

# Southwestern Union Record

Gen. Conf. Library

VOLUME 20. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, OCTOBER 18, 1921. :: NO. 41.

## Stewardship and Missions

Comments by Our Subscribers on This Series of Articles

Ed. S. W. U. Record:

Dear Brother: I have been reading with deep interest the series of articles in your paper, on Stewardship and Missions; and as I notice your invitation for comments, favorable or otherwise, I venture to send a word of hearty approval.

On receiving the last number of the series, I took all the papers containing them and sat down to give them a continuous reading. While I was greatly pleased with the articles as they appeared from week to week, it was not till I read them at one sitting that the forcible, comprehensive, and practical treatment of the whole subject fully appeared. The articles will

bear deep study and are worthy of serious consideration and practical application.

TEXAN.

Dear Brother:

I am not at present a resident of the Southwestern Union, but am still a constant and interested reader of the Record; and as a conference laborer I wish to thank you for your able treatment of an exceedingly timely subject—Stewardship and Missions. As I realize the sad straits into which our local and general Boards are brought through lack of funds, and the heart-sick waiting of unentered fields, I have wondered if we are not missing some key which

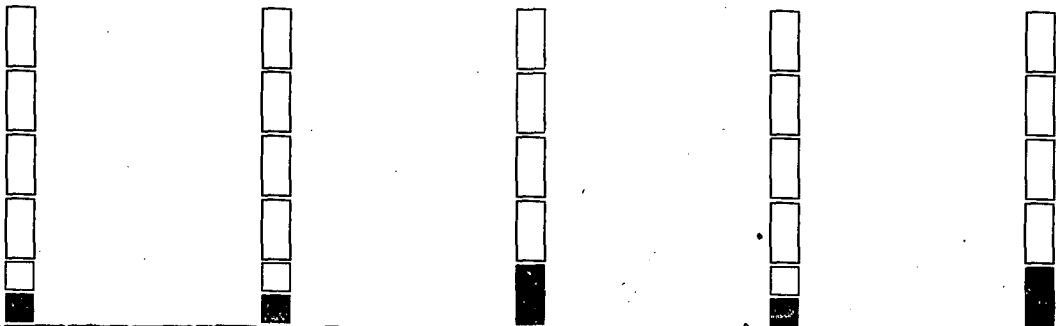
would open up the real heart treasures of our faithful and loyal people. It is true that "we have not touched our resources as yet." As a laborer, I feel responsible for my part of this lack; and I welcome the practical and sensible suggestions to Conference workers and officers. They point the way to a deeper, stronger, and more abiding missionary interest. \* \* \*

Editor Record:

Would it be proper for a lay member to say "amen" to the sentiments expressed in the articles on Stewardship and Missions? It is true that while we are, in a sense, a missionary people, there is far too much generalizing done by the majority of us. We are content to have our praises sung by favorable comparison with other denominations in the matter of missionary giving, forgetting that, as stated in one of the articles mentioned the last generation is confronted by a missionary problem, the solution of which has defied the ages. But if the forces mentioned—believ-

PROPORTIONATE PART H. I. GOAL RAISED AS REPORTED OCTOBER 1, IS SHOWN BY BLACK SQUARES

	Arkansas	North Texas	Oklahoma	South Texas	Texico
Goal:	\$3,654	\$9,720	\$13,774	\$4,275	\$3,483
Raised:	390	959	2,297	439	659 (Sept. 1)



THE WEALTH OF THE NATIONS

ing prayer, individual consecration, a knowledge of the needs of the world, and a consuming desire to bring in the kingdom—could by some heaven-sent plan turn the tides of almighty power through the dry channels of our being, the missionary Christ would cease to be "treated as a beggar" asking a paltry 60 cents a week and failing to get even that.

It is said that the Gulf Stream—that mighty current flowing with irresistible force through the Atlantic, one of the most stupendous and benign of terrestrial phenomena—is the result of the vertical circulation of the ocean bed toward the equator. When the foundations of the church are mightily moved by a knowledge of the world's need and the saving power of the truth, all obstacles will be swept away and the work will be finished in glorious triumph. God speed the day!

MRS. K. L. C.

**S-W Union Conf.**

Oklahoma City, Okla  
411 Baum Bldg.

