

SOUTHWESTERN UNION RECORD

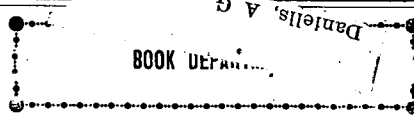
VOLUME 18. :: KEENE, TEXAS (JOHNS' COUNTY), TUESDAY, NOVEMBER 11, 1919. :: No. 47.

THE TWENTY-FIVE-CENT-

A-WEEK FUND

On this page you will find the statement of the Twenty-five-cent-a-week fund for nine months ending September 30, 1919. I did not send out the statements for July and August as some of the local treasurers did not remit to our office. They were away from the office attending camp meeting and could not conveniently remit.

This statement shows one conference—North Texas—over \$242.63. All other conferences are short, but you will note that the shortage is not large. The union shortage, after deducting the amount over, \$3,098.63. We will receive only three more remittances this year—October, November, and December. I believe the shortage will be overcome in each conference, yet we must not be slack in urging liberal offerings and also in calling for payment of pledges that were made during the camp meeting season. All pledges should be paid before the close of the year. A little inactivity on the part of a few of the workers might result in losing our goal. I trust that each succeeding report will show a gain in our standing and that when the final summary for the year



REDUCED BOOK PRICES

Orders are coming well for the cloth books of the "Busy Man's Library Series." We still have stock of the following: Christian Sabbath, Food Question, and World Problems. These can be had at 15 cents each plus cost of transportation.

We have 135 copies of World War, cloth, and 55 of Vatican and the War, Cloth. We will sell these at 12½ cents each, with mail or express added.

These books will move fast at the price quoted so please send your orders to your tract society immediately.

H. R. GAY.

is made up each conference will have reached the goal. Let us work and pray to this end.

C. E. SMITH.

Though we travel the world over in search of the beautiful, we must carry it with us or we shall not find it.

SERMON MATERIAL

"Her husband preached Sunday evenings in a small country Methodist church. For his subjects he takes them out of the Watchman, because he cannot find anything anywhere else that he gets so much help out of as he does this magazine."

This lady had been given a copy of the magazine last May, and since then she is always ready for the regular monthly visits of the agent. The agent who wrote of this incident is one of those working the same territory over each month with splendid success. It pays to follow up one's efforts. Even if you cannot put in full time as a regular agent, you may have the satisfaction of creating a growing interest in the Message by working every month a given territory as you are able.

What are you planning for your part in home missionary effort during this winter? There are many lines from which to choose, but there are few more pleasant and more successful than working with the magazines.

One agent in reporting the sale of one hundred fifty copies in four hours writes: "The Watchman company have their magazine down fine, and I am confident of selling every number. The message is there, and all the pictures are fine."

The November number of the Watchman Magazine, now on sale, is especially attractive. Among the articles that you will want your neighbors to read are "The Kingdom That Shall Not Be Destroyed," "Shall We Mourn Forever?" "The Judgment of the Church," "Red Lights Ahead," and an editorial "What Think Ye of Christ?"

D. E. ROBINSON

TWENTY-FIVE-CENT-A-WEEK FUND FOR 9 MONTHS ENDING Sept. 30

Conference	Members- ship	Am. @ \$9.75 per Memb.	Amount Rec'd	Amount Short	Amount Over
Arkansas	379	3639.25	3215.40	479.85	
North Texas	1036	10101.00	10343.63		242.82
Oklahoma	2111	20582.25	18418.11	2164.14	
South Texas	455	4436.25	4224.65	211.80	
Texico	504	2931.20	3445.53	485.67	
	4485	42745.95	39647.32	3341.26	242.63
Union Shortage			3098.63		3098.63
		42745.95	42745.95	3341.28	3341.26

Oklahoma Conf.

Office, Oklahoma City, Okla.
Box 1077

President - Elder M. B. Van Kirk
Sec.-Treas. C. C. Mattison

NEWS ITEMS

—Brethren Dart and Riffel and Sister Garrett attended a meeting of the superintendents and Missionary Volunteer secretaries of the Conferences composing the Union Conference, at Keene, November 3-6.

—Recognizing that our brethren throughout the state are watching the progress of the campaign in Oklahoma City, we shall try to insert some items of interest each week. The attendance Sunday night increased to more than 1500. Nearly every available seat was occupied. The interest in the campaign topics was manifest and hundreds of the Present Truth series were taken by the audience. A number of the Crisis books were sold at the door. The offering was in excess of \$30.00. Health lectures are now given on Tuesday and Thursday evenings at the Auditorium. A hall on Broadway Circle has been secured for day and evening class work. We are of good courage and have faith that we will be able to win a large harvest of souls.

