

# Southwestern Union Record

VOLUME 20. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, NOVEMBER 29, 1921. :: NO. 47.

## SIXTY-CENT-A-WEEK STATEMENT Ten Months Ending October 31, 1921

Conference	Member-ship	Amount per member	Amount Received	Amount Short
Arkansas	394	\$10244.00	\$4792.42	\$5451.58
*Arkansas	55	1191.85	868.12	323.73
North Texas	998	25948.00	15663.50	10 84.50
*North Texas	50	1083.50	535.12	54 .38
Oklahoma	1897	49322.00	28972.23	20349.77
*Oklahoma	121	2622.07	1490.83	1131.24
South Texas	432	11232.00	7365.71	3866.29
*South Texas	48	1040.16	829.10	211.06
Texico	345	8970.00	8535.61	434.39
*Texico	45	975.15	329.34	645.81
	4385	112623.73	69381.98	43249.75

Per cent of amount raised sixty-one and eight-tenths.  
\*Figured at 50 cents per week, or \$21.87 per member.

We have just completed the statement of the Sixty-cent-a-week Fund for ten months ending October 31, 1921, and in this issue of the RECORD you will find a copy of the same.

You will be pleased to note that most of the conferences have made slight gains. We have sent to the General Conference Treasurer at Washington, D. C., 61.6 per cent of the amount required on this date, and our union shortage is \$46,246.75. We will receive only two more remittances this year November and December. Will they be large enough to make

up our shortage? We sincerely hope that the goal will be reached when the final figures are made up. We know, that our loyal people are working and giving that this result may be attained. All pledges to missions should be paid before the close of the year. Let's work a little harder and give a little more and send in the full sixty cents per week member for the entire year, and this will enable our loyal missionaries to remain at the post of duty in the regions beyond.

C. E. SMITH, Treas.

## OCTOBER REPORT

Dear workers, Brethren and Sisters, I am indeed sorry our report for October was so small, but we expect to have a larger report for both November, and December. Watch and see if we do not.

I have been spending several weeks in North Texas in company with Brother D. Van Campen, the new Field Secretary. We have visited the churches of Dallas, Corsicana, Waco, Dalworth, and Fort Worth. The Lord has blessed our work and we are expecting several new colporteurs to attend the institute that will be held at Keene, Dec. 26, to Jan. 4, 1922.

Now my dear brethren and sisters, surely we are living in the very last days of this old world. We should begin to lay our plans to help to finish this grand work that the Lord gave us to do, and why not stop raising cotton and help to scatter the printed page? There is not much in farming these days—why continue until we are forced to make a change? Why not do it now? There is plenty of money in the country and all we need is good live men and women to go after it and God will give the results.

Don't forget the institute date Dec.

(Continued on page 6)

## REPORT OF THE SOUTHWESTERN UNION CONFERENCE FOR OCTOBER, 1921

State	Agts.	Hrs.	Orders	Value	Helps	Bibles	Total	Bib. Del.	Bks. Del.	Value
Oklahoma	14	780	210	782.72	147.25	198.10	1123.13	147.10	310	1801.33
Texico	9	804	136	666.50	223.60	56.95	947.05		201	697.85
South Texas	8	582	150	578.00	125.55	13.00	716.55	21.50	221	1150.64
Arkansas (2 weeks)	9	450	91	481.50	14.75	1.75	498.00			824.00
North Texas	4	362	18	63.00	82.85		145.85	6.50	68	264.75
	44	2977	605	2771.78	594.00	269.80	3435.58	175.10	800	4738.57

# A Personal Letter to You

DEAR FRIEND:-

**I** WISH it were possible for each one receiving this paper to feel in it the personal touch for you that I feel in writing it. The RECORD this week goes to every Sabbath-keeping family in the Union, and by it we wish to say to you what we would be glad to say to you personally and by word of mouth if this were possible. So I beg of you to not lay this aside as "just a newspaper article", but let it come to your heart through this form as a burning, personal appeal for help in a cause that you and I are held personally responsible for, and that is suffering because it has been shamefully neglected.

Foreign Missions—we hear the name often spoken, we read of the magnificent work being done in these lands, we read of the large gifts of our people, and yet,—and yet, even our liberal people have only averaged about thirty cents a week this year, for this work, and this is the ONE WORK—this taking of the gospel to the world—that Christ has left us to do. Are we making this our first business? No, we are not. Not by a long ways.

The Mission Board faces the usual conditions—an empty treasury, missionaries ready to leave for the field, but nothing to send them with, increasingly urgent calls for help from every part of the world, prosperity in sight everywhere, but faith so small on the part of God's people that not enough offerings are given to even pay the meager salaries of workers already in the field. When are these things going to move us? Must famine and persecution and drought and death be brought to us and our loved ones to make us realize that God means what he says when he tells us that "we lament the scanty resources at present available, while various and urgent demands are pressing us for men and means. WERE WE THOROUGHLY IN EARNEST even NOW we could multiply the resources a hundred fold."

