

Southwestern Union Record

VOLUME 21. :: KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, JANUARY 17, 1922.

NO. 3.

S-W Union Conf.

Oklahoma City, Okla.
411 Baum Bldg.

President - Elder M. Lukens
Sec.-Treas. - C. E. Smith

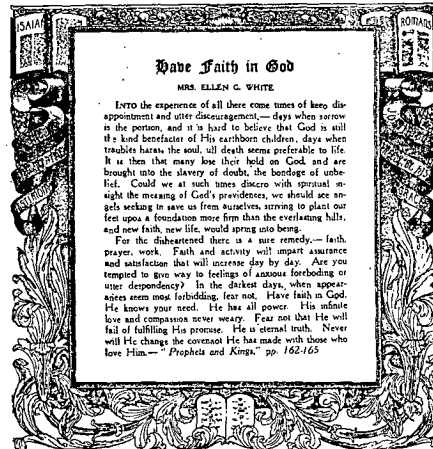
A SEVENTH-DAY

ADVENTIST SCRAPBOOK

Would you like to have a loose-leaf volume which could be kept up to date containing the following items?

1. Items of interest in the history of our denominational work.
2. Pictures of our pioneers in this cause with a brief sketch of their life work.
3. Pictures of all the General Conference presidents, with historical dates and items connected with each.
4. Pictures of the present General Conference officers including the leaders in the various departments, such as secretaries and treasurers and leaders in the various lines of work, such as Sabbath-school, Home Missionary, Publishing, Missionary Volunteer, Educational, Religious Liberty and Medical Missionary.
5. Pictures of the union conference presidents.
6. Pictures of the local conference presidents.
7. Pictures of the leaders in the work in the various continents and countries.
8. Pictures of our leading institutions, such as publishing houses, sanitariums, colleges, seminaries and other schools.
9. Pictures of the leaders in the colporteur work, in our medical missionary work and institutions, and our leading school men and educators.

How much would you give for such a volume? The writer has such a much prized volume, but it is not for sale. Where did I get it? -- Chiefly from the



14 Months for Price of 12

January ONLY!

See offer and blank on page eight

good old Review, and you may do the same if you will take the Review and Herald regularly. This year will present an exceptionally good opportunity to collect some very valuable material because of the items of interest and illustrations that will appear at the time of and following the General Conference. If any desire more detailed suggestions on the making and arranging of such a book, I shall be glad to correspond with such.

Whatever other investment you make, do not miss taking advantage of the special offer during January -- the Review and Herald for fourteen months for \$2.50.

E. R. POTTER.

THE 1921 HARVEST INGATHERING REPORT

Everyone who took part in the Harvest Ingathering campaign in 1921 will be especially interested in the results of the campaign. These figures represent some very earnest, faithful effort on the part of a great many individuals throughout this Union Conference. We regret that the amount of money raised is less by \$3130.14 than was raised in 1920, but we are indeed glad that we can send over \$15,000.00 for the spread of this gospel by the generosity of the friends and neighbors of our members in the Southwest.

Confer.	1920	1921	Loss
Ark.	\$ 1831.03	\$ 1073.22	\$ 757.81
No. Tex.	4630.93	3336.75	1294.18
Okla.	6564.41	5595.65	968.76
So. Tex.	3270.77	2905.23	365.54
Texico	2053.06	2309.21	
Total	18350.20	15220.06	3336.29
Tot. Loss			3130.14

Texico was the only conference that made a gain. The gain amounted to \$256.15.

E. R. POTTER.

The very first work, my brethren, is to secure the blessing of God in our own hearts. Then bring this blessing into your homes, put away your criticism, overcome your exacting ways, and let the spirit of cheerfulness and kindness prevail.—Test., Vol. page 558.

Our first work should be to bring our own hearts into harmony with God. Then we are prepared to labor for others. In former days there was great searching of heart among our earnest workers. They counseled together, and united in humble, fervent prayer for divine guidance.—Test., Vol. 5, page 88.

North Texas Conf.

Office, Keene, Texas
Box 51

President - Elder J. F. Wright
Sec.-Treas. - R. L. Atcheson

NEWS ITEMS FOR NORTH TEXAS

The special day of fasting and prayer was an excellent season for the Keene church. Elder M. B. Van Kirk, president of the Oklahoma Conference, was present taking charge of the morning service.

Word from Elder West tells us that they now have their furnace for the Dallas church installed and it is working nicely. The meetings Sunday night continue to grow at the church there, and recently six more were added to their membership by baptism.

