

SOUTHWESTERN

Health and Temperance

UNION RECORD

VOLUME 18. KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, APRIL 22, 1919. NUMBER 18.

UNION FIELD SECRETARY'S MONTHLY REPORT

Well, here we come again, with the March report. How does it look? It is not so bad, but it is about \$1800 less than March of last year. That part of it looks bad, and we sure do not want it to occur again if we can help it. I am just finishing up my seventh institute for this year. This one is at Clyde, Texas. West Texas looks good to me. Crops never looked better at this time of year.

We have eight colporteurs in training who expect to enter the work at the close of the institute. That sounds good for West Texas; and when the school at Keene closes and those special sixteen students pour into the field, then look out! It will then be no longer "poor West Texas!" We have not yet set our individual goals, but we know each one will do their part.

Now, just a word about our first Big Week. We want each worker to do their best. The date for this will be May 11-17. Now, we want to remember this date, and every one that can must do his best—and don't forget that in June, when the second one comes off, the students will snow

us under of we don't do something this time.

We certainly did have a fine institute with the colored workers at Waco, Texas. Nine set their goals for \$6400, and you can count on them reaching it—they mean business.

Our Union now has the individual colporteurs' goals set, which total the sum of \$210,000. That looks good to all in this Union I am sure. Let us do our best to pass our conference goal in good shape. If we do this we will have to do better than we did last year, but with God's help we can do it.

A. F. HARRISON.

TOO MUCH COPY

We have much matter in type this week for which there is no room in this issue of the RECORD. If you have sent in an article and it does not appear this week, just know that we have done the best we could. Our new engine is working splendidly, and we expect to be out promptly on time next week.

I think myself obliged, whatever my private apprehensions may be of the success, to do my duty, and leave events to their Disposer.—Robert Boyle.

WHAT WOULD HAVE BEEN YOUR ANSWER?

A Methodist minister, calling at my house the other day to invite me to attend his church, asked to what denomination I belonged, and when he learned I was a Seventh-day Adventist minister, he said: "I understand all your people pay tithe." I told him this was true. "Well, I would like to know," he asked, "how you succeed in getting them to do so. Is it compulsory?"

"No, it is all done voluntarily, and in addition to that, the Seventh-day Adventists of the Southwestern Union Conference gave for missions last year an average of twenty-seven cents a week per member."

"Does every Seventh-day Adventist pay tithe?" he asked.

"Practically," I told him.

He wrote all these things down in his note book and said he would make good use of it in his church. I was so pleased to give him this information. There was but one thing about which I felt sad. I was sorry I could not tell him that every Seventh-day Adventist was a faithful tithe-payer.

God has said: "God's plan in the tithing system is beautiful in its simplicity and equality. All may take

REPORT OF THE SOUTHWESTERN UNION CONFERENCE, FOR MARCH, 1919.

State	Agts.	Hrs.	Orders	Value	Helps	Bibles	Total	Bib. Del.	Bks. Del.	Value
Arkansas	15	980	802	3210.65	150.75	66.50	3427.90		77	539.90
Oklahoma	18	1393	720	2838.55	368.80	69.08	3276.43	20.05	168	1047.05
South Texas	6	518	335	2111.20	96.65		2207.85		100	663.85
North Texas	13	662	316	1340.50	91.80	20.65	1452.95	20.85	23	205.40
Texas	2	51	18	82.50			82.50		31	141.00
Total	54	3604	2191	9583.40	708.00	156.23	10447.63	40.90	399	2597.20

hold of it in faith and courage, for it is divine in its origin. In it are combined simplicity and utility, and it does not require depth of learning to understand and execute it. All may feel that they can act a part in carrying forward the precious work of salvation. Every man, woman, and youth may become a treasurer for the Lord, and may be an agent to meet the demands upon the treasury.

"Great objects are accomplished by this system. If one and all would accept it, each would be made a vigilant and faithful treasurer for God; and there would be no want of means with which to carry forward the great work of sounding the last message of warning to the world."—"Testimonies for the Church," Vol III, pp. 388, 389.

"I call upon our brethren to cease their robbery of God. The Lord sometimes opens the eyes blinded by selfishness by simply reducing their income to the amount they are willing to give. In many cases God tests men with blessings, and if unfaithfulness is manifested in rendering to him tithes and offerings, his blessing is withdrawn."—Vol. IV, p. 484.

This thought is also beautifully expressed in Vol. IV, p. 119: "I speak of the tithing system; yet how meager it looks to my mind! How small the estimate! How vain the money, and love against a love and sacrifice that is measureless and incomputable! Tithes for Christ! Oh, meager nitance, shameful recompense for that which cost so much! From the cross of Calvary, Christ calls for an unconditional surrender."

M. LUKENS.

GOD'S CALL TO COMMON MEN AND WOMEN

"Humanity is still as much the object of heaven's solicitude as when common men of common occupations met angels at noonday and talked with the heavenly messengers in the vineyards and fields. To us in the common walks of life heaven may be very near. Angels from the courts above will attend the steps of those who come and go at God's command."

