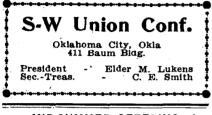


VOLUME 20. :-: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, JULY 12, 1921. : - :



# MID-SUMMER OFFERING, SABBATH, JULY 16

On the way to Australia some years ago, it was the privilege of myself and family to visit Fiji and meet some of those who had been transformed by the power of the third angel's message from heathenism. In telling about Fiji recently, Elder C. H. Watson, president of the Australasian Union Conference, said:

"The South Sea Islands are the beauty spots of the whole earth,beautiful beyond description-but the habitations of cruelty. Of all the people of the wide, wide, world, there are none so poor, none so broken-hearted, none so firmly captive, none so blind, none so bruised, none who need more to know that there is acceptance of them with God in Christ."

After relating his visit to one of the Islands of the Fijian group, where more than 1500 of the natives have recently been converted from heathenism and cannibalism to the truth we love so much, he states:

"I visited another town at which I was received by the chief in a very kindly way. The visit was of unusual interest. The chief was not a Seventh-day Adventist, but made every arrangement possible for me to reach all his people with my message. On the last morning of our visit, he approached me in a shy, hesitating manner, and said, 'I want to say something to you that comes from my heart. God has been speaking to me. I have seen such a wonderful change in those of my people who have accepted this

truth that has come to us, that I am now anxious to have it take hold of my life and the lives of all my people. I earnestly request you to send a missionary to live in this town and teach my people.' Again before we pushed cur boats into the stream, he came and said, 'I am afraid, sirs, I have not made you understand my request, but we need a missionary. I plead with you to send him, and assure you that

if you will do this, my people will all become as those who have already accepted your message.' I am happy to report that we have now established an intermediate school there, and a large number of Fijian boys and girls of that town are under the instruction of two well qualified missionary teachers."

God has done wonderful things for these people. Just recently Elder



This memorial, made of cement and lettered by Eld. W. A. Sweany, marks the grave of his son who died of blackwater fever, last winter. This grave is an eloquent though silent appeal for more faithfulness in discharging our duty to the mission fields of the world. Had we done our duty in the past, this grave and scores of others dotting the fields of the world, would nct be there, but in their places would be men and women still carrying decently heavy burdens of responsibility, and assisted by others doing the same, instead of the scattering few sent here and there and then left lit-

erally to die, because we failed to send them adequate support. The "financial situation" as we call it, is not responsible for the shortage of mission funds-as we have so complacently thought. WE ARE RES-PONSIBLE FOR IT in our unbelief, our faithlessness, our poor stewardship-from the greatest of us to the least. In the Mid-summer Offering, July 16, we have a chance to do a little something to redeem-not so much the situation, as OURSELVES. Let us make the most of it and give till it hurts.

-Editor.

Parker baptized 427 believers during one visit of seven weeks in those inland districts, and at the same time organized eighteen churches. God has prepared the hearts of the people for the reception of the truth.

Many of our people are sacrificing their home comforts and are spending their time in giving this message to the people in these heathen lands. Shall we not do our part? Do not forget the mid-summer offering, Sabbath, July 16. Unless we can do something quickly to relieve the situation, the General Conference says they will be obliged to call many of the missionaries from these fields. Some one has aptly said, "What we keep, we shall lose; what we use, we have; but what we have, we shall have eternally." Shall we not therefore lay up treasures in heaven, and may God help us to make some sacrifice in order that the message be not retarded.

Again I remind you of the special mid-summer offering for foreign missions, Sabbath, July 16.

M. LUKENS.

#### MID-SUMMER OFFERING

This offering will be taken Sabbath, July 16. We hope to average at least two dollars per member in the Southwestern Union Conference. It is imporative that many give more than two dollars, as some of the widows and children will not be able to give that much. We hope many will contribute large amounts and will look for offerings of ten, twenty, thirty forty and fifty dollars, and even more.

You may ask "Why is the call made for so much at this time?" We answer by saying the Mission Board is sorely in need of funds to carry on the work. They are short over a half million dollars on the amount expected for the first five months of the year. The Southwestern Union Conference is short over \$26,000. The General Conference has received less than cne half of the quota for the first five months—only 46 per cent. They cannot long continue at this rate. We must all rally to the support of the work and as individuals do our part financially. All mid-summer offerings count on our goal.

We trust that the offering taken on July 16 will be the largest in the history of our work. C. E. SMITH.

# UNION CONFERENCE FIELD MISSIONARY SECRETARY'S REPORT

Dear Workers:-

We have come to the close of another month-the month of June, and in this issue of the RECORD you will find my report. I am truly thankful that we have done as well as we have during this month. It was a very rainy month in almost all parts of our field, and this has been a great drawback in many places to our colporteurs. I am certainly thankful to know that we were able to make \$37,-000 in orders and delivered over \$12,-000 worth of books. We are keeping up with our deliveries quite well. I think, however, we are just about even with what we did last year in most prosperous times, but we ought never to be satisfied to sit down, but we should be willing to make great sacrifice to advance this message. As rever before we ought to do this work now. We are living in the critical period of this world's history, and I have wondered how long it would be before our people will arise as one man to help finish this work. Every where we find wages being cut, our people being thrown out of jobs and still they linger around and long for the time to come when they can draw big wages instead of going into the work of God. Now you notice our colporteurs in any of the states, and you will find that the ones who put in

faithful time and push their work are doing just as well as the farmers or anybody else. Why not, brethren and sisters, cut loose from the things of this world? Why not turn your attention to the circulation of our literature which is to be a strong medium to bring this work to its close and to swing this message into the "loud cry?" Why not come over and help us?