President - Elder M. Lukens  
Sec.-Treas. - C. E. Smith

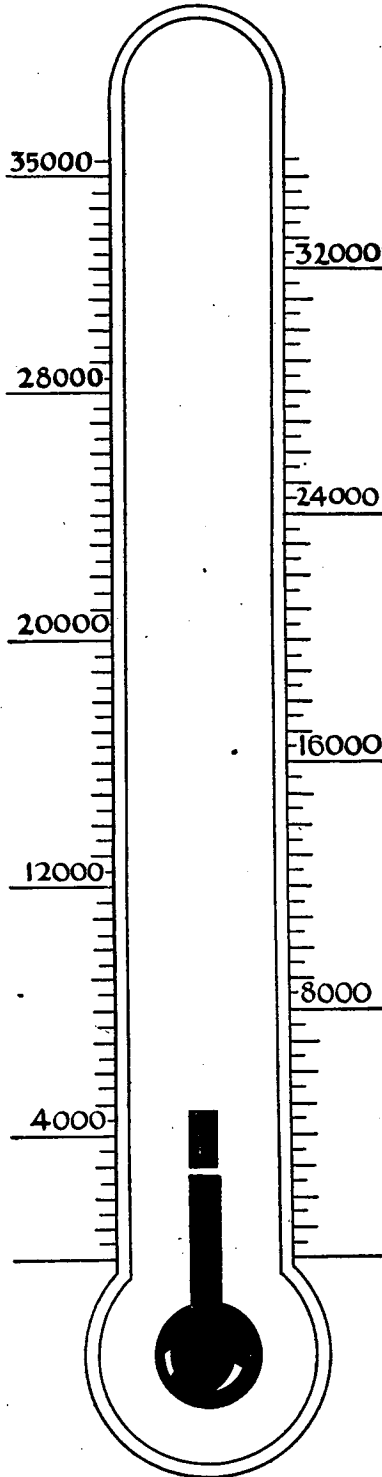
**A PAPUAN BOY**

Pastor Jones, who is one of our missionaries working among the savages of the South Sea Islands, received part of his education at Keene College. The following is a statement made by a Papuan boy on our Bisiatabu Mission, and taken down verbatim by Pastor Jones, given in the native's pigeon English style of talking:

"I get away December 25, 1920. We go on two days, one night, get our home, and get in Sunday; and Sunday missionary told me, 'We very pleased for you to come back to home again. You want to be missionary to help us to preach to your own people?' But I did not told him, because he white skin. I told the school boys. They told me, 'We very glad you coming back, and you know English little bit. Teach us some English language. We live in this place many years ago at the mission, they not teach us, you better stop with us now. Teach us true Sabbath, and about the dead people.' Then I say, 'If we believe in God and keep His holy commandments, then God send down the angel make mark on our foreheads, ---the Sabbath, and His Father's name.' They said, 'O wonderful talk, you said.

*: Harvest Ingathering :*

**Goal \$35,472.**



**Reported \$4,743.05**

'You better stop here with us,' and I said, 'I couldn't stop with you here myself, I would go and see my master, the missionary first.' They told me, 'You send letter and that they send for a minister for us. We don't want a Sunday missionary. They didn't teach us truly, now we want a Saturday missionary, the true missionary with us.' They told me, 'You going away now, and we waiten three months for a missionary,' and they said, 'You got no money for to pay for a passage, we get two canoes to take you away, and we take one missionary to come out here with us in a canoe, for we love this mission you say; the wonderful gospel you teach us.'

"The--- people heard I teach the wonderful gospel and wonderful Sabbath, too. They sent two messenger boys to take me away to --- for they want me to teach the gospel, and about the dead people, and the true Sabbath. They asken, 'If we go on up to heaven? The Sunday missionary teach us that way.' Then I said, 'No, we can't go on up to heaven ourselves, for no way we go on up ourselves. We waiten for the way, Jesus is our leader.' And I then opened the Bible John 14. This is the way. They heard that, and they keepen the Sabbath themselves, and I living with them three weeks, when I go on back to my home.

"The people I told them, Don't broken God's commandment, keep His Sabbath; it is to be holy. When I go on away from you, Sunday is not God's Sabbath. If we keepen true Sabbath, He can make mark on our forehead. God love us, take us to up in heaven, and we have everlasting life. Yes, they want Seventh-day Sabbath missionary."

In New Zealand, way down in the South Pacific Ocean, cur people are having experiences in the Harvest Ingathering. One sister writes:

"One morning Sister W--- and I, while out ingathering, came to the house of one holding high office in the Catholic Church. We were doubtful about going in, but duty impelled us. We knocked, the maid came, and after showing us into the sitting room, went to look for the "Father." We heard his footsteps. Our hearts beat so loudly we could almost hear them. He entered. We told our errand. He said, 'Oh, you see, while we like to see you get on, we regard this as something to do with yourselves entirely; we don't collect for foreign missions.' I spoke of our hospital work, telling him we knew that would elicit his interest, as Roman Catholics carry on such work

themselves. Suddenly he put his hand in his pocket and gave us \$1.25 for missions." M. LUKENS.