"In the common walks of life there is many a man patiently treading the round of daily toil, unconscious that he possesses powers which, if called into action, would raise him to an equality with the world's most honored men."

"In the apostles of our Lord there was nothing to bring glory to themselves. The lives of these men, the characters they developed, and the mighty work that God wrought thro' them, are a testimony of what He will do for all who are teachable and obedient. He who loves Christ the most will do the greatest amount of good. There is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated unto God."—Desire of Ages.

God's Call to Seventh-day Adventist Workers

"Just as soon as a church is organized, let the minister set the members at work. They will need to be taught how to labor successfully. The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors."—Testimonies for the Church.

This advance move all along the line includes the judicious and systematic and liberal use of our publications, from the smallest tracts to our largest books. That all may see the need of a greater earnestness on the part of all in this work, the following statements are given:

Copies of Present Truth Taken for First Two Months 1919

Conf.	Copies Taken	Goal @ 4 per mb.	Over or Short
Arkansas	195	1516	S 1321
North Texas	362	4144	S 3782
Oklahoma	4255	8444	S 4189
South Texas	7965	1820	O 6145
Texico	3345	2016	O 1329
	16122	17940	S 1818

Signs of the Times Weekly

Conf.	Subs. Taken	Goal @ 1 per mb.	Over or Short
Arkansas	397	379	O 18
North Texas	507	1036	S 529
Oklahoma	716	2111	S 1395
South Texas	242	455	S 213
Texico	326	504	S 178
	2188	4485	S 2297

Copies Magazines Taken First Two Months of 1919

Conf.	Copies Taken	Goal @ 2 per mb.	Over or Short
Arkansas	20	758	S 738
North Texas	588	2072	S 1484
Oklahoma	2098	4222	S 2124
South Texas	3465	910	O 2555
Texico	245	1008	S 763
	6396	8970	S 2554

Review and Herald

Conf.	Subs.	Goal	Ov. or Sh.
Arkansas	134	118	O 16
North Texas	208	345	S 137
Oklahoma	343	469	S 126
South Texas	151	155	S 4
Texico	114	159	S 45
	950	1246	S 296

May we not solicit on behalf of our home missionary secretaries, the hearty co-operation of every worker and church officer and lay-member for the greatly improving of our present record in the use of the above publications

Yours in the home missionary cause,
E. R. POTTER.

SAVED FOR SERVICE

While we do not believe that activity takes the place of personal devotion and consecration of heart, we do believe that one who is personally devoted at heart to the cause of God will reveal this fact to the world and to the church by taking an active part in the work of the church, not only in the meetings of the church, but in the missionary activities as well.

In 2 Cor. 5:18, 19, we are told that "All things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation." In verse 19 we are told in the marginal rendering that he "hath put in us" the word of reconciliation. This all comes because we are new creatures in Christ. Then we are to test ourselves by this rule if we wish to see if we really have had this work of grace done for us.

Very definite plans are being laid in this union for uniting all the forces of the church in a great missionary program. It is being planned that all the members of the church, both old and young, will have a part to act.

We are very glad to know that in the past the Missionary Volunteers have done a good work, but we are wondering if all have been as active as they should in this personal missionary work.

Our Missionary Volunteer pledge calls for activity in all the work of the society. When the plans of which I am speaking are fully matured, we hope all the young people will step right in and do all that is expected of them. These plans will specify how the work of the church is to be conducted, and special recognition will be given to the Missionary Volunteer organization. The Missionary Volunteers and the Home Missionary Department should work very closely together. If the plans suggested are fully executed, I am sure that we will have much more activity in the future.

Let us remember our slogan in this union conference: "Every youth a Christian. Every youth a Missionary Volunteer. Every youth a worker." Will you be one who will do all you can to make this slogan a fact? We have in this union conference about 2300 young people and children of school age, and all of these ought to be sought out and brought into the fold of Christ, and then trained for a definite place in the work of God. The sad part of all our experience is to see fine, bright young people drift away and become lost to the truth. The Spirit of Prophecy has said that our youth should work for other youth. I believe that we ought to concentrate largely on the young people of our own churches who are not living up to all the privileges, and make an honest endeavor to save all the young people of the church.

We are hoping that the plans mentioned in this article will be observed and that full harmony and co-operation will be had in all our work.

W. L. ADAMS.

In order that all our people may have opportunity to procure the Twentieth Annual Special Prisoners' Life Boat, published in May, and subsequent numbers, the publishers are making a special offer of The Life Boat for eight months, beginning with the May number, for only forty cents. This offer holds good only until May 25th. Write today. Address The Life Boat, Hinsdale, Ill.

Oklahoma Conf.

Office, Oklahoma City, Okla.
Box

President - Elder M. B. Van Kirk
Sec.-Treas. C. C. Mattison

HOME MISSIONARY WORK

The Oklahoma City Junior Society is doing good work with papers and tracts. A score of the boys and girls have planned their missionary gardens, and part has already been planted.

