

# Southwestern Union Record

VOLUME 20. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, DECEMBER 13, 1921. :: NO. 49.

## S-W Union Conf.

Oklahoma City, Okla.  
411 Baum Bldg.

President - Elder M. Lukens  
Sec.-Treas. - C. E. Smith

### AN APPEAL OF THE REGIONS BEYOND

A statement from Elder McEachern in one of our exchanges states the following:

"While in South America my heart was touched many times. Once I made a trip of some sixty-four miles on mule back, accompanied by Pastor Stahl, superintendent of the Lake Titicaca Mission. As we wended our way up the valleys and over the mountains, delegation after delegation met us, pleading that missionaries be sent immediately to bring the gospel to their people. It was no pleasure trip for us. We felt like weeping when we saw the disappointed look on the faces of those dear chiefs as they were told, 'We have no more teachers to send, you will have to tell your people to wait another year.' Is it any wonder that Brother and Sister Stahl, as well as scores of others, have broken down under the strain?

"Notwithstanding the scarcity of workers more than twelve hundred precious souls were baptized in South America in 1920. This is but a sample of how the work is progressing in all the earth. Oh that we had a hundred missionaries in the foreign fields where now we have one. The increase of our membership would be marvellous. Every native believer takes hold to win others as soon as he finds this precious message. Let us arise therefore to finish the work."

In a letter received this morning from Elder Stevens, General Conference Home Missionary Secretary, he states that it is a matter of regret to

see the Southwestern Union has come short of raising the amount for Harvest Ingathering sent in last year to the extent of \$1,600. I, too, feel sorry that our brethren are not making as much in the Southwestern Union in proportion as they are in other Union Conferences. When we hear of the great calls coming from the mission fields we feel like saying as did Elder A. G. Stewart, who is in charge of the work in the New Hebrides among a wild race of people. After telling of the qualifications of a missionary, Elder Stewart says:

#### WHAT BREAKS MY HEART

"We pause a moment to glance on the cross upon which the missionary's heart, if possible, is broken. This is not chargeable to any divine lack or failure, but to those to whom the missionary must look. The men and women who leave all, and risk even life itself expect that the sources of supply will be maintained by those in the home fields. The agonizing position which breaks a true missionary's heart is to open a mission field and start a good work, and then to look and wait and cry in vain for laborers. Shall we let this be the experience of any of our missionaries at the present time?

Having become emaciated by the repeated attacks of malarial fever, and overcome the stubborn hostility and apathy of a barbarous people, and have endured a long isolation from friends and kindred people in order to bring an unregenerate race to the knowledge of Him "who gave His life" for them, his plea for reinforcements may finally be hushed in the raging of the fever within. And like our late comrade on West Malekula, Norman Wiles, he may be laid away to rest in a lonely grave without having heard the response to his dying appeal. Is this not the most touching appeal that has ever been sounded in the ears of Seventh-day Adventists? Shall we let it go unheeded?"

I believe it is possible for those of us in the Southwestern Union to aid in filling some of these calls,--

1. By soliciting our neighbors and friends for this important work during the Harvest Ingathering campaign.

2. By doubling our annual offering which will be collected the last Sabbath of the Week of Prayer, December 17.

3. By making December 31 really Double Dollar Day for all our church members in the Sabbath-school.

M. LUKENS.

### THIRTEENTH SABBATH OFFERING

If we make the last Sabbath of the year a Double Dollar Day, we will receive almost \$9,000 in the Southwestern Union Conference. This would be much better than we have done in the past. But it is possible to reach this goal. Perhaps some cannot give \$2.00, but there are others who can give more to make the offering average this amount. How much do you plan to give? I believe every reader of The Record appreciates the great need of money to finance the work. The following is from an article in the Missions Quarterly, by Elder I. H. Evans:

"We are glad that the General Conference has appropriated the Sabbath School offerings for the last Sabbath of 1921 for the promotion of our work in these fields. We hope there will be a splendid offering.

"We greatly need a school in Szechwan. While our constituency is very limited, we are still in need of an eight-grade school so that the children of our believers will not have to be sent to Hankow or Shanghai for their preliminary education. There are many of our youth who cannot secure an education unless we provide

a school where they will not have to go so far from home.

"The province of Hunan must soon have school facilities. Here we have four hundred believers, and we must have additional school facilities for our growing constituency. For some time our workers in Hunan have been asking for help to provide suitable school facilities for their own children. They will rejoice if help can come soon. Our native brethren themselves are often poor in this world's goods, but they are rich in faith, and make real sacrifices in giving to the upbuilding of the cause. A great work must be done for the two hundred and fifty millions of Central and West China, who are waiting to hear the good news of the gospel, and to be warned that the end is near! Many of these will find Christ, and be ready to meet the Master with joy when He comes."

