

Southwestern Union Record

S S Department

VOLUME 20. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, JUNE 14, 1921

:: No. 23.

S-W Union Conf.

Oklahoma City, Okla.
411 Baum Bldg.

President - Elder M. Lukens
Sec.-Treas. - C. E. Smith

A MONTH IN THE TEXICO CONFERENCE

The month of May was spent in the largest conference, territorially, that we have in this Southwestern Union.

Hereford

With Elder LaGrone, our first meeting was with the Hereford church. This newly organized church has a large mission field and the response made to the call given shows a real interest in active missionary work. One family took one hundred of the small books to sell in the interest of the BIG WEEK.

Amarillo

We held two meetings with the company at Amarillo. About ten members of the Sabbath school at that place have recently come from Arkansas. A home missionary organization was effected at that place.

Clovis

Several meetings were held at Clovis. This is one of the most faithful missionary churches in the conference. While here, Elder LaGrone was called home to Cleburne to care for his son, Floy, who was suddenly taken sick.

Hagerman and Lake Arthur

My next call was at Hagerman and Lake Arthur. I considered it a real privilege to visit the home of the Ditto family, and learn more of the interesting experience this family has had in distributing literature and holding Bible studies in their neighborhood. Sister Ditto's Bible readers have included the pastor of the church at Lake Arthur. Several have

been led to the truth through this effort.

The Hagerman church has recently sent out two thousand copies of the Present Truth to families all through the Pecos Valley. This is one of the most effective and least expensive ways to reach the large number of isolated families through the country districts.

Roswell

The next visit was at the beautiful little city of Roswell. We enjoyed one meeting with the members at the church in town, holding Sunday night meetings for the neighbors of Sister Glaze. This is a very encouraging and promising field and many more of our people could be holding meetings similar to this. Dr. Rose and other members are setting a good example.

Albuquerque

At Albuquerque, the city of hospitals and beautiful climate, we have a very attractive and neat church building and a live and active church organization. In that city where so many families and individuals do light housekeeping, the sisters in the church have adopted a unique way of educating the people concerning the value of health foods and at the same time raising money to help with the church work; they hold a sale of baked and cooked foods, such as whole wheat bread, well cooked whole wheat and other things and they report a ready sale and pleased customers.

Maxwell

At Maxwell, the meetings with the company there were Friday night, Sabbath morning, afternoon, and evening and a meeting in the town hall for the public Sunday afternoon. Among others, the pastor of the church at the place attended and by his words after he was much pleased and interested.

Raton

Sunday night, a meeting was held in the city library building at Raton. This is the regular place of meeting for Sabbath meetings and is a very neat and attractive place. Brother Cassell of this place has had many and varied experiences at Raton. He was arrested and held in jail for Sunday labor in his blacksmith shop in 1905. The citizens of the place paid the fine and costs of the trial and he has not had any trouble since. There is a church on the adjoining lot to his shop and if anyone would naturally object the attendants of that church would, but I was interested to learn that both pastor and congregation are so friendly toward Brother Cassell and favorable to the truth that they invited Brother Cassell to speak to them on a recent Sunday night. Two of our fine reading racks were ordered for Raton and one for Maxwell.

Las Vegas

Two meetings were held with the members at Las Vegas, and at one of these meetings several interested individuals not of our faith attended. Elder Bray and family were at Las Vegas on their way to hold meetings among the Spanish-speaking people. Some members have recently accepted the message in a very interesting way.

A Great Controversy in Spanish was sold by a colporteur in New York to a Catholic woman. Not taking any interest in it she gave it to a man coming to New Mexico. He later opened a barber shop and pool hall at Wagon Mound, New Mexico. A certain rancher came in to the pool hall and found this book and was allowed to take it home, and after careful study began keeping the Sabbath, not knowing of any one else doing so, and before meeting any of our people he had purchased over \$20.00 worth of other literature.

Estancia

One Sabbath and Sunday was spent with the Estancia church. This church is located in one of the best farming districts I have seen in New Mexico. Five hundred car loads of beans were shipped out of the valley last year.

Brother and Sister Romaines have recently located near there and they are giving the church very good and much appreciated help in church, Sabbath school and missionary lines.

It was a pleasure to be with Elder Hoover while with the church at Estancia.

On the return through West Texas, it was a privilege that I shall not soon forget of visiting an isolated family at Quanah, Brother and Sister Kitching and family and Brother King. The missionary efforts of this family have been rewarded by several who have begun keeping the Sabbath, among them a doctor and his family who are rejoicing in the truth. At the present time the pastor of the Baptist church there is very friendly and has purchased and is reading with much interest several of our books.

Wichita Falls and Burk Burnett

Sabbath and Sunday were spent with the companies at Wichita Falls and Burkburnett. It was a privilege to meet Elder and Sister Spies and the companies there. A good missionary spirit was shown. A reading rack was ordered for each of these places and a good supply of literature. In all of these places we left them with home missionary officers and with plans to push forward the work in their respective home mission fields.