The Bartlesville Juniors are also making a good record for their membership.

Binger has a place on the missionary map this time.

You have been reading good reports from Tulsa. Well, the young people are busy. The past quarter they wrote ninety-seven letters, made four hundred eighty-nine visits, gave one hundred forty-six Bible readings, besides working with papers, books and tracts.

I recently visited the church at Wewoka. The busy farmers came out each evening to meeting. When we considered the Investment Plan, the boys and girls took hold heartily, as well as their elders, and set aside corn, cotton, potatoes, chickens, and money, consecrating them to the finishing of this Message. Elder McDonald has been quite sick, but we are glad to report that he is improving. C. J. DART.

Okla. Conf. P.O. Box 1077, Okla. City.

SABBATH SCHOOL

Thirty-seven gold stars adorn the state Sabbath school Record Book. Why? Because thirty-seven secretaries sent in their quarterly reports by the tenth. Where are the remaining twenty-three? We trust their reports will arrive by the 15th instant, and thus merit—silver stars.

Someone has said that figures are "dull and uninteresting." What do you think of these? A Sabbath school of seventeen members, of whom only seven are adults, sent in:—

Quarter ending Sept. 30	\$8.24
Quarter ending Dec. 31	15.68
Quarter ending March 31	37.69

Don't you think these figures are fairly bubbling with interest, enthusi-

asm, and healthy growth? The name of the school?—Gage, Oklahoma.

On Dollar Day, the members of the Clear Lake Sabbath school, sixteen in number, including children, gave \$24.20—an average of over \$1.50 a member. Splendid!

"Go thou and do likewise."

CARRIE LUKENS.

Okla. Conf. P.O. Box 1077, Okla. City.

EL RENO AND VICINITY

Since coming home from the institute at Keene, I have made a little round among the churches given me. I had some very pleasant meetings with these people. The first Sabbath I spent with the brethren and sisters at, or rather near, Noble, Oklahoma. Quite a large attendance was the result of notifying everyone, so we had some splendid meetings with them. They all seemed real anxious to help us out in the matter of the Investment Fund.

During the week following, I held meetings about twenty miles east of the city. We had a full house each night, and there seems to be some interest; at least there was an urgent demand for me to come back. I have decided I had better go back and hold some more meetings. I enjoy getting out that way and holding meetings with people who are anxious to listen.

We have secured the little church on the corner of Hoff Street, but only for Sabbath. Can't even use it for prayer meeting. The people in charge of it are very peculiar and particular about it. It may be that we can get a little better hold on it later. Remember us in your prayers at the throne of grace.—W. W. Bricker.

Okla. Conf. P.O. Box 1077, Okla. City.

NOTES AND COMMENTS

"Sabbath, April 5, I visited the Perkins church in the interest of the Investment Fund. Here three were baptized, and a deacon was ordained. Sabbath, April 12, I visited the church at Jennings. Both here and at Perkins our people showed a willingness to do what they could in pledging to the Investment Fund. Sunday night I had the pleasure of attending Elder Tindal's meeting at Tulsa. The interest there is still good."—N. Clausen.

"Last Sabbath the Tulsa Sabbath

school went over the top in its Thirteenth Sabbath offering. With an average membership of 99, a little over \$100 was given. The quarter's offering from the Sabbath school was about \$263.00. Last Sunday night when Elder Tindall asked all to stand who believed the Sabbath (Saturday) ought to be kept instead of Sunday fully 500 people stood to their feet. When he asked how many were going to keep it, fully 200 stood."—W. E. Barr.

"Investment pledges did not come until Wednesday noon. This was too late for me to finish the Investment work at Addington, especially since it rained most of the time before I left. I found a hearty response from our people at Addington and received pledges amounting to seven and three-fourths acres of cotton, two calves, one acre broomcorn, one acre peanuts, four rows potatoes, three days' work, and four settings of eggs.

"I came to Devol Friday. Held quarterly meeting Sabbath with the Grandfield company. Meeting was held in Devol in order to make it nearer for some who lived at a distance. Two were received into the church by baptism. The Investment pledges here amounted to one calf, one pair turkeys, one day's work with teams, equaling \$25.00, four hens, two chickens, four days' work, one day with team. I will next go to Manitou."—I. A. Crane.

Sister Margaret Basel writes from Sapulpa:—"Since organizing our Sabbath school four months ago, with a membership of eleven, it has grown to a membership of twenty-one. We find it necessary to get a larger place for service. I had such a good experience last week in seeing God's guidance to reach the honest-hearted. A man and his wife, seeking the truth, are now among my readers."

"Mrs. Eichmann and I are holding meetings here at Chaney since Sunday, April 6. We are glad to report that in spite of the bad weather there are some attending regularly. We are of good courage and know that the Lord will bless our work."—G. F. Eichmann.