#### REPORT OF EDUCATIONAL DEPARTMENT FOR 1920-21.

(Presented at the Oklahoma Camp Meeting)

About twenty years ago the church school work began in Oklahoma. It was in the days when there were no school books, that were best adapted for the use of the schools. School boards were sometimes heard of. But they hardly knew what to do when they were elected. A superintendent with that special line of work was not on the list. So the teacher, with or without a certificate, went ahead and did the best that she could. It was something like a flock without a shepherd.

But the work began to develop and grow. Professor and Mrs. Sorenson were the first to do anything about supervising the educational work. Elder Neff had the work for two years and Brother William Voth for two years did some of the work from the office.

It was after having taught in Oklahoma and Keene, Texas, for six years that I was asked to be the superintendent of the schools of Oklahoma. I finally consented and said I would take it till they found someone to take the place. I thought then it would be for about one year. But the work became interesting and it was a real pleasure to see the schools develop and grow. So for eleven straight years and one year before this period I have been closely connected and associated with the teachers, school boards and students of Oklahoma. Together we have worked for the advancement and progress of this, the most important work of the message.

It has meant years of work amid many perplexities. It was the beginning of a new reform in the work of educating the children. Many had to be convinced that the children must be educated in our own schools. It would mean sacrifice. But were the children not worth saving? It became a serious problem among parents. In fact, it is one that is still taking a great deal of persuasion to convince the people in many places that their children need to be educated in our schools.

It seems that every parent and church member would respond to the call of establishing church schools and have the children educated in this blessed message. By receiving a Christian education many children, in the closing of the world's history, will astonish people by their witness to the truth, which will be borne in simplicity, yet with spirit and power. When heavenly intelligence sees that the older members of the church will not be permitted to present the truth, the children will do a work in the proclamation of the truth which older workers cannot do because their way will be hedged up.

As the people in Oklahoma began to realize the seriousness of this matter many have responded to the call of having church schools. And as a result many of our young people of Oklahoma are workers in not only this country but also in foreign lands. But we are not satisfied, although we have during the past year had a larger number of children and youth enrolled in our Church and Intermediate schools in Oklahoma in its church school history. But why are we not satisfied? Because we have over thirteen hundred young people of school age in the Oklahoma Conference. Including this enrolment in our church schools and the different training schools we have but about nine hundred or a little more who are attending either the church school, an intermediate school, or one of the colleges. But take nine hundred from thirteen hundred and we still have four hundred not within the fold. Do you think we can feel satisfied until we have everyone in our schools? No, indeed; the work is not yet completed and no one should rest until everyone is placed under the supervision of thoroughly consecrated teachers, where they will receive a Christian education.

Step by step we have moved along in this line of educating the children. Progress has been made. We have many school books published by our own denomination. We have a regular school system.

A system that begins with the General Department at Washington and wends its way onward throughout the different conferences. It is an organized body stretching out its arms all over America, Canada, and across the waters into the foreign fields. This organized body through and by which

we all work is a tie that binds us together. I feel like saying with a loud voice, "Blest be the tie that binds," when another plan or method is suggested. Today, the teacher has the school board, the superintendent, Union Secretary, and the Secretary of the General Department for a backing. The system of grading the schools is no longer a perplexing question, for they are all graded.

With this small survey of what the work has been through two decades, we turn our attention today to the past year and to the fact that we had thirty schools, including home schools. Several of these schools had two and three teachers, making a total of thirty-seven teachers, with an enrolment of seven hundred for the year 1920-21. With the exception of about three schools, each term of school had either eight or nine months. Ketchum and Addington did intermediate work. We expect to have three intermediate schools in the state next year. Last year at this time only twelve teachers had been employed. This year we have twenty-four employed. Would it not be a grand thing if we could double the number of teachers before the school year begins? We made it three times as large last year.

One of the most difficult features of the work has been that in the past few years the "flu" and the war caused a falling off in numbers. But once again we have regained our footing as never before, for we have a greater enrolment and more teachers and schools than ever before. We also realize the financial side is a perplexing one, but God has never hedged up the way.

We would not fail to mention the small colored school which Mrs. North conducted at Guthrie. This is the first effort for the colored work in Christian education. But plans are being laid for a colored school in Oklahoma City. We trust this will be the beginning of a good work for the education of the colored children in our ranks.

The summer school for teachers held at Keene, Texas, was a success. It was the largest ever held in the Southwest. From the five conferences of the Southwestern Union seventy-one teachers were enrolled. Oklahoma had twenty-three, making one-third of the number in attendance of those who were taking work for teaching for the coming year.

So it is with gratitude that we turn backward for a moment and behold "what God hath wrought" in this church school work. Recall the names of the boys and girls who have gone forth as workers in this great call and ask yourself the question, Does it pay to have our boys and girls in the church school? Has it been worth the sacrifice? What will it be worth to you when your boy and girl answers to the roll when his name is called up yonder?

