

# Southwestern Union Record

VOLUME 20. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, NOVEMBER 9, 1921. :: NO. 44.

## SIXTY-CENT-A-WEEK STATEMENT For Nine Months Ending September, 1921.

	Member-ship	Amount at \$23.40 per member	Amount Received	Amount Short
Conference	394	\$ 9219.60	\$ 4130.28	\$ 5089.32
Arkansas	55	1072.50	784.82	287.68
*Arkansas	998	23353.20	13776.61	9576.59
North Texas	50	975.00	531.99	443.01
*North Texas	1897	44389.80	25394.96	18994.84
Oklahoma	121	2359.50	1322.73	1036.77
*Oklahoma	432	10108.80	5871.58	4237.22
South Texas	48	936.00	713.83	222.17
*South Texas	345	8073.00	7223.90	849.10
Texico	45	877.50	287.03	590.47
*Texico	4385	101364.90	60037.73	41327.17

Per cent of amount raised, 59¼.

\*Figured at 50 cents per week, or \$19.50 per member.

You will find in this issue of the "Record" statement of the Sixty-cent-a-week Fund for the nine months ending September 30, and I feel sure that you will be glad to see the improvement which has been made over the last report. This report shows that our conference have a little more than held their own during the past month, having gained a little on the amount which was short. However, our shortage together with that of

the other Union Conference of North America, brings the total shortage up to nearly one million dollars, and with only three months of the year left, it will take the earnest effort of every church member to raise the quota which the General Conference expects and must have in order to continue the work already begun in the foreign fields. I feel sure that all readers of the "Record" will realize the seriousness of the situation,

and that we will have the cooperation of every one in our endeavor to raise the full quota.

C. E. SMITH, Treas.

### ONCE AGAIN

I am late in sending in our September report, but better late than never. I attended the Fall Council and also the publishing house and bookmen's council, at Minneapolis. I thank this was one of the best meetings I have every attended. The thought was fully presented that there is no crisis with the Lord. I wish all our people really believed this. There was but little change in the prices of our subscription books. Daniel and the Revelation, Bible Readings and in fact, all our large books will sell at the following prices: cloth, \$4.50; half morocco, \$6.00; full morocco, \$7.50. The prices of "Our Day" are: cloth, \$2.75; half morocco, \$3.75; full morocco, \$5.00. The price of many of the trade books was changed, which will be published later. Another good thing that was planned, was to make all the foreign books the same price as the English books. I am certainly glad of this.

## REPORT OF THE SOUTHWESTERN UNION CONFERENCE FOR SEPTEMBER, 1921.

Conf.	Agts.	Hrs.	Ords.	Value	Helps	Bibles	Totals	Bibles D.	Bk. D.	Val.
S. Tex.	13	1400	741	1747.10	55.35	36.50	1838.95	62.00	584	2620.20
Texico	13	638	269	1155.00	216.05	103.00	1474.05	90.00	222	1120.60
Arkansas	14	1142	285	1175.50	35.25		1210.85		355	1507.20
Oklahoma	14	515	211	869.50	235.40	19.75	1124.65		220	1191.50
N. Tex.	16	836	144	323.40	75.50	716.95	1115.85	99.00	492	2298.70
	70	4531	1650	5270.50	617.65	876.20	6764.35	251.00	1873	8738.20
	1	South Texas Magazines					75.00			75.00
	2	Texico Magazines					174.00			174.00
	1	Arkansas Magazines					55.00			55.00
	1	Oklahoma Magazines					75.00			75.00
	2	North Texas Magazines					489.75			489.75
	7						868.75			868.75

Now dear people, don't you think it is about time that we were cutting loose from the things of this old world and laying our plans to do more in the future?

One thing more of which I speak. The Pacific Press Publishing Company has voted to drop the publication of their monthly "Signs" leaving the field clear for the "Watchman." All hands should now take hold in good earnest to make the "Watchman" a paying proposition. Why not all, wake up to our opportunities and let's enter the work and finish up our task that the Lord has asked us to do.

Yours for the Master,  
A. F. HARRISON.

I love to tell the story, for it did so much for me. It is the only thing which really satisfies the heart-longing desire of ages. A few "Present Truths" distributed, followed by a series of Bible studies, aided by the Holy Spirit and prayers of Christians produced as a result a little group of Sabbath keepers, who seem very anxious to obey God's law and serve Him in the best way. They, too, love to repeat the story as they come in contact with their neighbors and loved ones. How simple and yet how far-reaching are God's plans. Although Satan's darts are thrown at me, and the way sometimes grows narrow I shall never get tired of living as long as God can use me to help spread the "Glad Tidings". And after all is finished let us say with Paul that "Neither is he that planteth anything, neither he that watereth, but God that giveth the increase."

NANNIE M. DESALME.

"In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining light from the word of God. They have been given a work of the most solemn import, the proclamation of the first, second, and third angel's messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention."—Vol. IX, p.19.