The camp-meeting season is beginning now. The last of this week we will have our first one, in South Texas, then comes the one in Arkansas, and then in North Texas, and so on. Why not come to these camp-meetings prepared to go out in the field and help carry this message? We are in great need of workers. However, I am certainly glad to know that we have 134 in this Union who are devoting their time and strength to the advancement of this work, but we ought to have three times that many. We have territory for them; they could make a good, independent living, and they could have a part in this closing message.

Now I am not going to take up more of your time, for I hope to see many of our people in the next six or eight weeks. My health is fine. I never felt better in my life, and I am going to the camp-meetings with the determination to do all I can to stir up our people to have a more active part in the work of God.

Wishing you much of the blessing of the Lord, and hoping to see you soon, I remain,

> Yours truly, A. F. HARRISON.

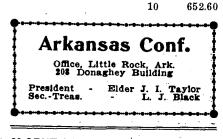
Lessons in Parliamentary Law.— The Fireside Correspondence School is pleased to announce the completion of twelve easy lessons in Parliamentary law, based on new textbooks in which the subject is made clearer and more impressive than ever be-

				Helps	Bibles	Total	BID. (/el.	Bks. Del.	value
34	3505	1801	9920.39	301.48		10221.87		155	1071.93
36	3165	1308	8007.40	264.30	1031 <b>.2</b> 0	. 9302.90	694.90	650	3326.00
<b>25</b>	3672	1191	7121.25	719.55	303.00	8143.80	278.00	773	3994.45
19	2594	1110	6331.53	207.15	70.90	6609.58	20.25	208	1100.18
20	1695	569	2613.15	375.15	49.50	3037.80	41.75	5 440	2670.15
134	14631	5979	33993.72	1867.63	1454.60	37315.95	1034.90	2226	12162.71
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fore. This subject should be studied by every minister, missionary, and young people's worker. Write for catalog and full announcement. C. C. Lewis, Principal, Takoma Park, D. C.

### MAGAZINES

-	Agents	Value
Texico	2	105.00
Oklahoma	3	298.75
South Texas	1	61.25
North Texas	3	182.50
Arkansas	1	5.10
		<u> </u>



60-CENT-A-WEEK FUND FOR FIVE MONTHS ENDING MAY 31, 1921 White Colored Quota 5122.00 595.65 Amount Received 2049.03 455.20 Amount Short 3072.97 140.45

#### TO THE ISOLATED

Dear Isolated Members:

What are you doing to help advance God's work? Don't become discouraged but do everything you can to get up an interest in your neighborhood.

I am giving out literature and sending out bundles of it, giving away food, working every way I can to get the Message circulated. I am raising chickens to give to the Lord's work. I took nine hens and put off over a hundred chick. They are beginning to get large enough to sell. I get sixty cents for them. I lore to give every time I'm called on and as we are not possessed with very much of this world's goods, I never had any thing of my own before for the Lord's work.

I find that the RECORD is such a comfort. Don't try to do without this paper. It seems to give me more courage than our other papers as it keeps us in touch with the work, and inspires us to press onward as others do.

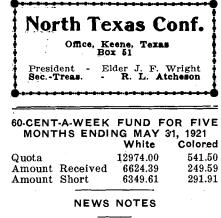
I received my knowledge of the truth out west, and had church privileges every Sabbath and so many times listened to the sermons of Elders Warren, Owens, and Daniells,

# SOUTHWESTERN UNION RECORD

besides so-many others who we loved so much. But after we moved to Arkansas, we have lived in complete isolation for three years. Only you who are isolated can tell of the lonliness and longing for God's people. Cheer up, let's send in the largest offering we can this year; let's do all we can to get people to love us and to see the truth, and don't forget those around you who are lonely and in trouble.

A sister in Christ.

Mrs. G. A. SHAIN, Lake Hall, Ark.



-Brother J. O. Wilson spent a day at the office recently, then passed on to the field to assist others. He brought an encouraging word from our colporteurs. They are pressing ahead, even in the face of hard times. Remember them every day at the throne of grace.

-Elder Wright visited the Dalworth church July 1-3, conducting several services. A good number attended the meetings and all seemed to enjoy the practical talks given.

-Brother A. M. Woodall assisted in carrying out the first Sabbath missionary program at Keene last Sabbath.

-Word comes from Brother Maloney, in Denison, to the effect that they have purchased a lot for church building purposes. The work is progressing nicely there.

-Elder Wright met with Elders Gates and Bradford last Monday in Dallas to counsel and plan with them for a colored tent effort. Definite plans will be reported later.