So as I lay down this line of work at this campmeeting, I can say that the years that I have spent with you in this work have been pleasant ones to me. While I may not have done everything according to the best plan, yet I have tried to do my duty and carry out every phase of the work as laid down by the General Department. At times it may not have met your minds, but the only way we will ever be able to make any line of this work go will be to be steadfast to principle. This has been my aim and no other in supervising the work of your schools. But even with this in view we may make some mistakes. But I trust that the book of these failures will be blotted from your mind and that you will as willingly uphold the hands of your new superintendent and even more so than you have mine. A touching appeal for the salvation of the children has been next to my heart all of these twelve years. Their very presence among us, without any choice of their own, is their strongest appeal to our care. As I leave them I shall often in memory think of their bright faces and the hearty welcome that so many of them gave me when I would visit their school room. The sound of children's tender voices will sound for many months and many times it will seem as if I ought to go to them. But as a conference superintendent I am leaving them to another who has this same feeling for the salvation of our youth and children. These tender plants who constantly need our protection, our guidance and our instruction. To the teachers, patrons and all concerned in the church school work I thank you for your help and co-operation in this work, and I wish you nothing greater than to have all of your boys and girls in a Christian school and finally saved in the kingdom of God. I feel grateful for

"These years of precious blessings,

And glorious victories won,  
Of earnest work progressing  
Its onward course has run;  
To Thee, O God our refuge,  
Whose goodness crowns our days,  
Within Thy earthly temple  
We lift our souls in praise.  
"O school of God's anointed,  
March on the lost to win;  
Lead forth Thy ranks victorious  
Against the host of sin.  
Inspire our hearts with courage  
And deeper love for Thee,  
That all thy Name may honor  
Where'er our work may be."

ALMETTA GARRETT.

#### OBITUARY.

BUTLER—Artimitia Hayden was born in Dave county, Wis., June 17, 1844, and died near Perkins, Okla., August 30, 1921, being 76 years, 2 months and 13 days old. She was united in marriage to John N. Butler, May 8, 1864, at Des Moines, Iowa. To this union was born seven children, of whom six—three sons and three daughters—are still living and were present at the funeral. Sister Butler joined the S. D. A. Church about ten years ago, and has ever since been a faithful and consistent member. She fell asleep in the blessed hope of having a part in the first resurrection. Her aged husband, her six children, a brother and three sisters are left to mourn. Words of comfort were spoken by the writer from Psalms 116:15.

N. CLAUSEN.

#### 16—PAGE SIGNS EVERY WEEK

The word just passed on by the SIGNS OF THE TIMES office to the effect that from now on the SIGNS will be sixteen pages every week will be welcomed by our people everywhere. While they would like to have made the change earlier, the publishers explain that this has been impossible without a heavy loss on paper stock. Although as yet this stock is not all used, it is felt that this change will bring great courage to our people, and new confidence in the SIGNS.

In a general way it is also announced that a program is now being carefully worked out that will greatly strengthen the SIGNS in its appearance and its presentation of the truth. All of this is of more than ordinary interest to our readers.

#### WE HAVE NO TIME TO LOSE

Even though we are in the midst of the greatest campaign ever conducted by this denomination in behalf of our world-wide missions, we should not overlook the importance of searching out those who are interested in our message and who need the ministration of literature, of correspondence, and personal work to develop that interest in a proper way.

As a wonderful help to this phase of our work, the Present Truth publication will begin a special subscription list the first of November, and to all who have the privilege of being on this list will be sent all the numbers of Present Truth from 1—48, and issues will be mailed singly once every week, thus making a year's subscription, and for this special list the subscription price is only 50 cents. This will be the only offer of this kind for at least a year, and this special November list will be the best that has ever been offered, because it begins with the foundation principles of the message and places them in a connected and convincing order, such as an evangelist would use in giving forty-eight lectures upon the fundamentals of the message. It is my personal conviction that this is the most complete course of lectures of this nature that has ever appeared in print.

#### But We Have No Time to Lose

This subscription list begins the first of November, and all orders for this should be sent immediately, and the list will close the last day of November. Let me appeal to every church elder and pastor and, in fact, to all our missionary leaders, to place this exceptional offer before our churches, companies and families at the first opportunity, and may we not roll up a subscription list from the Southwestern Union such as we have never placed before?

E. R. POTTER.

#### NEW PRICES

After November 1st, the following reduced prices of Present Truth will prevail until further notice:

Subscription, (domestic) 25 cents;  
(foreign) 50 cents.

Single copy	. . . . .	\$.02
25 copies	. . . . .	\$.30
50 copies	. . . . .	\$.59
100 copies	. . . . .	\$.85
1000 copies	. . . . .	\$7.50

Order of your Tract Society.