Brother Dunn spent last Sabbath with the Dallas church. The morning hour was given to the special reading prepared by Elder Daniells, and in the afternoon the Home Missionary and Young People's Missionary Volunteer societies joined in a rally service.

Elder Wright was with the Keene church Sunday night and spoke to the brethren and sisters.

Our colporteurs' institute has now closed. Brother Van Campen is spending this week with the new colporteur in Dallas. Let us earnestly pray that God will help in building up this branch of the work.

The Keene church missionary society gave a very interesting report last Sabbath. Brother Wilcox is now the newly elected leader, hence we hope for big things from this live society.

Elder T. W. Field has been elected as one of the elders of the Cleburne church.

Recently Elder French visited the church in Waco. Officers have been elected for the new year and he will visit the church at least once a month, assisting what he can.

For several weeks, Elder Crane has been working with the churches at Edgewood and Cedar Grove. He reports some good meetings and expects to soon dedicate the church building at both places.

A recent letter from Elder E. M.

Gates tells us of the work being done by our colored believers. They have performed nobly their part in giving to missions the past year. Their offering for the 13th Sabbath at Corsicana amounted to \$4.30 per member. This is surely wonderful and should cause others who have means to take note of this example of real sacrifice.

Before this reaches you, Elder C. A. Russell of Washington will have visited the Jefferson church in the interest of the school and young people's work. Brother Dunn will accompany him on this visit.

THE NEW YEAR

The old year has passed! It's record is now made up. The new is ushered in upon us. While we think of the past, and have tried to clear up our record, yet that which interests us most just now, is what will the new year bring to us, and how shall we carry the responsibilities successfully? As we meditate upon such things, permit me to say that we cannot only profit by past experiences, but we can look to the future, even though the hour is dark, with courage knowing that the outlook is as bright as the promises of God. With this thought too, we can help our pathway to grow brighter each day by the doing of certain things.

First, if we succeed this year, it will be because we keep a vital connection with God, thus suggesting the PRAYER LIFE. Often we have failed last year because we neglected private devotion as well as family worship, have we not?

Second, we have more or less come short in our study of the WORD. Our own spiritual life has weakened simply for the lack of spiritual bread. To fail daily in feeding upon the WORD will surely result in little power to overcome sin. You will recall that the Saviour met the enemy with "It is written." Can we do less and win? No, indeed!

Again, there is a fearful lack in the study of the Testimonies. These writings of the Spirit contain much information concerning these present perilous days. Shall we not brush the dust from these God-given volumes, then study them more during this present year? May God help you do so!

Then if we will but put forth more effort in lines of missionary endeavor this year, we shall find that in so doing, our own souls will be watered with the dews of heaven, as well as cheering some other poor soul with the light of life. Let each of us try to do something to help at least one soul toward the kingdom this year.

Last, but in no wise of small import, there is a letting down in our stewardship to God. While many have been faithful in returning to God His own in tithes and offerings, a large number have done little or nothing. God cannot bless those who are thus unfaithful. He calls it robbery! My brother, my sister, may the Lord help us each to be honest and true to Him in all of these matters.

And now as I wish for you a most prosperous, and bright year in your Christian experience, I breathe a prayer to God as I write that it may be even so. We appreciate your prayers and kind co-operation during the past and pledge with you the best we have for God's service this year. May 1922 bring to us the richest blessing of heaven ever received, and may we be able in return, to accomplish the most for Him.

J. F. WRIGHT.

JEFFERSON

The Lord came very near to us during the Week of Prayer and we enjoyed His blessings in a rich measure.

Some decided victories were gained by some of the members besides the addition of twenty-six members to the church, six of whom were by letter.

Fourteen followed their Lord in baptism last Sabbath, while some others are to follow later. A few were received on statement being satisfied with their former baptism.

The Spirit of God is still at work and we hope to see some later results as interesting as any yet seen. We were especially glad to see the Holy Spirit touch the hearts of some of the older people who were out of the ark of safety.

One brother who has loved this truth for ten years but had been hindered by the tobacco habit gained the victory and gladly took his stand with us. Another good brother and his wife who have long loved this truth

but who had grown indifferent renewed their consecration and were re-baptized. I considered it one of the greatest privileges of my life to see these three good people take their stand for God.

But that was not all that made us happy at Berea. Two of our noble young men gave their hearts to God, and started to walk in newness of life. One of them gave me his tobacco and dice. I burned his "bones and also his tobacco with fire."