### SECOND BIG WEEK, JULY 10-16

Just a few days now and we will start the second "Big Week" in behalf of the publishing house extension fund. Quite a large number of our dear people, with the workers and colporteurs, responded in the first big week, so we feel sure that all will want to have a part this time, either in selling some literature, or in donating a day's salary. Let us remember the time, please, and all do our very best in making this second Big Week a real success.

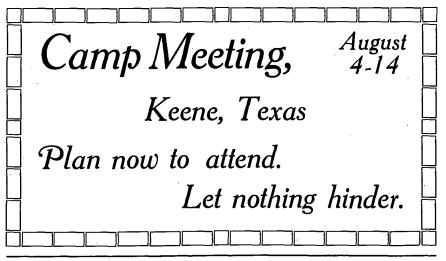
#### OUR CAMP MEETING

It is less than one month now until the camp-meeting, for the North Texas Conference, will convene. The date, as has already been announced, is August 4-14. Plans are being laid for a real good spiritual meeting and we hope that a goodly number of our people will plan to attend this convocation.

For some time, it was hoped that we would be able to hold this meeting in Dallas. A committee was appointed to seek a location. However, after looking around, such a place was not found. Then, too, in studying our needs for a large city campmeeting, one that would rightly represent the work, also add to the good influence gained by the recent Dallas effort, it was found that we did not have the equipment to conduct such a meeting. Our tents are few in number, also in rather poor condition. We made effort to rent tents and found that they would cost us \$10.00 apiece for family tents for the ten days. Up-



### PAGE THREE



on learning this, we did not feel that we could ask our people to pay such high tent rent, neither could the conference stand such a bill. Other expenses would be equally as high.

So after studying the situation over with the officers of the Dallas church, they advised that we not try to hold the meeting under such conditions. Therefore, because of all this, it was telt best to conduct the meeting in Keene, where we could use some  $\uparrow$ the buildings in as much as we did not have the proper equipment family tents, dining tent, etc., to go into the city.

Now brethren, we trust that no one will feel that we are being moved from any selfish motive in this matter. Much counsel has been sought from both the conference and union brethren. It was after such consideration, that it was felt to be good judgment at this time to hold the meeting here. We hope for a good meeting and trust that many of our dear people will plan to attend.

There will be no conference session this year, thus leaving most of the time for seeking God and a real spiritual feast together. Elder Meyer, from Washington will be with us, also Prof. M. E. Kern. Others of our ministering brethren will be present, so we can look fo the Lord to richly bless us at that time. Plan to come, expecting a blessing and you will not go away disappointed.

Anyone desiring a tent or room during the ten days should write the conference office at once, so we can plan for you. We will let you know about prices on rooms within a very few days. We shall be looking for you, so do not fail to come.

J. F. WRIGHT.

# THAT JULY BIG WEEK

It is interesting to hear the experiences of those who took part in the Big Week of May. Our colporteurs were glad to make a special effort that week, and give their biggest day's work to the Missions Publishing Fund. And they are looking forward with joy to the second week in July when they can do the same thing again, only they hope to do even better than they did in May.

Then there are about twenty students in our field to join us in the July Big Week, who could not take part in May. I am sure we can count on them.

And brethren and sisters, if our students are willing to give their biggest day's work to this fund, I am sure there are very few of us but what can do as much. They have only about three months in which to make their living for a whole year and pay their tuition besides.

Several of our churches did splendid work in May, even passing their goals. Also many of our isolated people took an active part, and those I have talked with seem to feel more than repaid in the blessing the effort has brought to their own hearts.

If you are one of those who have not done his part yet, won't you plan to take part in the July Big' Week? Our colporteurs are asked to give two days—one in May and one in July. Surely all our brethren and sisters will be glad to give one day. I believe those who took part in May will be hard to keep out of the July Big Week.

Let every one who takes part please report to the tract society, so we can have a full report to put in the REC-ORD. J. O. WILSON.

Oklahoma Conf. Oklahoma City, Okla. Box 1077								
President - Eld SecTreas	er M. B. V. C. W.	an Kirk Stilson						
60-CENT-A-WEEK Months Endi								
Quota Amount Received Amount Short	$24661.00 \\ 11311.13 \\ 13349.87$	$\begin{array}{r} 1310.43 \\ 741.34 \\ 569.09 \end{array}$						
NEWS	NOTES							

-Brother Dart recently spent some time at Little Ax. The Sabbath school of Etowah has been moved to this place as being more central for the five families comprising its membership. The people at this place seem to have heard but little of the present day message and efforts are being made to interest them. A few are attending Sabbath school and have expressed a desire to learn more. He says: "I enjoyed being with them over Sabbath and Sunday. Our members have a burden to be helpful to others and I am sure that well directed efforts will bring in souls."

-Elder Van Kirk spent Wednesday of last week at Keene. He reports things moving in a very satisfactory way. The summer school will close this week. It is the largest in the history of the Southwestern Union Conference, the enrolment having reached seventy-one.

-Miss Garrett is busy at summer school helping with the instruction and locating of teachers. She is in good health.