E. R. POTTER.

North Texas Conf.

Office, Keene, Texas
Box 51

President - Elder David Voth
Sec.-Treas. - R. L. Atchason

60-CENT-A-WEEK FUND FOR FOUR MONTHS ENDING APRIL 30

	White	Colored
Quota	10379.20	433.50
Amount Received	5879.73	214.94
Amount Short	4499.47	218.56

AN OPEN LETTER

To the dear Brethren and Sisters of North Texas,
Most ind greetings:

This morning it would give me the greatest of pleasure to be able to

FINANCIAL REPORT OF THE CHURCHES OF THE OKLAHOMA CONFERENCE FOR MONTH ENDED APRIL 30, 1921

Church	Total	Tithe	S. S.	Missions	Oth. OW.
Achille	16.82	10.99	5.83		
Addington	157.89	91.23	62.16	4.50	
Anvil	85.96	11.50	29.46	45.00	2.00
Ardmore	45.00			45.00	
Bartlesville	21.00	21.00			
Binger	50.56	32.04	18.52		
Cement	14.75	3.15	11.52		
Clear Lake	21.29		21.29		
Coodys Bluff	80.82	62.13	12.98	2.61	3.10
Crescent	7.06	4.13	2.93		
East Cooper	499.40	298.65	181.90	10.20	8.75
Enid	251.24	88.06	132.36	17.31	13.50
El Reno	45.82	31.52	14.30		
Gage	46.22	18.38	23.84		4.00
Guthrie	97.63	46.34	46.28	2.45	2.96
Hardesty	35.48		35.48		
Homestead	66.03	32.37	23.66	10.00	
Hooker	375.38	201.75	136.30	37.33	
Isabella	23.31	3.35	19.96		
Jennings	90.63	57.52	28.96	1.65	2.50
Ketchum	128.12	69.89	58.23		
Muskogee	247.75	194.69	46.59	6.47	
Noble S. S.	12.07		12.07		
Okeene	11.79	11.79			
Okla. City	1335.73	998.08	307.31	19.74	10.60
Perkins	104.73	71.08	28.75	.40	4.50
Perry	118.22	49.92	42.85	25.45	
Shattuck No. 1	152.91	71.80	68.91	7.20	5.00
Shattuck No. 3	124.83	75.65	15.73	33.45	
Sapulpa	110.69	63.81	35.71	5.00	6.17
Sand Springs	27.40		27.40		
Tangier	60.65	20.31	36.34	4.00	
Tulsa	550.80	342.04	192.16	12.60	4.00
Weatherford	177.85	177.85			
Wewoka	9.49				
Conference	772.37	573.20	121.97	74.00	3.20
Cuthrie Col.	52.27	18.41	31.11	2.75	
Muskogee Col.	412.94	191.49	180.79	40.66	
Okla. City Col.	19.56	19.56	41.85		
Tulsa Col.	142.61	100.76			
Beggs Col.	15.55	10.85	4.70		
Total	6622.21	4084.78	2060.28	407.77	69.38

meet and talk with you personally, but this is impossible. Neither can I write all an individual letter, so I am taking this opportunity of writing you through the RECORD, hoping that you will receive the same as a personal visit.

I am sure that all of you regret very much to see Elder Voth leave the field. My short association with him, before his departure, was greatly enjoyed. We must earnestly pray that the Lord will richly bless him in his new field of endeavor. Surely the Lord has blessed his labors here in this conference, for which all should feel thankful, and the outlook is very bright, for the Lord to continue with us.

Since coming to this field a few weeks ago, it has been a real pleasure for me to meet so many of you dear people, and your kind welcome has encouraged my heart. I shall be pleased when I can meet with all of the churches and become acquainted with each of you personally. It is my plan to visit the churches just as quickly as I can arrange to do so, however, it will be impossible, I presume to reach all ere the camp-meeting, for plans must be laid for that meeting too.

Now, my brethren and sisters, I am sure you realize with me, that we have come to the last days. The times are full of peril and the way may look dark at times, but I am

thankful that the God of Abraham still lives. If we will but keep humble before Him and trust Him fully, permitting him to lead the way, we can be assured of success in our work. There is a statement from the servant of the Lord which has often cheered me. Right here I would like to pass it on to you.

"Remember, brethren, in every perplexity, that God has angels still. You may meet opposition; yea, even persecution. But if steadfast to principle, you will find, as did Daniel, a present helper and deliverer in the God whom you serve. . . . When the work goes hard, and you become discouraged and tempted to abandon it, take your Bible, how upon your knees before God and say, 'Here, Lord, Thy Word is pledged.' Throw your weight upon His promises, and every one of them will be fulfilled."—Life Sketches, p. 284, (new ed.)

To me, this quotation is meat for my soul. As hard times have come to the world, we can thus be encouraged as we unite our efforts in carrying forward this excellent work committed to us, until we see it succeed. Therefore, let us take renewed courage in God, and may we continually look to Him, who is the "author and finisher of our faith." Pursuing such a course, we will be safe.