"Two of my readers were baptized and taken into the church Sabbath. Another one is much interested, and I trust that she will soon be ready."—Mrs. L. B. Schick.

"Last Sabbath it was my privilege to baptize four people. Others are about ready for baptism. We find

much to do in this large city, and we rejoice that the Lord is blessing in the work."—L. B. Schick.

"Sabbath, we had a consecration meeting and several came forward, three of whom made a definite surrender of their hearts to God for the first time. I go to Porter today to begin a series of meetings there."—R. P. Montgomery.

"Sabbath, April 5, was quarterly meeting with the Berean church, at Muskogee. A large number of our people were in attendance, also several visitors. The writer spoke from Ps. 133. A call was made to those who loved the Lord and desired to fully obey His Word, and three persons presented themselves and asked to be taken into our church membership. We hope that they will be a blessing to the church along all lines."—M. G. Nunes.

Okla. Conf. P.O. Box 1077, Okla. City.

"We are truly glad to report to the RECORD this week that our prayer band has won three youths for the truth. Rejoice with us."—Sister Ella Jackson.

"This has been a very interesting and happy week to me in the Lord's service. I have given eight studies and have two new readers. As you know, getting new readers makes a Bible teacher happy. There is an advancement of spirituality among our members in Ardmore. The Lord has sent us two consecrated lady colporteurs and we are thanking Him for this. We are working hard on our Rally Day program."—Mrs. E. B. Hopkins.

Brother W. S. North (Colored), of Tulsa, writes:—"I certainly appreciate the weekly visit of our 'New RECORD.'"

April 12th, our state evangelist, Elder M. G. Nunes, was with our company at Tulsa. "We were glad to have, since our return, one person ready for church fellowship. It was a solemn day—the first quarterly service for our new company here. All seemed to be more than happy to perform all the will of Christ recorded in the New Testament. We wish to thank you very much for the papers you sent me prepaid for circulation among the colored people of Tulsa."

"We visited Lone Wolfe last week and found none of that company at home. Some had moved to other parts to school their children, others had gone on a visit. We then

called on Brother Lucas, who wrote of the interest in his district. He also was gone from home. We then returned to Elk City. We had a good meeting Sabbath morning, and in the afternoon a good missionary meeting. On Monday, we held a business meeting and planned for our summer's work."—T. J. Hickman.

Brother R. L. Bradford writes from Muskogee Colored church that they are having a splendid interest from the outside, in their Sunday-night meetings.

Quarterly report of tithe and mission offerings will appear in next week's issue of the RECORD. We are very sorry that all the church treasurer's reports were not received in time to be included with the business for March. However, the churches that are missing will have a good start for the second quarter, and their correct standing will appear in the second quarter's report.

Brother J. J. Landis, colporteur, of Okemah, writes:—"Am sending you check for \$29.00 tithe and offerings. The Lord has blessed me in the work this spring, for which I am thankful. I have many good experiences from day to day, and in it all I can see the Lord's hand guiding me."

Still we receive letters and remittances from our Conference church and isolated believers. This morning's mail brought a letter from Brother J. A. Maker, of Arapaho, enclosing \$100 tithe. Brother Maker states that this is a part of his tithe and that he will send in more later. He adds, "Please put it to good use at once," and we can assure Brother Maker there has never been a time in the history of the work when the tithe is being put to more thorough use.

Brother D. D. Voth, from Hooker, writes:—"We certainly had a terrible blizzard here Thursday. It was like the one we had about Christmas. We have some big snowdrifts again, but the warm sun is rapidly melting the snow. It will be gone in a day or two. The moisture is just fine for the grass and crops. I am planning on having meetings here again next week, beginning Tuesday night. The interest is good."

Brother Ewell Walker, colporteur, of Hewitt, writes:—"Enclosed you will find check for \$22.26 tithe. I have just finished my April delivery for 'Our Day'. Although I had a small

delivery, the Lord surely blessed me, for which I am very thankful. I hope to be faithful unto the end. I expect to help finish the Lord's work." This does not sound like a colporteur is going to starve to death, does it?

Brother Fred B. Gallion, of Arapaho, Oklahoma, writes:—"We at Arapaho enjoyed a splendid visit and quarterly meeting with the Weatherford brothers and sisters on Sabbath, March 22. We are all of good courage, and are prayerfully watching the developing signs of the times. May the Lord strengthen us all to be true armor bearers for Him in this time of the end."

Miss Melissa Ferguson, our former Conference stenographer, writes from Boulder, Colorado, as follows:—"I am getting along nicely with my work here. The sanitarium has been full to overflowing this winter on account of the "flu" epidemic and is still full. Many have not been able to find accommodations on account of the rush. Work is now being done on the new hospital and annex, which will be completed as rapidly as possible in order to take care of the growing patronage. A movement is being made, also, to build a new nurses' dormitory which has been needed for a long time. With these two new additions the sanitarium will be in good working order."