—Elder Montgomery is in the city for a time to study the methods used in the campaign here.

—Brother Kirkham spent a large part of the week in company with Brother Young at Wewoka helping some of our colporteurs deliver books.

—Our laborers' reports for the month are arriving and Brother Mattison is busy sending them their monthly allowances.

—Some of our laborers have forgotten their promise made at the Workers' Meeting at Keene last March to report every week. If you fail to see anything from someone you are interested in, drop him a line and tell him you missed his report in the last issue of the RECORD.

—Brother Moutray from Blackwell attended the Sunday night meeting in the city last week.

—The health lecture at the Auditorium Tuesday evening, November 4, was well attended. People seem very anxious to get all the help we can give them.

—Oklahoma Colporteur's Institute, December 26 to January 5, at Oklahoma City. COME!

—The Oklahoma City church engaged in a field day with the Harvest Ingathering papers Wednesday, both rooms of the church school joined in the enterprise. It is too early to give a report as the mail leaves this evening before the returns are in. Several of the children have already returned and are enthusiastic over their experiences.

—Brother Carl Voss writes that he has his family settled for the winter and is ready to go out into the field and do his best to raise up a company of Sabbath-keepers.

—Already requests are coming in to the Tindall company for medical treatment. Also several calls for nurses of our faith and training to action.

—Harvest Ingathering is the watchword of faithful Seventh-day Adventists throughout the state.

MISSIONARY VOLUN-

TEER CONVENTION

According to appointment, Brother C. J. Dart conducted a Missionary Volunteer Convention with the Elk City church, Sabbath, November 1. By request, Elder Van Kirk accompanied him.

Friday evening a preaching service was held, the topic being, "A Vision of the Work to Be Done." Sabbath morning and afternoon and from the Sabbath school hour was given to convention work. The important features of the Missionary Volunteer work were taken up and carefully studied, the underlying principles being preparation for and experience in soul-saving. Emphasis was placed upon the educational features of the society. The Standard of Attainment, Reading Courses, and Bible Year were studied and emphasized. A number of the young people arranged to have a class this winter to prepare for the Standard of Attainment examination in March. The convention closed with a sermon on the "Place of Christ in the Plan of Salvation."

A VISIT TO STATE OFFICIALS

It was the privilege of a delegation consisting of Elder Tindall, Brethren Smith, Harrison, Tucker, Professor Campbell and myself to visit

the State Capitol and call upon the Governor, Lieutenant Governor, State Treasurer, two judges of the Supreme Court and State Auditor Thursday afternoon of last week. These public men, though carrying heavy responsibilities in the affairs of State, received us very cordially. Elder Tindall being a former friend of Lieut. Governor Trapp, our reception was more cordial than is usually accorded ordinary visitors.

It was interesting to hear the Lieutenant Governor call Elder Tindall "John", and hear the state officer addressed as "Ed."

It was our privilege to call the attention of Governor Robertson to the fact that he had called the special election for representation of this district on Saturday, thus disfranchising a large number of votes of our people. The Governor assured us that in doing this he had no desire to work a hardship upon our people and that hereafter the state officials would remember the Seventh-day people under like circumstances.

We were glad to meet and converse for a few moments with Judge Doyle, who a few years ago handed down the famous decision in favor of full religious liberty in the matter of Brother Krieger at Hitchcock.

The State Treasurer, Mr. Leecraft, has attended the meeting at the auditorium every Sunday night and expressed himself as very much interested in Elder Tindall's message.

We gave each of these men a copy of our Harvest Ingathering paper. To all who visited these men the impression came that it was a very profitable afternoon.

M. B. VAN KIRK.

Our Colporteurs are delivering from ninety-five to one hundred per cent of their books right through the rain and mud. Truly the Lord is with the faithful colporteurs for they are doing a grand work. Brethren, sisters, pray for those who are scattering our good books among the people. We know that it is doing much to hasten the Message on.

WALTER KIRKHAM

SABBATH SCHOOL

In the beautiful Carnegie Library, where our Sabbath-keepers in Sapulpa meet, we held a Sabbath-School Convention last Sabbath, November 1. Among other items, the six Sab-

bath school goals were freely discussed and the special music rendered made the program attractive. In Sapulpa the children are using little barrels in which to collect their Thirteenth Sabbath offering. Some of these are already full to overflowing and will be emptied and filled again. Go thou and do likewise.

CARRIE LUKENS

"Week ago Sabbath I baptized another sister one who had taken Bible readings of Miss Hughes. I am now giving readings to her husband. Sabbath our Harvest Ingathering reached \$222.00. Our goal is \$250.00. We can easily reach it. One worker, Sister Schilt, deserves special mention for collecting \$105.00."—R. P. Montgomery.