As I come here to assume the responsibilities, it is with an earnest desire that we shall so work together, keep so humble before our heavenly Father, that His approving smile may ever rest upon us and that the abiding Christ will moment by moment rule in our hearts. Sincerely, I solicit your prevailing prayers daily in behalf of the conference committee, as well as every worker throughout the field, to the end that God will abundantly crown our united efforts with success. With you, I pledge my whole life anew to His service, standing ready to lay myself to the task as never before.

Thanking you in advance for your very kind co-operation; sincerely praying that the Lord will bless us together so that we may prove a blessing to poor lost souls, and hoping soon to see you, I am

Yours in the blessed hope.

J. F. WRIGHT.

If there is anything in the way of real estate, call and see me. I have town lots and small farms. C. B. Hawpe, Keene, Tex.

A LETTER TO THE WORKERS

Dear Sabbath School Worker:

You and your school, no doubt, have felt the urgent call for a real sacrifice for the foreigners of this country. Have they come here for a purpose? or has it just been by accident? I cannot help thinking but that they are here to hear the message for this time, and if they do not have this privilege some one will be to blame.

The government of old Mexico has made arrangements to call, and is calling all the Mexicans back that do not have employment here in the United States. These people are going back by the car loads. Are they taking something with them for their people, is the question that stirs me. Have we placed literature containing this message in their hands? Dear brethren and sisters, have we lost an opportunity? At the Union Station in Dallas a few nights ago I gave a large supply of Spanish tracts to those people and they gladly took it and I am praying that some may see the light of truth.

The 13th Sabbath which will come on the 25th of June is the day, we, through the Sabbath schools, are to raise \$100,000.00 for the foreign work. The question naturally arises, will we do our duty at this time? Let us make it a double dollar day in North Texas, what do you say? Every cent given will be used for that purpose.

Offerings for the first twelve Sabbaths of 1921 were \$2594.48, compared with 1920 offerings \$2572.95, making a gain of \$21.53. Offerings for the 13th Sabbath of 1921 were \$1342.95, compared with 1920 offerings, \$895.35, making a gain of \$447.60. Those receiving honor cards with both seals for the first quarter of 1921 were 198, compared with 1920, only 65. Those receiving blue seals only for 1921 were 126, compared with 1920 which was 170. Those receiving red seals only for 1921 were 77; compared with 1920 only 36. The members reporting taking the training course for 1921 were 126, compared with 1920, only 45.

I want to call your attention to the Sabbath school offerings received from the isolated members for this quarter, \$232.38. It is also gratifying to note the increase in attendance and also daily Bible study. Those receiving both seals, 198, compared with 65 for the first quarter of 1920.

Brethren, we are on the advance,

and we are happy to see it. The Sabbath school is, no doubt, one department of this great movement that we all love, as is evidenced by our loyal support and co-operation.

Daily Bible study means to study some part of the lesson every twenty-four hours, and not twice on the Sabbath and then skip one day. Some seem to think that if they study seven times that will count, but we do not consider it so. Daily study means study every day during the week.

Perfect attendance means to be present, and on time thirteen Sabbaths. We do not give the yellow hook mark any more. We give the green hook mark to those who have four consecutive cards with both seals.

How do you enjoy the Sabbath school training course? Write us about it. A large number are taking it and we are anxious to know how you are getting along.

Testimonies on Sabbath School work tells us: "The Sabbath schools should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ." It also says: "The Lord calls for young men and women to gird themselves for life-long, earnest labor in the Sabbath school work."

Wishing all to engage in the Sabbath school work and that the Lord will bless you in his service, I am

A. M. WOODALL.

SUMMER SCHOOL

The Southwestern Union Sonference Summer School opened Wednesday morning at 9:00 when the teachers met in the assembly room in the west wing of West Hall. Forty-seven were present to register on that day. The superintendents from South Texas, North Texas, and Arkansas were present to assist in the registration of the teachers from their conferences. The enrolment increased so that at the beginning of the second week sixty-five are in attendance at the summer school. The subjects offered include the reviews in the common branches, Methods I, Principles of Education, Pedagogy, School Management I, Hygiene, Psychology, History of Education, Bible Doctrines, Bookkeeping, Daniel and Revelation, Algebra, History of Missions, and Denominational History.

Every day at 9:30 an institute hour is conducted during which time var-

ious phases of church school work are taken up for consideration. The summer school faculty is working hard to make this a time of spiritual blessing to the teachers and to give them a broader vision of their opportunities and responsibilities in their ministry for the boys and girls in our churches.

An excellent class of teachers is in attendance. A large number of them are academic and junior college graduates who have had more or less normal work. These will bring new enthusiasm and inspiration to the schools to which they will go. The outlook in the educational work is most encouraging. We may expect great things to be accomplished in our church schools during the coming year with this corps of teachers. Their consecration and preparation for the work will mean a strengthening and deepening of the spiritual life in the churches of the union conference.