#### NEW STUDIES

#### BY CORRESPONDENCE

The Fireside Correspondence School announces the following subjects: Applied Business English; Wisdom Biblical Literature—Job, Proverbs,

and Ecclesiastes; "Home Nursing", "The Way to Health"; Parliamentary Law. Those interested write C. C. Lewis, Principal, Takoma Park, D. C.

#### ARKANSAS COLPORTEUR'S REPORT For Week Ending October 15, 1921.

Name	Book Hrs.	Ords.	Val.	Helps	Total	Del.
C. A. Roose	HH 45	15	57.00		57.00	30.00
N. O. Hibbitts	BR 25					198.00
Cecil Morton	OD 62					348.50
Bertha Cade	OD 51			3.50	3.50	45.00
Workers 4	183	15	57.00	3.50	60.50	621.50

#### NORTH TEXAS COLPORTEUR'S REPORT For Week Ending Oct. 22, 1921.

Name	Address	Book Hrs.	Ords.	Val.	Helps	Total	Del.
C. H. Chenault, Enloe		D&R 64	6	25.00	43.75	68.75	33.00
J. F. Stringer G. Prairie		GC 81	6	5.00	4.50	9.50	26.25
R. D. Whitney, Paris		OD 74	1	3.00	2.50	5.50	96.50
J. W. Wilson, Keene		HM 66			3.00	3.00	89.00
Jesse Mayfield, Decoy		BR 32	2	10.00	3.60	13.60	
W. W. Chatton, Dallas		BFL	8	20.00	10.00	30.00	
Otto Hancock, S. Springs		GC					5.00
Bibles							13.50
Workers 7		317	18	63.00	67.35	130.35	263.25

#### OKLAHOMA COLPORTEUR'S REPORT For Two Weeks Ended Oct. 22, 1921.

Name	Address	Book Hrs.	Ords.	Val.	Helps	Total	Del.
J. P. Williams, Shamrock		OD 64	19	61.00	51.25	112.25	82.25
J. T. North, Guthrie		PP 27	13	65.50		65.50	
E. W. Crawford, Stigler		CK 30	3	4.50	2.00	6.50	
H. C. Clouse, Skitook		GC 31					262.50
Abbie Dunn, Ketchum		GC 41	10	53.00	1.25	54.25	
Rosa Watts, Shattuck		OD 23	7	22.00	1.75	23.75	
M. M. Sikes, City		GC 20			1.25	1.25	15.00
S. P. Wallace, Shawnee		OD 56	2	6.00	.75	6.75	22.00
R. C. Hampton, City		PG&BF 3	1	1.50	.25	1.75	12.50
Magazines				175.00		175.00	175.00
Bibles				47.25		47.25	20.50
Workers 9		305	55	435.75	58.50	494.25	589.75

#### OKLAHOMA COLPORTEUR'S REPORT For Week Ending October 29, 1921.

Name	Address	Book Hrs.	Ords.	Val.	Helps	Total	Del.
J. P. Williams, Shamrock		OD 35	9	29.00	24.50	53.50	17.00
M. M. Sikes, Bartlesville		DR 16			2.50	2.50	
Bibles							7.00
Workers 2		48	9	29.00	27.00	56.00	24.00

#### TEXICO COLPORTEUR'S REPORT For Two Weeks Ending Oct. 22, 1921.

Name	Address	Book Hrs.	Ords.	Val.	Helps	Total	Del.
Mrs. M. J. Low		BR 54	16	83.99	22.25	105.25	133.75
Mr. M. J. Low		BR 52	4	20.00	2.50	22.50	102.00
J. D. Wilburn		BR 53	9	45.00	25.00	70.00	95.00
Wiley Puckett		DR 42	22	131.50	22.00	153.50	32.00
J. J. Landis		DR 53	18	96.50	13.00	109.50	24.50
Homer Eakes		OD 66	21	64.00	24.50	88.50	18.25
Mrs. McNeely		BR 74	5	15.00	24.25	49.25	11.75
Cleve Whitfield		BR 63	11	68.50	6.00	74.50	5.75
Edward Stairs		GC 40	2	10.00	9.75	19.75	6.00
Bibles				13.00		13.00	13.00
Workers 9		497	108	556.50	149.25	705.75	442.00

TEXICO COLPORTEUR'S REPORT For Week Ending October 29, 1921.

Name	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
Mrs. M. J. Low	BR	18					118.50
M. J. Low	BR						70.00
W. Pucket	DR	6	5	27.00	5.00	32.00	22.00
Mrs. McNeely	BR	29	3	18.50	13.25	31.75	6.50
J. J. Landis	BR	17	5	26.00	4.25	30.25	3.00
C. Whitfield					2.25	2.25	2.25
Homer Eakes	OD	14			8.75	8.75	2.75
J. D. Wilburn	BR	32	3	15.00	5.00		
Workers 8		144	16	86.50	38.50	125.00	225.00

**North Texas Conf.**

Office, Keene, Texas  
Box 51

President - Elder J. F. Wright  
Sec.-Treas. - R. L. Atcheson

60-CENT-A-WEEK FUND FOR 9 MONTHS ENDING SEPT. 30, 1921

	White	Colored
Quota	23353.20	975.00
Amount Received	13776.61	531.99
Amount Short	9576.59	443.01

SOUTH TEXAS COLPORTEUR'S REPORT For Two Weeks Ending Oct. 22.