-Elder McDonald writes that he baptized six adults at Coalton last week and has organized a Sabbath school of sixteen. This new company starts out with good courage. We hope we may organize them into a church before many weeks.

-We have good news from our Sapulpa campaign again. While the attendance was not quite so large as usual last Sunday night, yet the interest was good. Over \$60.00 donation was taken and again a donation of \$12.00 on Tuesday night following. A number of new names are being received and definite interest is manifested. Several have begun keeping the Sabbath. All the members of the company are working hard and are of good courage.

-Elder Miller writes that they are

### SOUTHWESTERN UNION RECORD

making preparation for a strong effort for the colored people at Okmulgee.

—Sister Jackson says that she is again able to get into homes of the colored people at Tulsa and is rejoiced in being able to show the people the way.

-In a personal letter from Brother Castle, formerly our treasurer, now the treasurer and auditor of the Southeastern Union Conference with headquarters in Chattanooga, Tenn., we are informed that the weather there is hot; also that Brother Floyd Campbell is connected with an evangelistic effort at Chattanooga and that he remembers his connection with the Oklahoma Conference with a great deal of pleasure. Brother Castle is very busy in his new responsibilities.

-We were pleased to receive a note from Sister Rosa Watts this morning containing a check for tithe and stating that she is on the road to recovery from her operation, although the progress is slow.

-Brother Slater writes that he held a meeting at Madill Sabbath, July 3, with Sister Massey and two of her neighbors whom she had invited to attend. He also says they have opened meetings in a schoolhouse Sunday nights eight miles out from Ardmore. Hereafter he plans to hold meetings twice a week in this place, Sunday morning and Thursday night. He thinks the interest is good. Another item of interest is the goal of one of the Sabbath school classes composed of six girls of twelve years of age. They set for themselves a goal of \$20 in donations for the current quarter and plan to earn it themselves. May God bless them in their efforts.

--Twenty-six colporteurs reported last week. Total subscriptions \$1442.-45; deliveries, \$1363.30. May God bless our faithful colporteurs.

-Miss Guida Davidson, one of our faithful stenographers, is away for a well earned two weeks' vacation. We miss her efficient help here in the office and shall be glad when she returns. We wish her a splendid time. -We are still having disappointment in securing camp-meeting locations but believe we shall succeed soon.

-Elder Van Kirk visited the Tulsa church Sabbath, July 3. They have no elder and since Elder Dake, the pastor, is away, there was no one to officiate at the quarterly meeting. He reports three services with the church preaching Friday night and Sabbath morning, and the celebration of the Lord's supper in the afternoon. The attendance was excellent and the good spirit of the Lord was present at all the services.

-Elder Schick reports the interest in Shawnee still excellent. He has presented the Sabbath and still his Sunday night audience is more than a tent full. Twenty have definitely surrendered to keep the Sabbath and there was an attendance of sixty-seven at the Sabbath services, six of these who have begun keeping the Sabbath, took their stand at the close of the meeting in the tent Sunday night. We are planning on organizing a church at Shawnee August 13 so as to have it ready to admit into the Conference at the coming session.

-We received a letter from Brother Al Cossetta, one of our colporteurs, this week. Brother Cossetta is of good courage and is doing his best to spread the knowledge of this truth as well as sell books.

-Our hearts again bleed in sorrow with Brother and Sister Craig who were called upon to lay away to await the Life-giver, their youngest daughter, married less than a year, last Tuesday. The funeral was held in the Adventist church and the body interred at Tuttle. It has been just a few days over a month since they laid the body of Sister Farmer away in the same cemetery. Surely our God looks with great compassion on the parents and relatives in their great sorrow. We cannot explain why some things come but our faith in God and His Son Jesus Christ does not dimish even under these great sorrows. We are glad that Brother and Sister Craig are receiving strength from God to bear their griefs. Our prayers and sympathy go out to them and to the other relatives and friends.

-Sabbath, July 16, is the regular Mid-summer Offering. Our mission funds are away below our goal. If everyone will plan to do all in his power we will reach our goal of \$2.00 per member for this offering.

-Camp-meeting date is August 18-28. Now is the time to arrange for your tent.

-Brother Ellis has been away from Keene on a well-earned vacation and took opportunity to drop out one issue of the RECORD, he informs us. We receive but fifty number a year anyway. That accounts for not receiving the paper last week.

---Many of our isolated brethren and sisters are deeply interested in our.

work as is evidenced by letters received from them frequently. One such was received from Brother and Sister J. B. Walker of Rush Springs. He encloses a post office order for \$5.-15, then says: "My wife and myself are old and both crippled. Your letters and circulars and the monthly missionary readings do cheer our old hearts. God bless you." May the dear Lord continue to comfort these dear old saints in their declining years.

### YOUR M. V. SOCIETY CAN DO THE SAME

Indeed all M. V.'s rejoice with me to know that the M. V. work is onward in our conference. In all respects we are steadily moving toward our goals.

The Oklahoma City (white) society is leading out in all lines of the work in our department. They have sent in about forty papers on Standard of Attainment, most all papers being worth 100 per cent. I have not graded all of them yet.