But there is another young man that we hold as dear, who is still outside the gate. He wants the victory. Will you not, dear reader, join us in praying that he will get a complete victory and be a worker for the Lord.

Pray for us all that we may remain humble and especially for the new converts that they may live the victorious life.

C. U. TAYLOR.

OBITUARY

ALEXANDER: Hazel, daughter of W. L. and Onie Alexander, was born April 10, 1913, and died at Berea, near Jefferson, Texas, December 25, 1921, as the result of burns.

Christmas morning found Hazel playing gleefully around the fireplace with her younger sister and little brother, one of whom threw a paper in the fire, which she tried to save. In her effort to get the burning paper her clothing took fire, and before she could reach her mother in another room she was entirely enveloped in flames and so badly burned that she died seven hours later, at 3:30 P. M. Thus the day of cheer and good-will was turned into a day of sorrow for this family and church, and the whole community.

Hazel was an exceptionally exemplary child—gentle, quiet, kind and dutiful—and seemed to love everybody. She had from infancy the advantage of Christian training and teaching in the home and Sabbath school, which had taken root in and moulded her young life, and it is not doubted by any who knew her that she was a little Christian as far as she knew. She was loved by her teacher and schoolmates. Six of the latter girls, dressed in white, acted as pallbearers and flower carriers at the funeral, presenting a beautiful and touching scene. The large school

chapel was filled with sympathizing friends, and the flowing tears all over the house attested the feeling of all for the bereaved. The writer conducted the funeral services, assisted by Elders Taylor and Boswell, and spoke words of comfort from the Scriptures. We laid little Hazel away to await the Lord's coming. Brother and Sister Alexander sorrow, but not "as others which have no hope."

W. A. McCUTCHEN.

Arkansas Conf.

Office, Little Rock, Ark.
1215 Marshall

President - Elder J. I. Taylor
Sec.-Treas. - L. J. Black

NEWS NOTES

The young people of the Little Rock church had a very pleasant evening at the home of Brother and Sister Black a few evenings ago, where all took part in games planned for the occasion.

Our young people's Missionary Vounteer society was fully organized last Sabbath. We will meet each Sabbath afternoon at 3:30. We are hoping for the best of success in this society.

Mrs. Clarence Walgren has returned from Keene, where she spent a few days visiting Mr. Walgren who is in school at Southwestern Junior College.

Brother Hooper and family have returned from a very enjoyable visit with relatives and friends in southern Oklahoma.

The Standard of Attainment class at De Queen, with Brother Haughey as teacher, has begun its work with splendid prospects for success. There are only a few isolated members at this place but they are anxious to fit themselves for service.

Doctor and Mrs. Whitworth of Heber Springs, Arkansas, called at the office Monday evening. Mrs. Whitworth is making a hurried trip to California to be at the bedside of her son, who is very ill.

Elder Taylor has just returned to the office. He spent a few days in Keene, after which he visited at different points in North Texas.

We are glad to have Brother Hooper join us in the office. He moved his desk down this morning.

Every member of the church should be instructed in a regular system of labor.—Test., Vol. 5, page 308.

Oklahoma Conf.

Oklahoma City, Okla.
Box 1077

President - Elder M. B. Van Kirk
Sec.-Treas. - C. L. Stilson

Please make all remittances, whether by check, money order, draft, or registered letter to the Oklahoma Conference, and NOT to any individual

NEWS NOTES

—Elder Fillman plans to baptize several persons this week. There will be a church organization at Ringwood soon.

—Mrs. Ella Jackson, our colored Bible-worker, has been seriously ill for some time. She left last week for Kansas City to take treatments at Dr. Droll's Sanitarium. We trust she soon will be fully recovered.

—Miss Riffle will remain at Shawnee with Brother Long this winter. The work there is keeping up very well.

—Brother Lewis, treasurer of the Shawnee church, was a visitor at the conference office. We always appreciate these visits from our brethren and hope that when any of them are in the city they will remember our number, 217 West 7th Street.

—Elder Van Kirk returned Sunday morning from his trip to attend the college board meeting. While in Keene he remained over Sabbath in order to visit with the Oklahoma students. After spending a few days in the office catching up with the work he left Wednesday night for Clinton, Missouri, to attend the annual meeting of the Clinton Seminary and from there to College View, to attend the annual meeting of Union College board.

—Brother C. S. White, our licensed colored minister who lives at Guthrie, will soon open a series of meetings at Enid for colored people.

—Elder Harry Cooper is now located at Enid. He will act as pastor of the Enid church for the next few months and will carry on some active evangelistic work in the city during the winter.