A list of those attending the summer school follows:

Arkansas: Mrs. Mary De Villez, Ermal Hooten, Mrs. L. J. Black, Mrs. E. J. Hooper, Fremona Black.

Oklahoma: William Day, Laura Reynolds, May Miracle, Mrs. Flora Moyers, Mrs. A. F. Harrison, Mrs. Iva S. Price, Jennie Dunn, Louise Oliver, Bertha Dunn, Edith Cornish, George Mathews, Elizabeth Lothian, Ruby Dart, May Alexander, Lennie Gepford, Laura Gepford, Hilah Atwood, Vada Huling, Mrs. M. T. Prindle.

South Texas: Helen Suche, Myrtle Lyons, Mrs. Florence Smith, Kathryn Hobson, Eva Putnam, John G. Phillips, Elder J. B. Hampton, Nettie Foulger, Helen Pope, Mamie Burkhardt, Evelyn Burnside.

North Texas: R. L. Wilson, Sidney Smith, Ophelia Riffle, Mrs. J. L. Rettig, J. L. Rettig, Tressa Smith, Arthur Lacy, B. E. Bridwell, Mrs. B. E. Bridwell, Mildred Baldwin, G. B. Boswell, Mrs. Rena Seat, Lilah Beth Hopps, Nora Dunn, Marie Wilcox, Ray Guffey, Juanita Cooke, Dottie Franklin, Reese Hopkins, Clyde Callicott, Beulah Crane, Mrs. Wilson Hill.

Texico: Mrs. B. L. Bartlett, Ethel Stuart, Atha Davis, Lois Robbins, Mrs. A. A. Gibbons, Gladys Corley.

Colorado: Mrs. A. J. Miracle, A. J. Miracle.

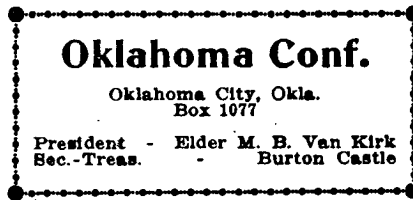
California: Mrs. J. W. Winn.

ALFRED W. PETERSON.

CARD OF THANKS

We wish to express our deep gratitude to the many friends in Keene and vicinity for their kindness during the illness and at the death of our beloved companion and father.

Mrs. C. KNUDSON and children.



60-CENT-A-WEEK FUND FOR FOUR MONTHS ENDING APRIL 30

	White	Colored
Quota	19728.80	1049.07
Amount received	10135.19	654.90
Amount Short	9593.61	394.17

HOW DO THEY DO IT?

Some folks ask, how do they do it? Do they have better territory? Have our books been sold in their territory before? Are they better trained to sell books? Do they put in more time than others? Is it a special book that causes people to buy?

The only advice that I can give to anyone that wishes to know how it is that C and K and D, etc., do so well in the colporteur work, is to steal a march on them; get up early, put in 50 to 60 hours per week, and somebody may wonder how you do it.

WALTER KIRKHAM.
NEWS NOTES

—Elder J. H. N. Tindall occupied the pulpit in the Oklahoma City church last Sabbath to the satisfaction of the members of the church; they were glad to hear Brother Tindall again. His report of the work in Dallas was a great encouragement to us all. He and his wife leave in a few days for a well earned vacation which will be spent in California.

—Elder Lukens accompanied his wife to Addington, Sabbath, June 4, to assist in a Sabbath school convention. He went on to Keene and returned to the office the middle of the week.

—Elder Barr writes that the work in Sapulpa is going on in splendid shape in spite of rain. They had several hard rains last week but the attendance is good and the interest is increasing. A telephone message

from Elder Barr as I am writing states that the demonstration last night was well attended.

—The negro riot in Tulsa last week was a terrible thing for our brethren and also the conference. We lost our little church, three of our sisters were made homeless and our colored minister, Elder White, lost all of his clothes and some money belonging to the church which was in his possession. We are sorry for this and we wish to assure our brethren that they will receive help from us as soon as possible.

—The interest at Shawnee seems to be good. Elder Tindall visited Brother Schick's meeting Sunday night and reports that his tent was more than full and that the people seemed to be interested.

—Brother Caleb Martin writes that their recent rally for raising money toward paying their church debt was well attended and that they will be able to meet their regular payment on time. He is also planning on finishing up the school building before he goes to Muskogee where he will likely stay for some time.

—Elder Van Kirk spent Sabbath at Ketchum where he preached twice to the brethren of the church. The brethren there seem of good courage and the spirit in the church is excellent.

—Brother Kirkham sent a report to this office this week. The total value of periodicals and book sales by our agents for the month of May was \$6,329.55, and there were twenty-five active agents in the field. Besides this the total deliveries for the month aside from the magazines was \$3,059.96. This seems to be an excellent record. We appreciate the work our faithful colporteurs are doing.