Elder E. B. Hopkins, of Ardmore, writes:—"Just returned from Mowdy church. Held meetings from Wednesday night until Sunday night. Received pledges on Investment Fund to the amount of \$70.00 or more. On Sabbath, April 12, Brother Wilson Hill was ordained as deacon of the Mowdy church. We had quarterly meeting, and good testimonies were borne, which showed the Spirit of the Lord was present."

Okla. Conf. P.O. Box 1077, Okla. City.

OBITUARY

Sister Nannie Cowart was born June 4, 1871, and died April 5, 1919, after an illness of several years. She leaves to mourn, four daughters and sons. She was faithful to the last, always speaking hopefully and courageously. Words of consolation were spoken to a large company gathered at the home of the deceased, by the writer.

R. P. MONTGOMERY.



Texico Sabbath Keepers

Take Notice!

For 60 days, commencing April 22, the Texico—(New Mexico and West Texas) Conference will receive subscriptions for the RECORD at the rate of

25c FOR A WHOLE YEAR

The RECORD is a weekly paper and we plan to keep our section of this paper alive with reports of the work and workers in the Texico Conference. When we send out general and important information, we will do it through the RECORD—for the RECORD is our letter to you. Watch it for announcements.

Watch it for reports.

We have been sending sample copies to every family. Now we ask you to send a QUARTER and make sure that this live little paper will come to your home every week for one year. ACT AT ONCE and get this SPECIAL RATE and the paper that will report to you what our workers are doing.

Send your orders with the QUARTER to our Secretary,

L. J. BLACK,
Clovis, New Mexico.



Texico Conference

Office, Clovis, N. M.
Drawer D

President - Elder H. M. J. Richards
Sec.-Treas. - L. J. Black

NEWS NOTES

The Auditing Committee met at Clovis Sunday, April 6.

Elder Lukens was in Texico Conference territory for several days in the first part of the month. He visited the Navajo Indian Mission with Elders W. T. Knox and Charles Thompson. He also visited the churches at Albuquerque, Roswell, Hagerman, and Clovis. His messages were most powerful and timely. He gave a vivid picture of the wonders God is doing for the heathen in the ends of the earth. Especially did he tell of the great victories the truth is gaining in the islands of the Pacific. It is a constant miracle. Our hearts were rejoiced to hear the glad news, and our determination was strengthened to push the work out quickly till every people and tongue has heard the message of the coming of our King. We hope Elder Lukens, who has spent years of his ministry in those far-away fields, will find it possible to come again and tell the wonderful story of the spreading of the Message to others of our churches who could not hear him this time, and that he will again visit those churches that were so fortunate as to hear his message now. Elder Lukens will, of course, attend our camp meetings.

It is planned to have two camp meetings this year—one in New Mexico, and one in the western part of Texas, so all of our people can go to camp meeting this year.

Watch for the camp-meeting announcements. They will be published in the RECORD soon. Our camp meeting committees are already appointed and they will report soon. So take the RECORD. For the next 60 days you can subscribe for the RECORD for one whole year for 25 cents.

Brother C. E. Smith, treasurer and auditor of the Union Conference, was in Clovis and audited the Conference and Tract Society books, April 3 to 6.

Elder A. R. Sandborn, president of the Florida Conference, recently resigned that he might bring his family

COLPORTEUR'S WEEKLY REPORT

Southwestern Union Conf.

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
ARKANSAS, Week Ending April 12, 1919								
A. Sawyer, Coton Plant		BR	39	56	271.00	4.00	275.00	
C. Walgron, Lonoak		DR	41	44	194.00		194.00	
E. Hanson, Hope		PG	19	22	94.00	2.75	96.75	62.00
C. A. Roose, Ft. Smith		PG	38	20	80.00	34.00	114.00	9.75
J. B. Hawkins, North Hope		BR	48	30	40.00	1.95	41.95	
J. W. Beckett, Monette		BR	13	8	32.00		32.00	
W. Brinegar, Waldo		BR	38	6	28.00	5.30	33.30	
B. Cullins, Hope		BF	15	12	24.50	2.75	27.25	
M. Cullins, Hope		BF	15	8	15.00	4.25	19.25	
W. Brinegar, Waldo		BR	44			6.40	6.40	163.00
J. E. Mitchell, Wood		DR	30					34.55
G. O. Bayless, Pine Bluff		DR	15					32.00
		Bibles			10.50		10.50	
Agents 12			355	206	778.50	61.40	839.90	301.30
SOUTH TEXAS, Weekn Ending April 12, 1919								
Inez Williams, Conroe		GC	51	58	244.00	9.55	253.55	9.55
A. A. Prewitt, Lockhart		DR	44	52	203.50	5.00	208.50	7.00
R. N. Jensen, Hungerford		DR	27	31	154.00	4.60	158.60	4.60
F. C. Smith, Hungerford		DR	22	24	116.00	4.10	120.10	4.10
G. G. Williams, Conroe		GC	40	26	114.00	6.00	120.00	6.00
C. H. McColrey, Arcola		GC	23	22	106.00	3.65	109.65	3.65
J. M. Lopez, Edinburg		PG	43	16	80.00	21.25	101.25	21.25
J. D. Leslie, Brownsville		PG	34	20	87.00	2.80	89.80	38.80
R. F. Dunks, Beasley		DR	10	14	61.00	1.00	62.00	1.00
A. J. Jensen, Hungerford		DR	20	7	40.00	13.35	53.35	13.35
J. W. Williams, McDade		DR	14	12	48.00		48.00	
S. E. Johnson, Houston		BFL	5	3	6.00	25.00	31.00	31.00
Agents 12			333	285	1259.50	96.30	1355.80	140.30