—The Union Conference committee elected the following from Oklahoma as delegates to the General Con-

ference: Elder M. B. Van Kirk, Elder W. E. Barr, Brother Stilson and Brother Bart, with Elder G. F. Eichmann and Elder J. H. Miller, our colored evangelist, as alternates.

—Elder North's report of the Week of Prayer meetings was delayed but it appears in this number of the RECORD.

—Elder T. J. Hickman writes that he had good meetings with the brethren of the Durham church and vicinity during the Week of Prayer. He has begun a two weeks' meeting with the Elk City church and reports a good interest and attendance.

—Elder C. D. Hein has been holding a two weeks' meeting at Omega with good results. He goes this week to Hooker to finish some meetings he began when there earlier in the fall.

—Sister Marie Riffel writes from Shawnee that she has several new Bible readers.

—Elder Van Kirk received a personal letter from Brother Burton Castle last week. Our readers will remember Brother Castle as our recent former treasurer. Brother and Sister Castle are in health and planning on a trip to the General Conference. They wish to be remembered to their Oklahoma friends.

—A letter from Elder C. S. Longacre brings information of an organization for a vigorous campaign in support of Sunday laws in Washington. The organization plans to reach every state. Now is the time to use large numbers of the magazine "Liberty" and to distribute many of the little book, "Freedom." Liberty is the result of constant effort.

—Miss Margaret Basel writes from Arvada, Colorado, that she is gradually improving but not well yet.

—We received a letter from Mrs. A. J. Green of Okmulgee last week saying that she accepted this truth and was keeping the Sabbath as a result of reading the books "Bible Readings for the Home Circle" and the "Great Controversy". This is splendid. How many others there may be who have come into this blessed truth from the same sources. Let us keep these good books going.

—We have a request from Grove, Oklahoma, for a preacher to come there and hold meetings. Just now we have no one who could be spared.

—We are glad to acknowledge a

letter from Brother G. C. Moutray of Blackwell containing a good check for tithes. We appreciate the efforts of our isolated members to keep the work going by being faithful in the matter of tithes and offerings.

—Elder Sturgeon writes that the quarterly meeting at Perry was well attended and a good spirit prevailed. He will open a series of meetings at Ringling next Sunday.

—A letter came to the office from Mrs. Charlotte Johnson of Beggs in which she states that she and Brother Johnson will not leave Oklahoma this year as they had thought. Sister Johnson asks for our prayers and says she and Brother Johnson will do all in their power to be faithful to this message.

—Our conference and tract society treasurer is closing the books for the year. Our business will show a large loss on the conference side and a great slump in volume on the tract society side.

—The conference has appointed Sabbath, January 28, for a general offering from all the churches. Those who were at campmeeting will remember that an offering one evening was taken to pay for a surgical operation for one of our colored sisters, Mrs. Wilhemina Bell. The offering amounted to a little more than \$145.00. The money given has been paid to the Wichita Sanitarium and there is a balance of about \$80.00 to pay. Then the colored brethren at Tulsa have been struggling to provide themselves with a building. Their nice little church was destroyed by the riot last summer, and we need to help them; and our Conference Poor Fund is low so we are asking our brethren to donate several hundred dollars for these purposes January 28.

NOTICE

January 28 is appointed by the conference executive committee for a general offering from our Oklahoma churches and isolated believers.

The object of the offering is to provide means to finish paying for the operation of our colored sister, Mrs. Wilhemina Bell, whom we sent to Wichita last summer. The doctor removed a nine pound fibroid tumor from her abdomen and she is now rapidly recovering; to provide funds to assist

the brethren of the Tulsa colored church in their efforts to provide a place of worship in place of the building destroyed in the riot last summer, and to add to our Poor Fund.

Several hundred dollars is needed and a liberal response will be appreciated.

M. B. VAN KIRK.
Conference President.

AMONG OKLAHOMA SCHOOLS

ADDINGTON: The oldest intermediate school in the Southwestern Union is the Addington school. It has long been one of our leading schools in Oklahoma. It is being taught by Mr. Day and Miss Cornish, and while it has only two teachers this year, yet because two of the lower grades have dropped out, it is still possible to carry on the higher work including the tenth grade. Nine students are doing work in the ninth and tenth grades, and real interest is being manifested in the work. Its enrollment at the close of the second period was fifty-one.