This stirring appeal should awaken us to the responsibility resting upon us as a people, and we should consider it a privilege to give even to the point of great sacrifice that this thirteenth Sabbath offering may be as large if not larger than the amount the General Conference has asked us to give.

C. E. SMITH.

### UNION CONFERENCE NEWS ITEMS

Elder M. Lukens visited the office of the South Texas Conference at San Antonio last week. He also spent a few days visiting the Houston church.

Elder E. R. Potter spent last week in the South Texas Conference in the interest of the home missionary work.

Elder A. F. Harrison and Brother C. N. Young visited the churches in the Oklahoma Conference last week. They secured a number of new recruits for the colporteur work.

Prof. A. W. Peterson will spend the week of prayer with the teachers and students of the Southwestern Junior College.

### ANNUAL OFFERING

The annual offering for 1921 will be taken at the close of the week of prayer, Sabbath, December 17. How fitting it will be to close the Week of Prayer with a liberal gift from each one, which will go to the support of the great and growing work in foreign

lands. We have been abundantly blessed in the home land during the past year and have so many blessings that the people of foreign lands do not know or enjoy. We are far behind with our mission offerings and a liberal gift from each member will greatly help in reaching the goal set by the General Conference. Double the amount you gave last year and I am sure the Lord will richly bless you in doing so.

C. E. SMITH.

### GOOD REPORTS AND A SERIOUS QUESTION

There are good Harvest Ingathering reports coming in from all parts of our Union. Many individuals have collected \$100 or more. Several of our churches have made good records. The Oklahoma City church, we believe, is in the lead in the Harvest Ingathering, with the amount of \$823.25. The Dallas church reports passing \$700.00 of which the church school raised over \$100.00. The Houston church, we understand, has passed the \$50.00 mark. We hear that El Paso is nearing the \$500.00 goal. And recent visitors at El Paso report the church in a splendid working order. These are all encouraging reports, but with these there comes—a

#### Serious Question.

What about those of us who have taken a very little, or no part in this work so far this year? I have been astonished as I have visited some churches where a very small per cent of the members have taken any part in the Harvest Ingathering campaign this year. How easily could we raise our goal if all the members in our union conference would have taken the active part that the faithful workers have done this year. Shall not all of us prayerfully and earnestly take some part in the closing days of 1921?

E. R. POTTER.

### BOOK DEPARTMENT

Secretary - H. R. Gay

### MORNING WATCH CALENDAR—GIFT EDITION

This consists of the regular calendar which has a picture, representing Christ as the Good Shepherd. Over this and attached to it by a silk cord is an imitation elephant hide cover, made of strong paper, with the words

"Morning Watch—New Year's Greetings" embossed in gold letters.

We also have an appropriate envelope for each calendar, for mailing.

The price of the calendar is 15 cents, and when the envelope is wanted, the price is 16 cents, postpaid. This is an excellent gift for the holidays. Order of your tract society.

H. R. GAY.

## Arkansas Conf.

Office, Little Rock, Ark.

President - Elder J. I. Taylor  
Sec.-Treas. - L. J. Black

### 60-CT.-A-WEEK FUND, 10 MONTHS

	Quota	Amount Received	Amount Short
White	10244.00	4792.42	5451.58
Colored	1191.85	868.12	323.73

### ARKANSAS NEWS NOTES

Elder Hopkins reports work on the new church building at Hot Springs as progressing quite well. They hope to soon be worshipping in their own building. This will give added strength and standing to the work in Hot Springs. We rejoice with them in this step forward in the work there.

Elder N. R. Hickman reports the baptism of three upon his visit to the new company at Natural Dam recently. The work at this place was begun by the labors of Brother Draper, a faithful layman there. Elder Hickman developed the interest by meetings and visits and several have been baptized. We are glad to note these latest additions to that company.

Elder Taylor has been with the churches at Hope and Mt. Pleasant recently. He expresses hope of seeing a ten-grade school developed at Hope. This church owns a forty-acre tract of good land and the elder, Brother M. V. Downing, is working hard to develop this tract into a regular source of revenue for the school. Elder Taylor thinks this the most favorable location in Arkansas for a ten-grade school.

During the Week of Prayer our ministers expect to give help to the churches as follows: Elder Hickman, Fort Smith and Schaberg; Elder Baker, Fayetteville and Springdale; Elder Hopkins, Hot Springs and Lucky; Elder Taylor, Ava and Gentry; Elder

Geo. M. Brown, Searcy and possibly Little Rock; Brother Twiggs, Jonesboro and Hardy. We are not able to report for our colored workers as we do not have their program at hand.

Brother W. B. Parkins has resigned his place as assistant in our tract society, that he may join his mother and sister in California. Miss Ella Winn, of Keene, is taking up work in the office as stenographer and assistant. We are sorry to lose Brother Parkins, but we welcome Miss Winn.

Brother Hooper is hard at work in the field assisting colporteurs and enlisting candidates for the institute in February. We hope that a good, strong corps of regular workers in this line may be enlisted for next year.