India ends at the southernmost point in a pointed rock. On this rock is a temple as if it claimed the whole land for itself. Stand in imagination at this point and look away to the north, over the border country and the mountains of Tibet, and away

through the vastness of central Asia, on to China, Mongolia, Manchuria—and even then we have only seen a few of the great, dark Northern lands, which wait and wait for us.

And this is only Asia—PART of Asia. God looks down on all the world. We sing:

"Waft, waft ye winds the story,  
Ye waters onward roll,  
Till like a sea of glory  
It spreads from pole to pole,  
Till o'er the ransomed nations  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign."

Yes, that is the cheapest way to do it, no doubt, but singing hymns will

## Our Malady, Its Cure, and the Results to Follow

"Will a man rob God? Yet ye have robbed me..... in tithes and offerings. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith... if I will not...pour you out a blessing, that there shall not be room enough to receive it." *Mal. 3:8, 10.*

not save souls, but by God's grace, going, and giving, and praying will, and the good old hymns will inspire our courage at least. Are we going, and giving, and praying, or had we rather just sing? Are we going, and giving, and praying TILL IT HURTS?

For every one in the millions who have never crowned Christ King, he wore a crown of thorns. What do we count these millions worth? Do we count them worth the rearrangement of our day, that we may have more time to pray? Do we count them worth the laying down of a single worldly ambition, the loosening of our hold on a single child or friend? Do we count them worth the yielding up of anything that we care for very much so that we may make a covenant with the Lord by sacrifice? O brethren and sisters, will you THINK about it? Are you ready and anxious and eager to help the work forward? Christ counted souls worth Calvary. WHAT DO WE COUNT THEM WORTH?

## MAN'S STEWARDSHIP

Since man himself and everything in the world belongs to God, what is man's relation to the property and money entrusted to him?

"As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God." 1 Peter 4:10.

How should man therefore be accounted?

"Let a man so account of us as of the ministers of Christ, and stewards of the mysteries of God." 1 Cor. 4:1.

What is required on the part of a steward?

"Moreover it is required in stewards that a man be found faithful." 1 Cor. 4:2.

Of our time God has made us stewards of six-sevenths, which he requires shall be faithfully spent in service for him. To misuse any portion of the six working days would therefore be to prove unfaithful stewards.

Upon one-seventh of the time God has placed his hand saying it is holy unto the Lord. This time he claims as his, and requires that we render to the Lord his own.

Of nine-tenths of all that comes under our control he has made us stewards, and he requires that it be used for his glory in the affairs of this life.

Upon the one-tenth he has placed his hand, saying it "is the Lord's; it is holy unto the Lord." He requires that this be rendered to the Lord, as his own.

Anciently God reserved this one-tenth for the Levites.

"And behold, I have given to the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

The same plan for the support of the ministry is enjoined in the New Testament.

"Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1 Cor. 9:13, 14.

In addition to the tithe which was consecrated to the support of the priest, what did the Lord require of his people anciently?

"To promote the assembling of the people for religious service, as well as to provide for the poor, a second

tithe of all increase, was required."  
—P. and P., p. 530.

Is less required of the people who are giving the Third Angel's Message?

"Now God requires, not less, but greater gifts that at any other period of the world."—Vol. 3, p. 392.

"The work of the gospel, as it widens, requires greater provision to sustain it than was called for anciently; and this makes the law of tithes and offerings of even more urgent necessity now, than under the Hebrew economy."—P. and P., p. 529

of Christian stewardship will reveal these principles to us.

#### Times of Prosperity

This call to study the principles of Christian stewardship is emphasized by the fact that no country in the world has been so highly favored with continuous and abounding prosperity as the United States. It is almost impossible to realize how rapidly, and to what an enormous amount, wealth has increased in this country in recent years. While the population increased from 1880 to 1900, fifty-two per cent, the wealth increased in the same period over one hundred and two per cent. The per capita wealth increased in that time from eight hundred and fifty dollars to one thousand one hundred and sixty-four dollars and seventy-nine cents, and now amounts to one thousand six hundred dollars. The wealth of the country has more than doubled in twenty years. It has quadrupled in thirty years. While the population of the United States increased three and one-half times from 1850 to 1900, the wealth increased **fourteen times.**

Into the hands of **Seventh-day Adventists** has come a fair share of this vast increase of wealth. This great increase is attended by many perils. The more money men get, the more they want, and the natural impulse is for the love of money to take full possession of the heart.

#### Danger in Riches

Of many of our friends and acquaintances who once were walking with us in the blessedness of the third angel's message, Paul's words to Timothy (I Tim. 6:9, 10 R. V.) are sadly true: "They that are minded to be rich fall into temptation and a snare and many foolish and hurtful lusts, such as drown men in perdition and destruction. For the love of money is the root of all kinds of evil, which some reaching after have been led astray from the faith, and pierced themselves through with many sorrows."