SAPULPA

The first Sabbath of November has just ended, bringing to our little company many rich blessings. Sister and Elder Lukens held our first Sabbath School Convention last Sabbath. It will be long remembered because of the charts that decorated the walls and the use of other illustrations. Sister Lukens took up our Sabbath school goals separately. I believe we will all be more diligent in reaching them. May the Lord give us every member of our school for Him. Some of the members of the Tulsa church favored us with special music. After the convention, Elder Lukens gave us a synopsis of the recent Conference held at Boulder, Colorado.

MARGARET RASEL

—Elder G. F. Eichmann writes:—"I just got back from Sapulpa where I held a few meetings with the new Sabbath-keepers there. The people there are of good courage. The churches assigned to me for Harvest Ingathering work have been busy sowing wheat so far, so they have not done much, but expect to do their part. I am of good courage."

—Sister M. B. Hopkins writes from Ardmore: "Another busy week in the service of the Master. Ten Bible readings given and several visits to sick folks, and some general lines of church work held in. We have now changed our Sabbath school meeting time to 10:00 a.m., and have organized a Missionary Volunteer society to meet at 3:00 o'clock every Sabbath afternoon. The work is advancing

here and we are good courage in the Lord and delight to work for Him. Pray for us at Ardmore."

STIGLER

No doubt there are some who are wondering how the work is progressing at Stigler. It is onward, in spite of the fact that we have had no place to meet for our Sabbath school study.

Shortly after camp meeting we had Sabbath school a few times at our home, but found we did not have room to accommodate all who wished to attend.

We were favored by a visit last night from the Christian minister. He remained in our home for supper, after which he informed us that the Christian church had voted to allow our people the privilege of holding Sabbath school in their church hereafter. Their church is a nice building, with a seating capacity of about one hundred, and we are truly thankful to God for the hospitality shown us by the Christian people. There are ten or twelve here yet who are holding on to the Sabbath, while a few others who promised to obey have gone back, and there are still others who are reading, and we feel that there will be a goodly number who will stand for God and right. There are two families of Adventists who live about ten miles south-west of here, and I expect to walk out to their homes this week and spend a few days with them and "compel them to come in" to Sabbath school. So next Sabbath, with the help of God and these brethren from the country and our new believers, we expect to organize a Sabbath school in Stigler. I will write as to our success next week, also as to our future plans.

C. E. GRANT.

IT BEGINS EARLY

The Oklahoma Colporteur's Institute begins about seven weeks early this time. The date is set for December 26, 1919, to January 5, 1920. Somehow we believe that this will be the best time to hold our meeting. Some have already said that they were glad that it was going to be at that time.

We expect all of the colporteurs to be present on the first day, and all who are interested and feel a burden to scatter our good books in the state of Oklahoma during 1920 should make a covenant with the Lord by conse-

South Texas Conf.

Office, San Antonio, Texas
Box 755

President - Elder E. L. Neff
Sec.-Treas. - Etta Hewgley

"FOR THEY ARE WHITE ALREADY TO HARVEST"

Looking at it from a human standpoint, it would seem almost impossible that books could be sold in a county where it had just recently been storm-swept, leaving crops completely destroyed. But the Lord has told us that nothing can hinder His work, and that "His word shall not return unto Him void, but shall accomplish that whereunto He sent it."

Just to show how anxious the Spanish-speaking people are to buy our literature, I will relate an experience I had recently in company with Elder H. F. Brown, the superintendent of the Spanish work for this Union. We left Corpus Christi for Kingsville at four thirty a.m., and between trains where we had to change cars we sold twenty Spanish magazines and two small books by sunrise. We then went on to Kingsville and took orders for forty-one Heralds of the Morning, and one Bible, totaling for our day's work, \$148.50 worth of orders. Six dollars cash was received as part payment on orders taken.

What we did others can do. The Lord has said, "My people shall be willing in the day of my power." The harvest truly is ripe but the laborers Kingdom of God, we will cou48fwhL are few. If we expect to have a part in the Kingdom of God, we must consecrate our all to Him, and do something for the advancement of this truth in the earth.

J. D. LESLIE.

crating all to Him and then come and get the training for service. God is blessing our colporteurs who are willing to go on in this good work, and He is calling for more to enter this line of work.

It will be held in Oklahoma City, as that seems to be more central. If there are those who have not canvassed before who feel that they would like to attend the institute and get the training, the writer will be very glad to hear from you by mail.

WALTER KIRKHAM,
Field Missionary Secretary,

North Texas Conf.

Office, Keene, Texas
Box 51

President - Elder David Voth
Sec.-Treas. A. M. Woodall

NOTICE

Our stock of the new book, "Epidemics and How to Meet Them," is here, and we feel sure that all of our people will be glad to secure this book for themselves and for their neighbors. A large part of it is devoted to the influenza plague and also colds, pneumonia, tuberculosis, cancer, children's diseases, etc., giving treatments for same.

