way with these souls.

J. T. JACOBS.

**Oklahoma Conference**

Office, 217 West 7th St., Oklahoma City, Oklahoma; Address, Box 644, Oklahoma City, Okla.

President, Elder John Isaac; Secretary and Treasurer, William Voth; Tract Society Secretary and Treasurer, William Woodruff; Field Missionary Agent, Albert Priest; Superintendent of Education and Y. P. M. V. Secretary, Miss Almetta Garrett; Religious Liberty Secretary, I. A. Crane; Secretary of Home Missionary Work, N. R. Hickman; Secretary of Sabbath School Work, D. D. Voth.

**OKLAHOMA PLEASE TAKE NOTICE**

We are planning on holding two institutes in this conference, one at Ketchum to begin April 24 and continue about eight or ten days, and the other at Addington to begin about May 14 and continue about one week.

All who are planning on entering the colporteur work should take advantage of the instruction that will be given at that time. Brother A. F. Harrison will be with us.

Carfare will be refunded after the required amount of books have been delivered.

These institutes will be held with our schools to assist those who have not had the privilege of attending our regular institute. All are welcome to attend who will give their time to this branch of the work. Please let me know at once if you will attend.

ALBERT PRIEST,

8 W. 8th St., Oklahoma City, Okla.

The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfillment. Soon the scenes of trouble spoken of in the prophecies will take place.—Selected.

## REPORTS of the CANVASSING WORK, INCLUDING THE MAGAZINE SALES in S. U. Conference for Current Week.

Name	Address	Book	Hours	Orders	Value	Helps	Total	Deliv.
<b>NORTH TEXAS, March 31</b>								
O. Glass, Whiteright		BR	56	33	105 00		105 00	9 00
C. A. Schultz, Meredian		BR	47	10	56 00	2 80	58 80	
J. E. Chastain, Nevada		BR	45	13	42 00	35	42 35	
H. C. Moore, Mt. Pleasant		BR	18	11	34 00		34 00	4 00
Z. S. Arey, Ft. Worth		BR	27	3	9 00	1 70	10 70	
C. C. Truitt, Honey Grove		PG	37	28	88 00		88 00	
Z. L. Davis, Honey Grove		PG	35	22	74 00	2 85	76 85	
T. A. Stinson, Kirbyville		PG	43	14	42 00	9 90	51 90	
W. T. Jones, Honey Grove		PG	38	5	15 00		15 00	
Mrs. T. A. Stinson, Kirbyville		PG	20	4	15 00	13 90	28 90	
W. R. Jones, Honey Grove		PG	33	4	12 00	70	12 70	
Mrs. N. J. Liebman, Dallas		PPF	29	11	23 00	1 50	24 50	
		Bibles			32 45		332 45	
Agents 12			428	158	547 45	33 70	581 15	
<b>ARKANSAS, March 31</b>								
G. Smith, Mt. Pleasant		DR	20	1	3 00	85	3 85	
W. Brinegar, Sims		BR	54	20	64 00	1 75	65 75	
J. W. Ladd, Ava		BR	51	27	86 00		86 00	
C. F. Bowlby, Conway		BR	47	9	26 20	1 55	27 75	
J. D. Drury, Prescott		BR	37	18	54 00		54 00	
C. W. Cutter, Mt. Pleasant		GC	40	10	30 00	1 90	31 90	
A. Sawyer, McGehee		BFL	42	51	51 00	7 50	58 50	13 30
M. Pannell, Malvern		CK	28	14	16 50	1 75	18 25	
G. Runnels, Malvern		CK	28	15	16 50	1 10	17 60	
		Bibles		3	7 15		7 15	9 30
Agents 9			347	168	354 35	16 40	370 75	22 60
<b>OKLAHOMA, April 1</b>								
T. W. Atchley, Okmulgee		PG	25	9	31 00		31 00	
N. H. Clem, Helena		BR	23	8	25 00	7 50	32 50	
Jennie George, Hugo		Mag			6 15		6 15	6 15
J. A. Harris, Terlton		BR	8	6	19 00	35	19 35	
W. R. Hixon, Alfalfa		PG	4	3	10 00		10 00	
J. L. McCurdy, Akmulgee		PG	20	4	12 00		12 00	
Dewy Morgan, Idabel		PPF	33	44	104 00	35	104 35	
C. L. Robinson, Earlsboro		PG	30	11	36 00	50	36 50	
James Seals, Lone Wolf		PG	1	1	3 00		3 00	6 00
		Bibles			15 15		15 15	
Agents 9			143	229	261 30	8 70	270 00	12 15
<b>WEST TEXAS, April 8</b>								
Evelena Bent, Plainview		BF	4	1	1 00	75	1 75	9 00
Texie Chandler, Coleman		BF	45	10	11 00	2 25	13 25	
U. M. Cooke, Hereford		PG	10	5	17 00		17 00	
C. H. McColrey, Lubbock		BF	11	7	10 00	35	10 35	
W. B. Parkins, Rotan		BF	26	18	20 00	1 40	21 40	40 00
A. C. Wade, Clyde		DR	14	3	8 00	1 05	10 05	
		Bibles			9 00			2 75
Agents 6			110	44	68 00	5 80	73 80	51 75