These are words of warning which we do well to heed. A widespread recognition of the obligations of stewardship and the faithful discharge of those obligations is the only safeguard against the evils that have come creeping in with increased prosperity. It is time for our churches everywhere to be awakened to a most intense consciousness of their increased responsibility through increasing prosperity. A thousand evils will

## Return to the Lord His Own



**WE** HAVE come to a time in our work when there must be a revival of common honesty in our dealings with God. It is a cause for gratitude that so many of our people faithfully account for "all their increase" and pay their rental, God's tenth, on it to him. But paying tithe is not being liberal with our means any more than is paying the grocer for our flour—both are obligations which should be paid, and which will be paid if we are honest.

Are we true stewards of God? A steward is "a person intrusted with the management of estates or affairs not his own." A steward is a trustee. Stewardship is trusteeship. "It is required in stewards that a man be found faithful." 1 Cor. 4:2.

"The Lord has made us his stewards. He has placed his means in our hands for faithful distribution. He asks us to render to him his own. He has reserved the tithe as his sacred portion to be used in sending the gospel to all parts of the world. My brethren and sisters, confess and forsake your selfishness, and bring to the Lord your gifts and offerings. Bring him also the tithe that you have withheld. Come confessing your neglect. Prove the Lord as he has invited you to do. 'I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.' Mal. 3:11.

"Never was there a more important time in the history of our work than the present. The message of the third chapter of Malachi comes to us, holding up before us the need of honesty in our relations to the Lord and his work. My brethren, the money that you use to buy and sell and get gain will be a curse to you if you withhold from the Lord that which is his. The means intrusted to you for the advancement of the Lord's work should be used in sending the

gospel to all parts of the world."  
—Test., Vol. 9, pp. 51, 52, 53.

#### Revival of Stewardship Needed

A revival of stewardship is the need of the hour. That revival can come only as the principles of Christian stewardship are thoroughly understood and God's people know how to put them in practice in their everyday lives. The call comes therefore to Christian men and women, old and young, rich and poor, Conference workers, church officers and laymen, to devote themselves to an earnest and faithful consideration of this subject. There are many facts and conditions which emphasize this call.

The people of God have to quite an extent lost the consciousness that they are stewards. Many live as though they were owners instead of trustees. They fail to do their duty as stewards, not because they are unwilling to do what they know the Lord wants them to do, but rather because they have never been clearly taught what their duty is. The development of a greater sense of the responsibility of stewardship throughout the church is essential to the success of the larger work which we have in the giving of the gospel to the whole world.

This subject goes to the very bottom of the problem of all evangelistic work, both as to men and means. **We are not simply stewards of money, we are stewards of the gospel.** A proper recognition of that stewardship involves the consecration of our personality to the cause as well as our means, and thus meets the need for men and also for money to support them. Mere appeals for either men or money, strong though they may be, are totally inadequate. We must as individuals dig beneath the surface of the needs and conditions of humanity and understand that there are great and vital principles by which we should be actuated. And a study

come in if in connection with this prosperity there is not a clear understanding by God's people of their stewardship for him. Surely therefore, it is a time when Christian men and women, especially the young people who are just entering upon the responsibilities of life, should give themselves up to diligent and prayerful study of this great subject.

Do you think we are too emphatic in our avowals that there is a great lack of faithful stewardship among God's people? We recognize that we cannot base absolutely final conclusions in this matter on the number of dollars and cents given, but we can draw some pretty safe conclusions on general principles after all, and with this in mind permit us to give you just a few figures:

#### Examples of Stewardship

One of the largest churches in a Conference paid in, during the first half of a year, the largest tithe that they have ever paid for the same length of time—but notice, just exactly twenty-five per cent of the members paid all of this tithe. Now your minds immediately fall back on the old excuse, "Well, the head of the house was paying for the whole family, so that practically includes the whole church." That is partially right, for some still cling to the pernicious practice of one member discharging the duty of the whole family, but that 25 per cent also includes many, many children and young people, for the payment of the tithe has always been a live issue in this church. But the record shows something else, when you come to look into the details of it. There are a few sisters in that church who earn their living over the wash tub, and by doing a day's work wherever possible, but they are honest with the Lord, and if all the wage earning members of that church would only pay as much tithe per capita as each of these sisters pay, the tithe of that one church for this year would have amounted to more than was received the previous year from the whole Conference.

Another instance: In another church three-fourths of the members are actual wage-earners. During the first half of one year two-thirds of the wage-earners paid some tithe, the other one-third none at all. Of the number who paid tithe about one-third were Conference employees. I think it is safe to say that they all paid a full tithe of their earnings,

and the amount paid by them was just about the same as that paid by all the rest of the church. In other words the honest tithe of 16 members, earning very ordinary wages was as much as that of the other 57 actual wage-earners for the same length of time. And this church is one of the most active in that Conference.

Other instances could be multiplied, where the showing is not as good as this, and a few churches, we are most thankful to say, report every member paying at least some tithe. But the general conclusion forced upon us by a study of the actual conditions is that the strong statements of the Spirit of Prophecy refer, not to some other conferences, not to some other country, but to US and to our children.