WEWOKA holds second place in Oklahoma this year in the matter of enrollment. It has fifty-six pupils scattered throughout nine grades. They are being taught by Misses Davis and Alexander, and good work is being done. Miss Davis is well known in this union, having taught in several of the conferences, and she is living up to the good reputation she has built for herself in the teaching art.

STIGLER: Miss Abbie Dunn is teaching the first church school in Stigler. The Stigler church is composed of new members, but they are thoroughly interested in the school. While they have meager facilities for carrying on the work, the teacher and pupils are making the most of what they have. Although the room is small and the desks homemade, it is really an attractive school room after all, for there are the beaming faces of thirteen boys and girls who thoroughly appreciate the little school and their cheerful teacher.

OKLAHOMA CITY (Colored): The church school work among the colored people of Oklahoma is still in its infancy, but Oklahoma City has a good school this year. They erected a substantial school room on the back of

their church lot, and secured a teacher, Sister Wiggins, from Ohio. Of the twenty-two pupils that have been enrolled, quite a number are from the outside, and the school is making friends in the neighborhood.

LETHA TAYLOR.

SABBATH SCHOOL

One of our Sabbath school superintendents, who has had a very hard financial struggle writes; "Last Sabbath we had the most wonderful consecration service after Sabbath school. I believe that each heart was fully consecrated and surrendered to God. We each one set our hearts by God's help to reach our goal on next double-dollar day. We have a new plan by which to reach this goal."

The Oklahoma City Sabbath school (colored) also has planned a device in which the whole school is to have a part to reach the goal on Sabbath, March 25. And we believe they will succeed; for it is not so hard nor impossible to reach this goal when we plan and work for it during the entire quarter. But it is almost impossible to reach it if we wait until the day comes and then give whatever we "happen to have." It frequently happens that we do not "happen to have" very much. Preparedness is the price of success. Who is ready to join these two schools in preparation and success?

CARRIE LUKENS.

BOLEY

I can say that the little company at Boley enjoyed the Week of Prayer and they made a nice little annual offering for the small company. They truly enjoyed the visits of Brother C. S. White.

During the Week of Prayer in Okfuskee county I visited the U. S. Tuberculosis Hospital and the patients were glad to see me again, also all the medical staff. I spoke at the High School to 600. I visited old folks and orphans' home and encouraged them by prayer and reading. I visited the Sand Creek school of 200; I visited the Clayton Chapel school and spoke at three different churches during my week's stay in Boley and Okfuskee county. I believe that Okfuskee county is one of the best negro settlements in the United States. It would be a fine place for a small southwestern negro academy some-

day. The people still remember our efforts there with pleasure. I am glad I could visit so many at that time and have the readings at night.

W. S. NORTH.

MUSKOGEE

The Week of Prayer was a source of spiritual uplift to our church here. The attendance was good and the moving of the Spirit was manifest. One thing that indicated that the meetings were enjoyed and appreciated was, each night someone would say, "this is the best meeting yet."

Brethren Harrison and Young's meetings were much appreciated. They will receive a warm welcome if they return. I was sorry I was called away to preach a funeral the Sabbath they were here. However I heard from them.

A very interesting promising young man has been attending some of the meetings and has been up to my room. His father is a plain-clothes man on the police force. If he likes what he has not heard as well as what he has heard, he wants to unite with us, and would like to be a missionary.

ROBERT W. LEACH.

OBITUARY

Mrs. Isabella Moore, formerly Isabella Cutree, was born Aug. 16, 1847 at Osika, Miss. Died Dec. 16, 1921 at the Hospital in Sherman, Texas. In 1867 she was married to Wesley Moore at her home at Osika. In 1874 Mr. Moore died. To this union there were born four children, all of whom are living. They are, Mrs. J. O. Wilson, of Sherman, Tex.; J. T. Moore of Cisco, Tex.; Mrs. Geo. C. May of Waco, Tex.; and C. W. Moore of Denison, Tex. There are eleven grand children and five great grand children.

In 1906 the deceased united with the Seventh-day Adventist church and remained firm in her conviction till death.

The death of her husband left our beloved sister with four little children to go life's rugged path-way of toils and hardships, trials and perplexities all alone.

The consoling power of one who never fails, even in hours of sorrow and grief, has been her stay, comfort and shield.

Life's joys have been many; troubles have been made easier; the fairly breaking heart-string cords have been slackened; hours of loneliness have been put to flight, by ever abiding presence of one that sticketh closer than a brother; the one that while we were yet sinners,

died for us. He is our Lord. He is our Saviour. He is the Christ. Yea, He is Jesus, who shall save his people from their sins.