Miss Phillips, the educational secretary of that society, tells me that by camp-meeting there will be about forty ready for their Standard of Attainment certificates.

The reason this society is doing such good work is because they are organized in harmony with the instructions of the General Department. Your society can do the same. Organize!

G. F. EICHMAN.

# PERKINS

Nearly all the members of this church get the Review and are keeping in touch with the work at the front. Nor is the home field overlooked. Missionary meetings are attended, different ones give Bible Readings in the church and as the families live in different localities each has a field in which to work alone. One lady had begun to keep the Sabbath largely as a result of Sister McFarland giving her Bible studies. Brother Burton, the Missionary Secretary, is giving studies at a schoolhouse on alternate Sundays and reports a growing interest. May the good work go on.

C. J. DART.

 $\rightarrow$  "I have been a regular reader of the Review for Twenty-seven years. We look for it as our weekly preach-

#### PAGE SIX

er; the sermons are our encouragement, the foreign reports cheer us, the home department and progress in general make us feel our responsibility in the movement. It costs so little and comes regularly to our door. Through it we keep pace with the message. Every S. D. A. should read and pass it on to others."—Sam Estes.

### IT ISN'T YOUR SCHOOL, IT'S YOU

If you want to live in the kind of school

Like the kind of school you like, You needn't slip your clothes in a

grip And start on a long, long hike.

- You'll only find what you've left behind.
  - For there's nothing that's really new.
- It's a knock at yourself when you knock your school—

It isn't the school, it's you.

Real schols are made by men unafraid Lest somebody else gets ahead,—

When every one works and nobody shirks

You can raise a school from the dead.

And, if you'll do some personal work Your brethren will work some, too.

Your school will be what you want to see

It isn't the school, it's you." CARRIE LUKENS.

#### STILL SELLING BOOKS

The colporteurs in Oklahoma are still selling books. So far, we have made some good gains over each corresponding month of last year. A sound of courage is heard from all our workers. We have faith in our sacrificing men and women, and do appreciate what they are doing toward scattering the printed pages of truth.

WALTER KIRKHAM.

### RECORD APPRECIATED

Ringwood, Okla., "I let my subscription to the REC-ORD expire and I cannot get along without it. It truly is a good little paper that lets us know what others are doing to inspire us with new courage.

"I stand alone in the S. D. A. faith in our home of five, four of whom are old enough to see and take their stand for God and His truth.

### SOUTHWESTERN UNION RECORD

"I have been a member of the S. D. A. church for three years only, and have not been so I could go to Sabbath school but three times in the three years, but I have only missed two or three Sabbaths having the Sabbath school lesson at home, and that was on account of sickness."

# COALTON

In the latter part of May I went to the above place and began meetings. Plans had been made by local parties for us to use the M. E. church, the only house of worship in town, but the out-of-town pastor, reinforced by the presiding elder, upset the plans and we had to take the school auditorium.

Coalton is a mining camp of perhaps one thousand, 60 or 70 per cent of whom are foreigners: French, Belgians, Poles, Italians, Austrians, and Mexicans and many of them Catholics.

There is one church, as already stated, one dance hall, two picture houses and a pool hall, and it is said that "almost every other house is a "'Choc' joint."

Many of the women drink as the men do, and curse, quarrel, and fight.

Only a few nights ago, after we got home from church, we heard shooting near by and learned in a few minutes that a poor wicked man was killed by the officers.

The next night, as we walked home from church, a drunk man came upon us and seemed mad. Presently, as he walked with us, he began cursing the writer, and stepping in front of me, told me to stop. I did so, and he said, "I am a Catholic and I am just as good as you are." Of course I had no words for him; one of the men turned his flashlight on him-and." I saw he had nothing in his hands so we walked on and left him cursing.

This is the same town where a woman, armed with stones, a few years ago attacked the writer, threatening life because her husband had taken a stand for God's law.

The "tongue" holiness fanaticism tried to get our crowd away but the Lord helped us and they closed out and left.

Our crowds were never large but the Lord helped us and fifteen, all adults but two, came forward and signed the covenant to walk in the way of God's commanmends.

Some of these have been Sabbath-

keepers before but about half of them are new.

We have a nice little Sabbath school with all the children and last Sabbath our donation was more than \$8.00.

We plan to have some baptisms a little later and trust that a nice little company may be organized here to hold up the torch of truth to those who are in the darkness of sin.

There is always some difficulty in holding a church together in a mining camp where people are transient, but there is consolation in them hearing and taking the message with them. Pray for them.

C. M. McDONALD.

### NO STOPPING OUR LITERATURE

We are told in the Testimonies that our books and magazines should have a wide circulation. Our literature should be scattered everywhere quick-The time has come when many lv people are anxious to know what Seventh-day Adventists believe an d teach. And how is the best way for them to find out? Scatter the literature where they can read it. It tells the story, and explains the Sabbath just like the preacher does from the desk. One man said to the preacher: "I know you are telling the truth, for I have a book that reads just like you preach." Our colporteur work and the ministry go hand and hand.