It is written by well-informed doctors, and we believe you will find it a very valuable book for every home. The price of the book is 25 cents, but by ordering 10 or more at one time we will mail them to you post paid and insured for \$1.37 per package of ten. Order from North Texas Tract Society.

Every one should have a copy of the "Life and Health" Extra, or Influenza Special, which has been published to meet the demands of the hour. It deals with the cause, prevention symptoms, complications, and treatment of this dreadful pandemic, and you should not only have a copy of it yourself, but endeavor to place a copy of it in the hands of your neighbors also, that they may have the advantage of its good instruction. Single copies, 5 cents; 100 or more, 2½ cents each; 1000, 2 cents each. Order of your tract society.

HARVEST INGATHERING NOTES

It was the privilege of the writer, in company with Brother J. B. Carter, to make quite a trip in the interest of the Harvest Ingathering work. After starting the little churches at Hillsboro and Waco to work, we returned to Keene by way of McGregor and Clifton, spending some time at each place soliciting. We passed through Keene and secured more papers and made a trip through the northern part of the conference. We visited Gainesville, Denison, Paris, and Hail, stopping at intervening places to solicit where we could spare the time. We passed by Sherman without stopping, as they had already been assisted

quite a little in their work.

We enjoyed the work very much, our only regret being that we ran out of papers too soon, so we could not do as much as we had hoped to do on our way home. We had many interesting experiences which we cannot take the space to relate, and secured something over \$300 in offerings. We certainly felt thankful to the Lord that He put it into the hearts of the people to give as liberally as they did to strangers. "This is the Lord's doings and it is marvellous in our sight."

During the past few years the repeated calls for help had educated the people to give liberally, so now is the time for us to work. Just think of what Dallas has done in this work. They have secured of \$500 to date, and they are not through yet. I feel sure they will not stop until they have raised at least an average of \$5.00 per member for every member of the church. What Dallas has done, every other church in Texas can do if they will set their hearts on the work as the members of the Dallas church have done. What are you doing in the Harvest Ingathering?

May the Lord bless your effort.

C. U. TAYLOR.

CARD OF THANKS

Mr. and Mrs. J. F. Weeks desire to thank their friends and neighbors for their help and comforting attentions during their recent sorrow, occasioned by the death of their little child.

DALLAS SIDE-LIGHTS

We are still working with the Harvest Ingathering papers with good success. Sister Williman held the head-mark for two Sabbaths, having gotten \$125.00. Sister Huguley took it last Sabbath by turning in enough to run her money up to \$150.00. This is the sixth week we have worked and have received \$540.00. Our goal was \$300.00. Sixty of our members have worked and reported. We still have that many more to report. Watch us run the figures up.

—Elder Voth was with us last Sabbath. He enjoyed hearing some ten of the members tell how they were blessed in the Harvest Ingathering work. They also told us how they met the people in order to get money from them for missions. We only

wish we had their testimonies for the RECORD.

—Last Sabbath afternoon some 30 of the members went to Cement City where a sick brother was taken into the church subject to baptism. This brother has known the truth for years but was afraid he could not make a living and keep the Sabbath. Ten weeks ago he was stricken with paralysis and has not been able to work since. He nor his family have not gone hungry these ten weeks even though he has lost seven days a week. This has proven to our dear brother that God will take care of His own. Pray that God may heal this man if it is His will, so our dear brother can attend the meetings on the Sabbath.

—A number of the church members got in automobiles and went to Brother Huguley's park last Sunday. They took their dinners. The time was spent in gathering pecans. Some 500 pounds were gathered and taken home by the members. We will surely appreciate these this winter.

—Last Sunday night was the first Sunday-night meeting held in our church since we began the tent meetings last June. The subject was "The Word of God." The attendance was good and God helped in the preaching by impressing the people of their duty toward the Word by studying it daily and walking in the light of it. Next Sunday night the subject will be, "Satan—Why Did Not God Destroy Him in the Beginning?" We hope to see the church filled next Sunday night.

—The membership of the Dallas church is 131. Over fifty have been added the last year.

—We were glad to have Miss Cooke and Howard Stephenson with us last Sabbath. They are enjoying their school work at Keene and doing well. We are always glad to welcome S.W. J.C. students to our meetings.