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
John Kibble, Weimar		OD	94		75.00	2.75	77.75	22.75
I. Flores, San Marcos		GP	42	23				119.10
J.J. & E.C. Watts, McDade		OD	32					113.20
A. A. Pruitt, Buda		OD	31	10	31.50	3.80	35.30	
W. McKenzie, Weimar		OD	31	10				30.24
W. F. Mayers, Eagle Pass		GP	47	16	96.00		96.00	213.00
Workers 6			277	59	202.50	6.55	209.05	498.29

SCHOOL NEWS

**DALWORTH**—Things are moving along in lively fashion in Dalworth. Mr. Bridwell writes that they, with the help of the Ladies' Aid have raised money enough to buy some splendid school equipment, wall maps for teaching History and Geography, and blackboards. Mr. and Mrs. Bridwell enjoyed their work immensely, judging from their letters.

**FORT WORTH**—Mrs. Keller has charge of this school. Elder Seltzer tells us that absolute order prevails in the school room. If this state of affairs continues the school is bound to be a success.

**DENISON**—This school is crowded to its capacity. Mrs. Maloney writes that all the "standing room" is taken up, and that more will enter soon. Build a school house.

**SHERMAN**—Miss Smith is doing splendid work, and is bubbling over with enthusiasm. She has the honor of being the first teacher to finish the "Teacher's Reading Course" for this year. She has also finished the new Missionary Volunteer Reading Course. "Success comes to him who reads."

**DALLAS**—Mr. and Mrs. Rettig have just organized their Junior Missionary Volunteer society, and are planning for some real missionary work. They have so many pupils enrolled that it is impossible for all of them to meet in one room. I visited this school, we had to sit outside the building. Build another schoolhouse.

**JEFFERSON**—Mr. R. L. Wilson is principal at Jefferson, and has three associate teachers. Reports of excellent progress are coming in every week. They have an enrollment of sixty, and several more will enter soon.

**HENRIETTA**—Brother Siebenlist has charge of the new German school

FINANCIAL REPORT OF THE CHURCHES OF THE OKLAHOMA CONFERENCE FOR MONTH ENDING SEPT. 30, 1921.

Church	Total	Tithe	Sab-sch.	Har. Ing.	Missions	Other Off.
Avard	521.31	143.00	25.31			353.00
Achille	56.91	35.41	21.00	.50		
Addington	237.69	142.41	87.68	.60	3.50	3.50
Ardmore	233.99	85.74	83.40	64.85		
Bartlesville	57.10	34.10	23.00			
Binger	44.00		44.00			
Clear Lake	66.93	40.90	21.85	4.18		
Coodys Bluff	113.49	81.56	28.17	.50	3.25	
Durham	77.54	30.42	35.52	11.60		
Duncan	29.39	3.84	25.25			
East Cooper	328.66	148.00	167.35		13.31	
Elk City	108.47	78.76	27.31	2.40		
Enid	1026.47	395.81	241.45	177.25	101.96	110.00
El Reno	62.58	32.98	27.35		2.25	
Gage	1.50		1.50			
Guthrie	55.34	23.35	29.43		2.56	
Homestead	121.25	97.85	17.10		6.30	
Hooker	425.55	242.18	162.99		20.38	
Isabella	157.97	80.05	35.92	7.50	34.50	
Jennings	80.75	44.16	33.89	2.70		
Ketchum	151.86	103.86	42.35	5.65		
Mowdy	42.78	31.53	11.25			
Muskogee	169.21	113.13	41.01	15.07		
Okeene	11.78	11.78				
Oklahoma City	1662.75	810.18	338.46	355.92	74.16	84.03
Omega	395.15	151.61	109.29	8.85	79.15	46.25
Perry	135.33	47.16	75.01		13.16	
Perkins	76.83	38.16	27.67	11.00		
Shattuck No. 1	768.72	401.84	130.53	58.25	145.55	32.55
Shattuck No. 2	75.72		75.72			
Shattuck No. 3	120.30	81.00	21.39		18.00	
Sand Springs	102.04	47.96	54.08			
Stigler	148.65	35.35	31.83	81.44		
Sapulpa	360.51	194.24	148.77		8.75	8.75
Shawnee	112.39	41.21	68.56		2.62	
Tulsa	9.43	9.43				

Weatherford	872.15	663.80	48.55	159.80		
Wewoka	117.27	42.27	20.00	50.00	2.50	2.50
Woodward	3.00		3.00			
Conference	1245.89	614.40	382.34	126.63	84.98	37.54
Guthrie, Col.	95.00	49.91	31.99	13.10		
Muskogee, Col.	100.94	100.94				
Okla. City, Col.	150.04	90.82	59.22			
Tulsa, Col.	215.62	126.25	89.37			
Beggs, Col.	22.77	17.90	4.87			
<b>Totals</b>	<b>10,973.02</b>	<b>5565.25</b>	<b>2954.94</b>	<b>1157.79</b>	<b>616.89</b>	<b>678.12</b>

at Henrietta and sends in good reports. He has an enrollment of seventeen.