Once a man denied some parts of the Bible. So the minister handed him a book. Daniel and the Revelation, and told him to go home and read it. The man was convinced after reading that his way of understanding the Revelation was wrong. Many times the preacher can do more to convince men of the truth by placing our books in their hands while he is holding meetings. A minister was sent to hold meetings in a hall in a small town. About the first question he asked, had there been any canvassing work done lately at this place. The reply was no, from the field secretary. So the minister ordered 800 of the Crisis books and spent two weeks selling them himself, then began his meeting. The first sermon he delivered to the people was on the colporteur work and his crowd grew larger every night until the house would not hold them. A strong Seventh-day church stands in this little town today.

WALTER KIRKHAM.

#### "BE THOU STRONG"

When Solomon was to take up the work that his father, on account of old age, was to lay down, he was charged to be strong and show himself a man. Many of the young people of this Union have now reached the years in their lives when they must also equip themselves and thus perform life's duties in a manly way. The person that looks for the harder tasks of life is always regarded with high esteem. The greater the service the greater must be the efficiency. This can only be accomplished after sufficient training. We cannot expect to be strong unless we have by constant drilling developed that strength.

The Southwestern Junior College has gradually developed to a stage where we feel the very best training can be secured. It is our aim to help the students in every way possible to gain a speedy preparation to enter the various lines of denominational endeavor. This end in view we are offering a full year's subject known by that title, which will be taught not only by an experienced instructor, but also by one who has the Lord's work at heart. It would be time well spent if even those who have already entered the work, but feel the need of a better acquaintance with our different lines of endeavor, could avail themselves of the opportunity of this class. We do not need only a knowledge of the message but methods how to present it. Other new subjects equally important will be taught.

There will be a college representative at all camp-meetings, and we hope that the young people as well as the parents will feel free to go to them with any questions. We want the brethren and sisters of this Union to become acquainted with the work of the college as far as possible. This is your institution and you should know what is being accomplished. You have again been called upon to help erect the new college building, which I can assure you is and will be very much appreciated by all who will have the privilege of enjoying it. All we can do is to promise you that we shall try and make the very best use of it. We shall be glad to hear from any and all who are interested in F. R. ISAAC. school work.

### NEWS NOTES Reported by Miss Agnes Nystel

-The days are passing and soon

ARKANSAS	CONFERE	NCE,	For V	N/eek End	ing July	2, 1921	•
Name Address John M. Hale	Book 33	Hrs. 39	Ords. . 39	Val. 216.00	Helps	Total 216.00	Del.
R. S. Little	BR	52	26	142.50	2.50	145.00	10.00
Leo Kinder	$\mathbf{DR}$	25	.25	133.00	3.00	136.00	3.00
C. A. Roose	$\mathbf{H}\mathbf{H}$	40	30	109.00		109.00	
C. A. Walgren	OD	46	27	88.50	4.00	92.50	4.00
Bertha Cade	OD	48	18	89.00	3.00	92.00	3.00
T. T. Sherrill	GC.	35	17	88.00		88.00	
Mrs. C. A. Walgren	OD	<b>31</b>	19	61.50	1.50	63.00	1.50
Mary Reedy ?	$\mathbf{BR}$	50	12	54.00	4.00	58.00	4.00
Mrs. G. C. Coleman	$\mathbf{BF}$	18	17	42.00	1.00	43.00	1.00
Eunice Huber	OD	33	15	47.50	1.45	48.95	1.45
DMary E. Mullins	Mag	<b>22</b>	?	39.75		39.75	39.75
Ila Mary Speaker	OD	37	9	<b>28.00</b>		28.00	
Roy Sloan	OD	23	36	16.00	1.50	17.50	1.50
N. O. Hibbits	BR	9			.75	.75	.75
Cecil Morton	OD	18					<b>40.25</b>
Miscellaneous Sales				84.03		84.03	84.03
Workers 16		540	290	1238.78	32.95	1271.73	204.48

**COLPORTEUR'S WEEKLY REPORT** 

TEXIC	CONFER	EN	ĊE,	For	Wjeek En	ding Jul	y 2, 1921	•
Mrs. McNeely	I	BR	33			•	:	247.75
Mrs. M. J. Low	I	BR	40	<b>27</b>	145.00	20.55	165.55	3.70
C. D. Elliston	I	BR	44	29	150.50	3.50	154.00	2.00
R. B. Dodd	? ]	BR	20	3	17.50	1.25	18.75	108.00
M. J. Low	PG-I	BR	28	1	5.00	3.00	8.00	102.25
Velma Smith	OD-O	CK	21	23	75.00	9.90	84.90	9.00
Manual Juarros		GC	46	15	82.50		82.50	
Mrs. Eubanks	(	DD	19	2	6.00	70	6.70	43.35
J. J. Landis	CK-J	BR	25	6	28.00	6.00	34.00	9.00
Anna Daniels	(	DD	34	11	33.00	3.50	36.50	2.00
J. D. Wilburn		BR	15	4	21.00	6.25	27.25	
Edward Stairs	(	GС	12	4	20.00	3.00	23.00	8.00
Nellie Daniels	(	OD	34	6	18.00	2.25	20.25	1.00
Cecil Jenkins	(	GC	15	2	10.00	6.75	16.75	
Mrs. J. J. Landis	. (	DD	5			8.25	8.25	8.25
Bibles					7.50		7.50	
Magazines					77.00		77.00	77.00
Miscellaneous					19.00		19.00	19.00
Workers 15	-		391	134	715.00	74.90	789.90.	640.30
SOUTH TEXA	S CONFER	EN	ICE,	For	Week Er	nding Ju	ly 2, 1921	
U. M. Cooke, Corpus	s Christi I	DR	45	35	234.00	4.10	238.10	4.10
I. Flores, Maxwell		PG	37	43	195.75	,	195.75	5.35
J. M. Zeroth, Clores	sville 1	DR	48	33	190.00	<b>4.3</b> 0	194.30	
M. Castillo, Yokum		IM	38	30	146.50		146.50	6.20
A C Griffin N Br	aunfels	DΒ	34	26	132.00	3.75	135.75	