In view of this fact we will do well to briefly consider a few questions that naturally come to mind in looking at this situation. These will be considered in the next article.

Our faithfulness in stewardship hinges at the money point. The man who is true to God as his steward in the acquisition and use of wealth, who goes into business or wage-earning as God's steward, there definitely to adjust his daily work to the great business of the kingdom of God, will be faithful in his stewardship all along the line. He will be a faithful steward of personality, time, opportunity and all else, for a man cannot be true to this resolve to be faithful in his stewardship of money in the interest of the gospel without being true in all other respects.

#### A Final Word

Shall we resolve that, God helping us, we will begin this very hour to be absolutely faithful to God in the payment of ALL of our tithe? The largest plans ever outlined for progressive moves are lying before us with promise of rich blessing in carrying them out. The harvest whitens on every hand. The call of the hour is for heart-searching, for crucifixion of self, for a renewal of right relations between the owner and his stewards, a righting of past wrongs and faithful continuance in honest living.

With still stronger force to-day than in the days of King David, as our King and Counselor is stronger and mightier than he was, comes to us in the very same words, the call of the present hour "Who then is willing to fill his hands with service this day unto the Lord?" (1 Chron. 29:5.)

#### GOD'S OWNERSHIP

Man by double ownership, by creation and by redemption, belongs to God.

"Know ye that Jehovah, he is God: it is he that hath made us, and we are his." Ps. 100:3.

"Ye are not your own; for ye are bought with a price." 1 Cor. 6:19, 20. God claims ownership not only of man but of everything in this world.

"The earth is Jehovah's and the fulness thereof: the world and they that dwell therein." Ps. 24:1.

"Every beast of the forest is mine, and the cattle on a thousand hills. I know all the birds of the mountains; and the wild beast of the field are mine. If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof." Ps. 50:10-12.

"The silver is mine, and the gold is mine, saith Jehovah of hosts." Hag. 2:8.

How does man acknowledge God's ownership?

"Tithes and offerings for God are an acknowledgement of his claim by redemption." Test., Vol. 6, p. 479.

What two things did God ordain to be a constant reminder to man of his ownership?

"This tree (tree of knowledge of good and evil) God reserved as a constant reminder of his ownership of all.....So it is with God's claims upon us. He requires that one-tenth of all shall be faithfully laid aside for his work. By faithfully obeying this requirement we acknowledge that all belongs to God, thus acknowledging his sole ownership of soul, body, spirit and property."—Test., Vol. 6, page 386.

How should God's claims upon us be regarded?

"God's claims upon us underlie every other claim."—Id., p. 384.

By whom was the arrangement for the payment of the tithe made?

"This distinct arrangement was made by Jesus Christ himself."—Id.

What is said of those who claim that they cannot see this arrangement?

"Those who claim that they cannot see this to be their duty, reveal to the heavenly universe, to the church, and to the world, that they do not want to see this plainly stated requirement."—Id., p. 387.

Whose plan is this declared to be?

"God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its

origin.....If one and all would accept it, each would be made a vigilant and faithful treasurer for God; and there would be **NO WANT OF MEANS** with which to carry forward

the last message of warning to the world. The treasury will be full if all will adopt this system, and the contributors will not be left the poorer."—White.

ced by the fact that we are operating permanent mission stations in 108 of the 156 countries into which the Mission map has been divided. This report gives our field of operations as follows: Africa, fifteen, including operations on the gold coast and Congo region. In Asia we are operating in fifteen principal countries and in China alone there are permanent missions in fifteen provinces. We have an Asiatic Conference with splendid headquarters at Shanghai. There are strong conferences in both Australia and New Zealand. In Europe we have established ourselves in twenty-four political divisions. In North America we have become established in Canada, Alaska, Newfoundland, as well as in the United States. We are operating in Pacific Islands in nineteen distinct groups and large island centers. Among these are included such cannibal groups as Figi, Solomon, Society and Friendly Islands. In South America we have a complete Division Conference organization with local conferences in the principal countries and mission organizations in the rest, also the West Indies and Central America, making a total of 106 as stated above. We are printing and distributing our church literature in 99 languages and are carrying on evangelistic work in 127 languages whereby it is possible to reach fifteen-sixteenths of the people of the world.

An interesting feature of the report is the fact that we are operating 27 major printing houses with a number of branches totaling in all, 45. The literature sales of these institutions last year reached the sum of \$5,682,927.35. In addition to these publishing houses we are conducting 33 large sanitariums located in strategic points in the different countries of the world, and are also operating 97 colleges and secondary schools likewise located in important centers of the world, which in 1920 enrolled 14,614 students.

The total amount of tithes and offerings from all sources in 1920 was \$11,834,404.23; of this sum \$7,614,243.70 was contributed by the 95,877 members of North America. This would average \$78.35 per member in North America.

In spite of these enormous totals, the average amount per member is not remarkably large when we consider the immensity of our task, the shortness of the time and the solemn declaration of our Leader: "Were we thoroughly **IN EARNEST**, even **NOW** we could multiply the resources a hundred-fold."