—Brother Winter, who formerly lived near the East Cooper church and who was elder of that church for a number of years, made a very pleasant visit at the office Wednesday morning. He plans to go back to his home in California for the summer. He is still carrying on his farm work here. Brother Winter reports that he enjoys the California climate very much, he, his wife and family are well. Of course, he is always glad to see the old faces in Oklahoma, and we are glad to have him with us.

—June 9 was the meeting of the departmental secretaries of the Oklahoma Conference. They meet about once in six weeks to compare their work and plan for future work.

—Elder Leach, the pastor of the Muskogee church is spending a few days at his home in Naples, Texas.

—Reports from our field indicate a fairly good crop of wheat. We hope June will bring us a large increase in tithe. Our May tithe was over \$1,000.00 short of our salary and expense account. Our missions funds continue to go into arrears. The thirteenth Sabbath offering is coming this month. Are you preparing for it?

NOTICE.—Mrs. Dollarhide, of McAlester, desires late, clean copies of any of our papers suitable for reading racks. Please sent them to Mrs. M. E. Dollarhide, McAlester, Okla.

COLPORTEUR BRIEFS

—Notice that the sales for week ending June 4 amounted to \$1111.65, and \$356.60 in deliveries. Did you notice that the Oklahoma colporteurs took over \$6,000 in book orders and delivered books to the amount of \$3,000 in May? A good record.

—Camp-meeting is coming and as usual, colporteurs who put in faithful time will have their railroad fare paid to and from camp-meeting. Those who desire this favor must make definite arrangements before coming to camp-meeting, with the tract society secretary, Brother Stilson.

—“No Discouragement” is a slogan among our book workers.

—Joe Krotz writes from Hooker, “I am glad to have a part in this blessed work.” Henry Mowdy says, “Surely God does send His angels to work on the hearts of the people while you are canvassing them.”

—From Brother S. P. Wallace, there comes a word of encouragement; he thinks it pays to cultivate personality and spend a little time in answering questions.

—Brother Al Cassetta writes that he got in 41 hours last week, even though May 30 was a holiday. He is canvassing near Hobart. You will notice from his report that he took \$236.85 in orders during these forty-one hours.

—The first half of our year is nearly over. May God keep all our faithful workers well and of good courage.

—The publishing house reports that the deliveries in their field for the first four months of 1921 exceeded the same period of 1920 over \$300.00.

WEDDING BELLS

We are glad to announce to our readers that Brother Ole Mattison, and Miss Zora Miller, of Ketchum, were united in marriage at the home of the bride's parents, Brother Albert Miller, just at the beginning of the Sabbath, June 3, Elder Van Kirk officiating. Many of the neighbors and friends were present at this service and we all rejoice that these young people, starting out in life together, have dedicated themselves to God's service. About three weeks later, they will start for India by the way of California, planning to arrive at their field of labor in India the first of September.

Brother Mattison is the brother of our former conference treasurer. Sister Zora Miller has been staying with her people this past year, since graduating from S. W. J. C. in 1920.

We believe the Mission Board is indeed receiving valuable help in these young people, and our desire is that they shall walk together and be a help to one another, and that God shall use them to bring souls to the kingdom.

M. B. VAN KIRK.

HUGO

I wish to report a small interest here at Hugo. I arrived here just about a year ago, and found a young brother, Brother Hendricks, and his wife, who had been canvassing the town and surrounding country for Our Day in the Light of Prophecy—the only Sabbath keepers besides myself in Hugo. Brother Hendricks had sold a book to a man living three miles west of town who had formerly been a Methodist, but who had become disgusted with the worldly tendency and practices of the denominations and had quit going to church several years ago. He soon became deeply interested in his book, and Brother H. lent him a Controversy and before he had finished reading it, he became convinced on the Sabbath question and commenced keeping it. I visited the family as often as I could and tried to help them all I could. I am now spending a few days with them and find that he seems to be very firmly settled in his convictions on the Sabbath and all the other points he has examined, though I am sorry to say that neither his wife nor any of his children, of whom he had four with

him, have yet joined him in his new-found faith.

The family is very poor and their condition is pitiable, and I have wondered if some of our people who are somewhat favorably situated would not like to aid them. I certainly believe that it would be as pleasing to God as any way one could apply their beneficence. Like the most of the renters in this country, they came out in debt on the last year's crop, and are experiencing a hard time in making it through till they can have something to put on the market. The man had no Bible and said he was not able to buy one, so I wrote to Brother Hendricks (who had moved to Jennings, Okla.,) about the matter and he sent him a Bible that he had left on his hands.

The wife and three girls are practically barefooted and say that none of the family are sufficiently clothed to go to church.

I am sure they would accept any second-hand clothing that might be sent to them. If any of our brethren or sisters have anything they would like to use in this way I shall be glad to receive the same and promise that anything sent for them will reach them.

There is also a doctor living in Hugo who has been reading our literature about a year, of whom I have great hopes. He has never seemed the least prejudiced against any point of our faith.

He insists on me coming up to his office and talking with him every opportunity I have, and we almost always have some Bible topic under discussion.