Three new schools started at Mount Pleasant, New Hope, and Lone Star.

There are 14 schools in the conference this year, and our teaching force numbers twenty-two.

Is your boy in a Christian school?  
N. W. DUNN.

**NEWS NOTES**

Elder Wright returned a few days ago from the Fall Council. He gave a very interesting report of the council to the Keene church last Sabbath, showing how the work is progressing in all parts of the world. He will meet with the Dalworth church Friday night, and the Dallas church Sabbath, giving reports of the council at both these places.

Brother Van Campen, our new field missionary secretary is already on the ground. He and Brother Wilson are spending a few days together in the office planing a strong campaign for recruits for the coming year. He believes that North Texas should have at least a dozen good live "regulars" for 1922. Brother Harrison will soon be here to help him in this campaign.

Brother Dunn is spending Sabbath with the Waco church. He hopes to organize a Missionary Volunteer society there in the near future.

The little Spanish Sabbath school at Ft. Worth is progressing nicely. They report a good interest on the part of each member. We are glad to say, too, that their tithe and offerings are increasing.

On October 29th. Mr. Willie Cubley and Miss Minnie Hunter were united in marriage.

The bride is the daughter of Mr. and Mrs. J. K. Hunter, of Keene, Texas.

The groom is the son of Mrs. Cubley, who resides in Dallas.

Mrs. Cubley has been employed with the South-ester Telephone Co. for the

past eight months, and has many friends who regret very much to see her leave. We all hope their path will be strewn with flowers and not thorns. We all extend our heartest congratulations.

**Arkansas Conf.**

Office, Little Rock, Ark.  
208 Donaghey Building

President - Elder J. I. Taylor  
Sec.-Treas. - L. J. Black

**60-CENT-A-WEEK FUND FOR 9 MONTHS ENDING SEPT. 30, 1921**

	White	Colored
Quota	9219.60	1072.50
Amount Received	4130.28	784.82
Amount Short	5089.32	287.68

**WHERE SHOULD OUR TITHE BE PAID**

Some well meaning people believe it is all right for them to pay their tithe to any one who is preaching the third angel's message whether he be one duly recognized as a worker or not, and seeing there are some who are willing to receive tithe in this manner it will be well for our people to note carefully the following statements as to the Lord's arrangements relative to the place the tithe should be paid.

It will be observed by reading Neh. 13:5-13 that treasuries were prepared to which the tithe and offerings of the people were to be brought, and over these were placed treasurers, men who were faithful; and their duty was to distribute to their brethren.

Thus it is plain that the people were not to pay their tithe to just any one, although he may have been a priest, but it was to go to the storehouse or treasury, and then be given out by the proper authorities. Therefore Malachi says, "bring ye ALL the tithes into the storehouse." Mal. 3:10. This does not mean we should give it to just any we may deem worthy of receiving it. Neither do duly recognized ministers

have the right to receive the tithe directly from the people for their own use.

The following is found in Vol. 9. "The tithe is sacred, reserved by God for Himself, it is to be brought into His treasury to be used to sustain the gospel laborers in their work." the gospel laborers in their work." Pages 247 and 249, "Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in any emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work." "They are to be placed in His treasury and held sacred for His service as He has appointed." Page 248.

Let us not feel that we are doing the Lord's will by paying our tithe to some independent minister running about over the country.

ISAAC BAKER.

**Oklahoma Conf.**

Oklahoma City, Okla.  
Box 1077

President - Elder M. B. Van Kirk  
Sec.-Treas. - C. L. Stilson

**60-CENT-A-WEEK FUND FOR 9 MONTHS ENDING SEPT. 30, 1921**

	White	Colored
Quota	44389.80	2359.50
Amount Received	25394.96	1322.73
Amount Short	18994.84	1036.77

**NEWS NOTES**

—The laborers' reports for the month are coming in and some interesting experiences are also related.

—Brother Slater reports four new Sabbath keepers in Ardmore and a good interest at the Cinton school-house where he has been holding meetings. He has already presented many of the testing truths and from six to ten persons have responded to every call that was made. A number have stated they will keep the Sabbath.

—Elder McDonald writes of his meetings at Achille that the brethren are very busy and that their cotton was nearly a failure. They are endeavoring to raise a good sum for Harvest Ingathering, however.

—Did you notice that in place of a larger deficit in mission funds for September we reduced our deficit a

little? That should give us courage.

—Two sisters in the Ardmore church have raised \$100.00 in the Harvest Ingathering and have pledged themselves to raise \$100.00 more.

—The isolated sisters in Madill are interested in our mission needs and are doing all they can in gathering funds with the Harvest Ingathering Watchman.