**DO YOU BELIEVE IT?**

## Christian Stewardship

1. To whom do the heavens and the earth belong? Gen. 1:1.

2. What have we that is ours? Money? Hag. 2:8.

3. Lands? Lev. 25:23.

5. But did we not earn the wealth? Deut. 8:18.

6. But my life? Eze. 18:4.

7. How much, then, is the Lord's? Ps. 50:2.

8. What are we then?

(Are we in sentiment or in fact, God's stewards? If you had a clerk, or manager, or steward to whom you had entrusted your estate during your absence, with plain and repeated directions that, though he was to get a living out of it, he was not to lay up money for himself, but was to use it for your children and for advancing your work; if you found upon your return that he had neglected your interests and your children and had transferred to his own bank account what he had not spent upon himself and his family,—what would you call this?)

9. What does God call it?

10. In what words does Christ forbid selfish accumulation? Matt. 6:19.

(From this on to the end of the chapter Jesus teaches that the accumulation of wealth for ourselves is both dangerous and unnecessary; dangerous, because it tends to become our master and divorce us from God; unnecessary, because our own need does not require it. Let us thoroughly ponder each priceless word, for the teaching of Christ reveals the very mind of God regarding our stewardship.)

11. In what parable does Christ teach the folly of selfish accumulation? Ans.—The foolish rich man, Luke 12:13-22.

(The rich man's only recorded sin is for making a fortune for himself instead of using his wealth for God. But in living for himself he had lost his soul. He had said he would increase and keep. Christ bids us decrease and give. We are not of this

world and our wealth must be converted into a letter of credit on the next. We are to transfer our wealth to heaven by giving it to the needy on earth.)

12. What parable teaches the terrible consequence of a selfish stewardship? Ans.—The rich man and Lazarus. Luke 16:19-31.

"While the parable of the foolish rich man showed the steward's relation to God, this parable shows his relation to his fellowmen. The rich man had "fared sumptuously" without regard to the poor brother at his gate. This neglected stewardship sealed his destiny.

"Information and communication have today placed all the world at our very gate, and the majority of them are starving for the crumbs of the bread of life that fall from our tables. We may disclaim that we are our brother's keeper, but to deny his brotherhood, denies God's Fatherhood. To disown our stewardship is to disinherit ourselves of the eternal riches.

**"WHAT IS NEEDED IS NOT MERELY AN INCREASED GIVING, BUT A RADICALLY DIFFERENT CONCEPTION OF OUR RELATION TO OUR POSSESSIONS.**

"Testing our stewardship on the principle of doing all to God's glory let us make a trial balance while we are still in possession here on earth. When we have finished, let us honestly ask ourselves if we could hand over the account to our Father without shame, confident of his "Well done, good and faithful servant."—From "The Missionary Idea."

### INTERESTING FACTS

The fifty-eighth annual statistical report of the work of the Seventh-day Adventist denomination is just published. It gives some very interesting statistics concerning the progress of their denominational work. That we are actively engaged in Mission work in a large part of the world is eviden-

(Continued from page 1)

26. The South Texas Conference has kindly consented to let Brother Walter Kirkham come over and help us out and Elder Wright has promised to be with us all the way through. So come and we will show you how to sell books with the Lord to guide.

Yours for the Master.

A. F. HARRISON.

**MAGAZINE REPORT FOR OCTOBER**

Agts. Conf.	Val. Mags. Sold
2 North Texas	\$265.00
1 South Texas	122.50
1 Texico	9.75
3 Oklahoma	500.00
7	897.25

**GIFTS BOOKS FOR THE HOLIDAYS**

No better gift can be made than one of our books. Following is a partial list of appropriate gift books:

Set of Testimonies, cloth	\$9.00
Set of Testimonies, limp	13.00
Senior Miss. Vol. Read. Course	4.25
Junior Miss. Vol. Read. Course	3.00
Primary Miss. Vol. Read. Course	1.15
Alone with God	.75
Astronomy and the Bible	1.50
Bible Readings, Cl., Pl. 1.50; limp	2.50
Blessed Be Drudgery	.50
Daniel & Revelation, Clo., Pl. 2.00; limp	3.00
Good Food	1.00
Good Form and Social Ethics	1.00
Great Second Advent Movement, Cloth	2.00
Hand of God in History	.75
Hand that Intervenes	1.50
In His Name	1.25
In Touch with God	1.25
Man of Valor	1.00
Men of the Mountains, Cloth	1.00
Pen Pictures of the Face of Jesus	.50
Shams	.50
Science of Food and Cookery	1.50
What Think Ye of Christ?	.60
<b>Poems</b>	
Come Unto Me	.65
Songs of our Pilgrimage	1.00
Songs of The Kingdom	1.00
Any of the books, written by Mrs. E. G. White.	
<b>Juvenile Books</b>	
Achu and other Stories	1.50
Best Stories	1.25
Christ Our Saviour	1.25
Elo the Eagle	1.00
Friends and Foes in Field and Forest	1.00