There are others who, while they have manifested no particular disposition to investigate, seem to feel kindly toward us.

I believe with the proper effort that a church can be raised up here.

I can use a few clean copies of our papers to a good purpose. The address of the brother referred to above, whose family is in such needy circumstances, is given below, so that if any one wishes to write to him or mail papers directly to him (as he is not able just now to take any and pay for them.) His address is C. A. Brinkley, Rt. 1, Hugo, Okla.

W. R. PATTERSON.

Arkansas Conf.

Office, Little Rock, Ark.
208 Donaghey Building

President - Elder J. I. Taylor
Sec.-Treas. - L. J. Black

60-CENT-A-WEEK FUND FOR FOUR MONTHS ENDING APRIL 30

	White	Colored
Quota	4097.60	476.85
Amount Received	1750.83	443.14
Amount Short	2346.77	33.71

NEWS NOTES

—Brother D. M. Twiggs recently held a meeting near Black Oak in the northeastern part of the state. One new Sabbath keeper is reported and others who have been keeping it only a short time were more thoroughly established. Opposition was met, but many expressed an interest in and a friendship for the truth. On account of the farming pressing the farmers it was necessary to close for the present. It is hoped that more fruits may be had there later when more work can be done. Brother Twiggs is to hold a meeting soon with a company three miles south of Jonesboro. He held a meeting there some time back and there are some there who are now ready for baptism. We hope for still more fruits in that place also.

—The students are arriving and getting started in their summer's campaign in the colporteur work. We have already at work, from Southwestern Junior College, Brethren Brinegar and Kinder in North Little Rock, Brother James in Mississippi County, and Brother and Sister Walgren at Russellville. No doubt others are at work at other places by now from whom we have not yet heard. From Oakwood Junior College, we have Brethren Mullins and Little, who will work in Little Rock and other of our cities. We pray that the Lord may give all these students mentioned a successful summer's work and that souls may be led to the truth through their efforts. Let us not forget to pray for all our colporteurs daily. It takes faith and consecration to lead one to go out to sell books, so let us keep all these workers ever before the throne of Grace in our prayers.

—Brother Hooper returned from a trip of a few days up in the northern part of the state the 6th. He has been assisting some of the colporteurs

COLPORTEURS' REPORT

NORTH TEGAS CONFERENCE,		For Week Ending June 4, 1921					
J. W. Wilson, Keene	HM 32	19	59.00	2.50	61.50	6.00	
Andrew Roland, Waco	GC 32	9	47.00	12.00	59.00		
Rosa Graves, Hillsboro	OD 7	10	49.50	1.00	50.50		
R. D. Whitney, Paris	OD 38	12	38.50	8.00	46.50	48.00	
C. H. Chenault, enton	*OD 42		42.00	2.75	44.75	30.00	
W. E. Chadwick, enison	OD	13	43.75	1.25	45.00	9.00	
Hershel Martin, Lufkin	OD 12					36.00	
Mike James, Weatherford	OD 9	10	28.50		28.50		
Vernon Martin, Grandbury	GC	2	10.00	1.50	11.50		
T. D. Greer, Grandbury	OD 18	3	9.00	.75	9.75		
J. F. Stringer, Gr. Prairie	GC 12	1	5.00	.35	5.35	5.00	
E. H. Sewing, Garrison	OD 12	2	3.00	7.25	10.25	9.00	
Ivan Lothian, Weatherford	OD 8	1	3.00		3.00		
Workers 13		218	82	338.25	37.35	375.60	143.00

OKLAHOMA CONFERENCE,		For Week Ending June 4, 1921					
Al Cossetta, Hobart	GC 41	36	191.50	45.35	236.85	8.75	
A. J. Killion, Sapulpa	BR 37	2	11.00	24.00	35.00	182.50	
I. J. Newby, Weleetka	BR 46	12	62.00	21.25	83.25	12.10	
S. D. McDonald, Hendrix	OD 28	11	70.50	5.50	76.00		
Joe Krotz, Hooker	BR 44	13	74.50		74.50		
Lydia C. Helmer, Carmen	GC 32	10	74.00		74.00		
Otto Krotz, Hooker	BR 43	12	66.50		66.50		
Hope Christoffer, Carmen	GC 36	12	69.00		69.00		
Harold J. Fillman, Cushing	PG 33	10	54.50	5.00	59.50		
Raymond Cales, Enid	OD 22	17	57.50		57.50		
H. J. Gilbert, Gentry	OD 26	14	43.50	6.00	49.50		
H. Mowdy, Cushing	BR 14	5	28.50		28.50	47.00	
C. A. Woodland, Davis	DR 9	9	46.00		46.00		
J. M. Millner, Sapulpa	BR 40	4	25.00		25.00	31.75	
Richard Keenel, Ketchum	OD 18	7	21.00	2.50	23.50		
No name	OD 13	5	15.00	4.40	19.40		
D. Van Campen, McAlester	DR 28	1	5.00	5.25	10.25	16.30	
Frank Webb, Sapulpa		38		13.15	13.15		
J. P. Williams, Drumright	OD 23	2	7.00	1.75	8.75	8.75	
S. P. Wallace, Weleetka	DR 38	1	5.00		5.00	2.70	
W. M. Heytz, Muskogee	PG 36						
Bibles			50.50		50.50	46.75	
Workers 21		645	183	977.50	134.15	1111.65	356.60