## Oklahoma Conf.

Oklahoma City, Okla.  
Box 1077

President - Elder M. B. Van Kirk  
Sec.-Treas. - C. L. Stilson

Please make all remittances, whether by check, money order, draft, or registered letter to the Oklahoma Conference, and NOT to any individual

### 60-CENT-A-WEEK FUND FOR 8 MONTHS ENDING AUG. 31, 1921

	White	Colored
Quota	39457.60	2096.93
Amount Received	21451.23	1100.35
Amount Short	18006.37	996.58

### NEWS NOTES

As the month of November will soon be here, we suggest that all orders for the special numbers of the "Signs" and "Watchman" be sent in so the papers will reach their destination by the time they are needed.

Brother David Voth spent Sabbath and Sunday with relatives in Hitchcock.

Brother C. S. White called at the office Wednesday, and reported that the company at Guthrie was engaged in selling "Life and Health" magazine, the proceeds of which would go to pay for the "Review" subscriptions. Where there is a will there is a way. Why cannot others follow their example?

Our stock of Christian Science X-Rayed has been ordered and is expected any day. Have you in your order?

Brother and Sister Alvin C. Long are spending a month's vacation with relatives in Colorado. We trust they will be benefitted by this rest.

Elder L. B. Schick was a pleasant visitor in the office Monday. He spent Monday and Tuesday in the city looking after business matters.

A quiet family wedding took place at the home of Mr. and Mrs. Peter Brinkman at Alva, Okla. Sunday Oct. 9, 1921 when their daughter Lillian was given in marriage to Mr. Samuel B. Scroggs. Elder G. F. Eichman officiated. After the ceremony the guests were served with ice cream and cake. Mr. and Mrs. Scroggs are now taking a wedding trip in Kentucky, where Mr. Scroggs' parents live. After this trip they will make their home at Alva, Okla., where Mr. Scroggs will continue his college work at the Northwestern State Normal.

### MUSKOGEE

Owing to so much hot weather and sickness of the people, as well as the workers before campmeeting; being at campmeeting nearly a month and our Bible-worker, Sister Thomas, undergoing a major operation in September, the work here has practically come to a standstill. We are glad to report, however, that Sister Thomas is improving in health. Some work has been done in the Harvest Ingathering, but the third week in October is our special week when Sister Schilt, the leader, can be with us. Last night we had good attendance and splendid interest at our meetings. We are expecting good results. Pray for us.

R. W. LEACH.

### THE NEXT TOWN

"Let us go into the next town." The Enid Ingatherers are visiting the nearby villages. The people are easy of approach and become interested in the mission field and many give to the fund.

There about two thousand of these little places in Oklahoma that should be visited each year. Not only will these visits add greatly to the mission funds but hundreds of people will have their interest aroused in the need of a preparation to meet the Saviour.

C. J. DART.

### SABBATH SCHOOL

The President of the Southwestern Union Conference received a bookmark for a perfect yearly record at the close of quarter ended September 30. He would have had one the previous year also but missed the daily study just once and that was one day on a campground when he spoke five times. Some busy people "do things" and "get things". Do you?

The Tulsa colored Sabbath-school gave over \$50.00 on the Thirteenth Sabbath. The church membership is only 19. Considering the severe trials through which this company has passed, the loss of their church building, etc., they certainly deserve honorable mention.

We have a shining record this quarter 46 gold stars adorn the Sabbath-school conference book as a result of the 46 secretaries reporting by the tenth. We hope the remaining twenty will soon report.

CARRIE LUKENS.

### M. V. NOTES

The Oklahoma City society is making splendid headway in the Harvest Ingathering work under the direction of Miss Ethel Reading, the leader. She divided the young people into bands with a strong leader in charge of each band.

The personal workers' band under the direction of Miss Myrtle Phillips, the leader, is bringing in encouraging reports. Some young people are very much interested in the truth and we hope and pray that they will soon accept it. A number have already accepted the truth as a result of the work of this band.

From a letter from Sister O. S. Owen, secretary of the Enid society, we quote the following: "The M. V.'s are taking the biggest half of the \$800 church goal. We have about half of our goal so far." We feel that this is very good. Let other societies follow their example.

At a recent meeting of the Missionary Volunteer society at Weatherford, Mrs. Dr. D. Gaede was elected secretary of the society. The Weatherford people are always prompt in reporting. I suppose it is because they always have something to report.

Elder G. F. Eichman, conference M. V. secretary, reports that only about half of the societies have reported so far. How about the rest? Send in your reports now, he is waiting for them.

The senior and junior societies at Coody's Bluff are having their meetings together now.

A letter from C. C. Voth leader of the Hitchcock society brings the quarterly report and says: "Send us some more names and addresses so we can send out more papers and tracts."

Elder G. F. Eichman held a week's revival meetings at Wewoka. At the close of the meetings, he baptized nine dear souls and five others were with them were taken into the church. Others took a renewed stand for Christ.