to the climate of New Mexico in the hope of the recovery of his daughter, who is ill with tubercular trouble. They have located in Albuquerque, and his daughter, who is the wife of Professor Renninger, has already shown signs of improvement, although they have only been here about a month. Professor Renninger, who was principal of the Florida Conference school, is in Albuquerque with his wife.

As Elder Sandborn is going to stay in New Mexico for some time, and there was a vacancy on the Conference Committee, the committee voted to invite Brother Sandborn to fill this vacancy. It was thought that his long experience in the work would be helpful in the counsels of the Committee. We are glad to welcome him in our midst. We have known him and associated with him in the work before.

Brother Daniels, who lives at Gallup, New Mexico, has had a great burden for the Truth to be proclaimed in Gallup. H has therefore been dedicating a special offering from time to time for the purpose of paying the expenses of such an effort. It now amounts to about \$250.00. The writer went to see the place, with a view to holding a meeting there in a theatre that Brother Daniels finally secured. But then the "flu" came and stopped matters for a while. Now we have asked Brother Sandborn to investigate the situation, and he reports favorably for a meeting there this summer or fall. It is thought that the Gallup meeting will be started in the fall, so there will be opportunity for one of the workers to remain there and follow up the work during the early winter. This will leave our workers free to hold tent meetings during the warm weather in the lower altitudes.

We think we will have three tent meetings this summer.

Every church of any size wants a church school now. It is a question, Where will the teachers come from? We have some good ones, but we need more. Prepare for the work. There is a place for every one in some department of this great message. Young people, God is calling you to the work.

The writer, and Mrs. Richards, on our return journey from the Workers' Meeting at Keene, visited the Sidney church, the believers at Wichita Falls, Quanah, and Amarillo.

At Sidney the roads were the muddest we ever saw down this way, yet

the people came out to the little "crossroads church" and heard the message of our foreign missionary work and saw the stereopticon views of our missions and work throughout the world.

We had a good visit at Brother Kitchin's home on his farm seven miles from Quanah. It looked good, after three years of drouth, to see the wheat about eight or ten inches high over those large fields. Brother Kitchin and his family have faithfully held up the light of Truth in that community, and God has blessed their efforts.

We had a good visit with the few believers that live in Amarillo, and then on Sunday, March 30, we reached Clovis, to find a large pile of letters waiting for attention.

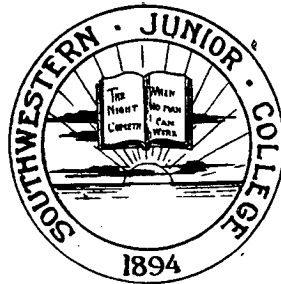
After three days at the office, the writer left again to accompany Elder M. Lukens on his visit to some of our churches. Then the committee work at Clovis, and at once on the first train out to El Paso, in response to a call by telegram from Elder L. H. Christian to consider the matter of

the establishment of a training school for Mexicans. Since we had a pass, it only cost about \$1.50 railroad fare to make the round trip of over 1000 miles. We could not have gone otherwise very well. Elder Christian is secretary of the foreign work in the United States. The General Conference is considering the establishment of a training school somewhere in the Southwest for the training of Mexican workers. It is not certain yet where this will be. But we have a very large population of Mexicans, and we are centrally located in respect to the whole Southwestern part of the United States where the Mexicans live. There ought to be several small schools for that people, and one central school for their higher grades and training.

The future looks bright for the work in Texico. The Lord is working for us, and our brethren, not only in Texico, but in the adjoining conferences, treat us as brethren, and are ever ready to help us in our times of need.

H. M. J. RICHARDS,

NEWS NOTES



Southwestern Junior College—the training school for the Southwestern Union Conference.

Doctor Nelson, of the St. Helena Sanitarium, is visiting her sister, Mrs. W. E. Nelson. Doctor Nelson is stopping off on her way to Iowa.

Sunday night, at the close of the study period, Miss Carmichael took her girls out for a breath of the spring air. The world was flooded with moonlight, and under the spell of the night they went serenading.

For several weeks the Chapel hour on Wednesday morning has been given to the Ministerial Training Class.

Preachers in the making have been giving sermons which fairly throb with truths held dear by Seventh-day Adventists. Last Wednesday, Miss McCoy gave a Bible reading on the period of the thousand years following the second coming of Christ.