—Elder Sturgeon sends word that while the Harvest Ingathering is a bit slow in some places that he has secured one donation of \$25.00 and another of over \$30.00 and a number of encouraging promises of donations a little later.

—Brother Earnest Lloyd of the Pacific Press sends word that the "Full Message Signs Special" is ready for distribution. Many thousands of copies have already been ordered and it appears the circulation of this number will be at least a million copies. The price is 2½ cents each by the hundred. Now is the time for the churches to do active missionary work.

—A letter from Elder Leach brings the cheering information that he is recovering from the accident that nearly took his life. He was able to take the Sabbath and Sunday night services last Sabbath, October 29. The accident occurred October 19, when returning on his bicycle to his room in the night. A large car speeding came up behind him and dragged him some distance and dropped him on the pavement carrying the wheel more than a block and leaving it a wreck. The car sped on without stopping. Elder Leach received several cuts and bruises in a number of places, however no bones were broken. We are glad for his recovery.

—Elder H. J. Miller says of the progress of the work for the colored people in the city: "All are of good courage but passing through a financial struggle on account of lack of work." The Sabbath school is growing in membership. Their offerings range from \$4.00 to \$6.50 per week. Their church school is doing well. He also is holding a night school twice a week for the older people which is developing a splendid interest. There were four additions to the church last month, two by baptism and two by letter. We are glad for this good report.

—The Signs of the Times Magazine will be discontinued with the December number. The Watchman is to have the field in this line. The

—Miss Joplin writes from Sapulpa that she has had a very heavy run of treatments there of late. God is giving her success and daily strength each day for her work.

—Sister Ella Jackson, our colored Bible-worker in Tulsa, is home again from her visit in Missouri.

—Elder Ezra Fillman has been to Coodys Bluff and Miami in the interest among a few German families who are attending every night. They plan to hold a series of meetings in English after next week. He is of good courage and in health.

Signs publishers have decided to center their efforts on the Signs Weekly which will be a sixteen-page paper each week from now on.

—Elder Barr writes that he has been away from Sapulpa for a week while the brick masons were laying the brick for the church. He is in need of further rest which we hope will be given him soon.

—Mrs. William Bell, the colored sister for whom a donation was taken up at campmeeting, has had her operation and has returned home. The operation was a success and Dr. Chrisman writes that she should be able to work and make her own way after a few weeks. The charges on this operation are \$141.43 about half of which was raised at campmeeting. If anyone desires to assist in raising this amount, the conference will gladly receive it. She is a poor colored woman with absolutely no resources.

—Brother C. N. Young, our new field agent, arrived in Oklahoma City November 1st. We are glad to have him with us and trust that our colporteur army will soon be recruited to war-time strength.

—Elder Lukens has been severely ill with a cold for a number of days, even being confined for two days to his bed. He is up and working again now.

—Brother Dart visited the Addington church last week, also visited the companies at Walters, Temple, etc., on the trip.

—Brother Grant writes from Stigler that they are having some difficulty in getting a church built. A man who had promised to give a site for the building failed to fulfill his promise. There seems to be a sort of organized effort against our brethren in that neighborhood. Brother Grant and the brethren there are of good courage and are striving to surmount all the difficulties Satan is placing in their way.

—Brother Kinzer, the treasurer of the Ketchum church, calls our attention to an error in the published financial report for July. The amount credited to the church was \$11.62 and should have been \$110.65. We are sorry for this error and hasten to make this correction. Our desire is to give every church and person full credit for his effort.

—A letter from a very active colporteur, Brother Al Cossetta who is now attending Broadview Seminary, La Grange, Illinois, breathes a spirit of courage and activity. He says, "We do miss the Oklahoma City church." He is preparing to become a worker in God's cause for his own people. May God bless him and his wife in their efforts.

—A number of letters have been received from Oklahoma Congressmen in reply to a copy of the resolutions passed at our last conference session concerning religious liberty and stating they are in full harmony with this resolution. We are glad for this and hope God will keep the winds of strife down for a little time yet.

—Miss Letha Taylor spent several days in the western part of the state inspecting church schools.

—Elder Lukens occupied the pulpit at the Oklahoma City church No. 1 last week. He gave a very interesting epitome of the recent Council.

—Elder Van Kirk reached the city Thursday morning last week at 1:20 A. M. He is doing his best to catch up with a large amount of correspondence and other items of work.

—All correspondence relative to colporteur work should be addressed to C. N. Young, Box 1077, Oklahoma City, from this time on.

—The Oklahoma City church is still active in Harvest Ingathering work. They hope to reach their goal.

—A letter from Elder Eichman received this morning says that he is visiting the brethren at Avard this week. He plans to go to Hitchcock this week, also.

#### OKLAHOMA MISSIONARY VOLUNTEER NOTES

Sister Anna Bell Brownfield, leader of the Enid society read the Bible through in three months. This is a good example for a leader.