Seven of the Tulsa young people went to Keene to attend school. Some of the boys are definitely preparing for the ministry.

Miss Lottie McCoy, former leader of the Addington society, has returned to Union College to continue her school work.

"Do'st thou love life? Then do not squander time; for that is the stuff that life is made of."—Franklin.

## HOME MISSIONARY REPORT

(Read at Camp Meeting)

"In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining light from the word of God. They have been given a work of the most solemn import, the proclamation of the first, second, and third angel's messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention."—Vol. IX, p.19.

The needs and possibilities that appeal to us are expressed in the following language: "In every town, city and village, there are persons who would embrace the truth if it were brought before them in a judicious manner. Missionaries are needed among us, self-sacrificing missionaries, who, like our great Example, would not please themselves, but live to do others good."—Vol. II, p. 113.

Looking at the map gives us a glimpse of our possibilities as we see our families located where they can reach a large portion of these people. Another view of what the Lord expects of us is given in Vol. IX, p. 28: "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world."

We are counselled to, "Visit the suffering, and show a kindly interest in them. If possible, do something to make them more comfortable. Through this means you can reach their hearts, and speak a word for Christ. Eternity alone will reveal how far-reaching such a line of labor can be. Other lines of usefulness will open before those who are willing to do the duty nearest them. It is not learned, eloquent speakers that are needed now, but humble, Christlike men and women, who have learned from Jesus of Nazareth to be meek and lowly, and who, in trusting in His strength will go forth in the highways and hedges to give the invitation, 'Come; for all things are now ready.'" Luke 14:16. —Vol. IX, p. 9.

As we have opportunities we are to open the word to the people, make known the wonderful plan of salvation that the Lord has revealed to us. Of our forty-six churches with a member-

## COLPORTEUR'S WEEKLY REPORT

## ARKANSAS CONFERENCE, Week Ending Oct. 8, 1921

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
W. Brinegar		D. R.	58	31	\$142 50	\$ 50	\$143 00	\$95 50
T. J. Hooper		H. H.	32	31	174 00	2 50	176 50	2 00
Cecil Morton		O. D.	14	14	43 00	3 75	46 75	3 75
R. S. Little (4 wks.)		O. D.	100		55 00		55 00	
Mary Reedy		O. D.	23		5 00		5 00	16 00
Leo Kinder		D. R.	40					75 00
Bibles					1 75		1 75	
Misc. Sales					10 00		10 00	10 00
Total No. Workers, 6			267	76	426 25	11 25	437 50	202 50

## OKLAHOMA CONFERENCE, Week Ending Oct. 8, 1921

Hubert McDonald, Davis	O. D.	32						121 45
H. C. Clouse, Skiatook	G. C.	28	2	10 00	16 50	26 50	14 00	
J. P. Williams, Shamrock	O. D.	36	10	30 00	35 50	65 50	8 75	
C. A. Woodland, Davis	D.&R.							170 25
R. C. Hampton, City P. G. & B. F.	P. G. & B. F.	22	2	7 00		7 00	60 00	
W. M. Heytz, Muskogee	P. G.	14						69 50
J. T. North, Guthrie	D. A.	32						33 78
S. P. Wallace, Shawnee	O. D.	59	9	28 00	9 75	37 75		
Bibles					31 25		31 25	
Total No. Workers, 8			358	94	106 25	61 75	168 00	477 73

## SOUTH TEXAS CONFERENCE, Week Ending Oct. 8, 1921

J. Kibble, Weimar	O. D.	35	4	13 00	2 00	15 00	22 00	
A. A. Prewitt, Kyle	O. D.	46	17	59 00	2 50	61 50	22 00	
I. Flores, Lockhart	G. P.	25	22					108 25
W. F. Mayers, Eagle Pass	G. P.	25	12	72 00		72 00	150 00	
S. A. Runnells, San Antonio	B. R.	35	1	5 00	25	5 25	53 75	
C. M. Norman, San Antonio	B. R.	35	11	57 00	50	57 50	17 00	
W. McKenzie, Weimar	O. D.	34						32 00
Total No. Workers, 7			228	67	199 50	6 50	206 00	383 00

## TEXICO CONFERENCE, Week Ending Oct. 8, 1921

Mrs. M. J. Low	B. R.	22	12	65 00	17 50	82 50	6 00	
C. Whitfield	B. R.	29	10	52 50	75	53 25		
Mrs. M. McNeely	B. R.	30	5	33 50	7 50	41 00	9 75	
C. L. Bartlett	O. D.	12			13 75	13 75	69 75	
M. J. Low	B. R.	25	2	11 00	20 50	31 50		
Edward Stairs	G. C.	38	2	10 00	4 75	14 75	3 50	
Homer Eakes	O. D.	27	6	20 50	18 50	38 60	10 60	
Total No. Workers, 7			183	37	192 50	82 85	285 35	102 60

ship of over two thousand, we have reports from twenty-two who are taking part in this layman's movement to give the gospel to their neighbors. On an average 350 individuals have reported, over 4,700 visits and personal work with others. 2,300 Bible Readings have been given. In the use of our literature 58,000 copies of our papers and smaller publications have been distributed besides one thousand subscriptions taken for periodicals sent direct to individuals. 10,000 books, largely of the Crisis series, have been placed in the hands of the people.