The church at Searcy have purchased a lot and are to begin the erection of a new church building soon. We welcome this, as the old one is entirely too small and inconveniently located. We believe that this will mark a step of progress in this church.

The Fort Smith company of colored believers have purchased a very excellent lot at a very low figure. They have a small building already in which they are conducting a church school and holding Sabbath meetings. They will not undertake to erect a church building at present. We feel very thankful for their having secured this excellent lot, right in the midst of the city, on car line and paved street, at a figure within their reach. They have the lot almost paid for already.

Clint H. Ockerman, son of Brother Wm. Ockerman, of North Little Rock, was buried at Little Rock, December 6th. Mr. Ockerman had been afflicted with tuberculosis for three years and the last several months of his life were spent in New Mexico. His last days were spent at Alamagordo, N. M., where he died December 3rd. We extend to the bereaved family our sympathy.

**MILFORD, UTAH**

Dear Brethren and Sisters of the Southwestern Union:—Greetings:—

Although it has been sometime since I reported my work through the RECORD, I have not been idle. Since my last report and up to the time I left home for the west, (Sept. 4) I visited and held quarterly meetings for the companies at Hiwasse and Decatur besides sending out a goodly number of

tracts and papers through the mails.

I am located at this place with my two grand daughters, perhaps for the winter, while they attend school, and in the mean time want to do some missionary work. Mrs. D. E. Scoles now located at Westwood, Calif., is furnishing me with literature and I am mailing it out. I have sent out 1100 Leaves of Autumn and 250 Present Truth this last month and we want to send that much or more each month. So if the brethren and sisters will furnish me with the names and address of parties who they believe will be interested or appreciate the literature I will be pleased to send it to them. I am not able to get out in the field to hold meetings any more, but can do this work and not expose myself. We plan to send out 1000 Leaves of Autumn and a lot of other literature each month, and we ask your prayers that the Lord may bless the effort.

Truly your brother in the Message.

H. CLAY GRIFFIN.

**North Texas Conf.**  
Office, Keene, Texas  
Box 51  
President - Elder J. F. Wright  
Sec.-Treas. - R. L. Atcheson

**60-CT.-A-WEEK FUND, 10 MONTHS**

	Quota	Amount Received	Amount Short
White	25948.00	15663.50	10284.50
Colored	1083.50	535.12	548.38

**NEWS NOTES**

Brother Potter spent a few days at the conference office this week in the interest of the home missionary work.

Elder Wright met with the Dallas church Sunday night. He reports a very interesting meeting there.

We have just received a letter from Brother West, giving an encouraging report of the work in Dallas. Recently when visiting an interested family he was reminded of the Bible record of Peter's visit to the home of Cornelius. The man had gathered in seven neighboring families to hear God's Word. They all expressed their desire to have another meeting.

Elder Wright is spending a few days in San Antonio in the interest of our Mexican work. He writes that plans are developing for aggressive

work among the many Mexicans of our conference during the coming year.

We have received word that Sister Grandon of the Dallas church sold 73 crisis books in four days, working a few hours each day. This is a fine record. Why are not others doing the same?

Sister Willerman, another sister in Dallas, is working hard to reach her \$50.00 goal for the Harvest Ingathering. She is afflicted, quite aged, but still she works.

A letter from Brother Schmidt states that he is still visiting his sister in South Texas, but soon hopes to return to Valley View. He is enjoying his visit, and wrote a very encouraging letter to the conference.

Recently we received a letter from Elder M. L. Wilson who is laboring in Alabama. He used to be a student in Keene. His many friends throughout Texas will be pleased to know that he is blessed of the Lord in his labors for souls.

Elder Wright returned to Keene Thursday night. He assisted in the funeral for Brother John Ranson Friday. After spending the first Sabbath of the Week of Prayer with the Keene church he will go on to Sherman, Dallas and Valley View to assist these churches.

Brother Van Campen is visiting Jefferson at this writing in behalf of the book work.

Sister W. H. Truitt, of Whitney, Texas, sends in her tithes and mission offering this month. Hope that all of our isolated people will be faithful and prompt.

**AN INSPIRING MEETING**

Such was the morning service in the Keene church, Sabbath, December 3. The Keene church is setting a worthy example to all our churches in the union in regularly holding the home missionary service the first Sabbath of each month.

The service is in charge of the adult and young people's division alternately, and the last one was under the direction of the young people, with Mr. Ross as missionary volunteer leader as chairman of the morning meeting. The missionary secretary's report of the previous month was a very interesting feature showing the work of the children, young people and the adult members of the church. The juniors in one room of the church

school reported the loaning of forty books in their missionary work during November. The senior missionary volunteer society of the church and college reported a large number of missionary letters written and the report of the adult members also included a large number of not only letters written but replies received, several of which were read, giving evidence of the interest being created and developed by the literature work and personal correspondence.