About the last conversation I had with our sister, she expressed her unbounded faith and confidence in the message.

Scriptural reading 1 Cor. 15:12-23, read by Brother Maloney.

Prayer by the Baptist minister.

Text Isa. 57:1. A deep interest and silence prevailed throughout the services by those in the house and those without. The funeral was held at the home of her daughter, Mrs. J. O. Wilson. The long line of automobiles in the procession from the residence revealed the appreciation of the life of one that we believe now sleeps in Jesus. Beautiful to behold were the flowers. We laid her to rest in the Sherman cemetery.

ROBERT W. LEACH.

Texico Conference

Office, Clovis, N. M.
Box 188

President - Eld. L. B. Schick
Sec. - Treas. - G. R. Soper

TEXICO TOPICS

Over the Top

I am sure that every believer in Texico will rejoice with us that we have gone over the top in our offerings to missions. This has meant a sacrifice on the part of our people over the conference, but we rejoice together that our Father has blessed our efforts to meet our goal for missions. As we now enter a new year shall we not look to the Lord for definite help that we may do at least as much for His work as we have done the past year? I trust that each one will be blessed by the Lord this year and that we will plan definitely to put aside a portion of the money we are permitted to earn for the Lord's work, besides our tithe. As we give to the Lord's work He will prosper us and we shall enjoy heaven's blessing.

Saturday night after the Sabbath January 7, 1922, the auditing committee met at Clovis to audit the laborers' accounts and set the wages for 1922. Besides the conference committee there was present the follow-

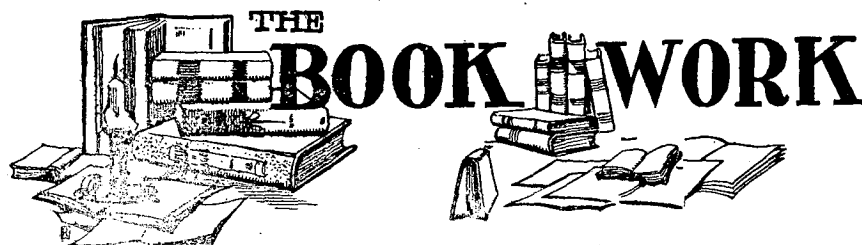
ing brethren: Elder Morris Lukens, Elder A. F. Harrison, Brother G. L. Truitt, Hagerman, New Mexico; Dr. J. E. Rose, Roswell, New Mexico; Cleve Whitfeld, Albuquerque, New Mexico; S. J. Taylor, Happy, Texas; John W. Agnew, Lubbock, Texas.

The conference committee voted to send "Liberty" to the judges, editors and county attorneys in the Texico Conference for 1922. The funds on hand in the religious liberty fund enabled us to do this. The agitation in behalf of Sunday laws makes it necessary for us to take definite steps to meet the issue.

After studying the situation in our field the committee thought it best to ask Elder La Grone to devote his entire time to field evangelistic work. Elder Schick, the president of the con-

ference was asked to take the field end of the home missionary department, Brother G. R. Soper, the conference secretary and treasurer, is to carry the office end of the home missionary department. May we not have the assistance of every believer in putting everybody to work for the Master?

The colporteur institute with fifteen colporteurs in attendance is getting along nicely. Elder Harrison, Brother Young of Oklahoma, and Brother Gay of Fort Worth are here and are working hard to make the institute a success. We are sure that as the colporteurs leave for their fields that they will go with renewed courage and determination and that the Lord will bless them with abundant success during 1922.



COLPORTEUR'S WEEKLY REPORT

ARKANSAS CONFERENCE, WEEK ENDING JAN. 7

Name	Address	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
Leo Kinder		D R	30	23	\$121 00	\$4 50	\$125 50	\$3 50
B. G. Maguire	H H & B R	33		23	86 00	5 00	91 00	21 25
W. Brinegar	B R	30		15	78 00	6 00	84 00	
Workers, 3			93	61	285 00	15 50	300 50	24 75

OKLAHOMA CONFERENCE, WEEK ENDING JAN. 7

R. D. Whitney, Sapulpa	O D	55	31	96 00	6 75	102 75	4 00
Altus Almand, Ardmore	H C L	50	30	29 25		29 25	
Mrs. B. H. Herndon	H C L	19	13	22 10		22 10	15 00
Mrs. M. J. Low, City	O D						10 50
Aaron Culp, Sapulpa	H C L	5		5 00	3 50	8 50	
Mrs. J. P. Hickman	H C L	6	9	5 85		5 5	
J. F. Stahl, Ingersoll	H C L	3	2	1 75		1 75	
Bibles				17 50		17 50	
Workers, 7	Total	138	85	177 45	10 25	187 70	29 50

Even one wrong trait of character, one sinful desire cherished, will eventually neutralize all the gospel. * * * Those who would rather die than perform a wrong act are the only ones who will be found faithful.—Test., Vol. 5, page 53.