**COLPORTEUR'S WEEKLY REPORT**

**ARKANSAS CONFERENCE, Three Weeks Ending Nov. 19, 1921**

Name	Address	Book Hrs.	Ords.	Val.	Helps	Total	Del.	
T. J. Hooper	B. R. & H. H.	120	141	\$523 50	\$23 75	\$461 75	\$452 50	
Mary Reedy	O. D.	18					28 00	
Leo Kinder	D. R.	119	85	454 50	25 25	478 75	91 75	
Mrs. J. E. Lucas	H. H.	7	2	6 00	50	6 50	3 00	
Mrs. Coleman	P. P. F.	126	18	91 00	2 00	93 00	2 00	
C. A. Roose	H. H.	25	12	46 00		16 00		
Dora Patton	Mag.	60		75 00		75 00	75 00	
Bertha Cade	O. D.	30					27 00	
Bibles				36 50		36 50	36 50	
<b>Total No. Workers, 8</b>			<b>505</b>	<b>258</b>	<b>1231 50</b>	<b>51 50</b>	<b>1283 00</b>	<b>715 75</b>

**OKLAHOMA CONFERENCE, Three Weeks Ending Nov. 19, 1921**

Hubert McDonald, Davis	O. D.						100 00	
W. M. Sikes, Bartlesville	D. R.	33	6	32 00	9 50	41 50	3 00	
J. P. Williams, Shamrock	O. D.	102	27	83 00	54 50	137 50	59 75	
Ewell Walker, Ringling	C. S.	13			8 00	8 00	8 00	
Eva Michael	O. D.						71 00	
S. D. McDonald	O. D.						60 00	
J. T. North, Guthrie	D. A.	24			3 50	3 50	19 00	
Mrs. Elsa McCawn	Mag.	21		64 50		64 50	64 50	
Mrs. J. R. Jennings, Wewoka	"	33		50 00		50 00	50 00	
Mrs. A. K. Rogers, Enid	O. D.						19 50	
Magazines and Misc.				1412 50		1412 50	1712 50	
Bibles				126 10		126 10	126 10	
<b>Total No. Workers, 10</b>			<b>226</b>	<b>33</b>	<b>1768 10</b>	<b>75 50</b>	<b>1843 60</b>	<b>2302 10</b>

**SOUTH TEXAS CONFERENCE, Week Ending Oct. 8, 1921**

A. A. Prewitt, Buda	O. D.	41					150 85
W. F. Mayers, Eagle Pass	G. P.	10	3	18 00		18 00	33 00
C. M. Norman, San Antonio	B. R.	10	1	25 00		25 00	32 00
M. Castillo, San Antonio	P. G.	15	3	21 00		21 00	
Magazines and Misc.				70 25		70 25	70 25
<b>Total No. Workers, 4</b>			<b>76</b>	<b>11</b>	<b>184 25</b>	<b>184 25</b>	<b>336 10</b>

**TEXICO CONFERENCE, Three Weeks Ending Nov. 19, 1921**

Wiley Puckett	D. R.	22	10				125 00	
C. Whitfield	B. R.	64	8	47 00	11 75	58 75	51 50	
Mrs. M. McNeely	B. R.	55	8	42 00	5 00	47 30	78 75	
Rena Turner		3	5	6 00		6 00	1 25	
Clyde Turner	B. R.	124	40	110 50	42 00	252 50	32 75	
Edward Stairs	G. C.	74			3 00	3 00	30 25	
Homer Eakes	O. D.	75	9	23 00	10 75	38 25	122 25	
Velma Smith	C.K. & O D.	17	9	35 00		35 00	71 00	
J. O. Wilburn	B. R.	56	1	5 00	17 25	22 25		
Bibles				30 60		30 60	30 60	
<b>Total No. Workers, 9</b>			<b>484</b>	<b>82</b>	<b>444 10</b>	<b>10 91</b>	<b>505 30</b>	<b>533 45</b>

Fruit from the Jungle	1.00	Stories Worth Rereading	1.25
Gospel Primer	.75	Uncle Ben's Cloverfield	1.25
New Testament Primer	.75	Uncle Ben's Clobberstones	1.25
House we Live In	1.00	With our Missionaries in China	1.00
In the Land of the Incas	1.25		
Little Pilgrim Stories	1.25		
Little Stories for Little People	1.25		
On the Trail of Livingstone	1.00		
Selections for our Little Folks	.85		
Sketches of Bible Child Life	1.25		
Story of Pitcairn Island	1.00		

DISAPPOINTED?— Because you cannot go to school? Cheer Up! There is a way to study which is the next best thing to going to school. Write for our catalog, and let us tell you all about it. C. C. Lewis, Prin-

Capital Fireside Correspondence School,  
Takoma Park, Washington, D. C.