Several members are rejoicing that individuals for whom they have been working are now rejoicing in the truth.

Elder Broderson, in charge of the Bureau of Home Missions, and the writer were each invited to speak ten minutes after which Brother Woodward, the pastor of the church, made a call for means to supply the church and college with Signs weekly subscriptions and in a very short time 125 yearly subscriptions were paid for.

At the regular weekly missionary meeting held Sabbath afternoon we heard the reports from fifteen out of the sixteen district bands of the church. Personally, I counted it a great privilege to be with the church and witness the interest taken in both the college and the church in active, personal missionary work.

E. R. POTTER.

### DALLAS

We felt that since we told you of the beginning of our work in the Harvest Ingathering we would like to tell you of the closing.

We set Wednesday before Thanksgiving for the day of opening our boxes. As the time drew near we were made to feel that we must reach our goal of \$50.00. And each child who worked seemed to feel that he had a personal goal to make, if we as a school reached our set goal. How important it is that we, as individuals, all feel the need of reaching our goal of life.

We worked about twelve hours altogether, usually after school hours. We had an average of eight workers. About twenty taking part at different times. Our work down town was somewhat hindered by certain city regulations.

Wednesday afternoon about three o'clock we gathered together in one

school room. After a prayer of thanksgiving to the Lord for His guidance and help, we began our exciting time of opening the boxes. As the names were called the children responded by coming forward and opening and counting the offerings. Two little girls were made happy by finding \$23 and \$21 in their boxes. Three had \$10 each, several \$5 and many \$1 and \$2. When all was totaled we found that we had \$108.44. Such thanksgivings and congratulations as was then heard!

We earnestly desire your prayers that the school in Dallas may be a success both spiritually and intellectually.

MR. AND MRS. J. L. RETTIG.

## Oklahoma Conf.

Oklahoma City, Okla.  
Box 1077

President - Elder M. B. Van Kirk  
Sec.-Treas. - C. L. Stilson

### 60-CT.-A-WEEK FUND, 10 MONTHS

	Quota	Amount Received	Amount Short
White	49322.00	28972.23	20349.77
Colored	2622.07	1490.83	1131.24

### NEWS NOTES

Elder McDonald held several meetings at Empire City following the meetings at Addington. He passed through the city several days ago and is now holding meetings with the Ketchum church. He will remain with them during the Week of Prayer.

Elder Fillman's meetings at Ringwood are well attended. He has presented the Sabbath question and at the last writing seems to be sure of a company of believers at that place.

A letter from Brother Huelsenbeck brings a check for tithe and Sabbath school supplies. He states that there is a stir among the members of the Baptist and Holiness churches over the little Sabbath school. Brother Huelsenbeck is of good courage in the Lord.

Anyone desiring to purchase a small country home would do well to correspond with Elder Van Kirk. He is in touch with one of our brethren who owns a small piece of land near Council, eight miles west of Oklahoma City. This place has been placed on the

market at a reasonable price and the owner promises half of the proceeds to the cause.

Mrs. Van Kirk has been seriously ill for several days. At this writing she is slightly improved.

Elder Lukens accompanied Sister Lukens to East Cooper for a Sabbath School Convention, December 3. Sister Lukens plans on visiting a number of the churches in the northern part of the state before returning. Elder Lukens returned to South Texas.

Brother Long says that in general things are moving along quite satisfactorily in Shawnee. He and his wife are of good courage.

The Week of Prayer should mean more to our people this year than ever before.

Only one more month in which to secure Harvest Ingathering donations to apply in 1921. Have you done your part?

Elder Van Kirk met with the colored brethren in Tulsa. They have erected a temporary building to meet in this winter and are quite comfortable. They are of good courage. Brother North and Sister Jackson are finding some interested people. One new family of Sabbath keepers, Brother and Sister Baylor, were present at the service.

The new church building at Sapulpa is progressing. Likely before this issue reaches its readers they will have it roofed. Elder Van Kirk had the enjoyable privilege of mixing mortar for them for a half day last week.

Brother Killion who is again in the colporteur field secured \$140.00 in orders last week.

Brethren Young and Harrison report excellent success in their attempts to recruit colporteurs. Ten or twelve of the new church at Sapulpa will devote all or part time to this work.

Elder Leach writes that there is a constant deepening of the spiritual experiences of the members of the Muskogee church. Brother Young and Elder Harrison met with them Sabbath, the 10th.

Brother Marshall Low is now actively engaged in colporteur work. Thus the recruiting goes on. Soon we hope to have twenty-five or thirty strong colporteurs in the field. We have room for one hundred. Who will strengthen our ranks by becoming an active colporteur?

The auditing committee is called

to meet at Oklahoma City December 28. All laborers should have their last reports in our hands before that date.

How much are you or your church doing in home missionary work?

Watch Brother Young's army of workers. See our colporteur reports grow.