Many of our missionary enter-

prises are crippled because there are so many who refuse to enter the doors of usefulness that are opened before them. Let all who believe the truth begin to work. Do the work that lies nearest you; do anything, however humble, rather than be, like the men of Meroz, do nothings.—Test., Vol. 8, page 246.

ADVERTISEMENTS

DISAPPOINTED?— Because you cannot go to school? Cheer Up! There is a way to study which is the next best thing to going to school. Write for our catalog, and let us tell you all about it. C. C. Lewis, Principal Fireside Correspondence School, Takoma Park, Washington, D. C.

WANTED. At once, young man to work on farm, Sabbath keeper. Address T. D. Hagaman, Rio Vista, Texas, Route 1. 4

WANTED. A young man desires work with an Adventist, will consider any kind of labor. When writing state price you wish to pay. Address Jersey Graves, Morrison, Oklahoma. 5

More than 100 satisfied customers are using whole-wheat flour made on the improved Stone-Burr Mill. This hard-wheat flour is the best for bread. A free sample will be sent on application. Price \$3.50 per hundred F. O. B. Spencer, or Oklahoma City. Address E. Leach, Jones, Oklahoma. 5



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2. The Sure Word of Prophecy
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4. Signs of Approaching End
5. The Bible Sabbath, Which Day and Why
6. The Law of God
7. The Great Threefold Message
8. The Nature of Man, Life Only in Christ
9. The Millennium, 1000 Years with Christ
10. The Home of the Saved

The price of these tracts has been placed so low that they will be sold only by the thousand. Just write your tract society thus: "Send me one package (1000 tracts) Leaves of Autumn, for which I inclose \$3.50."

Join this wonderful campaign.

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REVIEW & HERALD PUBLISHING ASSN.
Takoma Park, Washington, D. C.

HAYNES' "SUPER-SIX"

IN response to an urgent demand from the field for Elder Haynes' series of six books in sets, these are now being put up in cartons. There is no extra charge for the cartons, the retail price of the set being but \$1.50. Single copies will continue to be furnished at 25 cents each, the same as formerly. But those who desire a complete set can now procure them in this convenient form. The titles of these six books are as follows:

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All of these are message filled books, and yield wonderful results in winning souls to the message. On orders for ten or more sets, or for ten or more copies of any one book, the regular subscription book discount of 50 per cent is allowed. Order through your tract society.

FACING A WORLD CRISIS

This is the keynote of the March issue of The Watchman Magazine. It contains a clear, direct, fearless presentation of present day conditions, and the hope that lightens the darkness.

Among the leading articles found in this number are the following:

The Hire of the Laborer, by Alonzo L. Baker. A plea for justice, mercy and truth, in dealings with one another.

God versus the New Paganism, by Roy Franklin Cottrell. With God—an upward progress; without God—descent to the beasts.

What the World Needs is a Physician, by Arthur W. Spalding. A sick world will lose its temper, and fight, and die; Christ offers abundant life, for happiness and service.

From the Manger to the Throne, by Arthur S. Maxwell. Jesus brought peace and good will in his first advent; he will bring peace and everlasting righteousness in his second advent.

The Message of the Week, John L. Shuler. God set the week and the Sabbath as a perpetual memorial of his power and love.

This is not all the March Watchman contains, but enough to show you it is to be a great number. Please order through your tract society. Ask them about the free bonus offer on magazines.

THAT "SOUL HUNGER"

A prophet of old foretold a time to come when multitudes of people would go from the east to the west, and from the north to the south, searching for the Bread of Life God's Word. They were doomed to disappointment. All their seeking would end in failure, for probation had already passed.

This is one of the saddest pictures ever painted on the prophetic scroll, but its fulfillment is certain, and we do well to ponder its warnings.

Now we have free access to God's Book, the Bible. Its priceless treasures are offered to us in the fullness of God's great love-gift, Jesus Christ. And more,—they are for every man and woman: and God has put into the lips of every Christian His own gracious invitation, "Come." As His own ambassadors, we are to work for souls as they who must give a final accounting as to how we used the knowledge of the truth and the precious opportunities we had to reveal it to others.