In ministry to the sick and suffering,

8,000 hours have been reported and 1,400 treatments given. For local missionary work of the churches, \$1,000 has been reported. The object of all our endeavors is to manifest the principles of Heaven and lead souls to accept of the personal Saviour and prepare for His coming. We have the report of 53 that have been added to the church during the year 1920.

The Harvest Ingathering work, which has long since passed the experimental stage, has been growing slowly. We have reached \$7,000.00 about \$3.50 per capita. This is only a small part of what can be done

through this agency. If the work is planned for and carried forward systematically and thoroughly, we should be enabled to gather many times this amount.

While we rejoice as we see some results of our labor, we realize that this is very small compared to what the Lord expects of us. If we turn to the Testimonies, Vol. IX, p. 38., we read: "A thousand doors of usefulness are open before us. We lament the scanty resources at present available, while various and urgent demands are pressing us for men and means. Were we thoroughly in earnest, even now we could multiply the resources a hundredfold."

For our encouragement we are told, that "In every church there is talent which with the right kind of labor, might be developed to be a great help in this work." Again and again the words have been quoted to us which are found on the same page: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." —Vol. IX, p. 117.

In planning to make our work more successful we should use the means that will accomplish the desired end and I would earnestly urge the necessity of our churches and families planning to utilize these agencies, first the daily study of the Bible, spiritual home life, and family worship. To keep in touch with the great world wide movement we need our church paper, the Review in every home. To keep in close touch with the work in our home conference and get the benefit of each other's experience and encouragements our Union Conference Record should be accessible to all. As prayer is the life of the soul individually we find that a prayer meeting is very essential to the life of the church. We need prayer meetings in more of our churches. We can do much better work if we unite, planning, working, and praying together for the success of our efforts and this means the missionary meeting for the church, at intervals, weekly, bi-weekly, or monthly as may best serve the interest of the church.

As our churches are to be training centers, we need to have more classes organized for the training of our members in the principles of healthful living, simple treatments and the care of the sick.

## Southwestern Junior College Special Bible Workers' Course

It is a recognized fact that the most effective ministry is that of personal work. There is a great need of more who are able and apt in this line of work. The great dearth of Bible workers at present is largely due to the lack of the proper education among our people and chiefly in our schools and colleges. The work of the Bible worker is second only to that of the ministry, which is the highest of all callings.

We are living in an age of specialization, and if the business man is required to specialize by taking a business course, and a nurse a nurse's course, a doctor the doctor's course, and the minister the theological course, why should not we give a course of study that will efficiently train the Bible worker?

Realizing this important need, we have placed in our curriculum a special course for those desiring to enter the Bible work. This course is arranged so as to give the students those subjects that will best fit them for active Bible work in the field either with evangelistic campaigns or otherwise. In this course of study we give practice work so that those finishing this course are ready for active service.

### THE REGULAR TWO-YEAR COURSE

Prerequisite: Ninth and tenth grades.

First Year	Semesters
Bible Doctrines	1, 2
Denominational History and History of Missions	1, 2
Plane Geometry	1, 2
Domestic Science and Hydrotherapy	1, 2
Music	1, 2
Second Year	
Bible Methods	1, 2
Daniel and the Revelation	1, 2
Physics I	1, 2
Denominational Endeavor	1, 2
Music	1, 2

There are many, no doubt, who after having had, perhaps, some experience in the giving of Bible readings, feel their need of more thorough preparation and yet do not feel that they can spend more than one year in school. In order to assist these and others who desire to take advantage of this opportunity we have provided a special one-year course, and to the one who successfully completes the work a certificate will be issued regardless of their previous qualifications.

### SPECIAL ONE-YEAR COURSE

Bible Doctrines	1, 2
*Bible Methods	1, 2
Daniel and the Revelation	1, 2
Denominational Endeavor	1, 2

Though the first six weeks of the school year are past, yet we feel to strongly recommend to those interested in this course to come at once and avail themselves of this opportunity.