ARKANSAS CONFERENCE,		For Week Ending June 4, 1921					
Leo Kinder	DR 25	24	126.50	2.25	128.75	2.25	
C. A. Roose	HH 75	51	190.00		190.00	190.00	
W. Brinegar	BR 20	10	59.50	3.50	63.00	3.50	
Clarence Neal	OD 23	18	56.00	5.00	61.00	5.00	
Mrs. G. C. Coleman	BF 35	16	41.25		41.25	63.75	
Mary E. Mullins	Mag. 29		32.25	3.75	36.00	36.00	
Mrs. C. A. Roose	HH 16	8	28.00		28.00	32.00	
Roy Sloan	OD 19	5	13.00	2.75	15.75	2.75	
Cecil Morton	OD 67	8	27.00	2.25	29.25	2.25	
N. O. Hibbits	BR 22	2	10.00	2.25	12.25	2.25	
Laura Burdick	OD 15	4	12.00		12.00		
Mrs. J. E. Lucas	HH 26	2	8.00	1.00	9.00	1.00	
S. D. Linn	Crisis 30		15.00	40.00	55.00	55.00	
Bibles			3.50		3.50	3.50	
Magazines			5.10		5.10	5.10	
Workers 13		402	148	627.10	62.75	689.85	255.35

up that way. He reports being sick yesterday, but is hard at work today, and feeling better.

—Three of our Little Rock girls were baptized into the church Sabbath, June 4. Two of these girls have been students in the church school for the past few years. The other girl lived with her mother and step-father in the southeastern part of the state until a few months ago when she came to Little Rock in order that she might keep the Sabbath. Her mother kept the Sabbath, but when this girl began to keep it, it became necessary for her to leave home. She is a very promising girl of about fifteen or sixteen years. She has completed nine or ten grades in public school and wants to get into the college at Keene. She is now working but will not be able to lay by money sufficient to put her through school. If any of our people at Keene should desire to keep a girl in their home during the school year, we believe they would be pleased with this one. Write L. J. Black, 208 Donaghey Bldg., Little Rock, for further information.

Elders Allison and Miller, assisted by a company of helpers, are holding a tent meeting in Fort Smith. The last report was that they had a tent full to overflowing of hearers who listened with interest. We hope that a nice company may be raised up as a result of the meeting. Brother Miller is an Oklahoma worker. He is assisting Brother Allison, and Brother Allison is, in turn, to assist in a meeting in Oklahoma.

—Arrangements have recently been made for the same ground for holding our camp-meeting that we had last year. This is located on 13th and Valmar Streets, Little Rock, and is reached by the Highland car. The date of the meeting is July 21-31. Let all our members plan definitely to attend. A letter just received today from Prof. M. E. Kern, Missionary Volunteer Secretary for the General Conference, states that he is to be with us at the camp-meeting. I hope that our young people will all take note of this and plan to attend. All who know Professor Kern know what an inspiration his talks give. He, with our union secretary, Professor Peterson, and our local secretary, Miss Wilcox, will certainly provide the best meetings for the young people that Arkansas has had for a long time. Young people we want to see very one of you here.

South Texas Conf.

Office, San Antonio, Texas
422 Oppenheimer Bldg.

President—Elder R. P. Montgomery
Sec.—Treas. — Etta Hewgley

60-CENT-A-WEEK FUND FOR FOUR MONTHS ENDING APRIL 30

	White	Colored
Quota	4492.80	416.16
Amount Received	2832.07	347.40
Amount Short	1660.73	68.76

A. WORD TO THE ISOLATED

There are fifty or sixty families in the South Texas Conference who are separated from others of like precious faith. These families do not have the weekly church privileges that many others have. They do not have the privilege of church school and Sabbath school or church services. They have many hardships at times and are many times tempted to give up the struggle. I wish to speak a word of encouragement to these isolated members. Do not become discouraged.

I wish to make a plea to all such to come to the camp-meeting this year. It has been a long time since some of you have attended a Seventh-day Adventist meeting of any kind. I believe our camp-meeting this year will be the best we have ever had in this conference. The help promised is excellent. The camp-ground is as good as any I have ever seen. And the times in which we live are such as demand of God's people a greater consecration than we have ever before made.

You need the benefits to be derived from the camp-meeting, dear isolated brethren. We need your presence at the camp-meeting. So make every sacrifice necessary to come.

R. P. MONTGOMERY.

SOUTH TEXAS CAMP-MEETING.