The History room is undergoing a transformation. It has been repapered and pictures of great figures in history are being hung.

Miss Matthews' band of the Missionary Volunteers arranged an old-fashioned sing-song for the society last Sabbath afternoon. The program was out of the ordinary and was thoroughly enjoyed.

Sabbath night Professor Premer chaperoned a party of East Hall boys to the Brazos for an outing. It is a response to the "call of the wild."

We are coming down the straight-away to the goal posts, Friend Student. The exams just past marked the end of the fifth lap; now it's an open field with the end in sight—and the winners take all. Have at it!

Miss Ethel Taylor and Mrs. Carl Riffel are in Keene visiting friends and home folks. They have been teaching church school in Oklahoma during the winter.

Professor Premer conducted Vespers last Friday night. His was a call to joyous Christian service.

The last of a series of stereopticon lectures, which have been given under the auspices of the College during the winter, was given by Professor Field last Saturday night. The subject of his lecture was "American Symbols". The symbols, which stand for America and which show what America stands for, were thrown on the screen before an enthusiastic audience. As the pictures of the Liberty Bell, the facsimile of the Declaration of Independence, the flag with its stars and bars—the red meaning courage, the white purity, and the blue loyalty to truth—the American eagle symbolical of the American's love for freedom, our Uncle Sam, the Statue of Liberty, and Miss Columbia,—as these symbols were thrown on the screen, the hearts of the boys and the girls of Southwestern Junior beat a bit faster and their love for America and what she stands for grew.

Southwestern Junior College—the school that builds character into the man by making the man build character into his work.

OKLAHOMA, Week Ending April 12, 1919							
W. R. Hixon, Bismark	PG 42	40	165.00	4.00	169.00	4.00	
R. C. Hampton, Marietta	DR 16	18	98.00	4.65	102.65	4.65	
April 5 "	DR 35	16	74.00	16.90	90.90	16.90	
Frank Webb, Okmulgee	BR 42	6	30.00	12.95	42.95	30.00	
C. L. Robinson, Perkins	OD 30	10	34.50	6.20	40.70	52.20	
L. R. Harris, Sand Springs	BFL 33	16	36.50	.85	37.35	54.35	
M. M. Sikes, Hominy	GC 11	8	34.00	.25	34.25	.25	
T. J. Blake, Stroud	OD 21	13	32.50	.75	33.25	2.50	
C. A. Hendricks, Perry	GC-PG 19	6	27.00		27.00	4.00	
M. S. Hubbell, Coalgate	WS 25			21.50	21.50	21.50	
April 5 "	WS 31			27.25	27.25	27.25	
W. Sedore, Waynoka	OD 14	8	0.00		20.00		
Sina Hendricks, Perry	PG 18	4	17.00	.60	17.60	.60	
Mrs. A. K. Rogers, Sapulpa	OD 20	2	5.00	9.23	14.23	6.33	
W. B. Jenkins, Blackwell	OD 22	5	12.50	1.50	14.00	1.50	
Mrs. G. C. Moutray, Tulsa	PG 7	1	6.00	7.95	13.95	7.95	
Mrs. R. C. Hampton, Marietta				11.85	11.85	11.85	
Mrs. O. R. Byers, Marietta				11.00	11.00	11.00	
E. W. Crawford, Poteau	CK 39	2	5.00	1.00	6.00	3.00	
J. J. Landis, Okemah	BR 40			4.85	4.85	385.85	
Ewell Walker, Hewitt	OD 33			.95	.95	171.95	
Clifford Beck, Sand Springs	BFL 4					13.00	
	Bibles		17.95		17.95	19.40	
Agents 20		528	155	614.95	144.23	259.18	850.03

NAME	Book	Hours	Orders	Value	Helps	Bibles	Total	No. B. Deliv.	Val. Del.
NORTH TEXAS, Week Ending April 12, 1919									
A. Prewitt	BR	39	50	219.00	8.15		227.15		
C. E. Cosgrove	BR	32	56	178.00	7.70	22.00	207.70		
T. T. Crawford	DR	40	36	171.00	6.10	23.00	200.10		
C. C. Greenhill	DR	43	25	136.50	7.35		143.85		
	BR			8.00			8.00		
E. F. Seat	DR	50	30	134.00	12.25		146.25		
	BR								
D. C. Sims	OD-BR	52	26	112.50	4.65	4.62	121.77		
J. D. Wilburn	BR	31	21	91.00	7.95	4.85	103.80		
W. C. Stovall	DR	20	19	84.00	3.20		87.20		
C. H. Chenault	DR	53	17	73.00	4.00		77.00		
W. P. Ragsdale	BR	44	14	63.00	8.80	9.00	80.80		4.50
R. D. Whitney	BR	23	10	42.00	1.75		43.75		
E. B. Jones	DR	11	6	25.00	1.30		26.30		
	BFL	8	5	9.00	2.10		11.10		
W. W. Chatton					12.00	5.00	17.00		
Mrs. A. Williman					6.00		6.00		
Agents 12		447	315	1346.00	93.30	68.47	1507.77		4.50

South Texas Conf.