Miss Guida Davidson, a faithful Missionary Volunteer of the Oklahoma City society, writes: "I have finished reading the Senior Course, will finish reading the Bible through by

the 1st. of January, and will be ready for Standard of Attainment examination. A person that has as much work to do as Miss Davidson as one of the stenographers, is setting a good example, by doing all this work besides.

Reports from the different societies show that a number of young people were converted through the faithful efforts of our Missionary Volunteers, during the last quarter.

Standard of Attainment examination questions will soon be ready. Write to the Conference Missionary Volunteer Secretary for the questions.

On account of illness, Brother J. C. Seibert, secretary of the Hooker society, resigned and Bro. Ezra Heinze was elected to succeed him.

A letter from Elder A. C. Russell of the General Conference Missionary Volunteer Department brings the good news that he will be in Oklahoma in December or January for a series of conventions. Watch the Record for further instructions relative to these conventions.

Professor Peterson, Missionary Volunteer Secretary of the Southwestern Union is planning to spend a couple of weeks in Oklahoma, when he and Elder Eichman will visit a number of societies.

Elder G. F. Eichman, Missionary Volunteer Secretary of the Oklahoma Conference, visited the Woodward society last week in the interest of the Missionary Volunteer and Harvest In-gathering work.

The Missionary Volunteer Department has now reached its goal on conversations too. This makes the third goal reached.

#### ANOTHER FUNERAL

Elder Van Kirk was call by telephone to El Reno Friday, October 28, to conduct a funeral service for Mrs. Lola L. Albee, the wife of Professor Wm. Albee who is instructor in the Junior High School of that city. Sister Albee died as a result of a very severe surgical operation. She never recovered from the anesthetic. Sister Albee was a daughter of Dr. Stillwell who died earlier in the summer at Piedmont. She was born at Good Thunder, Minnesota, August 4, 1896, and died at El Reno October 25, 1921, at 10:30 A. M.

She has been in Oklahoma a large part of her life. During the fall of 1914 she went to College View, Nebraska, attending Union College during

that winter. December 22, 1915, she was married to Professor Wm. Albee of College View, Nebraska. The larger part of their married life has been passed in Oklahoma. In the fall of 1919 they came to El Reno where Professor Albee assumed his recent position. Siter Albee was a member of the Seventh-day Adventist church at College View having received baptism there during the winter of 1916.

Her mother, four sisters, one of whom is Sister Nash of the South Texas Conference, four brothers beside her husband and the five-year old son mourn her departure. She was buried in the Wyuka Cemetery, Lincoln, Nebraska. The funeral party left El Reno on the 4:20 P. M. Rock Island train for Lincoln the day of the funeral.

We sorrow not as those without hope for her husband said she lived a consistent Christian life. She expressed her faith in God and His word the day before the operation.

M. B. VAN KIRK.

#### SABBATH SCHOOL

The following Sabbath schools reached the financial goal of 30 cents a week a member for the past quarter ended September 30, 1921:

Bartlesville, Boley, Duncan, El Reno, Enid, Guthrie colored; Hitchcock, Isabella, Lawton, Oklahoma City colored; Okmulgee, Sand Springs, Tulsa colored, Weatherford. It is a noteworthy fact that this list is made up—with few exceptions of those who are poor in this world's goods, including four of our colored Sabbath schools. The following list of schools reached the double dollar day goal: Boley, Duncan, El Reno, Enid, Isabella, Lawton, Okmulgee, Sand Springs, Tulsa colored, Weatherford.

You will notice that ten schools reached the double dollar day goal and every one of these is in the first list, having reached the 30 cents a week as well. If your school is not in this list why not place it there this present quarter? We need you. And China needs your very special help. Think of a territory of seventy millions of people a territory nearly as large in population as France, England, Ireland, Scotland and Wales combined, and into this vast territory we have sent only four families. Oh! the need in China is so great, so pitiful, it should stir every heart. Fourteen hundred every hour sinking into Christless graves! What are you do-

ing to do for China on the next Thirtieth Sabbath?

CARRIE LUKENS.

#### WALTERS

Brother F. Hoehn and I spent a very enjoyable day in Harvest In-gathering work. He did not feel that he could talk very good English so would introduce me to the people telling them I would explain our errand.

I soon found that he was quite highly estimated by all of the business men and in our talk with about forty individuals, I did not detect a cold forbidding look or a aversion to the name of Seventh-day Adventist. Some were hard pressed for money but declined quite courteously and we received gifts from twenty-eight persons ranging from one to five dollars each totaling \$52.00.

We had exhausted our supply of magazines but he will follow up the good work and gather in more. It means so very much to have our people regarded in the light in which they regard Brother Hoehn in the neighborhood. I went on to Lawton and spent a few hours starting the work there which I trust will yield large returns.

C. J. DART.



Facsimile of the Special "Full Message" Number of the Weekly Signs. Will appear in two colors.