NOTICE—The following property is for sale and half will go to the cause: Three acres on River Front at Council Grove about eight miles west of Oklahoma City and about one and one-fourth miles southwest of Council station. Has a four-room house which needs a little repair. There is a good well; thirty-five bearing walnut trees. A good place for a chicken ranch. Price, \$700.00. Terms one-half down and reasonable time on balance. If interested, write M. B. Van Kirk.

### ADDINGTON

It was the writer's privilege to hold a two weeks' meeting with the Addington church, November 15 to 28.

The Lord helped us and a good spirit came early into the meeting and continued throughout.

Most all in reach seemed willing to co-operate and we had a good attendance from the first. Nearly all took part in the consecration services, agreeing to forgive and lay aside all differences.

The outside attendance grew as the meeting continued and toward the close we were told some came who had never been in the house before, and that five of the little towns around were represented in the meeting.

Addington is one of Oklahoma's largest churches, having an enrollment of near one hundred and fifty members all told, and is also one of the oldest in the conference.

Truly, this church is a city set on a hill, for from her portals at least five towns may be seen not far away, one of which is the county seat.

Does this not seem to suggest some of the responsibility that lies at the door of that church?

We learned to love the dear people there as we went into their homes and enjoyed their kindness and hospitality.

The best days of that church are yet future if they will only labor together in God's appointed way.

C. M. McDONALD.

### MUSKOGEE

We are of good courage and are still pressing the battle to the front. I have six readers and I have been visiting a number of interested ones, who yet do not feel like they want to take up a general Bible study. However I am able to bring some of these to the services and trust in that way, they will see and accept the message. I also have two ladies who come to the home of one of our sisters where I am giving readings. I am very desirous to see these take their stand for the truth. We were glad to have Elder Schick and Brother Eichman, with us over the Sabbath and Sunday, recently. Elder Eichman organized a Missionary Volunteer society while here. Elder Schick gave a very timely discourse on the "Plagues of Society" which was listened to by a well-filled house. We are glad Elder Leach can be about his work again although he was badly bruised.

The Harvest Ingathering work is onward; yet not progressing as we would like, due to financial depression. I have \$16.95 of my \$50 goal and I am counting on nothing less than the \$50. Pray for me that I may have heavenly wisdom in giving this message.

Remember the work in Muskogee.

FRANCES THOMAS.

### HOOKER

October 25 I began an effort at Hooker in the Hooker church and it closed November 29. The first eleven evenings the meetings were held in German and the rest of the time in English. We met every evening but one. The weather was favorable, the attendance was very good, and the Spirit of God was present. Souls were born into the kingdom of God. Some who had backslidden made a new start. In all, eighteen souls came to the front, confessed and repented of their sins. All were very much blessed by the Word of God and their faith is stronger in the gospel of Christ. A new spirit took possession of the church. Sabbath, November 26, was a day of great rejoicing when nine souls were buried with their Lord in baptism and two others united with the church. May the Lord help them to have faith in Christ our Savior. Remember these souls in your prayers when you come to the throne of grace.

C. D. HEIN.

### BLAINE COUNTY

It was our privilege to have the help of Elder E. R. Potter for a number of days which we decided to spend in Blaine County. We were met at the King Fisher station by Brother Henry Reising, elder of the East Cooper church, and in a short time were at his hospitable home. We spent three days with the East Cooper church, two days at Omega, two with Hitchcock and a part of one at Okeene.

We employed part of the time in Harvest Ingathering and visiting the members in their homes and held meetings at the churches each evening. We had a meeting of the officers of these churches the first Sabbath and planned a mutual arrangement and division of territory and our responsibility of giving the message to the people. In turn this responsibility was divided by the officers of each church among the families and we are sure that the work will be carried forward more successfully with every one having a definite responsibility to discharge.

All enjoyed the week very much and trust we may have Elder Potter's assistance in the near future.

C. J. DART.

### OUR THANKSGIVING AT TULSA

We, the Parent-Teacher Association, wondered what might be done for our children on this Thanksgiving day, that would be pleasing to them and bring parents, children and teachers closer together, and at the same time bring in some funds to help in the financial part of our school.

So we said we will all come together at two o'clock and play games with the children, have an old-time dinner at five and then the children will entertain the parents with a thanksgiving program.

When the appointed time came, the teachers, parents and children entered into the games and all seemed to enjoy playing the old games we used to play when we went to the little red school house on the hill.

At five o'clock we were called in to tables spread in both school rooms with good things to eat and we were willing to leave our play and enter just as cheerfully into this part of the day's enjoyments.

After every one had a great plenty, baskets had been filled to send out to

the sick and widows, it was found that as an expression of gratitude almost \$40.00 had been collected to help in our school work.

In the program that followed the children expressed their thanks to God, parents, teachers and friends, for their kindnesses, and for the great sacrifice that is made that they may attend a church school.

LAURA REYNOLDS.