SOUTHWESTERN UNION RECORD

Name	Address	Book	Hours	Orders	Value	Helps	Total	Deliv.
<b>WEST TEXAS, April 1</b>								
C. P. Clouse, Rotan		BR	42	5	16 00	4 95	20 95	3 00
M. D. Smith, Abernathy		BR	16	6	15 00	75	15 75	
H. W. Spraggins, Knox City		BR	20			1 00	1 00	77 00
Agents 3			78	11	31 00	6 70	37 70	80 00
<b>NORTH TEXAS, April 6</b>								
O. Glass, Howe		BR	32	28	88 00		88 00	
C. A. Schultz, Meredian		BR	44	23	77 00	3 60	80 60	
J. E. Chastain, Farmersville		BR	32	6	18 00	3 25	21 25	
Z. S. Arey, Ft. Worth		BR	22	1	3 00	5 50	8 50	9 00
W. T. Jones, Honey Grove		PG	23	30	111 00	75	111 75	
Mrs. T. A. Stinson, Kirbyville		PG	11	7	24 00	5 85	29 85	
T. A. Stinson, Kirbyville		PG	23	6	18 00	4 80	22 80	
W. R. Hixon, Hillsboro		PG	19	3	11 00		11 00	
W. R. Jones, Honey Grove		PG	10	4	10 00		10 00	12 00
N. J. Liebman, Dallas		PPF	25	14	28 00	1 85	29 85	21 00
		Bibles			14 00		14 00	
		Mag	?		6 30		6 30	
Agents 10			241	122	408 30	25 60	433 90	42 00
<b>ARKANSAS, April 8</b>								
J. W. Ladd, Ava		BR	29	10	33 00		33 00	
C. F. Bowlby, Conway		BR	33	7	22 00	85	22 85	
J. M. Dickson Searcy		BR	35	10	30 00	1 40	31 40	
J. Henderson, Mablevale		BR	21	10	30 00		30 00	
J. D. Drury, Prescott		BR	45	6	18 00		18 00	
Mrs. Krum, Searcy		PPF	12			90	90	13 50
C. W. Cutter, Mt. Pleasant		GC	40	14	42 00	1 30	43 30	
Grace Pannel, Malvern		CK	6	1	1 50		1 50	
Meter Pannel, Malvern		CK	31	28	31 00	70	31 70	
A. T. Taber, Cave Spring		DR	47	6	19 00	1 85	20 85	
Geo. Smith, Mt. Pleasant		DR	13				35	
A. Sawyer, McGehee		BFL	33	31	41 00	2 50	43 50	
		Bibles		4	12 35		12 35	
Agents 12			345	137	279 85	9 85	289 70	13 50

**SINGAPORE**

I cannot tell you how thankful I am for the hearty support our people in all departments of the cause at home are giving to the mission fields; nor can I begin to picture to you the awful needs. In this great field we have over 50,000,000 of human souls driving on to eternal doom, under the guidance of Mohammedanism and the other deceptive Oriental religions. Many of these people are longing for the light, and God is directing us to them. Only last night a man came to me for help in Bible study, and as he told his story of how the Lord had led him, I could but be drawn to him.

Today he returned, and I studied with him for several hours. He believes that the end of the world is at hand and wants to do what he can to get people ready for that great event. We studied the Sabbath question and he accepted this important, but unpopular truth, and says he will keep the next Sabbath. I gave him a large bundle of tracts, and these he is reading and sending to friends. Tonight he returned to tell me that he has received a letter from his wife that says for him to come home at once, about 300 miles from here, and he will go tomorrow. He assured me that he would do all he could for our work, and offered a piece of his land

for us to build a church on when we get ready to begin work in his city, which he urged should not be long in the future. He will write to me, and I shall try to do all in my power to give him the full light of present truth. Pray for this dear man.

F. A. DEATMORE.

"It is only as God sees His professed people eager to be laborers together with Him, that He can impart to them light and grace; for then they will make every interest secondary to the interest of His work and cause."

Pray not for easy lives, but pray for power,—Muller.