### TO OUR FRIENDS EVERYWHERE

This issue of the RECORD will be sent to nearly every family in our union—and for a threefold purpose:

First and foremost, to call your attention in as strong a way as we know how to, to our individual duties and responsibilities and privileges as stewards of the gospel as well as stewards of worldly possessions, that even this late in the year 1921, we may grasp the promises of God regarding this matter, and rally to the support and extension of His work in the earth even yet before December 31, 1921.

Second, to remind all who receive this paper, that through if we have a valuable means of keeping in touch with the progress of the work in this part of the field, and it will cost you but one cent a week to have it visit you regularly. "Information is the key to intelligent interest," and surely at the infinitesimal price for which you can get the information, you cannot afford to go on without knowing what is being done in this union. And yet not one-half of the Sabbath-keeping families in our union take the RECORD.

Third. We have in the neighborhood of 1,000 names on the list who owe us from one to three years' subscription. We do not take the names off the list when the subscription expires unless we are asked to do so by the conference officers in your field. They consider that the information they furnish you is worth something to them, and they hope—and are not often disappointed—that in the end you will settle for your subscription. To all whose subscription have already expired, or will do so by Jan. 1, 1922, we would say, that you will find in this paper a subscription blank and an envelope—we have made it just as easy for you as possible—and will you not please attend to this little matter right away, and send us your subscription before you forget about it? We can use money orders, checks, cash, postage stamps, whatever is most convenient for you to send.

M. E. ELLIS, EDITOR.

### A SCHOOL OPPORTUNITY

Good farm with good improvements half mile from 4-teacher, 10-grade school, one of the best in the South-

west. Will sell or exchange with family needing school and church. Address W. A. McCutchen, Jefferson, Texas. 50

### Arkansas Conf.

Office, Little Rock, Ark.

President - Elder J. I. Taylor  
Sec.-Treas. - L. J. Black

### NEWS NOTES

The conference and tract society office is now located at 1215 Marshall Street in the building which the conference bought sometime ago. Brother and Sister Black have the two rooms in the rear of the office building.

The Little Rock Church No. 1. is repairing and painting the church building which is on the lot adjoining the conference office on the north.

Brother and Sister J. F. Leslie and children met with the Little Rock church on Sabbath November 19th and Brother Leslie occupied the eleven o'clock hour. We enjoyed his talk on the "Condition and Needs of Mexico." Brother Leslie left the night after the Sabbath for New Orleans, from which place he will sail for Panama to attend a Bookmen's Convention. His wife and children will visit at the home of Elder Taylor in Little Rock.

Brother W. E. Flowers spent a few days visiting relatives and friends in Little Rock and left the night after the Sabbath for his home at Sherman, Texas.

Brother and Sister J. O. Wilson and baby called at the office on Thanksgiving day. They have been visiting Brother Wilson's parents at Bonnerdale and were on their way to visit an uncle at Mablevale. The trip to Mablevale was made in Elder Taylor's car. The same night they took the train for Fayetteville to visit Sister Wilson's parents after which they will go to labor in Burma, and will probably locate at Rangoon.

Professor Peterson who with Miss Lorena Wilcox, has been visiting schools and churches in Arkansas, called at the office Tuesday and spoke in the church that night.

WANTED: To employ a broommaker, must know the entire trade. Write me at once, Max Deutrich, General Delivery, Laredo, Texas. 48

Subscribe for the Record.

### South Texas Conf.

Office, San Antonio, Texas  
422 Oppenheimer Bldg.

President-Eld. R. P. Montgomery  
Sec.-Treas. Etta Hewgley

### SOUTH TEXAS NEWS NOTES

Subscribe for the Record.

Mr. C. R. Callicott, Secretary-treasurer for the Mexico Mission, stopped over Sabbath and Sunday in San Antonio, Nov. 18, 19. Brother Callicott on his way to the Bookmen's Convention which will be held in Panama. We were glad for his few hours' visit with us in the office.

Elder W. B. Miramontez, union secretary for the Mexican Department, arrived in San Antonio Monday, November 7. Brother Miramontez has made San Antonio his headquarters.

A company of San Antonians went out on a Harvest Ingathering trip last week to some of the near-by towns. Financially their trip was a success. Socially, a real delight.

Last week Mr. H. A. Tuttle visited his daughter, Mrs. C. C. Wilcox. Mr. Tuttle contemplates moving his family somewhere in the domains of South Texas in the future.

Mr. C. C. Wilcox went to Elgin Friday morning and was with them over the Sabbath. He expects to visit Houston, El Campo and Austin before returning to the office.

Elder Montgomery and Brother Riffel plan a business trip to Austin Tuesday, November 22.

\$880.06 came in on the Harvest Ingathering goal for October. What percent of that was your collection?

The offerings that come in on the third Sabbath last month amounted to \$85.18. What shall we make it this month? This will all apply on the 60 cents a week goal.

NOTICE: The rice market has advanced and I am raising the price of brown or natural rice to \$6.50 per 100 lbs. Last year's rice, first grade, recleaned and in good condition, \$4.00 per 100 lbs. Also have some farms to rent near S. D. A. 10-grade school. Chas. Putham, El Campo, Texas. 47

Subscribe for the Record.