Sixteen pages of fundamental teachings of the great book, setting before the people in a simple, straightforward, kindly manner, a general state-

ment (in nine splendid articles) of what Seventh-day Adventists believe and teach. In quantities of ten or more to one name and address, the price is 2½ cents a copy; \$2.50 a hundred; \$25.00 a thousand. The Special may be sold at ten cents a copy. (Profit on 100 copies, \$7.50; on 20 copies, \$1.50.) Sent to separate names and addresses direct from the Signs office, five or more, each 4 cents a copy. Order from your Tract Society in the regular way.

**South Texas Conf.**

Office, San Antonio, Texas  
422 Oppenheimer Bldg.

President-Eld. R. P. Montgomery  
Sec.-Treas. - Etta Hewgley

**60-CENT-A-WEEK FUND FOR 9 MONTHS ENDING SEPT. 30, 1921**

	White	Colored
Quota	8073.00	877.50
Amount Received	7223.90	287.03
Amount Short	849.10	590.47

**HAVE YOU DONE YOUR PART IN THE HARVEST INGATHERING?**

If so write and tell us your experiences that you have had while at work. If you have not then stop right here and ask yourself why you have not taken a part in the work. How can we neglect our duty when the Macedonian cry is getting louder and louder, **COME OVER AND HELP US**. Brother, sister, you will answer that call if you will go out with the Harvest Ingathering papers and solicit funds for the support of those foreign fields.

The Laredo church sent in their October report and they have now to date \$239.04. Is that not excellent? Houston has now over \$500.00. How many churches will reach the goal of \$10.00 per member? I am sure we can do it if every one will do his part.

CARL E. RIFFEL.

**DO YOU OWE THE TRACT SOCIETY?**

If you do this article is for you. Brother Slater just handed me two pages full of names of those who are in debt to the tract society. The debts range all the way from 25 cents to \$90.00, making a total of more than \$4000.00. What do you think of that? You have probably said in reference to your particular debt that

it was not much and that the tract society could afford to carry it a little while longer. But all these little debts amount to a large sum.

It seems to me that it is just as much of a wrong to be in debt to the tract society as to any other firm or a person. So, my brethren, why not pay that tract society debt and get it settled and save us the trouble of writing to you further about it?. The conference needs money badly with which to do aggressive work. How much good we might do if we had that \$4000 right now.

Brother Slater is going to give me a list every month and I am going to compare lists and see who get names off the list. Will it be you? Owe no man anything.

I am yours for keepng out of debt,  
R. P. MONTGOMERY.

**WHAT ABOUT IT?**

What about those names that we used to see on the list of the week? We have not forgotten the good experiences that some used to write in to the news letters. We call them old war-horses because they were always in the lead and kept the weaker ones encouraged many times.

I wonder if the Lord is not anxious to have you return, backsliding colporteur, and again bring courage and life into the book work? Every conference in the Southwestern Union has just such men and women whose voices are silent, whose footsteps are not seen any more in the colporteur work. Shall God raise up others to fill your place, my brother, my sister?

WALTER KIRKHAM.

**S. W. U. COLLEGE**

**NEWS NOTES**

EDITED BY

Miss Hayser                      Miss Madden  
Miss Lyons                        Miss Hein

—The print shop has done a splendid business this week. Mr. Ellis is about out of cardboard and paper that could possibly be used for posters. We blame Miss Patterson for this shortage, for she is leading the campaign for Better English which being on November 6 and closes November 12.

—There are twenty-one young men and women taking work in the Normal Department, this year; ten of whom are college students and eleven academic. Since there is a great need of trained teachers in this union the readers of the Record may be interested to know that ten of these are finishing the course that will prepare them to go out and do good work as teachers.

—Mr. Ward was not with us last week, as he went to Oklahoma to purchase a car load of broom corn, to be utilized in our fast growing broom industry. The broom business is good this year; in one week the shop turned out around one hundred seventy-five dozen brooms. The shop has proved itself a boon to the boys of our college, for there are twenty-

one of them making their way through school by working here.

—Mrs. Inman from Sherman has been visiting her daughter, Erle, the past week.

—Elder Wright told us last Sabbath of the work done and plans laid at the Fall Council. He also related some of the terrible experiences and hardships our brethren in Europe are facing.

—Miss Olson chaperoned a crowd of girls to the Brazos river on a pean hunt, last Sunday. All reported a good time.

—Those who attended our Latin American mission band last Friday evening learned many new things about Mexico. Miss Zachary gave a very clear and interesting review of the government under its new administration. Mr. King told us of the mode of living of all the different classes of people in Mexico, and with a number of his personal experiences held us spell bound for an hour.

—Mr. and Mrs. Kupkie from Enid Oklahoma, visited the school Thursday.

—Professor Conrad had charge of the chapel exercise Wednesday. He showed us by diagram how heights of some of our great mountains have been measured. He mentioned Mt. Everest, in particular. This is the

highest mountain in the world being 29002 feet high.