U. M. COOKE, COLPUS CHISH	Dn	40	00	204.00	1.10	200.10	1.10
I. Flores, Maxwell	PG	37	43	195.75	1	195.75	5.35
J. M. Zeroth, Cloresville	$\mathbf{DR}$	48	33	190.00	4.30	194.30	
M. Castillo, Yokum	HМ	38	30	146.50		146.50	6.20
A. C. Griffin, N. Braunfels	$\mathbf{DR}$	34	<b>26</b>	132.00	3.75	135.75	
R. C. Cantu, Lockhart	$\mathbf{PG}$	18	18	129.00		129.00	
Clyde Stuart, Gonzales	$\mathbf{GC}$	59	23	122.00	4.65	126.65	4.65
G. A. King, Conroe	$\mathbf{BR}$	35	23	124.00	1.50	125.50	
C M. Norman, San Antonio	$\mathbf{BR}$	38	22	113.50	5.25	118.75	
R. E. Lynn, N. Braunfels	DR	33	22	113.00	2.00	115.00	7.00
W. R. Brewer, Gonzales	GC	50	<b>20</b> ·	109.00	2.45	111.45	
J. Castillo, Yoakum	HМ	42	22	87.50		87.50	
M. D. Sylvester, Burnet	OD	5.0	24	78.00	4.75	82.75	
Eva Mae Adair, Falfurrias	HМ	18	<b>21</b>	78.50		78.50	8 Z
E. J. Black, Gonzales	$\mathbf{BR}$	19	13	70.50	2.60	73.10	2.60
W. L. Ottinger, LaGrane	GC	<b>27</b>	13	67.00		67.00	17.00
A. F. Brewer, Conroe	BR	35	10	54.00	2.50	56.50	38.00
Roy Griffin, Conroe	BR	20	8	40.50		<b>40.50</b>	
Olive Wilson, San Antonio	OD	18	6	18.00	2.50	20.50	
M. E. Black, Gonzales	BR	35	3	15.00	3.10	18.10	
W. McKenzie, Weimar	OD	35	5	17.50		17.50	

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SOUTHWESTERN UNION RECORD

C. C. Savell, San Marcos		30		·	6.75	6.75	6.75
Workers 22		739	. 420	2135.25	50.20	2185.45	91.65
	 •	-				•	

OKLAHOMA CONFI	EREN	CE,	'For`	Week Er	nding Ju	ly`2, 192 <sup>.</sup>	1
E. R. Francis, Okla. City	PP	44	•	289.50	-	289.50	22.00
Raymond Cales, Enid	$\mathbf{BR}$	51	· ·	168.50		168.50	
G. E. Jenkins, Okmulgee	$\mathbf{GC}$	42	• • •	93.50		93.50	9.00
FFaye and Abbie Dunn, Stigl	erGC	43	•	71.00	7.50	78.50	43.50
D. Van Campen, Henrietta	$\mathbf{PP}$	<b>24</b>	· · ·	61.00	9.75	70.75	19.75
Eva Michael, Blackwell	OD	40	•	27.00	10.95	37.95	68.00
Al Cossetta, Clinton	$\mathbf{GC}$	33	•	52.00	11.25	63.25	221.25
J. P. Williams, Drumright	OD	50	:	40.00	22.25	62.25	8.50
Kenneth Brown, Enid	$\mathbf{BR}$	44		57.00	1.25	58.25	
G. E. Jenkins, Okmlugee	$\mathbf{GC}$	<b>28</b>		56.50		56.50	
R. E. Wilson, Okmulgee	GC	35		46.50	5.50	52.00	
H. C. Clouse, Jennings	GC	. 52		36.00	10.25	46.25	
Helen Bates, Ada	OD	<b>28</b>		32.60	6.75	39.35	
Edith Divelbiss, Blackwell	OD	39		25.00	2.05	27.05	35.50
C. A. Woodland, Sulphur	$\mathbf{DR}$	22		<b>31.00</b>	.75	$\cdot 31.75$	
Gladys Bates, Ada	OD	<b>27</b>		29,50	1.25	3075	
Clarence Smith, Jennings	GC	25		22.50	5.70	28.20	
J. T. North, Guthrie	PPF	28		25.00	1.00	26.00	
Hubert McDonald, Sulphur	OD	31		15.50	10.25	25.75	
Helen Bates, Ada	OD	<b>21</b>		21.00	1.90	22.90	
E. W. Crawford, El Reno	$\mathbf{CK}$	<b>4</b> 0		20.00	4.00	24.00	
Frank Webb, Pawhuska	$\mathbf{H}\mathbf{W}$	39			14.50	14.50	
S. P. Wallace, Shawnee	$\mathbf{DR}$	34		7.50	3.75	11.25	8.45
I. J. Newby, Shawnee	DR	<b>30</b>		5.00	1.25	6.25	3.10
Gladys Bates, Ada	OD	<b>29</b>		9.00	3.50	12.50	
Irregular Sales							904.00
Bibles .		• •		65.00		65.00	20.25
Workers 25		879		1307.10	135.35	1442.45	1363.30