#### KETCHUM INTERMEDIATE SCHOOL

The students of the Ketchum Intermediate School rendered a very interesting program on the whys and wherefores of Thanksgiving Thursday, Nov. 24. Each parent, patron and friend of the school was heard commending the day's activities, especially the informal part which consisted of an old time community Thanksgiving dinner.

We believe in doing things so we have begun to equip our campus with outdoor "muscle developers." At present we have a basket ball court in process of construction.

Elder Fillman left us two weeks ago to hold a series of meetings in a nearby town.

Bro. D. H. Kinzer talked to the church Sabbath, Nov. 19, on the subject "The 144,000." Sabbath, Nov. 26, Bro. G. M. Mathews talked on the "Church of Christ in all Ages."

We have a thriving church here and our attendance at these evening meetings always exceeds the hundred mark.

Anyone interested in church school opportunities for second semester address the principal.

G. M. MATHEWS.

#### A COLPORTEUR HUNT

Time of starting; two P. M. Monday November 14, vehicle; Ford car; Occupants: Brother C. N. Young, Field Secretary, and Elder Van Kirk, President of Oklahoma Conference. The first fifty miles brought us to Shawnee where we had a fine meeting with the believers and secured one colporteur and several names of interested persons.

Next stop; Wewoka. The trip was a little more eventful. We got stuck once in about a foot of soft dry sand but we arrived at the church in time, however, and held a meeting, securing a number of names of persons interested in colporteur work.

Wednesday we started for a long trip through the mountains. There had

### FINANCIAL REPORT OF THE CHURCHES OF THE OKLAHOMA CONFERENCE FOR MONTH ENDED OCTOBER 31, 1921

Church—	Total	Tithe	S. S.	Missions	Other Off.
Achille .....	15.00	.....	.....	15.00	.....
Addington .....	337.00	160.44	54.58	92.48	29.50
Ardmore .....	337.84	117.76	30.92	189.16	.....
Bartlesville .....	30.48	30.48	.....	.....	.....
Binger .....	76.42	50.47	.....	20.95	5.00
Clear Lake .....	17.89	.....	6.49	11.40	.....
Coody's Bluff .....	23.96	10.55	12.91	.50	.....
Duncan .....	214.06	200.00	6.41	7.65	.....
East Cooper .....	261.35	.....	.....	12.85	248.50
Elk City .....	314.03	114.13	45.63	29.27	125.00
Enid .....	5.00	5.00	.....	.....	.....
El Reno .....	15.75	15.25	.50	.....	.....
Gage .....	7.75	.....	2.75	.....	5.00
Guthrie .....	99.66	74.20	25.46	.....	.....
Hitchcock .....	745.50	315.27	246.33	132.59	51.34
Homestead .....	43.10	.....	.....	43.10	.....
Isabella .....	123.85	38.07	22.12	66.66	.....
Jennings .....	114.41	84.38	30.03	.....	.....
Ketchum .....	152.47	73.23	30.10	49.14	.....
Muskogee .....	241.84	95.58	37.34	108.87	.05
Okeene .....	261.94	21.20	73.18	110.81	56.75
Oklahoma City .....	1,890.84	1,182.84	254.23	390.32	63.45
Omega .....	131.87	12.50	.....	60.28	59.09
Perkins .....	170.09	105.10	14.59	50.40	.....
Perry .....	146.10	28.20	42.90	50.00	25.00
Shattuck No. 1.....	242.29	39.72	.....	200.07	2.50
Shattuck No. 2.....	446.81	133.35	52.46	11.00	250.00
Shattuck No. 3.....	15.23	10.00	.....	5.23	.....
Sand Springs .....	98.29	67.82	23.97	6.50	.....
Stigler .....	9.17	9.17	.....	.....	.....
Sapulpa .....	278.96	218.55	58.91	1.50	.....
Shawnee .....	114.50	64.37	13.97	36.16	.....
Tangier .....	215.37	139.26	47.41	3.70	25.00
Tulsa .....	18.56	13.56	.....	2.50	2.50
Weatherford .....	175.49	97.89	.....	75.60	2.00
Wewoka .....	207.42	151.94	25.48	30.00	.....
Conference .....	1,866.40	1,206.57	136.92	489.00	33.91
Guthrie Col. ....	98.18	57.48	19.90	20.80	.....
Muskogee Col. ....	127.21	56.43	70.78	.....	.....
Ok. City Col.....	93.38	67.06	26.32	.....	.....
Tulsa Col. ....	110.97	81.67	29.30	.....	.....
Totals.....	9,896.43	5,149.49	1,441.89	2,320.49	984.59