*\*In this class we give instruction regarding the general work of the Bible worker and especially how to prepare and give Bible readings.*

I will refer to a few items of this year's work for your encouragement. During the week of prayer last winter, three young people of the Woodward church requested baptism. A baptismal class was formed under the direction of Sister Ballinger which has grown in interest and numbers. Now eight are reported ready for baptism and uniting with the church. At Coody's Bluff a call was made recently for a minister to come and baptize seven as a result of the home missionary work. Elder Hein conducted a series of meetings in and near Carmen during the spring months in which several families took their stand for the truth. The foundation was laid by the months and years of seed sowing through systematic work with our literature, ministry to the sick, and personal work with the people by Sister Price in the country and later by Brother Owen in Carmen.

Since we began the preparation of this campground one sister was baptized in the Oklahoma City church, brought in wholly by the effort of two of our sisters holding studies with her during the past few weeks.

Shall we not work earnestly together so that this layman's movement may fill the place God designs that it should, so that we will see a larger number gathered in every year by the lay members themselves than is brought in by the ministry. In place of fifty to one hundred being added annually as is now reported, we should have ten times that number.

Is this too much to expect? The answer is found in Vol. VII, p. 33: "Why has the history of the work of the disciples, as they labored with holy zeal, animated and vitalized by the Holy Spirit, been recorded, if it is not that from this record the Lord's people today are to gain an inspiration to work earnestly for Him? What the Lord did for His people in that time, it is just as essential, and more so, that He do for His people today. All that the apostles did, every church-member today, is to do. And we are to work with as much more fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance."

LOST on the campground during the recent meeting at Little Rock, an Oxford Bible about 5x6 inches, with many passages marked. Finder please notify W. E. Freeman, 707 Sixth Street, Hot Springs, Ark.

# S. W. J. COLLEGE

## NEWS NOTES

EDITED BY

MARIE WILCOX, EDITH WARREN

TORAL SEAT, VIOLET DUNCAN

Mr. Charles Marten, a former student of Keene, spoke to the students Tuesday morning. He told us of the work in Mexico where he has been for several years. Mexico is no longer "the land of manana", but a land of today. That part of the field is looking to S. W. J. C. for workers.

Our College continues to grow. Those who enrolled this week are; Stuart C. Dunks, Ruth LaRoe, Hugh Hunter, W. L. Martin, and Velma Doss.

Another basket ball court is to be made for the girls. The school realizes that all work and no play makes Mary a dull girl.

The facts of American History are being widely presented by an international court scene. The question under consideration is, which nation shall have possession of the American territory?

Misses Nelle and Norabel Riddels came down from Addington, Oklahoma, with Mrs. Louise Pickett in her Dodge car. They visited Keene friends for a week.

Mr. Bean has returned to his home in Little Rock, Arkansas.

The Science department is very anxious to get into the new building. They have \$1,000 worth of laboratory equipment on the way here.

After being out of school for several days on account of sickness, Mr. Wane Dake has discontinued his school work and has gone to his home in Tulsa, Oklahoma. Mr. James B. Ross will take his place as leader of the Young People's Missionary Volunteer Society.

Sabbath night, Oct. 8, an unusually interesting musical and oratorical program was rendered in chapel.

Mrs. J. M. Zeroth has just arrived from Dallas. Mr. Zeroth is in school here.

Lawrence Martin returned this week from his home, where he was called by the recent illness and death of his mother.

Elder McCutchen, who has been visiting Keene friends for several days spoke at the church last Sabbath morning.

The first lady member of the faculty to occupy the chapel period this year was Miss Olsen. Last Thursday and Friday mornings she told of her experience in climbing Mount Adams. We were much interested as she told of perseverance in spite of an attack of indigestion and a feeling of intense fatigue, and when she described the thrill of satisfaction and pleasure she experienced upon reaching the top we were convinced that it was worth the climb.

DISAPPOINTED?— Because you cannot go to school? Cheer Up! There is a way to study which is the next best thing to going to school. Write for our catalog, and let us tell you all about it. C. C. Lewis, Principal Fireside Correspondence School, Takoma Park, Washington, D. C.

CLOTHING NEEDED: Bro. W. S. North writes from Tulsa that he desires a large amount of our literature to use and also several boxes of used clothing, as many of our Colored folks there are an actual need. Address W. S. North, Tulsa, Okla., care of Duke's Store.

50 CENTS will deliver a full connected course of 48 studies, in topical form, through the Present Truth Special November Weekly List. There is no better nor cheaper way to give the message to our Relatives and Friends than by mailing them weekly for forty-eight weeks a copy of Present Truth.

FOR SALE. Brown or natural rice which corresponds to whole wheat. Last year's rice re-cleaned, and fanned, and free from weevil, \$4.00 per hundred pounds. New rice, best grade, \$5.50 per hundred pounds. Also have one or two farms to rent yet, near S. D. A. 10-grade school. 47 Chas. Putnam, El Campo, Tex.

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