Only a little more than a month till camp-meeting begins. It will be in San Antonio this year as most of you know by this time. We have a permit from the city to hold our camp-meeting in the Roosevelt Park. This is a beautiful park, well shaded with large pecan trees. There are lights and water and other accommodations on the grounds. The San Antonio

river flows through the park, making it a most delightful place for our annual gathering.

I hope all our people will put forth special effort to attend this year. If we will begin to plan to be here, I am sure all will come and be greatly blessed.

The tents will rent for about the same price as usual and some will want rooms which can be had for reasonable rent too. It would be well to write in and state which you would prefer so we can be planning to help you get located.

I imagine I hear you ask the question, What general help are we going to have? Well, we are going to have splendid help this year. Prof. M. E. Kern, General Conference Secretary of the Missionary Volunteers, will be with us; Elder Meyers, who has spent years in the Australasian Union Conference will be with us. We will also have Elder Lukens, Elder AcMoody, and other Union Conference officers. So what better help would we want so far as men are concerned? So, if you do not come this year you will miss a great opportunity.

I especially hope that all the church officers will attend this camp-meeting. We plan to have a meeting each day for the church officers.

If you have other questions to ask just feel free to write and ask them.

So let every body begin to talk and work and pray for the camp-meeting. Remember the date, July 14-24.

R. P. MONTGOMERY.

A LETTER

Savannah, Ga.,
May 25, 1921.

Dear RECORD Family:—

In sending in my renewal for the RECORD which I cannot afford to be without and which gives us great pleasure by its weekly visits and information concerning the work and workers of the Southwest, I am sending another brief note concerning ourselves and work.

I am now located in Savannah as pastor of the church in this city. A campaign by the union evangelist here for some months resulted in adding 75 new members, which, with the membership already here, makes quite a large church. This, with the interest still left to be followed up, called for a regular pastor; and after finishing up and organizing a church at Moultrie, where I last reported from, I came here by the urgent re-

quest of the conference committee. My wish was to go elsewhere, but I made my wish subservient to the Lord's call as I am trying anew to learn to do as of old, and expect to enjoy the work at this place.

Savannah is a beautiful and historic city of over 100,000 population, with its numerous statues and monuments commemorating the memory of its founders and early pioneers and statesmen and churchmen from Georgia's colonial period to the present. These adorn nearly all of the principal streets and squares, especially the beautiful little parks so numerous throughout the city, the equal of which in number I have never seen in any city. Some of the principal streets have these little spots of green and shade trees a city block in size every few blocks apart, besides the much larger parks of the ordinary type interspersed throughout the city. The total area of these parks is 159 acres. Also there is a park way in the center of some of the streets which are wide, of the same pretty green grass and stately live oak and other trees left from the original forest which adorn all the parks. This, bordered with a stone curb and nice paved drive ways on either side makes beautiful streets. Also along the river front and boat landings are parks with pretty walks and drive ways, making this a beauty spot, where shipping fronts in most seaport cities are unattractive. Here, steamships are seen from all parts of the world.

A singular sight is to see a well kept cemetery not far from the business part and near the very center of the city. This is soon explained when one learns they are the graves of the Revolutionary soldiers who were buried here before Savannah was a city, and the city has grown around it. The walled-in square, however, with the masonry-enclosed graves and well kept grounds show that in them is contained the dust of those whose memory is revered and in whose hallowed precincts "common clay" has not been allowed to be deposited; but that other and larger cemeteries were provided for those who should, and have since, followed them in death. Of these cemeteries, there are 118 acres in area. While this is an old city for America, it is modern in its appointments—its fine streets, business houses, public buildings, schools, churches, libraries, etc.

It seems very fitting that this city, the scene of some of John Wesley's labors and persecutions, and which heard his message of reform for that day, should also hear the last message of reform; and thanks be unto the Lord, it is hearing and responding to it. May many others yet be gathered into the fold here, even if the messenger has to suffer as Wesley did in 1937, is my prayer.

W. A. McCUTCHEN,
310 E. Henry St.

CAMP-MEETING DATES

Camp-meetings will be held in the Southwestern Union Conference as follows:

South Texas	July 14-24
Arkansas	July 21-31
North Texas	Aug. 4-14
Texico (New Mexico)	Aug. 11-21
Oklahoma	Aug. 18-28
Texico (West Texas)	Sept. 1-11

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FOR SALE.—Land, improved and unimproved, at reasonable price. Near 10-grade intermediate school. Also, have some farms for rent. Located ni Wharton Co., Tex., 50 miles from the gulf, with the climate tempered summer and winter by the gulf breeze. Those contemplating a change in the fall would do well to write early. Chas. Putnam, El Campo, Tex. 3mo.

FOR SALE: 3-room house and 1 acre of land in Keene. Near the College. Price \$750.00. If sold soon, \$500.00 of this amount goes to College Building Fund. Write Pres. W. E. Nelson or J. D. Matthews for further details.

Southwestern Union Record

A WEEKLY JOURNAL

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M. LUKENS C. E. SMITH

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