#### TITHE AND OFFERING REPORT FOR SEPTEMBER, 1921

	Tithe	Harvest		Total 60c a Wk.
		Ing.	S. S.	
Avinger .....	.....	.....	.75	.75
Cedar Grove .....	.....	.....	18.30	18.30
Cleburne .....	38.85	.....	24.67	27.17
Clifton .....	12.10	.....	4.15	4.15
Corsicana .....	58.16	8.70	48.56	60.21
Cusseta .....	.....	.....	.....	.....
Dallas .....	841.97	169.73	300.04	477.21
Dallas (c) .....	9.34	.....	25.37	25.37
Dalworth .....	58.09	80.50	100.02	180.52
Decoy .....	3.60	.....	.75	.75
Denison .....	40.04	.....	23.87	23.87
Douglass .....	13.27	.....	3.82	3.82
Fort Worth .....	195.06	46.35	152.23	214.93
Gainesville .....	10.25	.....	13.02	16.02

been a rain the night before and made the roads a bit slippery. Stopping at Holdenville for a visit with Sister W. J. Britton, we attempted to reach Mowdy schoolhouse that night but failed. Then came rain, rain and mud.

All day Thursday we worked hard to reach Achille to meet the appointment at 6:15 P. M. We were within two miles of the town, the bridge ahead was out and no way to detour so we went back to Durant for the night.

Friday a like experience. Once the car stalled in the middle of the stream and it took wading in kneedeep water

and an hour to get out. Another was too deep to cross at all and we had to be pulled across with a team of mules; however Ardmore was reached at four P. M. Friday. Here we had good meetings and secured a list of names. Ad-dington was reached with nothing more than a puncture to delay.

Monday morning we turned our faces homeward. Our only accident was a broken wheel caused by sand, and five P. M. found us entering the office door, happy and tired. The results will be seen soon in our colporteur reports, we hope.



LIBRARY EXTENSION

The students of the Southwestern Junior College have written to friends throughout the union asking for donations and books for the college library. Last week attention was called to the fact that there is a present need of 2,-240 books to bring the library up to the standard required by the General Conference. The students feel this need very much when they are forced to wait sometimes for hours for books in order to do the work assigned them. It is not right that these students should have to lose so much time in this way, and we feel sure that the friends of the school will reply to the letters they receive from the students with a liberal offering for the college library.

A College Library Extension Association has been formed with plans for raising \$2000 in cash with which to buy new books. In addition to this, it is hoped that at least 500 books will be donated by friends. When these plans are materialized the Southwestern Junior College will have a library becoming to an institution of its kind and the students will have an opportunity to do the creditable work in all the departments at a saving of much time.

If you should not receive a letter from the students asking for your donation, a letter addressed to the librarian, Miss Laura Patterson, containing your check or money order will be duly received and properly applied, and in reply you will receive a certificate making you a member of the Southwestern Junior College Library Association.

NEWS NOTES

Edited by Mrs. Belz, Miss Franklin and Miss Duncan.

The sewing class has now an enrollment of nineteen.

Mrs. Weems, who was called to her home in Houston, has returned to Keene.

On Friday morning Elder Schick gave the students one of the most interesting talks they have heard this year.

The Wednesday chapel period was occupied by Elder Kelley, in the interest of the Library Extension Association. Encouraging reports were

Hail	9.00		11.00		11.00
Henrietta	185.79		14.58	17.23	31.81
Hillsboro	10.75		8.03		8.03
Hurnville					
Jefferson	121.59	3.35	52.20		55.55
Jefferson	20.83		5.53		5.53
Keene	330.88		324.66	166.11	440.77
Lone Star	81.18	1.50	25.37		26.87
Mexican Co.	15.44		3.89		3.89
Mosier Valley	9.58		1.53		1.53
New Hope	5.65		7.32	9.25	16.57
Riesel	138.96	1.20	13.22		14.42
Salmon	14.33		35.74		35.74
Sherman	33.95	1.25	72.51		73.76
Scattered	154.49	21.85	94.14	3.00	118.99
Valley View	1,058.55	1.20	56.86		58.06
Waco	139.13	91.30	43.51	200.00	334.81
Waco (c)	56.88		36.60	1.40	38.00
	\$3,667.71	426.93	1,522.24	379.23	2,328.40

COLPORTEUR'S WEEKLY REPORT

ARKANSAS CONFERENCE, Week Ending Dec. 3, 1921

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
Miss Dora Patton		Mag	28		37 50		37 50	37 50
Ivan Hooper		H. W.	6		10 00		10 00	
Mary Reedy		O. D.	12			2 00	2 00	25 00
Bibles					6 50		6 50	6 00
Mis'c'l Sales					100 75		100 75	100 75
WORKERS 3			46		154 75	2 00	156 75	169 75

OKLAHOMA CONFERENCE, Week Ending Dec. 3, 1921

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
A. J. Killion, Slick		B. R.	44	7	38 50	104 50	143 00	25 00
Mrs. Lizzie Schilt,		O. D.	19	12	36 00	7 00	43 00	12 25
J. P. Williams,		O. D.	36	7	23 00	11 75	34 75	8 75
Ira F. Stahl,	H.	C. L.	10	52	20 95		20 95	
M. J. Low, City		B. R.	19	3	15 00	3 75	18 75	
J. T. North, Guthrie		D. A.	42	1	5 50	6 00	11 50	
E. W. Crawford,			30	3	9 00	2 00	11 00	
M. M. Sikes, City		D. R.	6			5 00	5 00	
Ewell Walker,		Misc.	2		2 75	25	3 00	25
Mrs. J. R. Jennings,		Mag.			56 75		56 75	56 75
Bibles,					1 50		1 50	
Total Workers 10			208	85	208 95	140 25	349 20	102 00

given by the leaders of a number of the teams.