SAFETY RAZOR BLADES—Sharpened by new process, which makes a smooth, keen edge, giving satisfaction. Single edge, 25 cents doz.; Gillettes, 35 cents doz.; Durham Duplex or Sexto, 45 cents doz. Wrap blades well; enclose money with order. New York Edge Co., Glen Cove, New York. 2

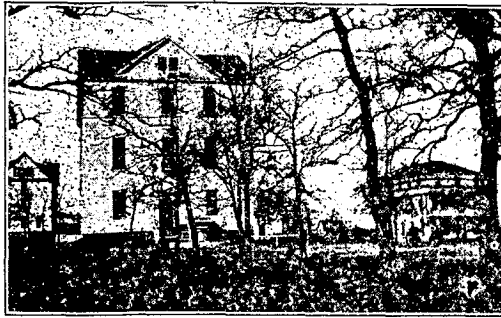
Life is a quarry out of which we are to mold and chisel a complete character.

S - W - J - C DEPARTMENT

EDITED THIS WEEK BY

Minnie Truitt
Mintie Truitt

Miss Liggett
Mr. Miracle



NEWS NOTES

—Do we all know table etiquette? Surely we do now, after the illustration given us in the girls' parlor Wednesday evening. Every one's curiosity was aroused Wednesday noon when Mr. West tapped the bell for attention and announced that the young men would meet with the young ladies during worship period the following evening. Every one wondered what was going to take place. When the time came and the assembly bell rang, the girls took their places in the parlor, and then the boys came in. There was a table in the middle of the room, which looked as if some one were going to have supper there. We all began to wonder if we were not going to have refreshments, but alas! in came eight students with their trays full of good things to eat. They were going to give an example of table etiquette. It was a good thing that the rest of us had already taken supper because it was tempting. Every one who had received one of the little "Don't" slips derived a great benefit from this.

—Last Sabbath was a beautiful day and we had a very interesting Sabbath school. Instead of the regular services fast Sabbath after Sabbath school we listened to a number of interesting talks given by the Harvest Ingathering workers, about their experiences. After hearing such thrilling talks, it makes one feel that he, too, would like to have a part in that work.

—Professor Nelson decided that it would be a wise thing to have study period last Saturday evening instead of the usual program in the chapel. So we studied.

—We all know that it is a great joy to visit home often but if we were to go home and then stay, we are afraid that S.W.J.C. would soon languish. So let's stay the year through.

—Who said that S.W.J.C. was not

growing? Just look at the new students that came in this week. Here are some of those who registered: Mr. Hughes, Mr. Brinegar, Mr. Wiley Jones, Miss Jenson, Mr. Wilson Hill, Mr. Reuben Anderson, Mr. and Miss Johnson, Mr. Jenson, Mr. Orville Wilson, and William Wilson. We extend to them a hearty welcome and hope that they will enjoy their work in S. W.J.C.

—Mrs. Mattison, who has been in India for seven years doing missionary work, gave the young ladies an interesting talk Saturday evening on the customs there. Every one enjoyed it, and cordially invited her to come again.

—Young People's Meeting was made unusually interesting last Sabbath by the co-operation of the Latin American Mission Band. An interesting reading entitled, "My Highest Ambition," was given by Miss De Salme, and a dialogue was given by five of the members of the band. This was especially interesting to us because it was different from anything else that we have had. After hearing this we all had a clear view of Latin America. The Asiatic Band will take part in the program next Sabbath and we are sure they will have something just as interesting for us.

—Mrs. Nelson, knowing how curious girls are, gave them the opportunity of asking questions and putting them in the question box. Every Tuesday night at worship they are answered. Mrs. Teasdale answered the last set of questions and it is interesting to hear the kinds of questions that are asked. All of the girls seem to get great benefit from them. They learned, for one thing, some table etiquette.

—The talk given to the girls last Tuesday evening by Miss Garrett, the Educational Secretary of Oklahoma, gave each one a new determination to do something definite in life. She spoke of the great need of teachers,

nurses and Bible workers. Our purpose in coming to S.W.J.C. is to prepare ourselves to fill one of these places so we can have a part in the finishing of this great work.

—We have passed one of the mile stones on the road to knowledge—examination week. This is the time we take an inventory of what we have learned during the period and find where our weak points are. Then we know what to study hardest. This accounts for the campus being deserted last Sabbath night; for we were having study period.

—One of the Dalworth boys went home last Friday to spend the week end with his mother. When he returned Monday he brought joy to some of the students, especially those from Dalworth, for he came back loaded with good things to eat. There was a spread on the campus, and in a very short time there was nothing but a lot of empty dishes to tell the tale.

—Did you ever awake from sleep and wonder where you were? That is the way the girls felt last Sabbath night when they were aroused from their slumbers by the sweet music of the serenaders beneath their windows. One girl said she wondered if the gates of heaven had not been left open just a little.