NORTH TEXAS CONFERENCE,				For Week Ending July 2, 1921				
R. R. Mattison, Marlin	$\mathbf{DR}$	57	20	105.50	10.00	115.50		
Andrew Roland, Waco	$\mathbf{GC}$	79	20.	118.00	67.50	185.50		
C. H. Chenault, Denton	OD	52					90.00	
O. D. Hancock, S. Springs	GC	52	14	77.00	.75	77.75		
C. S. Johnson, Groesbeck	$\mathbf{BR}$	51	33	183.00		183.00		
Eugene Crane, Temple	OD	50	38	153.00	15.50	168.50		
John Sibley, S. Springs	GC	48	. 15	80.00		80.00		
Mike James, Weatherford	OD	46	28	87.00	1.50	88.50		
W. E. Chadwick, Denison	OD	46	14	<b>44.50</b>	11.75	56.25	5.50	
Vernon Martin, Marlin	$\mathbf{GC}$	40	15	83.50	9.25	92.75		
Que Smith, Temple	OD	35	25	97.50	38.90	136.40		
H. E. Crane, Temple	$\mathbf{BR}$	30	20	110.50	2.50	113.00		
Hershel Martin, Lufkin	OD	<b>30</b>	10	31.00	.75	31.75		
Frank Moran, Tyler	Misc.	28			19.80	19.80		
R. D. Whitney, Paris	OD	<b>25</b>	17	54.00		54.00		
Leona Laird, Corsicana	OD	<b>24</b>	6	20.00	3.50	23.50		
Harold Jones, Groesbeck	$\mathbf{BR}$	23	15	78.00		78.00		
C. M. Condon, Lufkin	OD	<b>23</b>	12	36.00		36.00		
Ruth James, Corsicana	OD	18	15	. 49.00	2.25	51.25	3.00	
Florence Cox, Cameron	OD	18	5	15.00	3.00	18.00	2.25	
Rosa Gravės, Hillsboro	ÓĎ	18	4	12.00	1.00	13.00	9.00	
Pearl Smith, Temple	OD	15	7	21.00	6.00	27.00		
Mabel Nielson, Corsicana	OD	15	6	20.50	,25	20.75		
J. F. Stringer, G. Prairie	GC	5			5,50	5.50		
W. W. Chatton, Dallas	$\mathbf{BF}$			59.00	9,00	68.00		
Workers 25		825	339	1535.00	208.70	1743.70	<b>194.2</b> 0	
	_							

the time will be here when students will be coming back. It will be a happy homecoming for the old and a glad

welcome for the new. Dear young friends of the Southwest, set your faces toward Southwestern Junior College, for it's here you get the preparation that will fit you for a place in the closing work.

-The work on Penuel Hall is progressing. We hope to have most of it completed by the time school opens. The plumbers are busy now as well as the carpenters.

-C. M. Condon, of Lufkin, Texas, writes: "I hope to be in Keene September 6, the first day of school, and I intend to stay until the last day, too."

-Miss Verna Larson, from Arkansas, City, Kans., plans to take up commercial work with us this fall.

-Elder Van Kirk called for a few hours Wednesday. He is a friend of the young people and we always welcome him in our midst.

### **ADVERTISEMENTS**

WANTED: Competent middle-aged lady for general house work for family of five. One mile from city. Address T. W. Morton, Okmulgee, Oklalioma, Box 341. 28

For Sale or Trade.--81 4/5 acre farm; good improvements, fine water; lies on main road between Keene and Cleburne. Will trade for farm. HARRISON DAVIS, Route 4, Cleburne, Texas. 9-21FOR SALE: Reasonable terms, 22acre farm, 9 miles from Naples, Tex., on highway, 3-4 miles from S. D. A. church. Mrs. S. L. Crossland, Na-29 ples, Tex., Rt. 3.

FOR SALE .-- Land, improved and nuimproved, at reasonable price. Near 10 grade intermediate school. Also. have some farms for rent. Located ni Wharton Co., Tex., 50 miles from the gulf, with the climate tempered summer and winter by the gulf breeze. Those contemplating a change in the fall would do well to write early. Chas. Putnam, El Campo, Tex. 3mo.

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