There is a "soul hunger" in the world today. Everywhere men and women are restless, dissatisfied and disheartened. Too often they do not sense their real need. But if they are brought into contact with God's message, the gospel of salvation for this trying hour their every longing desire is met.

To us as God's witness, has come the greatest task, the most solemn responsibility ever put upon the Christian church. The need of human hearts and the shortness of time are alike imperative calls to service. . . . God has made ample provision for us to fulfill the task gloriously. He promises wisdom and power for every need. Every avenue of service is opened wide. Let us respond gladly to His command to "Go."

No more efficient agency is provided for soul-winning work than our literature. And among all the literature coming from our presses there is none more fruitful in its influence than "The Signs of the Times." Eternity alone will fully reveal the great host of people won to Christ through reading the "Signs," and many thousands more are finding their way to a full understanding of God's gospel message for today in the light shining through the pages of the "Signs."

February is to be devoted to an effort to give this "pioneer missionary" a more extended circulation. Better than ever before, it should go in larger

clubs to our churches than ever before. More than that, thousands of our church members should go to their neighbors and secure their subscriptions to the "Signs." This can be done, and it is none too much to suggest that every church endeavor to secure as many subscriptions to the "Signs" from outsiders as there are members on their church roll. "A subscription for each member" would mean nearly 100,000 subscriptions in North America alone.

Satisfy that "soul hunger" among your neighbors and friends, and many of them will "shine as the brightness of the firmament; and . . . as the stars forever and ever" in the kingdom of God.

J. ADAMS STEVENS.

The Lord is testing and proving you. He has counseled, admonished, and entreated. All these solemn admonitions will either make the church better, or decidedly worse. The oftener the Lord speaks to correct or counsel, and you disregard His voice, the more disposed will you be to reject it again and again.—Test., Vol. 5, p. 72.

That which will make our churches vigorous and successful in their efforts, is not bustle, but quiet, humble, work; not parade and bombast, but patient, prayerful, persevering effort.—Test., Vol. 5, page 130.

It is Satan's plan to weaken the faith of God's people in the Testimonies. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition.—Vol. 4, page 211.

Let the youth who needs an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practice economy.—C. O. L., page 334.

Men hate the sinner, while they love the sin. Christ hates the sin, but loves the sinner. This will be the spirit of all who follow Him.—D. A., page 462.

Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails.—Vol. 9, p. 122.

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Field reports, school reports, and any
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There is no limit to the usefulness
of the one who, putting self aside,
makes room for the workings of the
Holy Spirit upon his heart, and lives
a life wholly consecrated to God.—
Test., Vol. 8, page 19.

Talent is ever best developed and
best appreciated where it is most
needed. But this truth is overlooked
by many eager aspirants for distinc-
tion.—Test., Vol. 5, page 86.

The Lord has His eye upon everyone
of His people; he has His plans con-
cerning each.—Test., Vol. 5, page 627.

The message of Christ's righteous-
ness is to sound from one end of the
earth to the other to prepare the way
of the Lord. This is the glory of God
which closes the work of the third
angel.—Test., Vol. 6, page 19.

There is far more being done by the

heavenly universe than we realize in
preparing the way that souls may be
converted.—Test., Vol. 6, page 50.

Let the message for this time be
presented, not in long, labored dis-
cours es, but in short talks, right to the
point.—Test., Vol. 6, page 55, 56.

"Bear constantly in mind these two
rules of thought before any speech or
action: Put yourself in another's
place, and do as you would be done
by."

Oh, clasp this blessed thought to
your inner consciousness—that the
love of God is more tenacious than a
mother's—she "may forget"—and more
lasting than the hills or mountains,
which "may depart."—F. B. MEYER.

You've got to save your own soul
first, and then the souls of your neigh-
bors, if they will let you; and for
that reason you must cultivate, not
a spirit of criticism, but the talents

that attract people to the hearing of
the Word.—George McDonald.

It should be the work of every
member of the church, quietly and
diligently to search his own heart,
and see if his life and character are
in harmony with God's great stand-
ard of righteousness.—Test., Vol. 5,
page 533.

The church needs the fresh, living
experience of members who have
habitual communion with God. Dry,
stale testimonies and prayers, with-
out the manifestation of Christ in
them, are no help to the people.—
Test., Vol. 6, page 64.

If we can arrange to have regular,
organized companies, instructed in-
telligently in regard to the part they
should act as servants of the Master,
our churches will have a vitality that
they long have needed.—Test., Vol.
6, page 114.

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