The science classes have begun their laboratory work which has been delayed because of lack of equipment.

The class in the principles of salesmanship was started in the commercial department a few days ago. During the past week the pupils have been making some interesting experiments and tests of the five senses in their relation to the mind. This is one of the most enthusiastic classes in the College.

A practice bank has been opened in one corner of the bookkeeping department. Here students in the advanced accounting classes have the opportunity of learning the principles of bank operations and books by keeping banking accounts with the regular students in the department.

On Sunday night, November 20, the boys entertained the girls in the parlor of West Hall.

Books are already being received for the library. If you have books which you want to give write to the librarian about them at once.

Charades were the means of entertainment in the chapel a week ago Saturday night. They were presented by three teams led by Professors Peebles and McComb and Miss Paterson.

In the shorthand class this year there are four married women. All are doing most excellent work both in the shorthand and in typewriting. The Gregg system of shorthand is being taught.

The class in business correspondence is just finishing its work in letter writing. Considerable drill has been given on the actual writing of various kinds of business letters—adjustment letters, collection letters, sales letters, etc. The remainder of the term will be given to office forms and practice, methods of filing, and office devices.

The College was blessed with a feast of good things last week. The visit of Elders Broderson and Casebeer was especially enjoyed and their talks at the union meeting of the mission bands were a real inspiration to every one present. They spoke again at the senior missionary meeting Sabbath afternoon, when they told of the wonderful experiences our workers are having among the foreign speaking peoples in the United States.

## Texico Conference

Office, Clovis, N. M.  
Box 188

President - Eld. H. M. J. Richards  
Sec.-Treas. - G. R. Soper

### 60-CT.-A-WEEK FUND, 10 MONTHS

	Quota	Amount Received	Amount Short
White	8970.00	8535.61	434.39
Colored & Mex.	975.15	329.34	645.81

#### A CALL TO SERVICE

"When men realize the times in which we are living, they will work as in the sight of heaven." The Lord says, "Go ye also into the vineyard, and whatsoever is right that shall ye receive."

Will you not try it? (Gleanings from the Colp. Evang.)

I am glad to say that the work is progressing nicely in Texico, and the prospects are good for the new year. I am out after recruits these days, and I find a hearty response. All who contemplate taking up the colporteur work in Texico for 1922 please write to me at Labbock, Texas.

Remember, the institute will be held in Clovis, January 6-16, so plan now to be there from the first. I received a letter yesterday from a young man, and he said, "I am now almost ready to canvass," and he also asked for territory. May this be the decision of many more in Texico.

Come to the institute and receive the good instruction and the blessings which the Lord has in store for us. Remember the date—January 6-16.

J. J. LANDIS.

## Southwestern Union Record

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## South Texas Conf.

Office, San Antonio, Texas  
422 Oppenheimer Bldg.

President-Eld. R. P. Montgomery  
Sec.-Treas. - Etta Hewgley

### 60-CT.-A-WEEK FUND, 10 MONTHS

	Quota	Amount Received	Amount Short
White	11232.00	7365.71	3866.29
Colored & Mex.	1040.16	829.10	211.06

#### WHO WILL ATTEND THE INSTITUTE?

It will not be long till another colporteurs' institute will be held in San Antonio. We are planning to have an excellent institute this time and we are confident that some are looking forward to this meeting with interest. Our colporteurs now in the field of course will be here and enjoy it. They have stood the storm and have gained a good experience during the past year. God has blessed their labors in spite of the difficulties.

We want to see some new faces at this gathering. Some are already planning to attend. We want you to be of good courage. You will be greatly helped for your work by getting the good instruction from Elder Harrison and Brother Kirkham and others. Some may think that they can go out and sell books to anybody without learning how or without studying their book. You are very apt to make a failure if you attempt to sell books without getting the training. This is the object of the institute.

Now, may God lay the burden on the shoulders of men and women in this field to take up this line of work. It is the Lord's work just as much as preaching. If you want a part in God's work here is an opening. It is a splendid way of getting the truth before the public. So if God is calling you to the work will you not answer the call and come to this institute and prepare for it. Write to Brother Walter Kirkham in regard to the institute and he will give full information. R. P. MONTGOMERY.

The canvassing work, properly conducted, is missionary work of the highest order.