—Can you imagine how we all felt when Mr. Gay, representative of the Southern Publishing Association, presented to our S.W.J.C. a check for \$3500.00? Twenty-five hundred is to be used for building purposes and \$1000.00 for the seating of the chapel. Every student appreciates this generous gift. It brings to us greater opportunities and greater responsibilities. It shows that the people of the Southwestern Union are counting on us, and we are not going to disappoint them.

—Ask the Commercial students why they are looking so happy and they will tell you that the six new Underwood typewriters, which they have expected so long, have come.

—Vorina Liggett and little Miss Risinger of Grand Prairie spent Sabbath and Sunday in Keene visiting their sisters and friends.

—Mr. H. S. Roach of Shreveport, La., visited the school for a few days last week.

—Mr. Orville Wilson is in school again after serving under the stars and stripes on foreign soil for nearly

two years. He plans to finish his college work this year.

—Are any of us like the narrow-gauge railway that Professor Teasdale told us about in his Chapel talk. Although the engine was small, it did the work nicely so long as the road was level and no obstacles were in the way. But as soon as it came to a hill, it would give a few puffs and stop. It had to get up steam to take it over the grade. It had no reserve force to call upon in case of an emergency. Some people are just like that little engine. They are all right so long as every thing runs smoothly, but when adversity comes, they have no reserve power to meet it. Let us learn a lesson from this little steam engine, and get enough reserve force while in school, so that there will be no stopping because of difficult places later on.

—Speaking of a "Keene Edge", how is this for a "Keene Appetite". One boy has already used six tickets, the stipulated number for twelve weeks, and only half that time is past. Still the juvenile declares he has not had enough to eat one time since coming.

—Mrs. Cooke's family is growing to such a size that, like the old woman who lived in a shoe, she has so many children she doesn't know what to do. Just imagine a family of 220 boys and girls crowding into the dining-room at once for dinner. And then imagine yourself at the last table and doomed to wait until 219 have been served. yet somebody must be the last one served.

ELDER DAIL'S VISIT

Were you at church last Thursday night or Chapel Friday? If you were not you surely missed a feast. Elder Guy Dail, secretary of the European Division, was here, having just returned from Europe. His talks were full of interest from beginning to end.

Elder Dail was in Germany when the war broke out in 1914, but later moved to Switzerland. He came to America for the purpose of attending the Conference recently held at Boulder, and is now making his way east visiting friends and relatives, and plans to return to his field of labor soon.

You should have seen the eager faces of the students at Chapel Friday when he spoke to them. It was

inspiring to hear him as he told of the work among the Armenians, Mohammedans, and the peoples of Europe who are longing for this message.

His remarks were based upon the first words of John 15:17, "And when he came to himself."

"True success is to finish the work God has given you to do. We come to ourselves by finding out our abilities." American young men are going to have their future in Europe as no other young people. Because America sent her men and food to the rescue of the perishing and starving millions of Europe, they are now eager to welcome us to their country to help them rebuild the devastated cities and homes; and best of all, they are opening their doors as never before to the gospel of a soon-coming Savior. They want American young men because of their big hearts and broad minds. They love the name of America and now is the time for our young men and women to enter those fields before Satan destroys this great opportunity that is presented to us now. Even Catholic France is opening her doors to Protestant Americans. Here our people are planning to build a publishing house and also a sanitarium. They will need printers and office men with experience for the publishing work, and nurses for the sanitarium work.

Elder Dail told of some people in the mountains of southern France who accepted the message from a missionary who carried them literature. They are firm, strong Christians now. They are farmers, and they farm for the Lord. When they attend camp meeting they always bring with them a large roll of money for missions. There are many such mountain districts where there are people as eager for the Message as were these people.

He closed his talk with an appeal to every individual in our school: "Young man, have you come to yourself? Do you know what God has opened for you in this world? Do you know that God has planned a work for you? You will never find yourself until you discover your powers. That is found down on our knees in prayer to God. If a young man cannot give a good reason for not being called to a foreign field, I believe he is called. I believe there are many here in this school who will go out and help finish this Message. The question is, will you do it?"

AMONG THE "MISSING"

Down on the Brazos; without a chaperone, were four boys who happened to meet on a certain Sabbath. They were thinking of poor deliveries and poor chances of getting back to S.W.J.C., the place where canvassers have their little heaven on earth.

One of us was almost through delivering and was figuring what he would owe the tract society. Another was trying to discover a way to put his undelivered books back into the boxes they came in—and he couldn't. The third was just beginning and had so far paid all train fares and board bills for his delivery period with swimming chances of doing more just like it. And the fourth was wondering when the clouds would disappear and when motorcycles would discontinue having trouble.

Alas! Poor boys. Something had been turned up side down and was flooding the aforesaid Brazos and its valley.

The good old RECORD came with its news of the great opening exercises and good beginning. But instead of loads of trunks, Chapels filled to overflowing and seas of faces, we had great loads of boxes filled to overflowing with books and great seas of undelivered orders.