Mrs. Close, Mrs. Mayer, and Mrs. Dent of Tulsa, Oklahoma, drove to Keene last week to visit their children at S. W. J. C. They were enjoying the visit very much until Sunday morning when Mrs. Dent became seriously ill. Everything possible was done for her at the school and when it was evident that she was not improving under the treatment there she was moved to the Cleburne Sanitarium where she died early Wednesday morning. The faculty and students of S.W. J. C. extend their sincerest sympathy to the bereaved family. It is expected that Frank will return to school next week.

#### THE ORIENTAL MISSION

At this band Mr. Brown, a returned missionary from China, has been telling us of the customs and characteristics of the Chinese. Last week he told us of their family life. A majority of the boys and girls become engaged when they are only four or five years old. There is a man known as "the middleman, or go between," who makes this work his profession. He gets the parents of the children together, at some tea house or convenient place, to talk, and encourages the engagement. The little bride usually comes to the house of the groom to live. This engagement is very binding, thus making it hard for the boys or girls who wish to become Christians.

For next time, we have planned a different program; we hope to have a song in Chinese, sung by some of the members of the band.

(Members of the College Rhetoric class wrote a report of the first chapel service in Penuel Hall as a class assignment. Below we print two of them.)

#### THE OPENING OF PENUEL HALL

The old saying, "anticipation gives more pleasure than realization" is often made a subject of debate. But should the teachers and students of S. W. J. C. be asked to consider it in reference to our new surroundings ever one would answer in the negative.

It is a fact that the thing we have looked forward to so long is no longer anticipation but realization. To meet in our new chapel, to recite in commod-

ious, nicely furnished class rooms, to study and read in a large well-lighted library all seem like a beautiful dream from which we fear to wake.

October 27th will indeed be a red letter day in our calendars. It can best be compared to New Year's day for the whole attitude of teachers and students is that of new resolutions—resolutions of better work to be done, of harder striving to reach higher goals.

In keeping with the occasion an appropriate program consisting of talks, readings and musical numbers had been prepared.

Professor Isaac was not content to leave us with the pleasures of the day but took us into the future, picturing to us the scenes of distant chapel exercises, when many of those who were present at our fine chapel exercises will return and tell the students of the future, what this occasion meant to us.

Mr. Ross spent a few minutes in telling of the loyal attitude of the present student body and of its determination to live in harmony with the high ideals of S. W. J. C.

Mr. Heim represented the alumni and expressed their feelings toward the present improvements. He told us that ninety-five percent of the graduates who have gone out from this school are now actively engaged in some part of the Lord's work. They uphold the principles for which this school stands and are ever interested in the advancement it makes.

The anthem rendered by the Glee Clubs touched a responsive chord in each heart present, for every one feels to praise our Heavenly Father for the material manifestation of His blessings to us.

Mrs. W, O. BELZ.

#### FROM MY JOURNAL

I had just settled down for my afternoon nap, Wednesday, when two boys hurriedly entered the chapel and said, "Lets take this chapel seat out first." Before I was fully awakened they unscrewed me from the floor and carried me out. My first thought was, the boy's dormitory is on fire, but as we turned the corner I dismissed that thought and began to wonder where I was.

In front of me I saw a large brick structure, standing proudly erect above the oaks that surround it.

The boys carried me through the side door, down the hall, up three flights of broad stairs, into a spacious room and set me down on the newly varnished floor. I looked toward the east where I

saw a large rostrum built back into the wall between the wide doors. Two rows of chairs and my friend the pulpit were upon it. On the south wall which was smoothly painted, I saw the chapel clock. I counted the glass chandeliers on the beamed ceiling and found that there were sixteen. Before I went to sleep that night I decided that my new home was the finest I ever had in Keene.

Early Thursday morning I was surprised to have some of the patrons and friends of the village come to see me. About ten o'clock the students began to come, I had never seen them so happy. While the orchestra was playing all the faculty marched up and took their places on the rostrum. I really believe the students sang the doxology with more spirit than I have ever heard before. After a suitable scripture reading Elder AcMoody offered thanks to God for His wonderful mercies to us. The college male quartet then sang a beautiful song. I listened closely to hear while Professor Isaac, our president, talked to us. He said that the memory of this day, in after years, would mean much to the two hundred and thirty-three students enrolled now. Reminding us that we all like new things, especially when they are beautiful and comfortable as our new college building, he expressed the hope that this building would aid in bringing many new students to our doors.

Mr. Heim, in speaking in behalf of our alumni, made it clear to us that they have many memories of the "old white structure that formerly stood on the hill" and are one with us in ideals of S. W. J. C. and hopes for the future.

Mr. Ross told us that the students had always been faithful and would continue to be so.

Miss Crump's poem, "Let Me Live in My House by the Side of the Road and Be a Friend to Man," expressed the ideal of service to others for which S. W. J. C. stands. I thought it very appropriate that the College Glee Clubs should sing their first selection in our new chapel.

While the orchestra played the students marched out to their various class rooms. I heard a student say that the class rooms were as well planned as the chapel.

Truly October 27 will long be remembered as one of the most eventful days of Keene.

SEAT NUMBER 72.  
(Mary Heim.)

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