Office, San Antonio, Texas
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President - - - Elder E. L. Neff
Sec.-Treas. - - - Etta Hewgley

WORK ON THE BORDER IN SOUTH TEXAS

It is always an interesting trip—the trip to the Laredo Mission school. Situated on the border, and in the largest port of entry into Old Mexico—Laredo—this school and the work there affords a view of the Mexican mission work.

Elder Neff and the writer went to this place Friday, April 4. We enjoyed the hospitality of Brother and Sister Pace and Brother Brown and wife while there. Sabbath was full of good services. In the morning the American believers met for Sabbath school, which was followed by the organization of an American church. In the afternoon the Mexican believers met for Sabbath school, which was followed by a re-organization of the Spanish church. We have about 25 members in the latter church and, like the American believers there, they are a working company.

Sabbath night our Mission school board met. Next year we plan for an additional room for our school and also an additional teacher. The present church and school building was presented as a gift to the Conference Association by Brother and Sister Pace. They are still standing by the school and work in a strong way financially, for which we are extremely grateful. Brother Brown, who has charge of the Spanish work in this conference, has helped to fill the school with students, and we appreciate his efforts also. We have enrolled a total of 63 students this year, and next year we want "another room to make more room for more students"—and then we want another teacher. The work is in a healthy condition we believe—for it grows.

Brother Martin, who is conducting the school, is having some mission-field experiences, trying among other things to teach little, wriggling Mexican boys and girls who have been accustomed to the "loud school" to study to themselves and to be quiet. A nice piece of rhinoceros hide, well tanned, is a part of the equipment

found necessary at times for this work. (In a letter from Brother Martin today, he states that it brings good results.)

Sunday night the Mexican Missionary Volunteer Society members had the interesting experience of hearing my first sermon in Spanish. Brother Brown told me later that I did real well, making but about 17—no, I believe to be more correct, it was 1700 mistakes. At any rate the members were enthusiastic about the work, and they set a good example in activity which many of our other societies might do well to follow. We selected books for a Spanish Reading Course while there. In this company of young people we have some unusually talented material for future workers. They are doing great things in the canvassing work there with the small books.

Elder Neff returned to the office Sunday, while I remained over Monday to visit the school. The response of the children to the efforts of Brother Martin is extremely gratifying. The day's visit revealed to me the fact that underneath the skin of brown is hidden God-given talent that needs to be developed for the cause of God.

Governor Hobby being in council with three governors of Old Mexico on Monday, the bridge across the Rio Grande was open, and I took my first trip into Old Mexico. Nuevo Laredo, in Old Mexico, is being worked by members of our Missionary Volunteer society.

We are glad to see plans being laid for more aggressive work on the border of Old Mexico.

A. E. LICKEY.

THE HOME STUDY HABIT

This is the habit to form if you can not go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars, write today to the Principal, C. C. Lewis, Takoma Park, D. C. (Adv).

WANTED.—A boy, 17 years old, desires to work on a farm for Seventh-day Adventist. References furnished if desired. Mason Cowan, West Tulsa, Oklahoma 17-18

North Texas Conf.

Office, Keene, Texas
Box 51

President - - - Elder David Voth
Sec.-Treas. - - - A. M. Woodall

NEWS ITEMS

Elders Lukens and Voth had a meeting with the Dalworth church last Friday night, April 11. Sabbath morning they met with the Fort Worth church, and in the afternoon with the Cleburne church. They reported good meetings with these churches.

Prof. F. S. Thompson has just returned from a trip to Waco and Dallas. Sabbath morning he had a meeting with the colored church in Waco, and in the afternoon with the white church. From here he went to Dallas, in the interest of the church school.

Brother McNeil left for Paris last week, and from there he expected to go to other points to assist the colporteurs in their work.

Brother C. U. Taylor is visiting the churches and companies in the south-eastern part of our conference. He visited the Salmon church last Sabbath.

Sister A. M. Woodall, our conference Sabbath-school secretary, spent last Sabbath with the Dallas church in the interest of the Sabbath-school work.

Brethren Davis and Wolfe report of good meetings in Sherman. The attendance was increasing at the time of their last report.

Brethren West and Carter have just started a series of meetings in the new church in Gainesville.

Elder Murphy, one of our colored workers, writes from Dallas that another member was added to the newly-organized church last Sabbath.

Elder Seltzer has a good attendance in his Sunday-night meetings in Dallas. The work in that place is onward.

Brother Caleb Martin is doing good work in Cleburne, conducting a colored mission school and holding Bible readings. He reports a few new Sabbath-keepers.

FOR SALE.—31 Acres Land, 5-room house, with out buildings. Good well of water. Located 1 mile north-west of Keene. Address, Mrs. Jerry Gunn, Route 4, Cleburne, Texas. 18