Oh, the tears we shed as we reminded each other of our disappointed hopes and shattered dreams—in fact, our faces were so long, that as Ole expressed it, 50 cents wouldn't buy a shave, and—

Then it rained to moisten the dryness of the conversation.

Gerald decided he could revise the book entitled, "The University of Hard Knocks." The rest of us agreed, and added that if hard knocks make a man, we were surely "some huskies."

We thought of the old friends back at Keene, and bemoaned the fact that we were not there. We certainly felt that we were "among the missing."

And then it rained!

Arthur was bothered about the high cost of pistons, and the problem of pulling heavy sand, and was wondering when he could get back to good roads and dry weather.

Thirty per cent deliveries and heavy expenses don't make people overly rich, so none of us were bothered about the high price of fall clothing, shoes, etc. Ties were as

expensive ornaments as we could dream of buying; and—

It also rained, just to moisten things up a little. And then it rained some more.

Elder Neff was present, and he did his best to cheer us up. Among other things he read that poem about "know-the reason why—some time." Yes, some time—when all we asked was a one-way ticket to Keene, with all accruing expenses paid.

Then there were stories of long, hard summers, worked in the hopes of seeing our ambitions realized—and now these hopes were being swept swiftly down into the sea.

"Listen here, boys," one of them exclaimed, as he looked up from reading the RECORD. Then he read about the happy, smiling face of Brother "Captine" Harrison, after which several remarked that they wished he could deliver "at" their orders for one day—and

It also rained—a little more than before.

Yes, we were all Keene-bound this year, and we were going, if we got there twelve months late.

The RECORD was passed from one to the other, with comments on this or that. It was discovered that the "big bugs" were not back yet—Bill, Rollie, Moran, Hughes, and Chase. Oh, yes, and those other "bills" were not forthcoming, either—were probably in the wallets of some water-logged farmer.

O. O. MATTISON,
F. R. BREWER,
G. A. KING,
A. T. KING.

RESULTS OF SYSTEMATIC DISTRIBUTION OF PRESENT TRUTH

On October 17, the Present Truth received the following letter from a man in Philadelphia, who signed himself as a minister of the Gospel—

"Greeting you in Jesus name, I am very glad to write you a few lines concerning your paper, Present Truth. I have read it very carefully and prayerfully. I praise God for the truths it presents and I am thanking God for you, because I know He is working with you in giving out such wonderful truths. I am praying God that the people will give strict attention to the reading of Present Truth, for they cannot lose Heaven if they follow the teachings of this little paper. I am delighted with Present

Do you want to know what is coming on the earth



And do you want your relatives, neighbors, and friends also to know what is coming? Certainly you do. Let the *Signs* weekly help you inform them. It is made for that purpose. Here are the names of a few of our leading writers who wish to cooperate with you in the all-important work of helping your friends and neighbors to see the true meaning of present-day conditions,



and prepare for the tremendous issues just before us:

A. G. Daniells
I. H. Evans
G. B. Thompson
F. M. Wilcox
C. B. Haynes
G. M. Price
G. W. Rine
B. G. Wilkinson
M. C. Wilcox
R. S. Owen
A. W. Spalding
and scores of others.

The Hour Calls for Larger Effort

Events of startling import are occurring daily. Their significance MUST be heralded to the world. Our leading men have repeatedly stated that the *Signs* weekly should have a circulation of 100,000. We are sure that if our people will lift strongly with us, it can be brought to that; and with a hundred thousand "silent preachers" going into that number of homes each week, probably a half million souls will be enlightened regarding the meaning of world conditions, and the rapidly approaching climax of all things. Are you able to double your *Signs* club this fall? Will you try to do so? If you cannot, then increase its size all you can. A blessing awaits you in it. Remember "SIGNS" DAY—NOVEMBER 22.

Truth myself and would like very much to know how I can obtain some of them for my friends and loved ones, whom I know would enjoy reading them. Please reply by return mail. You have my prayers and thanksgiving in advance. May the Lord bless and keep you ever in love, peace, and joy. Your friend and brother."

This party has been brought to conviction by having Present Truth de-

livered to him regularly each week, beginning with No. 1, and ending with No. 36. He had seen none of our people, neither had he read any of our other literature.

WANTED—On the farm, a share-cropper. Write J. F. McCamey, Hominy, Oklahoma, Box 576.

Send the RECORD to a friend.

Southwestern Union Record

A WEEKLY JOURNAL
Conference of Seventh-day Adventists.
Published by the Southwestern Union

Z. RUBOTTOM.....Editor
M. LUKENS.....C. E. SMITH

Associate Editors

Our space is limited, and we do not solicit general advertisements. We are glad however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD, reading notice style, at the following rates: Forty words or less 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.