## Oklahoma Conf.

Oklahoma City, Okla.  
Box 1077

President - Elder M. B. Van Kirk  
Sec.-Treas. - C. L. Stilson

### NEWS NOTES

—Elder Van Kirk and Brother C. N. Young returned Monday evening, November 21, from an eight-day trip through middle Oklahoma. This trip was made in the interest of the colporteur work.

—Elder Leach informs us that on account of lack of funds the Muskogee church will not attempt to erect their building for some months. He also says that he is practically recovered from his accident and has a new wheel on which to get around.

—A number of churches and individuals have responded to our urgent request to settle their tract society account, before January 1. Some are unable to do this and are writing in and making satisfactory arrangements with the Society to settle on the installment plan.

—A number of individuals are joining our colporteur ranks there is plenty of rooms for others. If God impresses you to volunteer, write our field secretary, C. N. Young, office address. He will be glad to hear from you.

—A letter from Elder Sturgeon brings word of three baptisms at Perry, two of whom became members of the Perry church and one of the Jennings church. He also says that both the Jennings and Guthrie churches are doing well with the Harvest Ingathering.

—A letter from Elder Lukens informs us that on Sunday, November 20, Elder L. B. Schick was chosen to be President of the Texico Conference. to take Elder Richards place as he leaves the field January 1. We, of course, are very sorry to lose Elder Schick and wife from our force of workers. This call entirely disarranges our plans for the campaign this winter. We shall hope to open at least one campaign after the holidays. As these loyal and tried workers leave this field our prayers go with them and we trust, that God will use them for the advancement of his truth in a marked degree in Texico.

—Elder Fillman began a series of meetings in the town of Ringwood, Sunday night, November 20. There were 150 present at the opening meeting and the prospects are good. Let us each remember these efforts in our prayers.

—Our work for the colored folks is making progress. Elder North is erecting a box tabernacle 20x20 in which to hold the Sabbath and other meetings at Tulsa. Sister Jackson is working in Tulsa also. She is finding interested ones and is adding to the Sabbath school by her work. Brother White has been working Boley in the interest of the Harvest Ingathering. In Oklahoma City both the day and the night school are making commendable progress.

—There are several urgent calls on the part of our colored people for meetings. Among the places are Enid, Wowoka and Geary.

—A letter from Brother Alton Hughes states that he is busy helping erect the new church building at Tulsa.

Brother Barr writes that the window and door frames for the second story of the the church have been delivered by Brother Klostermeyer and that now they can hasten the work of getting the building enclosed.

—Miss Taylor is visiting the church at Muskogee, and Stigler this week.

—Miss Guy is again in her place in the office. She says tonsils are a nuisance especially when they have to be removed. She is rejoicing that the job won't have to be done again.

—“Today's mail brings a letter from Brother P. S. Henry who for a time was elder of the Sapulpa church. He now is teaching church school at Marietta, Georgia, and is enjoying his work. He also requests a letter from the Conference church to unite with the Georgia Conference church.

—This week of prayer commences December 10 and closes December 17. We hope every church is planning for special meetings at that time. We will announce the distribution of the laborers in the next issue of the RECORD.

—Elder Van Kirk occupied the pulpit in the Ardmore church Sabbath, November 19, and spoke at Haddington to a crowded house Sunday night the 20th.

—Elder McDonald has been holding a series of meetings with the Addington church, for a number of days. There will be a number of baptisms as a result of this effort and a real uplift to the church. We are not informed whether or not the meetings will continue longer than the week ending November 27 or not.

—Elder Eichman made a short call at the office Monday on his way home from the eastern part of the state. He reports real interest in the Missionary Volunteer work.

—Brother Dart is visiting East Cooper Homestead, Okeene, and Hitchcock churches this week in the interest of the Harvest Ingathering work this week.

—Elder C. D. Hein who has been holding meetings for some weeks reports several new additions to the church. He says, “Next Sabbath, the 26th, we expect to have baptism. I think six will be baptized. Last Sabbath five adults stood up to keep the commandments, the Sabbath included.” These meetings have been a real help to the brethren and sisters of Hooker church.

### EDITORIAL NOTES

Look at the label on this paper, if you are a subscriber, and see how your subscription stands. If it says something like 2-1-21, it means that your subscription was out the first of the second month, 1921, and that you owe us nearly a year's subscription. If it reads like, 3-22-T, it means that your subscription will be out March 1922, and it came from the Texico Conference. We do not take a name off the list when the paper runs out, because this little publication is the organ of communication between Sabbath-keeping families and the different conferences of this union, keeping them informed of the progress of the work. You need it to keep abreast of the message, and we want you to have it, and we are quite sure that it is only an oversight that you haven't sent in your subscription, if your time is out.

## Southwestern Union Record

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All copy must be in our office on Thursday before the date of publication. Copy arriving later will be held over until subsequent issue.