COPY

Field reports, school reports and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited and when possible, written with a typewriter and double spaced.

All copy must be in our office on Thursday before the date of publication. Copy arriving later will be held over until a subsequent issue.

SUBSCRIPTIONS

The RECORD will be discontinued when subscriptions expire. Subscribers should renew about two weeks before time expires, to be sure of receiving every number. Make remittances by post office order, express money order, draft or check, payable to

Your Local Conference Office

Influenza is lurking around, warnings are being issued by all health officials. For good, practical, common sense suggestions, secure the special Influenza number of the LIFE and HEALTH just off the press. Price five cents. Order a quantity at special rates, then give your friends and neighbors the opportunity of securing same.

Don't get down hearted because you happen to make a mistake. Every time a smart man makes a mistake he learns something.

THE HOME STUDY HABIT

This is the habit to form if you can not go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people." For full particulars, write today to the Principal, C. C. Lewis, Takoma Park, D. C.—(Adv.)

COLPORTEUR'S WEEKLY REPORT

Name	Address	Book	Mrs	Ords	Val.	Helps	Total	Del.
NORTH TEXAS, CONFERENCE. For Week Ending November 1.								
W. B. Parkins, Gilmer		BR	110			47.70	47.70	1485.00
A. Prewitt, Clarksville		BR	42					255.00
* R. D. Whitney, Paris		BR	60			.50	.50	297.00
R. R. Sweany, Carthage		HM	34	61	165.50	40.25	205.75	
D. C. Sims, Clarksville		BR	35			.50	.50	118.25
W. C. Stovall, Greenville		DR	27	23	105.00	3.35	108.35	16.00
D. D. Clark, Greenville		BR	23	15	72.00	3.40	75.40	8.00
Geo. W. Curry, LaRue		BR	36			.75	.75	120.00
Z. S. Arey, Cleburne		Misc	9		1.25	2.35	3.60	
Agents 9			376	99	343.75	98.80	442.55	2299.25
Bibles Delivered								32.10
								2331.35

Grace Jenkins Mag. 12 42.90

SOUTH TEXAS CONFERENCE, For Week Ending November 1.								
J. D. Leslie, Kingsville		HM	25	34	120.00	.50	120.50	.50
A. A. Prewitt, Lockhart		DR	36					189.00
S. Salazar, Laredo		PG	38	18	58.50		58.50	23.50
R. M. Flores, Laredo		HM	38	3	15.75	6.50	22.25	58.80
J. M. Lopez, Mercedes		PG	30	5	25.00	15.00	40.00	15.00
Miscellaneous Sales					219.35		219.35	219.35
Agents 5			167	60	438.60	22.00	460.60	406.15
Totals for month			1050	264	1101.30	116.90	1218.20	2234.45

ARKANSAS CONFERENCE, For Week Ending November 1, 1919.								
C. Walgren		BR	22	19	86.00	1.50	87.50	
C. E. Johnson		BR	18	17	79.00	1.00	80.00	
C. A. Roose		PG-USP	35	12	44.00	2.00	46.00	100.00
Willie Brinegar		BR	176					563.00
J. O. Wilson		OD	66					476.00
W. M. Wilson		OD	30					153.00
B. G. Maguire		DR	28					143.00
G. O. Bayless		DR	24					111.00
N. O. Tibbits		BR	14					61.00
C. W. Cutter		BR	24					45.00
T. J. Hooper		DR	25					180.00
Agents 11			457	48	209.00	4.50	213.50	1840.00
Bibles								54.85

OKLAHOMA CONFERENCE, For Week Ending November 1, 1919.								
J. J. Landis, Perkins		DR	45			1.10	1.10	319.00
W. Kirkham, Wewoka		PG						234.00
Frank Webb, Wewoka			26			.50	.50	80.00
M. W. Heytz, Muskogee		PG		11	50.00		50.00	
Herbert Lee, Logan		PG	33	6	25.00	1.00	26.00	
Mrs. A. K. Rogers, Collinsville		OD	13	7	17.50	5.50	23.05	3.95
Ewell Walker, Hobart		DR	18	3	14.00	2.95	16.95	
Alton Hughes, Keene		GC	3					14.00
W. W. Tucker, Woodward		GC	4		4.30	7.00	11.30	
T. J. Blake, Stroud		OD	6		10.00		10.00	
W. B. Jenkins, Pawhuska		BR	2					4.00
Bibles					8.00		8.00	29.65
Miscellaneous Camp Meeting Sales								4228.71
Irregular Miscellaneous, Sep. & Oct.								2177.74
Workers 11			196	27	128.80	18.10	146.90	7091.15